MUNICIPAL COUNCIL AGENDA

THIS IS A CONFERENCE MEETING OF THE MUNICIPAL COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD AT CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON WEDNESDAY, NOVEMBER 4, 2026 AT 7:00PM.

ROLL CALL		**PRESENT**	**ABSENT**
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III, Vice President	(At-Large)	_____	_____
Hon. Lynn A. Ogbourne	(North Ward)	_____	_____
Hon. James H. Ward, III	(South Ward)	_____	_____
Hon. Adrienne K. Wooten	(At-Large)	_____	_____
Hon. Clifford R. Ross, President	(At-Large)	_____	_____

ALSO PRESENT		
Trisha A. Scipio, Acting Municipal Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Derrick Brown, Fire Chief	_____	_____
Nile S. Clements, Chief Financial Officer	_____	_____
Brian Mooney, Police Chief	_____	_____
Gracia R. Montilus, Esq., City Attorney	_____	_____
Marlin G. Townes, Esq. Legislative Research Officer	_____	_____

RECOGNITION OF A MOMENT OF SILENCE

SPECIAL NOTICE

Please be apprised anyone wishing to discuss Agenda or General Items shall sign their name on the Comments Sign-Up sheet and will be allowed a maximum of three (3) minutes to interact with the Council.

SUNSHINE LAW

The requirements of **N.J.S.A. 10:4-9 et seq.**, commonly known as the **Open Public Meetings Act ("Sunshine Law")**, have been satisfied. Notice of this meeting was published in the *Star-Ledger* on **Friday, July 10, 2026**, and on the City's official website (**www.orangenj.gov**). Notice was also posted on the Municipal Council's website (**www.orangetwpnjcc.org**), posted on the official bulletin board at City Hall, and filed in the Office of the Municipal Clerk.

MATTERS FOR DISCUSSION

- Discuss Best Practices Inventory

LEGISLATION

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, this is the appropriate time to do so.

MOTION TO ADJOURN: SECOND:

ADJOURNMENT: _____