



**MUNICIPAL COUNCIL RE-ORGANIZATION**

**THIS IS A RE-ORGANIZATION MEETING OF THE MUNICIPAL COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD AT MONTE IRVIN COMMUNITY CENTER ORANGE PARK, 35 E HIGHLAND AVE, ORANGE, NJ 07050 ON WEDNESDAY, JULY 1, 2026 FOLLOWING THE INAUGURATION.**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**ROLL CALL**

**PRESENT      ABSENT**

Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Lynn A. Ogbourne	(North Ward)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. James H. Ward, III	(South Ward)	_____	_____
Hon. Adrienne K. Wooten	(At-Large)	_____	_____

**ALSO PRESENT**

Trisha A. Scipio, Acting Municipal Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Derrick Brown, Fire Chief	_____	_____
Nile S. Clements, Chief Financial Officer	_____	_____
Gracia R. Montilus, Esq., City Attorney	_____	_____
Brian Mooney, Police Chief	_____	_____
Marlin G. Townes, Esq. Legislative Research Officer	_____	_____

The requirements of **N.J.S.A. 10:4-9 et seq.**, commonly known as the **Open Public Meetings Act ("Sunshine Law")**, have been satisfied. Notice of this meeting was published in the *Record-Transcript* on **Thursday, July 10, 2025**, in the *Star-Ledger* on **Thursday, June 18, 2026**, and on the City's official website ([www.orangenj.gov](http://www.orangenj.gov)). Notice was also posted on the Municipal Council's website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)), posted on the official bulletin board at City Hall, and filed in the Office of the Municipal Clerk.

**RE-ORGANIZATION**

Per Administrative Code, Chapter 4, Article 2 - City Council Annual Election of Officers.

**APPOINTMENT OF THE TEMPORARY CHAIRPERSON**

**Motion**

**Second:**

**Roll Call for Temporary Chairperson**

**NOMINATIONS OF COUNCIL PRESIDENT**

**Motion to close nominations:**

**Second:**

**Roll Call for Council President Nominees**

**354-2026 A resolution electing Councilmember \_\_\_\_\_ as Council President for the Orange Municipal Council.**

**Motion to adopt:**

**Second:**

**NOMINATIONS OF COUNCIL-VICE PRESIDENT**

**Motion to close nominations:**

**Second:**

**Roll Call for Council Vice President Nominees**

**355-2026 A resolution electing Councilmember \_\_\_\_\_ as Council Vice President for the Orange Municipal Council.**

**Motion to adopt:**

**Second:**

**NEW BUSINESS: None**

**MOTION TO ADJOURN**

**Second:**

**ADJOURNMENT: \_\_\_\_\_**