



**MUNICIPAL COUNCIL AGENDA**  
**AMENDED**

**A SPECIAL MEETING TO HOLD A BUDGET WORKSHOP OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON TUESDAY, JUNE 16, 2026, 6:00PM**

**ROLL CALL**

		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Tency A. Eason	(North Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III, Vice President	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie B. Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne K. Wooten, President	(At-Large)	_____	_____

**ALSO PRESENT**

Trisha A. Scipio, Acting Municipal Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Nile S. Clements, Chief Financial Officer	_____	_____
Gracia R. Montilus, Esq., City Attorney	_____	_____
Marlin G. Townes, Esq. Legislative Research Officer	_____	_____
Blair Landolfi, Assistant Budget Consultant	_____	_____

**RECOGNITION OF A MOMENT OF SILENCE**

**SUNSHINE LAW**

The requirements of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was, published on the City’s website ([www.orangenj.gov](http://www.orangenj.gov)), posted on the Bulletin Board in City Hall, and the Council’s website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)), and filed in the Office of the City Clerk.

**THIS IS THE PUBLIC HEARING FOR THE CALENDAR YEAR 2026 LOCAL MUNICIPAL BUDGET.**

**MOTION to open the Public Hearing on the Calendar Year 2026 Budget for the City of Orange Township.**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Acting Municipal Clerk:**

This is an advertised Public Hearing on the Calendar Year 2026 Municipal Budget. Copies have been made available to the public on the Council’s Website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)) and the City’s Website ([www.orangej.gov](http://www.orangej.gov)). Anyone who has not secured a copy of the Calendar Year 2026 Local Municipal Budget may do so at this time.

Before Council President opens this public hearing, I would like to outline the procedures for participation. Members of the public wishing to address the Council on the Calendar Year 2026 Local Municipal Budget may do so during this portion of the meeting. Individuals who wish to speak must sign the Public Comments Sign-In Sheet and, when recognized, approach the microphone. To ensure maximum public participation, each speaker will be allotted one three-minute opportunity to address the Council and must state his or her name and address for the record before beginning any remarks. Visual aids or presentations are not permitted.

Speakers will be recognized one at a time, in the order in which they indicate their desire to speak. All comments and questions should be directed to the Council President. When appropriate, questions may be referred to members of the Governing Body, Municipal Officials, or Advisors for response. Remarks and questions must be limited to matters pertaining to the proposed Calendar Year 2026 Local Municipal Budget. School district or county government matters are not proper subjects for this hearing and will not be addressed.

All participants are expected to conduct themselves in a respectful and courteous manner. While every individual has the right to comment on the proposed budget, that right must be exercised responsibly. The City of Orange Township assumes no responsibility or liability for statements made by members of the public and reserves the right to remove any individual whose conduct is disruptive, disorderly, or otherwise inappropriate.

**COMMENTS BY THE ASSISTANT BUDGET CONSULTANT: Blair Landolfi**

**President: I now declare the Public Hearing on the Local Municipal Budget for the Calendar Year 2026 open.**

**CITZENS COMMENTS**

**President: Observing no further applications from the floor, I will entertain a Motion and Second to close the Public Hearing to the Local Municipal Budget for the Calendar Year 2026.**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**MOTION TO ADJOURN:**

**SECOND:**

**ADJOURNMENT:** \_\_\_\_\_