



**MUNICIPAL COUNCIL AGENDA**

**A SPECIAL MEETING TO HOLD A BUDGET WORKSHOP OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON TUESDAY, MAY 26, 2026, 7:00PM**

**ROLL CALL**

|  |              | <b>PRESENT</b> | <b>ABSENT</b> |
|--|--------------|----------------|---------------|
| Hon. Kerry J. Coley                          | (East Ward)  | _____          | _____         |
| Hon. Tency A. Eason                          | (North Ward) | _____          | _____         |
| Hon. Quantavia L. Hilbert                    | (West Ward)  | _____          | _____         |
| Hon. Weldon M. Montague, III, Vice President | (At-Large)   | _____          | _____         |
| Hon. Clifford R. Ross                        | (At-Large)   | _____          | _____         |
| Hon. Jamie B. Summers-Johnson                | (South Ward) | _____          | _____         |
| Hon. Adrienne K. Wooten, President           | (At-Large)   | _____          | _____         |

**ALSO PRESENT**

|  |       |       |
|--|-------|-------|
| Trisha A. Scipio, Acting Municipal Clerk               | _____ | _____ |
| Chris M. Hartwyk, Business Administrator               | _____ | _____ |
| Nile S. Clements, Chief Financial Officer              | _____ | _____ |
| Gracia R. Montilus, Esq., City Attorney                | _____ | _____ |
| Marlin G. Townes, Esq. Legislative Research Officer    | _____ | _____ |
| Honorable Michael Hackett, Chief Municipal Court Judge | _____ | _____ |
| James Moss, Court Director                             | _____ | _____ |
| Tina Dhanwa, Court Administrator                       | _____ | _____ |
| Todd Warren, Police Director                           | _____ | _____ |
| Brian Mooney, Police Chief                             | _____ | _____ |
| Jaslyn Wingfield, Tax Collector                        | _____ | _____ |
| Chris Murray, Tax Assessor                             | _____ | _____ |

**RECOGNITION OF A MOMENT OF SILENCE**

**SUNSHINE LAW**

The requirements of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was, published on the City’s website ([www.orangenj.gov](http://www.orangenj.gov)), posted on the Bulletin Board in City Hall, and the Council’s website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)), and filed in the Office of the City Clerk.

**MATTERS FOR DISCUSSION**

Budget Overview – Nile S. Clements, Chief Financial Officer  
Public Comments  
Calendar Year Budget 2026 – Workshop (1)

**Tuesday, May 26, 2026 – 7:00pm**

- **Municipal Court**
- **Police Department**
- **Finance Department**

**MOTION TO ADJOURN:**

**SECOND:**

**ADJOURNMENT:** \_\_\_\_\_