

# MUNICIPAL COUNCIL AGENDA

## AMENDED

THIS IS THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD AT CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, OCTOBER 21, 2025 FOLLOWING THE CONFERENCE MEETING.

### PLEDGE OF ALLEGIANCE

#### ROLL CALL

		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Tency A. Eason	(North Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III, Vice President	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie B. Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne K. Wooten, President	(At-Large)	_____	_____

#### ALSO PRESENT

Trisha A. Scipio, Acting Deputy Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Laquana T. Best, Deputy Business Administrator	_____	_____
Derrick Brown, Fire Chief	_____	_____
Nile Clements, Chief Financial Officer	_____	_____
Aaron Mizrahi, Esq., Deputy City Attorney	_____	_____
Gracia R. Montilus, Esq., City Attorney	_____	_____
Marlin G. Townes, Esq. Legislative Research Officer	_____	_____
Vincent Vitiello, Police Chief	_____	_____

The requirements of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was, sent to the Star Ledger and published in the Record Transcript on Thursday, July 10, 2025, posted on the Bulletin Board in City Hall, the Council’s website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)), the City’s website ([www.orangenj.gov](http://www.orangenj.gov)) and filed in the Office of the City Clerk.

#### APPROVAL OF MEETING MINUTES:

None

#### REPORTS:

##### DEPARTMENT MONTHLY REVENUE COLLECTION

➤ <b>Parking Meters</b>	<b>September 2025</b>	<b>\$9,622.26</b>	
➤ <b>Health Department</b>	<b>September 2025</b>	<b>\$10,582.00</b>	
Birth Certificates	\$3,200.00	Retail Food Est. License	\$500.00
Death Certificates	\$180.00	State Death Cert.	\$3,900.00
Marriage Trans	\$760.00		
Marriage License	\$588.00	<u>ANIMAL FUND</u>	
Corrections	\$30.00	Dog License	\$72.00
Milk License	\$10.00	Dog License	\$15.00
Special Food Event	\$850.00	Dog License	\$30.00



**ORDINANCES – INTRODUCTION | FIRST READING**

- 63-2025** An ordinance to amend Section 200-40, Schedule IX: Stop Intersections, of the City of Orange Township City Code.
- a) Motion to adopt on First Reading: Second:  
b) Final Reading: November 17, 2025
- 64-2025** An ordinance to amend Section 200-37, Subsection B, restriction of Commercial Trucks in school Zones, of the City of Orange Township City Code
- a) Motion to adopt on First Reading: Second:  
b) Final Reading: November 17, 2025
- 65-2025** A Bond Ordinance providing for the lead service line replacement project, by and in the City of Orange Township, in the County of Essex, State of New Jersey, appropriating \$20,000,000 therefor and authorizing the issuance of \$20,000,000 bonds or notes to finance the cost thereof
- a) Motion to adopt on First Reading: Second:  
b) Final Reading: November 17, 2025
- 66-2025** An ordinance to amend the Code of the City of Orange Township Chapter 88, “Fees” Article VIII entitled “Department of Public Works” Section 15 “Fees”
- a) Motion to adopt on First Reading: Second:  
b) Final Reading: November 17, 2025

**CONSENT AGENDA**

ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

**RESOLUTIONS NO \*442-2025 THROUGH \*454-2025**

- \*442-2025** A resolution approving the bill list for council meeting vote on October 21, 2025 dated October 15, 2025 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$5,078,609.60)
- \*443-2025** A resolution honoring Dr. Debra Joseph Charles  
(Sponsored by the City of Orange Township Municipal Council)
- \*444-2025** A resolution celebrating World Polio Day.  
(Sponsored by Council Member Quantavia Hilbert)
- \*445-2025** A resolution authorizing approval to amend the CY 2025 Municipal Budget by inserting items of revenue and appropriations totaling \$85,160.72 in additional grant funding.
- \*446-2025** A resolution authorizing a refund of two hundred eighty dollars and zero cents paid by Naimisha Ayyala/Naga Sai Venkata Naimisha Ayyala for a credit card payment on line in error to the Police Department

CONSENT AGENDA (continued)

- \*447-2025** A resolution amending Resolution #464-2021 with the New Jersey Department of Transportation, P.O. Box 600 Trenton, New Jersey 08625-0600 for the Pedestrian Safety Upgrades - Park Ave School Project, for an additional \$339,920.34 making the new amount of \$597,149.24
- \*448-2025** A resolution authorizing an addendum to resolution #199-2025 with North East Sweepers, 20 Montesano Rd., Fairfield, NJ 07004 under the Keystone purchasing Network Co-Op #KPN 202012-015, to increase the contract amount for an additional \$4,000 making the new amount not to exceed \$24,000.00
- \*449-2025** A resolution rescinding Resolution 113-2025 relating to appointments of the City of Orange Township Planning Board Attorney as improper under the Municipal Land Use Law.
- \*450-2025** A resolution approving the notice in lieu of Deed Notice for the sidewalk along South Jefferson Street adjacent to the former PSE&G Orange Valley Substation as shown on Exhibit B-1 of the notice in lieu of Deed Notice, City of Orange Township, Essex County; acknowledging the use restrictions on the property and the obligations imposed on the City of Orange Township detailed therein: and authorizing execution of the notice in lieu of Deed Notice, the soil remedial Action Permit Application, and related documents for property
- \*451-2025** A resolution of the City of Orange Township, in the County of Essex, State of New Jersey authorizing the submission of an application to the Local Finance Board requesting approval of (i) a Bond Ordinance of the City under the provisions of the Municipal Qualified Bond Act, N.J.S.A. 40A:3-1 et seq. (the “Act”), (ii) the issuance of Qualified Bonds under the provisions of the Act and (iii) the issuance of Qualified Bonds through the New Jersey Infrastructure Bank pursuant to the provisions of N.J.S.A. 58:11B-9(a)
- \*452-2025** A resolution appointing an AD HOC City Council Committee on Accessory Dwelling Units (Submitted by Council President Adrienne Wooten)
- \*453-2025** A resolution appointing Trisha A. Scipio as Deputy Municipal Clerk for the City of Orange Township.
- \*454-2025** A resolution authorizing the issuing of a notice to proceed to AMB Building Services, LLC, 441 Southwest Freeway, Suite 477, Sugar Land, TX 77478 for the implementation of an Energy Savings Improvement Project by the City of Orange Township.

**MOTION TO ADOPT CONSENT AGENDA:**

**Second:**

**NEW BUSINESS, WALK-ON ORDINANCES | RESOLUTIONS AND OTHER PENDING BUSINESS**

**OLD BUSINESS**

**POSTPONED ORDINANCES**

- 53-2025** An ordinance to amend the Code of the City of Orange Township, Chapter 200, Entitled “Vehicles and Traffic”, Section 200-33, Entitled Schedule II: No Parking Certain Hours. (Central Avenue) (Sponsored by Councilmember Kerry J. Coley)  
Postponed from the September 16, 2025 Council meeting.

**REGULAR MEETING**

**OCTOBER 21, 2025**

**MOTION TO ADJOURN:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next scheduled Municipal Council Conference Meeting and Regular Meeting will be held on Wednesday, November 5, 2025 at 7:00 p.m.**