MUNICIPAL COUNCIL AGENDA

THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD AT CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, OCTOBER 21, 2025, 7:00PM.

ROLL CALL

		PRESENT	ABSENT
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Tency A. Eason	(North Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III, Vice President	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie B. Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne K. Wooten, President	(At-Large)	_____	_____

ALSO PRESENT

	PRESENT	ABSENT
Trisha A. Scipio, Acting Deputy Clerk		
Chris M. Hartwyk, Business Administrator	_____	_____
Laquana T. Best, Deputy Business Administrator	_____	_____
Derrick Brown, Fire Chief	_____	_____
Nile Clements, Chief Financial Officer	_____	_____
Aaron Mizrahi, Esq., Deputy City Attorney	_____	_____
Gracia R. Montilus, Esq., City Attorney	_____	_____
Marlin G. Townes, Esq. Legislative Research Officer	_____	_____
Vincent Vitiello, Police Chief	_____	_____

RECOGNITION OF A MOMENT OF SILENCE

SPECIAL NOTICE

Please be apprised anyone wishing to discuss Agenda or General Items shall sign their name on the Comments Sign-Up sheet and will be allowed a maximum of three (3) minutes to interact with the Council.

SUNSHINE LAW

The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was, sent to the Star Ledger and published in the Record Transcript on Thursday, July 10, 2025, posted on the Bulletin Board in City Hall, the Council's website (www.orangetwpnjcc.org), the City's website (www.orangenj.gov) and filed in the Office of the City Clerk.

MATTERS FOR DISCUSSION

➢ **ESSEX COUNTY UPDATE**
   Essex County Liaison Reginald Bledsoe

LEGISLATION

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

MOTION TO ADJOURN: **SECOND:**

ADJOURNMENT: _____