

**MUNICIPAL COUNCIL AGENDA**

THIS IS THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON WEDNESDAY, NOVEMBER 6, 2024 FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE

2) **ROLL CALL**

		PRESENT	ABSENT
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Tency A. Eason, Council Vice President	(North Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie B. Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne K. Wooten, Council President	(At-Large)	_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Tamara Robinson, Deputy City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Derrick Brown, Fire Chief	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Vincent Vitiello, Police Chief	_____	_____
Trisha Scipio, City Clerk's Office	_____	_____

The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Record-Transcript, and published in the Star Ledger on July 11, 2024, posted on the Bulletin Board in City Hall, the Council's website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)), the City's website ([www.orangenj.gov](http://www.orangenj.gov)) and filed in the Office of the City Clerk.

3) **APPROVAL OF MEETING MINUTES:**

- **October 1, 2024 Conference Meeting Minutes**  
*(Councilmember Hilbert was absent and should abstain)*  
  
 Motion to adopt: \_\_\_\_\_ Second: \_\_\_\_\_
- **October 1, 2024 Regular Meeting Minutes**  
  
 Motion to adopt: \_\_\_\_\_ Second: \_\_\_\_\_
- **October 15, 2024 Special Meeting Minutes**  
*(Councilmember Hilbert was absent and should abstain)*  
  
 Motion to adopt: \_\_\_\_\_ Second: \_\_\_\_\_
- **October 15, 2024 Conference and Regular Meeting Minutes**  
  
 Motion to adopt: \_\_\_\_\_ Second: \_\_\_\_\_

4) **REPORTS:** None.

- 5) **OPRA REPORTS:** None.
- 6) **COUNCIL REPORTS:** Council President directs Clerk to file reports.
- 7) **COMMUNICATIONS AND PETITIONS:** None.
- 8) **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

Members of the public wishing to address the Council may do during this portion of the meeting. Speakers must sign their name on the Comments Sign-Up sheet and approach the microphone, when called upon. To allow maximum public involvement, each speaker is permitted one 5-minute period to interact with the Council and must provide his or her name and street address prior to beginning any remarks. Visual aids are not permitted.

Speakers are reminded to be courteous and mindful of other individuals. Each person has the right to speak on any subject but is responsible for abuse of that right. The City bears no liability for any comments made by the public and maintains discretion to remove any person engaging in obscene or disruptive conduct. The Council will consider all comments and questions, and will respond, if and when appropriate, which may or may not be during this meeting.

Motion to Close Citizen Comments:

Second:

9) **COUNCIL COMMENTS**

10) **ORDINANCES – SECOND READING/PUBLIC HEARING**

43-2024 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking Spaces. (614 Argyle Avenue)

a) Motion to Close Citizen Comments:

Second:

b) Motion to Adopt:

Second:

44-2024 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking Spaces. (334 Hawthorne Street)

a) Motion to Close Citizen Comments:

Second:

b) Motion to Adopt:

Second:

11) **ORDINANCES – INTRODUCTION | FIRST READING**

50-2024 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-52-1 Handicapped Parking Spaces. (471 Hillside Avenue)

a) Motion to Adopt on First Reading:

Second:

b) Final Reading: December 3, 2024

Second:

51-2024 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-52-1 Handicapped Parking Spaces. (477 Hillside Avenue)

a) Motion to Adopt on First Reading:

Second:

b) Final Reading: December 3, 2024

Second:

- 52-2024** An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-52-1 Handicapped Parking Spaces.  
(26 North Jefferson Street)

- a) Motion to Adopt on First Reading: Second:  
b) Final Reading: December 3, 2024 Second:

## **12) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

### **RESOLUTIONS NO \*496-2024 THROUGH \*511-2024**

- \*496-2024** A resolution certifying compliance with the Directive of the Division of Local Government Services, regarding the annual audit for the Calendar Year 2023.
- \*497-2024** A resolution approving a final payment of services for language translation services released by the City of Orange Township and Language Line Services, One Lower Ragsdale Drive, Monterey, California 96940-5747 in an amount not to exceed \$9,995.00.
- \*498-2024** An enabling resolution authorizing the acceptance of the State of New Jersey Department of Environmental Protection Green Acres – Military Park Improvement Project #0717-21-095 in the amount of \$1,200,000.00.
- \*499-2024** A resolution authorizing an agreement with Woodard & Curran, Inc., 12 Mountfort Street, Portland, Maine 04101 (New Jersey Branch located at 50 Millstone Road, Building 400, Suite 201, East Windsor, New Jersey 08520) for water/sewer connections and/or disconnections, oversight and inspection services commencing January 1, 2024 through December 31, 2024 with all fees paid exclusively through escrowed funds.
- \*500-2024** A resolution authorizing the awarding of a contract for the 2022 NJDOT Safe Streets to Transit Project Orange Transit Station Underpass and Railroad Place Improvement Project to Portofino Builders, LLC, 69 Irwin Street, Springfield, New Jersey 07081 in the amount not to exceed \$229,535.00.
- \*501-2024** A resolution of the City of Orange Township authorizing the City of Orange Township to join the Metropolitan Health Insurance Fund for Medicate Advantage to commence December 1, 2024 and ending on December 31, 2027.
- \*502-2024** A resolution authorizing the appointment of Christopher Hartwyk as Fund Commissioner of the Metropolitan Health Insurance Fund.
- \*503-2024** A resolution amending Resolution Number 420-2024 adopted September 17, 2024 ratifying and authorizing an agreement with Gold Type Business Machines, Inc. (State Contract No. 89980), located at 351 Paterson Avenue, East Rutherford, New Jersey 07073 to provide e-ticketing hardware, software, supplies, maintenance, and no worry coverage plan for the Orange Police Department vehicles with e-ticketing capabilities commencing August 10, 2023 through August 10, 2024 in an amount not to exceed \$23,425.00 amending the commencement date to July 1, 2024 and end date to June 30, 2025.

- \*504-2024 A resolution recognizing November as Diabetes Awareness Month in the City of Orange Township. (Sponsored by Councilmember Wooten)
- \*505-2024 A resolution recognizing November 2025 as Family Caregiver Month in the City of Orange Township. (Sponsored by Councilmember Wooten)
- \*506-2024 A resolution honoring the life and service of Mrs. Alize Zubar Dunston in the City of Orange Township. (Sponsored by Councilmember Wooten).
- \*507-2024 A resolution re-appointing Hashim Garrett, a resident of Orange, New Jersey as a Commissioner Member to the Housing Authority of the City of Orange Township, New Jersey for a term of five (5) years. (Sponsored by Councilmember Ross)
- \*508-2024 A resolution authorizing payment to Hillman Consulting, LLC, 1600 Route 22 East – First Floor, Union, New Jersey 07083 for the Hazardous Discharge Site Remediation Fund Application at 540 Mitchell Street in the amount not to exceed \$39,693.50.
- \*509-2024 A resolution approving the Bill List for Council meeting vote on November 6, 2024 dated October 30, 2024 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total: \$3,440,037.76)
- \*510-2024 A resolution appointing Lavon Boykins, a resident of Orange, New Jersey as a Commissioner Member to the Housing Authority of the City of Orange Township, New Jersey for a term of five (5) years. (Sponsored by Council Member Quantavia L. Hilbert)
- \*511-2024 A resolution for the Transfer of Appropriations

MOTION TO ADOPT CONSENT AGENDA:

Second:

13) NEW BUSINESS, WALK-ON ORDINANCES/RESOLUTIONS OTHER PENDING BUSINESS

MOTION TO ADJOURN:

Second:

Adjournment Time: \_\_\_\_\_

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Monday, November 18, 2024 at 7:00 p.m.