

MUNICIPAL COUNCIL AGENDA

THIS IS THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, DECEMBER 3, 2024 FOLLOWING THE CONFERENCE MEETING.

1) **PLEDGE OF ALLEGIANCE**

2) **ROLL CALL**

		PRESENT	ABSENT
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Tency A. Eason, Council Vice President	(North Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie B. Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne K. Wooten, Council President	(At-Large)	_____	_____

ALSO PRESENT

Joyce L. Lanier, City Clerk		_____	_____
Tamara Robinson, Deputy City Clerk		_____	_____
Chris M. Hartwyk, Business Administrator		_____	_____
Derrick Brown, Fire Chief		_____	_____
Gracia R. Montilus, City Attorney		_____	_____
Marlin G. Townes, Legislative Research Officer		_____	_____
Vincent Vitiello, Police Chief		_____	_____
Trisha Scipio, City Clerk's Office		_____	_____

The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Record-Transcript, and published in the Star Ledger on July 11, 2024, posted on the Bulletin Board in City Hall, the Council's website (www.orangetwpnjcc.org), the City's website (www.orangenj.gov) and filed in the Office of the City Clerk.

3) **APPROVAL OF MEETING MINUTES:** None.

4) **REPORTS:**

DEPARTMENT MONTHLY REVENUE COLLECTION – None.

5) **OPRA REPORTS:** None.

6) **COUNCIL REPORTS:** Council President directs Clerk to file reports.

7) **COMMUNICATIONS AND PETITIONS:** None.

8) **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

Be advised that members of the public wishing to address the Council on any subject shall be permitted to do so during this portion of the meeting by indicating a "raised hand" and activating their cameras at this time.

To allow maximum public involvement, each speaker will have one 5-minute period to interact with the Council, and must provide his/her name and street address prior to beginning his/her remarks. Screen-sharing or visual aids are not permitted.

Members of the public are reminded to be courteous and mindful of other individuals' rights when speaking. Each person has the right to speak on any subject and is responsible for any abuse of that right.

The City bears no liability for any comments made by any member of the public, and reserves the right to remove any person engaging in obscene or disruptive conduct.

The Council will consider all comments and questions, and will respond, if and when appropriate, which may or may not be during this meeting.

Motion to Close Citizen Comments: Second:

9) COUNCIL COMMENTS

10) ORDINANCES – SECOND READING/PUBLIC HEARING

43-2024 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking Spaces. (614 Argyle Avenue) (Tabled since the November 6, 2024)

- a) Lift from the Table: Second:
- b) Motion to Close Citizen Comments: Second:
- c) Motion to Adopt: Second:

50-2024 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-52-1 Handicapped Parking Spaces. (471 Hillside Avenue)

- a) Motion to Close Citizen Comments: Second:
- b) Motion to Adopt: Second:

51-2024 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-52-1 Handicapped Parking Spaces. (477 Hillside Avenue)

- a) Motion to Close Citizen Comments: Second:
- b) Motion to Adopt: Second:

52-2024 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-52-1 Handicapped Parking Spaces. (26 North Jefferson Street)

- a) Motion to Close Citizen Comments: Second:
- b) Motion to Adopt: Second:

11) ORDINANCES – INTRODUCTION | FIRST READING

None.

12) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO *529-2024 THROUGH *538-2024

- *529-2024** A resolution approving the Bill List for Council meeting vote on December 3, 2024 dated November 26, 2024 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total: \$11,569,957.62)
- *530-2024** A resolution authorizing a refund for overpayment of taxes to Estate of Gerard Riley made on Block 1001 Lot 5 also known as 218 Cleveland Street in the amount of \$3,783.63.
- *531-2024** A resolution authorizing the Tax Collector to refund overpayment of real estate taxes paid for 2024 in the amount of \$9,050.90 and to cancel any future tax billings for the premises located at Block 1702 Lot 15 Qualifier C0001 also known as 98 Hillyer Street #1A for a 100% totally disabled veteran.
- *532-2024** An omnibus resolution authorizing application for eligible Federal, State, County and private grants in 2025.
- *533-2024** A resolution authorizing the acceptance of Community Development Block grant funds for the program year 2024.
- *534-2024** A resolution authorizing the cancellation of tax sale certificate #24-00289 on Block 5004 Lot 28 also known as 575 Nassau Street in addition to issuing a refund for all accrued interest, premium and penalties to Octavia’s Short Term Rentals Company in the amount of \$460.96.
- *535-2024** A resolution in recognition of Universal Human Rights Month in the City of Orange Township (Submitted by Council President Adrienne Wooten)
- *536-2024** A resolution amending Resolution No. 213.2024 to authorize additional attorney fees for Hatfield/Schwartz Law Group LLC, to represent City of orange Township for special counsel in an amount not to exceed \$5,000.00 for Calendar Year 2024.
- *537-2024** A resolution authorizing the Orange Police Department to acquire a mine resistant vehicle (MRAP) from the federal 1033 Program.
- *538-2024** A resolution authorizing the award of a non-fair and open contract with AECOM, 30 Knightsbridge Road, Building G, Suite 520, Piscataway, New Jersey 08854 to provide professional engineering design, bidding support and construction administration services (TASK A-J) for the PFAS Treatment Facility at the Chestnut Street Pumping Station in the amount not to exceed \$1,300,960.00.

MOTION TO ADOPT CONSENT AGENDA:

Second:

13) NEW BUSINESS, WALK-ON ORDINANCES/RESOLUTIONS OTHER PENDING BUSINESS

MOTION TO ADJOURN:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Tuesday, December 17, 2024 at 7:00 p.m.