

MUNICIPAL COUNCIL AGENDA

THIS IS THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, SEPTEMBER 17, 2024 FOLLOWING THE CONFERENCE MEETING.

1) **PLEDGE OF ALLEGIANCE**

		PRESENT	ABSENT
2) <u>ROLL CALL</u>			
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Tency A. Eason, Council Vice President	(North Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie B. Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne K. Wooten, Council President	(At-Large)	_____	_____

ALSO PRESENT

Joyce L. Lanier, City Clerk	_____	_____
Tamara Robinson, Deputy City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Derrick Brown, Fire Chief	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Vincent Vitiello, Police Chief	_____	_____
Margarette Homere, City Clerk's Office	_____	_____
Trisha Scipio, City Clerk's Office	_____	_____

The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Record-Transcript, and published in the Star Ledger on July 11, 2024, posted on the Bulletin Board in City Hall, the Council's website (www.orangetwpnjcc.org), the City's website (www.orangenj.gov) and filed in the Office of the City Clerk.

3) **APPROVAL OF MEETING MINUTES:**

- September 3, 2024 Conference & Regular Meeting Minutes

Motion to adopt:

Second:

4) **REPORTS:**

DEPARTMENT MONTHLY REVENUE COLLECTION – August 2024

- Department of Community Affairs – \$14,661.00
- Department of Planning & Economic Development – \$211,355.00
- Clerk's Office - \$0.00
- Historic Preservation Commission – \$0.00

5) **OPRA REPORTS:**

- August 2024 – 51 requests received, 44 completed and 7 remaining.

6) **COUNCIL REPORTS:** Council President directs Clerk to file reports.

7) **COMMUNICATIONS AND PETITIONS:** None.

8) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

Members of the public wishing to address the Council may do during this portion of the meeting. Speakers must sign their name on the Comments Sign-Up sheet and approach the microphone, when called upon. To allow maximum public involvement, each speaker is permitted one 5-minute period to interact with the Council and must provide his or her name and street address prior to beginning any remarks. Visual aids are not permitted.

Speakers are reminded to be courteous and mindful of other individuals. Each person has the right to speak on any subject but is responsible for abuse of that right. The City bears no liability for any comments made by the public and maintains discretion to remove any person engaging in obscene or disruptive conduct. The Council will consider all comments and questions, and will respond, if and when appropriate, which may or may not be during this meeting.

Motion to Close Citizen Comments:

Second:

9) COUNCIL COMMENTS

10) ORDINANCES – SECOND READING/PUBLIC HEARING None.

11) ORDINANCES – INTRODUCTION | FIRST READING

38-2024 An ordinance rescinding Ordinance #28-2024 amending Chapter 200.10.2 entitled Residential Permit Parking Zone A, Permit Parking Hours on Oakwood Avenue between Central Avenue and Wilson Place.

- a) Motion to Adopt on First Reading:
- b) Final Reading: October 15, 2024

Second:

39-2024 An ordinance amending Chapter 200.10.2 entitled Residential Permit Parking Zone A, Permit Parking Hours on Oakwood Avenue between Central Avenue and Wilson Place. (Sponsored by Councilmember Wooten)

- a) Motion to Adopt on First Reading:
- b) Final Reading: October 1, 2024

Second:

40-2024 An ordinance to amend and supplement the Code of the City of Orange Township Chapter 185 entitled “Streets and Sidewalks” to create Article XIII entitled “Street Construction, Repair and Maintenance.” (Sponsored by Councilmember Ross)

- a) Motion to Adopt on First Reading:
- b) Final Reading: October 15, 2024

Second:

41-2024 An ordinance to amend the Code of the City of Orange Township Chapter 200, entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking Spaces. (353 Alden Street)

- a) Motion to Adopt on First Reading:
- b) Final Reading: October 15, 2024

Second:

42-2024 An ordinance to amend the Code of the City of Orange Township Chapter 200, entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking Spaces. (86 Ward Street)

- a) Motion to Adopt on First Reading:
- b) Final Reading: October 15, 2024

Second:

12) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO *413-2024 THROUGH *446-2024

- *413-2024** A resolution authorizing a refund for overpayment of taxes to Best, Rosalind made on Block 6501 Lot 37 also known as 317 Heywood Avenue in the amount of \$2,900.00.
- *414-2024** A resolution authorizing the Tax Collector to refund overpayment of real estate taxes paid for 2023 and 2024 in the amount of \$5,720.41 and to cancel any future tax billings for the premises located at Block 5801 Lot 6 also known as 408 Hillside Avenue for a 100% totally disabled veteran.
- *415-2024** A resolution to accept funds from the New Jersey Department of Health – Office of Local Public Health (OLPH) for the 2025 Strengthening Local Public Health Capacity Program Grant.
- *416-2024** A resolution to confirm the acceptance of grant funds from the New Jersey Department of Agriculture for the 2023 Summer Food Service Program (SFSP) the amount of \$436,579.31.
- *417-2024** A resolution authorizing the acceptance of the 2024 Horizon Blue Cross Blue Shield of New Jersey National Fitness Campaign grant program for Colgate Park in the amount of \$50,000.00.
- *418-2024** A resolution ratifying the extension of the contract and authorizing payment to Mercury Public Affairs, LLC, 200 Varnick Street, Suite 600, New York, New York 10014 for federal government consulting services for the months of January 1, 2022 through May 31, 2022 in an amount not to exceed \$25,000.00.
- *419-2024** A resolution ratifying and authorizing a contract for services with Enforsys police Systems, Inc., located at 27 Bleeker Street, Millburn, New Jersey 07041, to provide support and maintenance of the software for the police dispatch, mapping and records management for the Orange Police Department for the prior of August 1, 2024 until July 31, 2025 in an amount not to exceed \$28,000.00.
- *420-2024** A resolution ratifying and authorizing an agreement with Gold type Business Machines, Inc. (State Contract No. 89980), located at 351 Paterson Avenue, East Rutherford, New Jersey 07073 to provide e-ticketing hardware, software, supplies, maintenance and no-worry coverage plan for the Orange Police Department vehicles with e-ticketing capabilities commencing August 10, 2023 through August 10, 2024 in an amount not to exceed \$23,425.00.
- *421-2024** A resolution authorizing a refund of forty-four thousand, five hundred seventeen dollars and twenty-six cents (\$44,517.26) paid by Hands, Inc., 15 South Essex Avenue, Orange, New Jersey 07050 for a water/sewer connection paid to the Public Works Department.

- *422-2024** A resolution authorizing Change Order No. 2 – Final from Shore Top Construction Corp., 23 Yellowbrook Road, Freehold, New Jersey 07728 for a decrease to the project known as the Metcalf Park Phase I to adjust the contract quantities to meet final as-built conditions in the amount of \$2,865.00.
- *423-2024** A resolution authorizing an addendum to Resolution 55-2023 to Remington & Vernick Engineers, 2059 Springdale Road, Cherry Hill, New Jersey 08003 to continue to provide professional engineering services as a Municipal Engineer 2023 in the amount not to exceed \$60,098.44.
- *424-2024** A resolution authorizing Remington & Vernick Engineers, 2059 Springdale Road, Cherry Hill, New Jersey 08003 to provide professional engineering and design services Phases I – III for the Colgate Park Improvements Phase II in an amount not to exceed \$45,110.00.
- *425-2024** A resolution authorizing the extension of the award of a contract with Remington & Vernick Engineers, 2059 Springdale Road, Cherry Hill, New Jersey 08003 to provide professional engineering and construction administration services for the Brook Alley Garage Improvement project in the amount not to exceed \$36,833.78.
- *426-2024** A resolution authorizing the award of an emergency contract for traffic signal maintenance and repairs between Jen Electric, Inc., 631 Morris Avenue, Springfield, New Jersey 07081 and the City of Orange Township for the period of August 1, 2024 through August 31, 2024 in an amount not to exceed \$39,005.59.
- *427-2024** A resolution authorizing the purchase of mineral rock salt for the Department of Public Works through Essex County Co-Operative Purchasing #23-223 for the commencing March 9, 2024 through December 31, 2024 from Morton Salt, 444 West Lake Street, Suite 3000, Chicago, Illinois 60606 in the amount not to exceed \$20,000.00.
- *428-2024** A resolution authorizing Pennoni Associates, 1085 Raymond Boulevard, Suite 2102, Newark, New Jersey 07102 to provide professional engineering, design, construction administration and inspection services for the NJDOT 2023 LTPF Roadway Improvements in an amount not to exceed \$251,000.00.
- *429-2024** A resolution authorizing a contract to Orkin, LLC, 2170 Piedmont Road NE, Atlanta, Georgia 30324 to provide pest control services to all City owned properties under the Sourcewell Co-Op Contract #042821-ORK commencing January 1, 2024 through December 31, 2024 in amount not to exceed \$20,000.00.
- *430-2024** A resolution authorizing a contract to Northeast Sweepers & Rentals, Inc., 20 Montesano Road, Fairfield, New Jersey 07004 to provide parts, services and repairs to two (2) Ravo 5i street sweepers under the Keystone Purchasing Network Co-Op #KPN202012-05 commencing August 1, 2024 through December 31, 2024 in an amount not to exceed \$20,000.00.
- *431-2024** A resolution of the Municipal Council of the City of Orange Township, County of Essex, State of New Jersey, authorizing release of a performance bond totaling \$131,932.95, provided by Freeman Orange Holdings, LLC in connection with construction of a mid-rise multi-family residential building at Block 5002, Lot 3.01, commonly known as 606 Freeman Street, Orange, New Jersey.
- *432-2024** A resolution authorizing an agreement for the installation and oversight of new media in the PFAS treatment vessels at the City of Orange Township water treatment system in an amount not to exceed \$896,172.00.

- *433-2024 A resolution authorizing an agreement with Soundthinking, Inc., located at 39300 Civic Center Drive, Suite 300, Fremont California 94538 for gunshot detection services and maintenance of the ShotSpotter notification through SHI International under New Jersey Cooperative Purchasing Alliance contract #CK04, subcontract #24-38 for one year commencing September 18, 2024 and ending September 18, 2025 in an amount not to exceed \$108,500.00.
- *434-2024 A resolution authorizing settle in the matter of Property Pilot LLC d/b/a Gov Pilot v. City of Orange Township, Docket No. ESX-L-2153-23, in the amount of sixty thousand dollars (\$60,000.00)
- *435-2024 A resolution authorizing settlement in the matter of Tyshammie Delise Cooper v. City of Orange Township, Mayor Dwayne D. Warren and Louis Copeland, Docket No. ESX-L-006773-21, in the amount of one hundred thousand dollars (\$100,000.00).
- *436-2024 A resolution authorizing settlement in the matter of Deborah Haskins v. Value Zone, 243 Main Street, Orange LLC and City of Orange Township, Docket No. ESX-L-006189-21, in the amount of twenty five thousand dollars (\$25,000.00).
- *437-2024 A resolution to amend Resolution 307-2024 entitled “Resolution awarding a contract to Firefighter One LLC, 34 Wilson Drive, Sparta, New Jersey 07971 for fire apparatus maintenance and repair services in an amount not to exceed \$65,000.00 for the period starting July 1, 2024 through June 30, 2025” to award a contract to FF1 Apparatus LLC and increasing the amount not to exceed \$161,000.00.
- *438-2024 A resolution authorizing approval to amend the CY 2024 Municipal Budget by inserting items of revenue and appropriations totaling \$292,554.00 in additional grant funding.
- *439-2024 A resolution recognizing Suicide Prevention Month. (Sponsored by Councilmember Hilbert)
- *440-2024 A resolution recognizing September 9th through September 15th as National Patriotism Week in the City of Orange Township. (Sponsored by Councilmember Wooten)
- *441-2024 A resolution recognizing October 2024 as Domestic Violence Awareness Month in the City of Orange Township. (Sponsored by Councilmember Wooten)
- *442-2024 A resolution honoring the life and servitude of Mrs. Gloria Alice Ward. (Sponsored by Councilmember Wooten & Coley)
- *443-2024 A resolution approving the Bill List for Council meeting vote on September 17, 2024 dated September 11, 2024 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total: \$4,370,345.40)
- *444-2024 A resolution ratifying and awarding a contract to SHI International Corporation for Spatial Data Logic under New Jersey Cooperation Purchasing Alliance Contract #CK04 to provide hosting services and twenty one enterprise licenses from July 1, 2024 until June 30, 2025 in an amount not to exceed \$45,853.34.
- *445-2024 A resolution recognizing POW/MIA Recognition day in the City of Orange Township. (Sponsored by Councilmember Wooten)
- *446-2024 A resolution authorizing the issuance of a raffle license for Our Lady of Mt. Carmel Church.

MOTION TO ADOPT CONSENT AGENDA:

Second:

13) **NEW BUSINESS, WALK-ON ORDINANCES/RESOLUTIONS OTHER PENDING BUSINESS**

MOTION TO ADJOURN:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Tuesday, October 1, 2024 at 7:00 p.m.