

**PUBLIC HEARING**

**A PUBLIC HEARING ON THE AMENDMENTS FOR THE CALENDAR YEAR 2024 MUNICIPAL BUDGET OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON WEDNESDAY, AUGUST 7, 2024 AT 6:00 P.M.**

<b>1) <u>ROLL CALL</u></b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Tency A. Eason, Council Vice President	(North Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie B. Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne K. Wooten, Council President	(At-Large)	_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Tamara Robinson, Deputy City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Laquana Best, Planning Director	_____	_____
Derrick Brown, Fire Chief	_____	_____
Nile Clements, Chief Financial Officer	_____	_____
Vincent DeFilippo, Health Officer	_____	_____
Paula Ferreira, Tax Collector	_____	_____
Marty Mayes, Public Works Director	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Chris Murray, Tax Assessor	_____	_____
Wendy Sykes, Director of Community Services	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Vincent Vitiello, Police Chief	_____	_____
Margarette Homere, City Clerk's Office	_____	_____
Trisha Scipio, City Clerk's Office	_____	_____

**2) RECOGNITION OF A MOMENT OF SILENCE**

**3) The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Record-Transcript, and published in the Star Ledger on August 2, 2024, posted on the Bulletin Board in City Hall, the Council's website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)), the City's website ([www.orangenj.gov](http://www.orangenj.gov)) and filed in the Office of the City Clerk.**

**4) THIS IS THE PUBLIC HEARING ON THE AMENDMENTS FOR THE CALENDAR YEAR 2024 LOCAL MUNICIPAL BUDGET.**

**MOTION to open the Public Hearing on the amendments for the Calendar Year 2024 Municipal Budget for the City of Orange Township.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**Clerk: This is an advertised Public Hearing on the amendments for the Calendar Year 2024 Municipal Budget. Copies have been made available to the public.**

**Anyone who has not secured a copy on the amendments for the Calendar Year 2024 Municipal Budget may do so at this time.**

**President:** Before opening this hearing, I wish to outline the procedure. Each person desiring to be heard will rise, give his/her name and address before speaking. I will recognize one speaker at a time, in order of rising, as nearly as I can determine. Address all questions to the Chair, when necessary, they will be referred to the individual Members of the Governing Body, Municipal Officials or Advisors. Questions must be confined solely on the amendments Calendar Year 2024 Municipal Budget before us; school or county matters are not proper subjects for this hearing and cannot be discussed or answered here this evening.

**COMMENTS BY THE ASSISTANT BUDGET CONSULTANT: Blair Landolfi**

**President:** I now declare open the Public Hearing on the amendments for the 2024 Calendar Year Budget.

**President:** Observing no further applications from the floor, I will entertain a Motion and Second to close the Public Hearing to the Municipal Budget on the Calendar Year 2024 Budget.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

5) **CITIZEN BUDGET ADVISORY COMMITTEE (CBAC)**

6) **Resolution No. 349-2024 A resolution adopting the Calendar Year 2024 Municipal Budget. (January 1, 2024 – December 31, 2024)**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

<b>Roll call</b>	<b>Yes</b>	<b>No</b>
<b>Hon. Kerry J. Coley (East -Ward)</b>	_____	_____
<b>Hon. Quantavia L. Hilbert (West- Ward)</b>	_____	_____
<b>Hon. Weldon M. Montague, III (At-Large)</b>	_____	_____
<b>Hon. Clifford R. Ross (At-Large)</b>	_____	_____
<b>Hon. Jamie B. Summers-Johnson (South -Ward)</b>	_____	_____
<b>Hon. Tency A. Eason (North-Ward)</b>	_____	_____
<b>Hon. Adrienne K. Wooten (At-Large)</b>	_____	_____
<b>Council President</b>		

7) **MOTION TO ADJOURN:**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**ADJOURNMENT TIME:** \_\_\_\_\_