

CITY COUNCIL

The City of Orange Township, New Jersey

DATE May 7, 2024

NUMBER 266-2024

TITLE: A RESOLUTION AUTHORIZING THE AWARDED OF A CONTRACT TO TREE KING, INC., 12 LENEL ROAD, LANDING, NEW JERSEY 07850 THROUGH THE MORRIS COUNTY CO-OPERATIVE PRICING COUNCIL CONTRACT #18 TO PROVIDE TREE REMOVAL, TRIMMING AND STUMP GRINDING SERVICES COMMENCING MAY 1, 2024 THROUGH DECEMBER 31, 2024 IN THE AMOUNT NOT TO EXCEED \$30,000.00.

WHEREAS, the City of Orange Township desires to obtain a company for tree removal, trimming and stump grinding services; and

WHEREAS, the City of Orange Township entered into a cooperative pricing agreement with the Morris County Co-Operative Pricing Council, a copy of which is attached hereto and made part hereof, for tree removal, trimming and stump grinding services; and

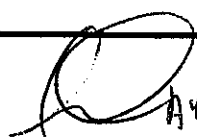
WHEREAS, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto and made part hereof, certifying that monies will be available in the Account No. 4-01-26-290-000-528 contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budgets, there will be sufficient funds to contract with Tree King, Inc.

NOW, THEREFORE, BE IT RESOLVED that the proper officers of the City of Orange Township are hereby authorized to enter into an agreement with aforesaid vendor for tree removal, trimming and stump grinding commencing May 1, 2024 through December 31, 2024 in an amount not to exceed \$30,000.00.

Adopted: May 7, 2024

Joyce L. Lanier
City Clerk

Tency A. Eason
Council President

 AM 7/2024

CITY OF ORANGE TOWNSHIP
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS
NEXT BUDGET

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that based on the Quote or RFP, RFQ, bid results or "extraordinary unspecifiable services" without competitive bids for 2024 service contract, and the resolution to be presented to the Council for approval, and contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budget, there will be sufficient funds to contract with:

Vendor Name: Tree King, Inc.
Address: 12 Lenel Road

City: Landing
State: New Jersey
Zip Code: 07850

Purpose: Tree removal, trimming and stump grinding services
Vendor ID: TREE010

Temporary Budget: \$ 7,500.00
Fund: Current Fund
Line Description STR - Street Services O&E - Contractual Services
Account Numbers(s): CY'24 4-01-26-290-000-528

The remainder of: \$ 22,500.00
will be provided in
Fund: Current Fund
Line Description STR - Street Services O&E - Contractual Services
Account Numbers(s): CY'24 4-01-26-290-000-528

Purchase Order #: 24-00972

Amount not to exceed: \$ 30,000.00

| | |
|-------------------------|-----------|
| Division Head | Date |
| <i>Nile Clements</i> | 4/22/2024 |
| Chief Financial Officer | Date |

AGREEMENT

This Agreement, made and entered into this ____ day of _____, 2024, between the City of Orange Township and **Tree King, Inc., 12 Lenel Road, Landing, New Jersey 07850.**

WHEREAS, the City of Orange Township wishes to retain a firm for the purpose of **traffic striping under the MCCPC#18** for the City of Orange Township, as specifically set forth in the attached proposal in the amount not to exceed **\$30,000.00.**

WHEREAS, the City of Orange Township wishes to retain **Tree King, Inc., 12 Lenel Road, Landing, New Jersey 07850.**

WHEREAS, this firm and the individuals of the firm are to be retained pursuant to the Agreement as specified under the **MCCPC#18**; and

WHEREAS, the City Council of the City of Orange Township has, by **Resolution No. ____-2024** dated _____ 2024, authorizes **Tree King, Inc.** for the purpose of **tree removal, trimming and stump grinding services**, as specified in the attached proposal.

NOW, THEREFORE, BE IT AGREED by and between the parties, for the mutual convenient set forth herein below:

1. **Tree King, Inc.** is hereby contracted by the City of Orange Township to provide services as specified in the attached proposal.
2. This agreement shall be effective commencing on **May 1, 2024** and terminating on **December 31, 2024.**
3. This agreement shall not be assigned nor shall any duties under this agreement be delegated by **Tree King, Inc.** without prior written consent of the City.

4. The validity of this agreement and its terms or provisions, as well as the rights and duties of the contracting parties, shall be governed by and construed in accordance with the laws of the State of New Jersey.
5. This agreement shall be binding on and inure to the benefit of the contracting parties and their respective heirs, executors, administrators, legal representatives, successors, and assigns when not expressly prohibited by this agreement.
6. In case any one or more of the provisions contained in this agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, the invalidity, illegality, or unenforceability shall not affect any other provision of it this agreement shall for any reason be held to be invalid, illegal, or unenforceable provision had never been contained in it.
7. This agreement constitutes the sole agreement of the contracting parties and supersedes any prior understandings or written or oral agreements between the parties respecting its subject matter.
8. All notices and other communications shall be sent by certified mail, return receipt requested, and shall be deemed to have been given when sent to the parties at their respective addresses as set forth above, unless a different address has been selected after the execution of this agreement and has been duly communicated to the party giving notice.
9. The City may terminate this Agreement upon three days notice with **Tree King, Inc.** In the event that this agreement is deemed to be terminated, the City shall pay **Tree King, Inc.** for those services provided as of the effective date

of termination. This agreement is final and cannot be amended, supplemented, changed or modified without said being in writing.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

CITY OF ORANGE TOWNSHIP:

Joyce L. Lanier Date
City Clerk

Dwayne D. Warren, Esq. Date
Mayor

ATTEST:

Tree King, Inc.
12 Lenel Road
Landing, New Jersey 07850

Print Name

Print Name

Signature Date

Signature Date

Approved as to Form and Sufficiency

Gracia R. Montilus Date
City Attorney

CITY COUNCIL

The City of Orange Township, New Jersey

DATE June 1, 2021

NUMBER 292-2021

TITLE: A RESOLUTION AUTHORIZING THE CITY OF ORANGE TOWNSHIP TO RENEW ITS MEMBERSHIP IN THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL FOR THE PURCHASE OF WORK, MATERIALS, SUPPLIES AND EQUIPMENT FOR THE DURATION OF FIVE (5) YEARS COMMENCING OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2026.

WHEREAS, the Morris County Cooperative Pricing Council ("MCCPC") was created in 1974 to conduct a voluntary cooperative pricing system with municipalities, boards of educations, and other public bodies located in the County of Morris and adjoining counties; and


WHEREAS, the purpose of the MCCPC is to provide substantial savings on various goods and services to its members through the cooperative public bidding process; and


WHEREAS, the City of Orange Township desires to enter into an Agreement with the MCCPC, which is administered by Randolph Township as Lead Agency for the membership renewal with the MCCPC for the period of October 1, 2021 through September 30, 2026.

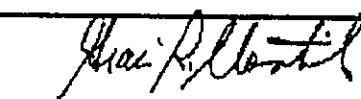
BE IT RESOLVED, by the City of Orange Township, County of Essex, State of New Jersey as follows:

1. The proper officers of the City of Orange Township hereby authorizes the execution of an agreement with the Morris County Cooperative Pricing Council by the Township of Randolph as Lead Agency pursuant to N.J.S.A. 40A:11-11(5). Said agreement is to renew the membership of the MCCPC for a five (5) year period from October 1, 2021 through September 30, 2026.
2. The City of Orange Township, Municipal Clerk is hereby directed to submit a copy of this adopted Resolution, along with an executed Agreement, to Randolph Township as Lead Agency of the MCCPC.
3. This Resolution shall take effect immediately upon final passage according to law.
4. All appropriate City of Orange Township officials are authorized and directed to perform all required acts to affect the purpose of this Resolution.

Adopted: June 1, 2021


 Joyce L. Lanier
 City Clerk


 Kerry J. Coley
 Council President


 Mayor



MORRIS COUNTY COOPERATIVE PRICING COUNCIL

A SHARED SERVICES SUCCESS STORY SINCE 1974

IDENTIFIER: 6MOCCP

NOTIFICATION OF AWARD

CONTRACT #18: TREE REMOVAL, TRIMMING & STUMP GRINDING SERVICES

Contract Period: January 1, 2024 – December 31, 2025 (Two Years)

Notes:

- All Purchase Orders should reference "MCCPC Contract #18"
- No minimum order requirements are allowed
- Response time shall not exceed seven (7) calendar days
- Emergency situations will be treated on an expedited basis
- Vendor will be paid only for hours worked – lunch hours will not be paid by member
- Price includes cost of labor, tools, equipment and materials, signage, and all else necessary therefore and incidental thereto
- See Technical Specifications on the website (www.mccpc.org) for detailed information on scope and procedures for each category

Vendor: Almstead Tree & Shrub Care Company

Address: 504 High Mountain Road, North Haledon, New Jersey 07508

Contact Person: Ryan Duff

Title: Branch Manager

Tel #: 973-636-6711

Fax #: 973-636-6722

E-Mail: rduff@almstead.com

Response Time: 24 – 48 hours

Vendor: Tree King, Inc.

Address: 12 Lenel Road, Landing, New Jersey 07850

Contact Person: Ryan Gulick

Title: Officer

Tel #: 973-448-9595

Fax #: 973-448-4533

E-Mail: treeking12@optonline.net

Response Time: As needed

NOTE: Please be sure to put your District # on your Purchase Order

ITEMS AWARDED

| CATEGORY A: TREE REMOVAL | | | |
|---|-----------------|-----------------|-----------------|
| Vendor: Tree King, Inc. | | | |
| NOTE: The diameter of trees to be removed shall be measured by calliper, to the nearest inch, at a height of 4-1/2 feet above the ground. | | | |
| | District 1 | District 2 | District 3 |
| Tree Sizes – Diameter (Inches) | | | |
| 1. Diameter up to 12": | \$130.00 / each | \$130.00 / each | \$120.00 / each |
| 2. Over 12" up to 18": | \$400.00 / each | \$400.00 / each | \$375.00 / each |
| 3. Over 18" up to 24": | \$845.00 / each | \$845.00 / each | \$750.00 / each |



MORRIS COUNTY COOPERATIVE PRICING COUNCIL

A SHARED SERVICES SUCCESS STORY SINCE 1974

DISTRICT INFORMATION

The award of this contract or a part thereof (see Bid Specifications) will be made on a per district basis according to location of member agencies. This document provides a breakdown of the three districts.

DISTRICT #1: Generally described by the area south of Interstate Highway 80 and east of Interstate Highway 287 within Morris County, Union County, Essex County and Somerset County.

Bedminster Township
 Bedminster Township Board of Education
 Belleville Township
 Berkeley Heights Township
 Bernards Township
 Bernardsville Borough
 Bloomfield Township
 Branchburg Township
 Branchburg Township School District
 Bridgewater Township
 Caldwell Borough
 Caldwell/West Caldwell Township BOE
 Cedar Grove Township
 Chatham Borough
 Chatham Township
 Chathams, School District of the
 Clark Township
 Cranford Township
 East Hanover Township
 East Orange (City of)
 Elizabeth Board of Education
 Elizabeth, City of
 Elizabeth Parking Authority
 Essex County
 Essex County Improvement Authority
 Essex Fells Borough
 Fairfield Township
 Fanwood Borough
 Far Hills Borough
 Florham Park Borough
 Franklin Township (Somerset County)
 Glen Ridge Borough
 Green Brook Township
 Hanover Park Board of Education
 Hanover Township
 Hanover Township Sewerage Authority
 Harding Township
 Hillsborough Township
 Hillsborough Township MUA
 Hillside Township
 Irvington Board of Education
 Irvington Township
 Linden, City of
 Livingston Township

Livingston Township Board of Education
 Long Hill Township
 Madison Borough
 Madison Housing Authority
 Manville Borough
 Maplewood Township
 Millburn Township
 Montclair Board of Education
 Montclair Township
 Montgomery Township
 Montgomery Township Board of Education
 Morris-Union Jointure Commission Board of Education
 Mountainside Borough
 New Providence Borough
 Newark
 Newark Board of Education
 North Caldwell Borough
 North Plainfield Borough
 Nutley Township
 Orange, City of
 Peapack & Gladstone Borough
 Plainfield, City of
 Rahway, City of
 Rahway Valley Sewerage Authority
 Raritan Borough
 Roseland Borough
 Roselle Borough
 Scotch Plains-Fanwood Public Schools
 Somerset County
 South Orange & Maplewood School District
 South Orange Village (Township of)
 Springfield Township
 Summit, City of
 Union Township (Union County)
 Verona Township
 Warren Township (Somerset County)
 Watchung Borough
 West Caldwell Township
 West Essex Regional School District
 West Orange Township
 Westfield Board of Education
 Westfield, Town of

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
TREE KING, INC.

TAXPAYER IDENTIFICATION#:
222-537-676/000

ADDRESS:
12 LENEL ROAD
LANDING NJ 07850
EFFECTIVE DATE:
11/14/84

TRADE NAME:

SEQUENCE NUMBER:
0485851

ISSUANCE DATE:
09/17/04

John S. Tully
Acting Director

FORM BR-108-01

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at all times.

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Tree King, Inc.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes

- Individual/sole proprietor or single-member LLC
- C Corporation
- S Corporation
- Partnership
- Trust/estate
- Limited liability company Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____
- Other (see instructions) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.; See instructions)

12 Lenel Road

6 City, state, and ZIP code

Landing, NJ 07850

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type. See Specific Instructions on page 3.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter

Social security number

| | | | | | | | | | |
|--|--|--|--|---|--|--|--|--|--|
| | | | | - | | | | | |
|--|--|--|--|---|--|--|--|--|--|

OR

Employer identification number

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 2 | 2 | - | 2 | 5 | 3 | 7 | 6 | 7 | 6 |
|---|---|---|---|---|---|---|---|---|---|

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person ▶

Date ▶ **2/11/24**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
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 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

**BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To N.J.S.A. 19:41A-20.8
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

Part I - Vendor Affirmation

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Tree King, Inc

(Contractor)

has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:41A-1 et seq. that, pursuant to P.L. 2004 c. 19 would bar the award of this contract in the one year period preceding the date of reorganization, or any other following any other contribution made to any candidate for or holder of any public office or position of public trust or honor of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:41A-3(p), (q) and (r).

| | |
|-------------------------|--|
| Dwayne D. Warren | |
| Kerry J. Coley | |
| Clifford Ross | |
| Weldon M. Montague, III | |
| Teney A. Fason | |
| Quantavia L. Hilbert | |
| Adrienne Wooten | |
| Jamie Summers-Johnson | |

Part II - Ownership Disclosure Certification

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership
 Corporation
 Sole Proprietorship
 Subchapter S Corporation
 Limited Partnership
 Limited Liability Corporation
 Limited Liability Partnership

| Name of Stock or Shareholder | Home Address |
|------------------------------|-------------------------------------|
| Denise A. Gulick | 140 Hillside Road, Chester NJ 07930 |
| | |
| | |
| | |
| | |

Part III - Signature and Attestation:

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification I and/or the business entity will be liable for any penalty permitted under law.

Name of Business Entity **Tree King, Inc**

Signed *Megan Gulick*

Title **Officer**

Print Name **Megan Gulick**


Date **04/22/2024**

Subscribed and sworn before me the **22nd** day of **April**, 2024

Megan Gulick
(Affiant)

Megan Gulick - Officer
(Print name & title of affiant) (Corporate Seal)

My Commission expires **12/28/2027**



Allison Livesay

ID NUMBER
134591535

COMMISSION EXPIRES
December 28, 2027

Allison Livesay
Allison Livesay
Notary Public, State of Texas

