MUNICIPAL COUNCIL AGENDA

THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING TUESDAY, MAY 7, 2024 AT 7:00 P.M.

| ROLL CALL | | PRESENT | ABSENT |
|---|------------------|-------------------|--------------------|
| Hon. Kerry J. Coley | (East Ward) | | |
| Hon. Quantavia L. Hilbert | (West Ward) | | |
| Hon. Weldon M. Montague, III | (At-Large) | | |
| Hon. Clifford R. Ross, Council Vice President | (At-Large) | | |
| Hon. Jamie B. Summers-Johnson | (South Ward) | | |
| Hon. Adrienne K. Wooten | (At-Large) | | |
| Hon. Tency A. Eason, Council President | (North Ward) | | |
| | | | |
| ALSO PRESENT | | | |
| Joyce L. Lanier, City Clerk | | | |
| Tamara Robinson, Deputy City Clerk | | | |
| Chris M. Hartwyk, Business Administrator | | | |
| Laquana Best, Planning Director | | | |
| Derrick Brown, Fire Chief | | | |
| Nile Clements, Chief Financial Officer | | | |
| Vincent DeFilippo, Health Officer | | | |
| Paula Ferreira, Tax Collector | | | |
| Marty Mayes, Public Works Director | | | |
| Gracia R. Montilus, City Attorney | | | |
| Chris Murray, Tax Assessor | | | |
| Wendy Sykes, Director of Community Services | | | |
| Marlin G. Townes, Legislative Research Officer | | | |
| Vincent Vitiello, Police Chief | | | - |
| Margarette Homere, City Clerk's Office | | | |
| Trisha Scipio, City Clerk's Office | | | |
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| RECOGNITION OF A MOMENT OF SILENCE | | | |
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| "SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall email | | | |
| their statements or questions to <u>citizencomments@orangenj.gov</u> no later than 7:00 p.m. the day prior to | | | |
| the scheduled public meeting. The City Council reserves the right to respond or not respond during the | | | |
| meeting to any citizen's submission." | | | |
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| The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was | | | |
| sent to the Star Ledger, published in the Record Transcript on July 13, 2023, posted on the Bulletin | | | |
| Board in City Hall, the Council's Website (www.orangetwpnjcc.org), the City's Website | | | |
| (www.orangenj.gov) and filed in the Office of the C | ity Clerk. | | |
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| MATTERS FOR DISCUSSION | | | |
| Health Update – Health Officer Vincent D | eFilippo | | |
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| The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular | | | |
| Meeting Agenda. If any Council Member wishe | s to discuss any | resolution or ord | linance, it may be |
| discussed at this time. | | | |
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