

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

**DATE** April 2, 2024

**NUMBER** 209-2024

**TITLE:** A RESOLUTION AWARDING A CONTRACT TO KC'S CAR WASH, 360 THOMAS BLVD, ORANGE, NEW JERSEY 07050 FOR CAR WASHING SERVICES TO ALL CITY OWNED VEHICLES FOR ONE (1) YEAR COMMENCING JANUARY 1, 2024 THROUGH DECEMBER 31, 2024 IN THE AMOUNT NOT TO EXCEED \$15,000.00

**WHEREAS,** the City of Orange Township did duly advertise on January 18, 2024 for proposals for car washing services to all City Owned vehicles pursuant to the specifications; and,

**WHEREAS,** on January 31, 2024 the City of Orange Township did not receive proposals; and

**WHEREAS,** the City of Orange Township did duly advertise on March 8, 2024 for proposals for car washing services to all City Owned vehicles pursuant to the specifications; and,

**WHEREAS,** on March 19, 2024 the City of Orange Township received one (1) public proposal for car washing services from the following:


<u>Vendor</u>	<u>Car Washing</u>	<u>Option 1 (Detailing)</u>
KC's Car Wash	\$ 7.00 Per Car	\$150.00 Per Car
360 Thomas Blvd	\$ 9.00 Per SUV	\$180.00 Per SUV
Orange, NJ 07050	\$10.00 Per Pick Up Truck	\$180.00 Per Pick Up Truck
	\$15.00 Per 20 Passenger Bus	\$180.00 Per 20 Passenger Bus
	\$ 1.35 Per Small Air Freshner	
	\$ 1.99 Per Large Air Freshner	

**WHEREAS,** there exists a need for car washing services within a 3 mile radius of the City of Orange Township since physical proximity is necessary for the economical performance of the contract; and

**WHEREAS,** the Director of Public Works did examine the proposal and determined that KC's Car Wash's proposal complied with the Local Public Contracts Law; and,

**WHEREAS,** KC's Car Wash has completed and submitted a Business Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the City in the previous one (1) year, except that the year 2005 is an exception to this requirement as the one year immediately proceeding the effective date of the Law, as that term is defined below, and that the contract will prohibit KC's Car Wash from making any reportable contributions throughout the term of the contract; and,

**WHEREAS,** the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto, certifying that funds will be available for this purpose in Account No. 4-01-26-315-000-528, contingent

 APR 2, 2024

upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budget, there will be sufficient funds to contract with KC's Car Wash.

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Orange Township, that a contract be awarded to KC's Car Wash, 360 Thomas Blvd, Orange, New Jersey 07050; and,

**BE IT FURTHER RESOLVED**, that the proper officers of the City of Orange Township are hereby authorized to enter into said contract with KC's Car Wash for car washing services to all City owned vehicles upon condition that bidder comply fully with all terms and conditions of the specifications in an amount not to exceed \$15,000.00.

Adopted: **April 2, 2024**

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Joyce L. Lanier  
City Clerk

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Tency A. Eason  
Council President

## **AGREEMENT**

This Agreement, made and entered into this \_\_\_\_ day of \_\_\_\_, 2024, between the City of Orange Township and **KC's Car Wash, 360 Thomas Boulevard, Orange, New Jersey 07050**.

**WHEREAS**, the City of Orange Township wishes to retain a firm for the purpose **for car washing services to all City owned vehicles** in the City of Orange Township, as specifically set forth in the attached specifications in the amount not to exceed \$15,000.00.

**WHEREAS**, the City of Orange Township wishes to retain **KC's Car Wash** with offices located at 360 Thomas Boulevard, Orange, New Jersey 07050, the lowest responsible bidder of bidders to submitting for such service on March 19, 2024.

**WHEREAS**, this firm and the individuals of the firm are to be retained pursuant to the Agreement as specified by the attached specifications dated March 19, 2024; and

**WHEREAS**, the City Council of the City of Orange Township has, by **Resolution #\_\_-2024** dated \_\_\_\_\_ 2024, authorizes **KC's Car Was** for providing car washing services to all City owned vehicles specified in the attached specifications.

**NOW, THEREFORE, BE IT AGREED** by and between the parties, for the mutual convenient set forth herein below:

1. **KC's Car Wash** is hereby contracted by the City of Orange Township to provide services as specified in the attached specifications.
2. This agreement shall be effective commencing on January 1, 2024 through December 31, 2024.
3. This agreement shall not be assigned nor shall any duties under this agreement be delegated by **KC's Car Wash** without prior written consent of the City.

4. The validity of this agreement and its terms or provisions, as well as the rights and duties of the contracting parties, shall be governed by and construed in accordance with the laws of the State of New Jersey.
5. This agreement shall be binding on and inure to the benefit of the contracting parties and their respective heirs, executors, administrators, legal representatives, successors, and assigns when not expressly prohibited by this agreement.
6. In case any one or more of the provisions contained in this agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, the invalidity, illegality, or unenforceability shall not affect any other provision of it this agreement shall for any reason be held to be invalid, illegal, or unenforceable provision had never been contained in it.
7. This agreement constitutes the sole agreement of the contracting parties and supersedes any prior understandings or written or oral agreements between the parties respecting its subject matter.
8. All notices and other communications shall be sent by certified mail, return receipt requested, and shall be deemed to have been given when sent to the parties at their respective addresses as set forth above, unless a different address has been selected after the execution of this agreement and has been duly communicated to the party giving notice.
9. The City may terminate this Agreement upon three days notice with **KC's Car Wash**. In the event that this agreement is deemed to be terminated, the City shall pay **KC's Car Wash** for those services provided as of the effective date of termination.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

CITY OF ORANGE TOWNSHIP:

\_\_\_\_\_  
Joyce L. Lanier  
City Clerk

\_\_\_\_\_  
Dwayne D. Warren, Esq.  
Mayor

ATTEST:

KC's Car Wash

\_\_\_\_\_  
360 Thomas Boulevard  
Orange, New Jersey 07050

Approved as to Form and Sufficiency

\_\_\_\_\_  
Gracia R. Montilus, City Attorney

CITY OF ORANGE TOWNSHIP  
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS  
NEXT BUDGET

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that based on the Quote or RFP, RFQ, bid results or "extraordinary unspecifiable services" without competitive bids for 2024 service contract, and the resolution to be presented to the Council for approval, and contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budget, there will be sufficient funds to contract with:

Vendor Name: KC's Car Wash, LLC.  
Address: 360 Thomas Blvd.

City: Orange  
State: New Jersey  
Zip Code: 07050

Purpose: Car Washing Services to City vehicles  
Vendor ID: KCC00010

Temporary Budget: \$ 3,750.00  
Fund: Current Fund  
Line Description EVM - Equipment & Vehicle Maint. O&E - Contractual Services  
Account Numbers(s): CY'24 4-01-26-315-000-528

The remainder of: \$ 11,250.00  
will be provided in  
Fund: Current Fund  
Line Description EVM - Equipment & Vehicle Maint. O&E - Contractual Services  
Account Numbers(s): CY'24 4-01-26-315-000-528

Purchase Order # : 24-00866

Amount not to exceed: \$ 15,000.00

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Division Head

Date

*Nile Clements*

3/25/2024

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Chief Financial Officer

Date

City of Orange Township

Proposal for  
Car Washing Services  
To All City Owned Vehicles

The amount of vehicles to be washed will be unlimited. The City has a fleet of approximately 150 vehicles. Previous history has shown approximately 95 vehicles are washed each month. Contract will be for one (1) year commencing January 1, 2024 through December 31, 2024, approval by Council via Resolution. An invoice listing time, date, license plate #, make/model of vehicle, employee's name printed and signed and name of department must be submitted each month.

**(Altering this proposal sheet in any way will disqualify bidder)**

Bidders seeking the award of this contract must be registered with the State of New Jersey pursuant to the State Business Registration Act. A certificate showing proof of registration must be included with this proposal. Bidders are required to complete and submit the attached "Affirmative Action" Forms and Local Unit Pay-to-Play Law (P.L. 2004, c19, as amended by P.L. 2005, c51.

Car Washing consist of:

- \*An exterior wash;
- \*An interior vacuuming;
- \*Exterior window/glass and rims to be cleaned; and
- \*Tire dressing

Cost per Car:	\$	<u>7.00</u>
Cost per SUV:	\$	<u>9.00</u>
Cost per Pick Up Truck:	\$	<u>10.00</u>
Cost per 20 Passenger Bus:	\$	<u>15.00</u>
Cost per Air Freshner (Small):	\$	<u>1.35</u>
Cost per Air Freshner (Large):	\$	<u>1.99</u>

*No change in prices pls.*

Option I: Detailing  
Services: As needed basis

Cost per Car:	\$	<u>150.00</u>
Cost per SUV:	\$	<u>180.00</u>
Cost per Pick Up Truck:	\$	<u>180.00</u>
Cost per 20 Passenger Bus:	\$	<u>180.00</u>

Vendor's Name: KC'S CAR WASH  
Address: 360 Thomas Blvd  
City, State, Zip: Orange, N.J. 07050  
Tel#: 908-374-8080 Federal Tax ID#: 88-278-4493  
Authorized Signature: [Signature] Date: 3/15/24  
Print Name: Harsimran Singh

REQUIRED EVIDENCE  
AFFIRMATIVE ACTION REGULATIONS  
P.L. 1975, C. 127 (N.J.A.C. 17:27-3.2)

Before being awarded a contract, bidders are required to comply with the requirements of P.L. 1975, C.127. (N.J.A.C. 17:27-3.2). Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, the contractor should present one of the following to the Purchasing Agent:

1. A photocopy of a valid letter from the U.S. Department of Labor that the contractor has an existing federally-approved or sanctioned Affirmative Action Plan (good for one year from the date of the letter);  
OR
2. A photocopy of approved Certificate of Employee Information Report issued in accordance with N.J.A.C. 17:24-4;  
OR
3. An initial Employee Information Report (Form AA302) provided by the Affirmative Action Office and completed by the bidder in accordance with N.J.A.C.17:27-4;  
OR
4. All successful construction contractors must submit within three days of the signing of the contract an Initial Project Workforce Report (AA201) for any contract award that meets or exceeds the Public Agency bidding threshold (available upon request) in accordance with N.J.A.C.17:27-7.

NO FIRM MAY BE ISSUED A CONTRACT UNLESS IT COMPLIES WITH THE AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, C.127.

The following questions must be answered by all bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes  No

If yes, please submit a copy of such approval

2. Do you have a Certificate of Employee Information Report Approval?

Yes  No

If yes, please submit a copy of such certificate

The undersigned contractor certifies that he is aware of the commitment to comply with the requirements of P.L. 1975, C.127 and agrees to furnish the required documentation pursuant to the law.

Company: KC'S CAR WASH Signature: [Signature]

Title: OWNER



**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**  
**N.J.A.C. 17:27**  
**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

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Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract/compliance](http://www.state.nj.us/treasury/contract/compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

Vendor Signature: \_\_\_\_\_



Date: \_\_\_\_\_

3/15/24

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**STATE OF NEW JERSEY**  
Division of Purchase & Property  
Contract Compliance Audit Unit  
EEO Monitoring Program

**EMPLOYEE INFORMATION REPORT**

**IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM 11 For Instructions on completing the form, go to [https://www.nj.gov/treasury/contract\\_compliance/documents/pdf/forms/aa302ins.pdf](https://www.nj.gov/treasury/contract_compliance/documents/pdf/forms/aa302ins.pdf)**

**SECTION A - COMPANY IDENTIFICATION**

1 FID NO OR SOCIAL SECURITY <b>88-2784493</b>	2 TYPE OF BUSINESS <input type="checkbox"/> 1. MFG <input checked="" type="checkbox"/> 2. SERVICE <input type="checkbox"/> 3. WHOLESALE <input type="checkbox"/> 4. RETAIL <input type="checkbox"/> 5 OTHER	3 TOTAL NO EMPLOYEES IN THE ENTIRE COMPANY <b>8</b>
4 COMPANY NAME <b>HK WASH 1 LLC DBA KC'S CAR WASH</b>		COMPANY E-MAIL
5 STREET <b>360 THOMAS BLVD</b>	CITY <b>ORANGE N.J.</b>	STATE <b>07050</b>
6 NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE) <b>N/A</b>		ZIP CODE
7 CHECK ONE IS THE COMPANY <input checked="" type="checkbox"/> SINGLE-ESTABLISHMENT EMPLOYER <input type="checkbox"/> MULTI-ESTABLISHMENT EMPLOYER		
8 IF MULTI-ESTABLISHMENT EMPLOYER STATE THE NUMBER OF ESTABLISHMENTS IN NJ		
9 TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT		
10 PUBLIC AGENCY AWARDED CONTRACT		

Official Use Only	DATE RECEIVED	INAUG DATE	ASSIGNED CERTIFICATION NUMBER


**SECTION B - EMPLOYMENT DATA**

11 Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter a zero. Include ALL employees, not just those in minority/non-minority categories, in columns 1, 2, & 3. DO NOT SUBMIT AN EEO-1 REPORT.

JOB CATEGORIES	ALL EMPLOYEES	PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN														
		COL 1	COL 2	COL 3	***** MALE*****						*****FEMALE*****					
		Total	Male	Female	BLACK	HISPANIC	AMER INDIAN	ASIAN	NON MIN	2 OR MORE RACES	BLACK	HISPANIC	AMER INDIAN	ASIAN	NON MIN	2 OR MORE RACES
Officials/Managers		<b>2</b>	<b>1</b>	<b>1</b>	<b>1</b>								<b>1</b>			
Professionals																
Technicians																
Sales Workers																
Office & Clerical																
Craftworkers (Skilled)																
Operatives (Semi-skilled)		<b>1</b>		<b>1</b>												
Laborers (Unskilled)																
Service Workers																
<b>TOTAL</b>																
Total employment From previous Report (if any)																
The data below shall NOT be included in the figures for the appropriate categories above.																
Temporary & Part-Time Employees		<b>3</b>	<b>2</b>		<b>2</b>		<b>1</b>						<b>2</b>			

12 HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED? <input type="checkbox"/> 1 Visual Survey <input type="checkbox"/> 2 Employment Record <input checked="" type="checkbox"/> Other (Specify) <b>Asked Employee</b>	14 IS THIS THE FIRST Employee Information Report Submitted? 1 YES <input type="checkbox"/> 2 NO <input checked="" type="checkbox"/>	15 IF NO, DATE LAST REPORT SUBMITTED MO   DAY   YEAR <b>10   22   22</b>
13 DATES OF PAYROLL PERIOD USED From <b>First payroll</b> To		

**SECTION C - SIGNATURE AND IDENTIFICATION**

16 NAME OF PERSON COMPLETING FORM (Print or Type) <b>HARSIMRAN SINGH</b>	SIGNATURE 	TITLE <b>OWNER</b>	DATE MO   DAY   YEAR <b>3   15   24</b>
17 ADDRESS NO & STREET CITY COUNTY STATE ZIP CODE PHONE (AREA CODE, NO, EXTENSION) <b>360 THOMAS BLVD ORANGE N.J. 07050 908-374-8080</b>			

**CERTIFICATE OF REGISTRATION & W-9**  
**(P.L. 1999, C.238)**

**To:** \_\_\_\_\_

**Re:** \_\_\_\_\_

- I. Pursuant to P.L. 1999, c.238, et al., specifically, P.L. 2003, c.91, N.J.S.A. 34:11-56.51, all Bidders are required to be registered by the New Jersey Department of Labor at the time bids are received by the Project Owner pursuant to the Public Works Contractor Registration Act. \*
- II. No bidder shall list a subcontractor in a Bid Proposal for the contract unless the subcontractor is registered pursuant to P.L. 1999, c. 238 at the time of bid is made.
- III. No contractor or subcontractor shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to the Act.
- IV. Each contractor shall, after the bid is made and prior to the award of the contract, submit to the Project Owner the certificates of registration for the bidder and all subcontractors listed in the Bid Proposal.

\*Any bidder who is not registered pursuant to the Act at the time bids are received shall be automatically disqualified and the bid shall be rejected.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 282  
TRENTON, NJ 08646-0282

TAXPAYER NAME:

KC'S CAR WASH LLC

ADDRESS:

76 SOUTH LESWING AVE  
SADDLE BROOK, NJ 07863

EFFECTIVE DATE:

10/21/11

TRADE NAME:

SEQUENCE NUMBER:

872151

ISSUANCE DATE:

10/24/11

*James J. ...*  
Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable - it must be conspicuously displayed at above address.

10/1/09 DE 20040V

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>HK WASH 1 LLC</b>		
	2 Business name/disregarded entity name, if different from above <b>KC'S Car Wash</b>		
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.		4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <small>(Applies to accounts maintained outside the U.S.)</small>
	<input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small> <input type="checkbox"/> Other (see instructions) ▶ _____		
	5 Address (number, street, and apt. or suite no.) See instructions. <b>360 Thomas Blvd.</b>		Requester's name and address (optional)
	6 City, state, and ZIP code <b>Orange, NJ 07050</b>		
	7 List account number(s) here (optional)		

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Social security number								

OR

Employer identification number									
8	8	-	2	7	8	4	4	9	3

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

### Part II Certification

- Under penalties of perjury, I certify that:
- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
  - I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
  - I am a U.S. citizen or other U.S. person (defined below); and
  - The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification Instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶ <b>1/7/23</b>
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (cancelled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
Required Pursuant To N.J.S.A. 19:44A-20.8  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

The following is statutory text related to the terms and citations used in the Business Entity Disclosure Certification form.

**"Local Unit Pay-To-Play Law" (P.L. 2004, c.19, as amended by P.L. 2005, c.51)**

**19:44A-20.6 Certain contributions deemed as contributions by business entity.**

5. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

**19:44A-20.7 Definitions relative to certain campaign contributions.**

6. As used in sections 2 through 12 of this act:

"business entity" means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

"interest" means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate;

**Temporary and Executing**

12. Nothing contained in this act shall be construed as affecting the eligibility of any business entity to perform a public contract because that entity made a contribution to any committee during the one-year period immediately preceding the effective date of this act.

~~~~~  
**The New Jersey Campaign Contributions and Expenditures Reporting Act (N.J.S.A. 19:44A-1 et seq.)**

**19:44A-3 Definitions. In pertinent part**

p. The term "political party committee" means the State committee of a political party, as organized pursuant to R.S.19:5-4, any county committee of a political party, as organized pursuant to R.S.19:5-3, or any municipal committee of a political party, as organized pursuant to R.S.19:5-2

q. The term "candidate committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) for the purpose of receiving contributions and making expenditures.

r. the term "joint candidates committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) by at least two candidates for the same elective public offices in the same election in a legislative district, county, municipality or school district, but not more candidates than the total number of the same elective public offices to be filled in that election, for the purpose of receiving contributions and making expenditures. For the purpose of this subsection: ...; the offices of member of the board of chosen freeholders and county executive shall be deemed to be the same elective public offices in a county; and the offices of mayor and member of the municipal governing body shall be deemed to be the same elective public offices in a municipality.

**19:44A-8 and 16 Contributions, expenditures, reports, requirements.**

*While the provisions of this section are too extensive to reprint here, the following is deemed to be the pertinent part affecting amounts of contributions:*

"The \$300 limit established in this subsection shall remain as stated in this subsection without further adjustment by the commission in the manner prescribed by section 22 of P.L.1993, c.65 (C.19:44A-7.2)

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To N.J.S.A. 19:44A-20.8  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

\_\_\_\_\_ (Contractor)  
has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

|                         |  |
|-------------------------|--|
| Dwayne D. Warren        |  |
| Kerry J. Coley          |  |
| Clifford Ross           |  |
| Weldon M. Montague, III |  |
| Tency A. Enson          |  |
| Quantavia L. Hilbert    |  |
| Adrienne Wooten         |  |
| Jamie Summers-Johnson   |  |

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     Corporation     Sole Proprietorship     Subchapter S Corporation  
 Limited Partnership     Limited Liability Corporation     Limited Liability Partnership

| Name of Stock or Shareholder | Home Address |
|------------------------------|--------------|
| N/A                          |              |
|                              |              |
|                              |              |
|                              |              |
|                              |              |
|                              |              |
|                              |              |

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and or the business entity, will be liable for any penalty permitted under law

Name of Business Entity: HK WASH 1 LLC DBA KC'S CAR WASH

Signed: [Signature] Title: Owner

Print Name: HARSIMRAN SINGH Date: 3/15/24

Subscribed and sworn before me the 19 day of March 2024  
[Signature] (Affiant)  
Donnella Thomas retail Banker II  
 My Commission expires 2/8/27 (Print name & title of affiant) (Corporate Seal)

**DONNELLA T THOMAS  
Notary Public, State of New Jersey  
My Commission Expires Feb 8, 2027**