

CITY COUNCIL

The City of Orange Township, New Jersey

DATE March 5, 2024

NUMBER 141-2024

TITLE: **A RESOLUTION AWARDING A CONTRACT TO NATURE’S CHOICE CORP., 1106 MILLSTONE RIVER ROAD, HILLSBOROUGH, NEW JERSEY 08844, FOR YARD WASTE DISPOSAL SERVICES FOR ONE (1) YEAR COMMENCING JANUARY 1, 2024 THROUGH DECEMBER 31, 2024 IN THE AMOUNT NOT TO EXCEED \$111,212.50**

WHEREAS, the City of Orange Township did duly advertise on January 18, 2024 for proposals for Yard Waste Disposal Services pursuant to the specifications; and,

WHEREAS, on January 31, 2024 the City of Orange Township received one (1) public proposal pursuant to specifications furnished prospective bidders from the following:

<u>Bidder</u>	<u>Recycling Facility</u>	<u>Total Price</u>
Nature’s Choice Corp. 1106 Millstone River Road Hillsborough, New Jersey 08844	590 Mount Pleasant Ave West Orange, New Jersey	\$111,212.50

WHEREAS, there exists a need for disposing of yard waste, specifically leaves and other yard waste within a 3 mile radius of the City of Orange Township since physical proximity is necessary for the economical performance of the contract; and

WHEREAS, the Director of Public Works did examine the proposal and determined that Nature’s Choice Corp. proposal complied with the Local Public Contracts Law; and,

WHEREAS, Nature’s Choice Corp. has completed and submitted a Business Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the City in the previous one (1) year, except that the year 2005 is an exception to this requirement as the one year immediately proceeding the effective date of the Law, as that term is defined below, and that the contract will prohibit Nature’s Choice Corp. from making any reportable contributions throughout the term of the contract; and,

WHEREAS, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto, certifying that funds will be available for this purpose in Account No.4-01-26-305-000-528, contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budget, there will be sufficient funds to contract with Nature’s Choice Corp.

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Orange Township, that a contract be awarded to Nature’s Choice Corp., 1106 Millstone River Road, Hillsborough, New Jersey 08844; and,

BE IT FURTHER RESOLVED, that the proper officers of the City of Orange Township are hereby authorized to enter into said contract with Nature’s Choice for yard waste disposal services upon condition that bidder comply fully with all terms and conditions of the specifications in an amount not to exceed \$111,212.50.



MAYOR

Adopted: **March 5, 2024**

Joyce L. Lanier
City Clerk

Tency A. Eason
Council President

AGREEMENT

This Agreement, made and entered into this _____ day of _____ 2024,
between the City of Orange Township and **Nature's Choice Corp., 1106 Millstone
River Road, Hillsborough, New Jersey 08844.**

WHEREAS, the City of Orange Township wishes to retain a firm for the purpose
of **disposing of yard waste, specifically leaves and other yard waste** in the City of
Orange Township, as specifically set forth in the attached proposal.

WHEREAS, the City of Orange Township wishes to retain **Nature's Choice
Corp.** with offices located at **1106 Millstone River Road, Hillsborough, New Jersey
08844**, the lowest responsible bidder of bidders to submitting for such service on January
31, 2024.

WHEREAS, this firm and the individuals of the firm are to be retained pursuant
to the Agreement as specified by the attached proposal dated January 31, 2024; and

WHEREAS, the City Council of the City of Orange Township has, by
Resolution No. _____-2024 dated _____ 2024, authorizes **Nature's Choice
Corp.** to provide the **facilities for disposing of yard waste, which is located at the
Township of West Orange Composting/Recycling Facility, 590 Mount Pleasant
Avenue, West Orange, New Jersey 07052** as specified in the attached proposal.

NOW, THEREFORE, BE IT AGREED by and between the parties, for the
mutual convenient set forth herein below:

1. **Nature's Choice Corp.** is hereby contracted by the City of Orange Township
to provide services as specified in the attached proposal.

2. This agreement shall be effective commencing on **January 1, 2024** and terminating on **December 31, 2024**.
3. This agreement shall not be assigned nor shall any duties under this agreement be delegated by **Nature's Choice Corp.** without prior written consent of the City.
4. The validity of this agreement and its terms or provisions, as well as the rights and duties of the contracting parties, shall be governed by and construed in accordance with the laws of the State of New Jersey.
5. This agreement shall be binding on and inure to the benefit of the contracting parties and their respective heirs, executors, administrators, legal representatives, successors, and assigns when not expressly prohibited by this agreement.
6. In case any one or more of the provisions contained in this agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, the invalidity, illegality, or unenforceability shall not affect any other provision of it this agreement shall for any reason be held to be invalid, illegal, or unenforceable provision had never been contained in it.
7. This agreement constitutes the sole agreement of the contracting parties and supersedes any prior understandings or written or oral agreements between the parties respecting its subject matter.
8. All notices and other communications shall be sent by certified mail, return receipt requested, and shall be deemed to have been given when sent to the parties at their respective addresses as set forth above, unless a different

address has been selected after the execution of this agreement and has been duly communicated to the party giving notice.

9. The City may terminate this Agreement upon three days notice with **Nature's Choice Corp.** In the event that this agreement is deemed to be terminated, the City shall pay **Nature's Choice Corp.** for those services provided as of the effective date of termination. This agreement is final and cannot be amended, supplemented, changed or modified without said being in writing.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

CITY OF ORANGE TOWNSHIP:

Joyce L. Lanier Date
City Clerk

Dwayne D. Warren, Esq. Date
Mayor

ATTEST:

Nature's Choice Corp.
1106 Millstone River Rd
Hillsborough, New Jersey 08844

Print Name

Print Name

Signature Date

Signature Date

Approved as to Form and Sufficiency

Gracia R. Montilus Date
City Attorney

CITY OF ORANGE TOWNSHIP
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS
NEXT BUDGET

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that based on the Quote or RFP, RFQ, bid results or "extraordinary unspecifiable services" without competitive bids for 2024 service contract, and the resolution to be presented to the Council for approval, and contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budget, there will be sufficient funds to contract with:

Vendor Name: Nature's Choice Corporation
Address: 1106 Millstone River Road

City: Hillsborough
State: New Jersey
Zip Code: 08844

Purpose: Yard waste disposal services
Vendor ID: NATUR015

Temporary Budget: \$ 24,878.00
Fund: Current Fund
Line Description RR - Refuse Removal - Contractual Services
Account Numbers(s): CY'24 4-01-26-305-000-528

The remainder of: \$ 74,634.00
will be provided in
Fund: Current Fund
Line Description RR - Refuse Removal - Contractual Services
Account Numbers(s): CY'24 4-01-26-305-000-528

Purchase Order #: 24-00579

Amount not to exceed: \$ 99,512.00

Division Head

Date

Nile Clements

2/22/2024

Chief Financial Officer

Date

**Proposal for Yard Waste Disposal
City of Orange Township, New Jersey**

The City of Orange Township requests a proposal for yard waste disposal. The Department of Public Works will deliver to your site for recycling purposes the following materials estimated:

PROPOSAL

Item	Estimated Cubic Yards	Amount per Cubic Yard	Extension
Leaves	2,500	\$19.95	\$49,875.00
Mixed Vegetation	1,000	\$24.95	\$24,950.00
Stumps/Logs/Tree Parts	150	\$24.95	\$3,742.50
Brush	100	\$19.95	\$1,995.00
Top Soil	50	\$35.00	\$1,750.00
Grass Clippings	1,000	\$30.00	\$30,000.00
Total Price			\$111,212.50

X S t r e
 Authorized Signature
 Steven R. Carr, President

93-2636287
 Federal Tax I.D. #

The successful bidder must be within a 5 mile radius of the City of Orange Township since physical proximity is necessary for the economical performance of the contract.

Recycling Facility Address: 25 BAKER BLVD Kearny NJ.
590 Mount Pleasant Ave. West Orange NJ

Bidders seeking the award of this contract must be registered with the State of New Jersey pursuant to the State Business Registration Act. A certificate showing proof must be included with this proposal. Also, bidders are required to complete and submit the attached "Affirmative Action" forms and Local Unit "Pay to Play" forms (P.L. 2004, c19, as amended by P.L. 2005, c51).

REQUIRED EVIDENCE
AFFIRMATIVE ACTION REGULATIONS
P.L. 1975, C. 127 (N.J.A.C. 17:27-3.2)

Before being awarded a contract, bidders are required to comply with the requirements of P.L. 1975, C.127, (N.J.A.C. 17:27-3.2). Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, the contractor should present one of the following to the Purchasing Agent:

1. A photocopy of a valid letter from the U.S. Department of Labor that the contractor has an existing federally-approved or sanctioned Affirmative Action Plan (good for one year from the date of the letter);

OR

2. A photocopy of approved Certificate of Employee Information Report issued in accordance with N.J.A.C. 17:24-4;

OR

3. An initial Employee Information Report (Form AA302) provided by the Affirmative Action Office and completed by the bidder in accordance with N.J.A.C.17:27-4;

OR

4. All successful construction contractors must submit within three days of the signing of the contract an Initial Project Workforce Report (AA201) for any contract award that meets or exceeds the Public Agency bidding threshold (available upon request) in accordance with N.J.A.C.17:27-7.

NO FIRM MAY BE ISSUED A CONTRACT UNLESS IT COMPLIES WITH THE AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, C.127.

The following questions must be answered by all bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes _____ No /

If yes, please submit a copy of such approval

2. Do you have a Certificate of Employee Information Report Approval?

Yes / No _____

If yes, please submit a copy of such certificate

The undersigned contractor certifies that he is aware of the commitment to comply with the requirements of P.L. 1975, C.127 and agrees to furnish the required documentation pursuant to the law.

Company: Matthew's Choice NJ, LLC

Signature: Steven R. Carr

Title: President

Certification 71705

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-SEP-2023** to **15-SEP-2026**

**NATURE'S CHOICE NJ LLC
1106 MILLSTONE RIVER RD
HILLSBOROUGH NJ 08844**



Elizabeth Maher Muoio

**ELIZABETH MAHER MUOIO
State Treasurer**

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)

N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:


Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

Vendor Signature:


Steven R. Larn
President

Date:



CERTIFICATE OF REGISTRATION & W-9
(P.L. 1999, C.238)

To:

Re:

- I. Pursuant to P.L. 1999, c.238, et al., specifically, P.L. 2003, c.91, N.J.S.A. 34:11-56.51, all Bidders are required to be registered by the New Jersey Department of Labor at the time bids are received by the Project Owner pursuant to the Public Works Contractor Registration Act.*
- II. No bidder shall list a subcontractor in a Bid Proposal for the contract unless the subcontractor is registered pursuant to P.L. 1999, c. 238 at the time of bid is made.
- III. No contractor or subcontractor shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to the Act.
- IV. Each contractor shall, after the bid is made and prior to the award of the contract, submit to the Project Owner the certificates of registration for the bidder and all subcontractors listed in the Bid Proposal.

***Any bidder who is not registered pursuant to the Act at the time bids are received shall be automatically disqualified and the bid shall be rejected.**



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: NATURE'S CHOICE NJ LLC
Trade Name:
Address: 1106 MILLSTONE RIVER ROAD
HILLSBOROUGH, NJ 08844-0884
Certificate Number: 2887057
Effective Date: August 11, 2023
Date of Issuance: August 16, 2023

For Office Use Only:
20230816074336582

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See specific instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Nature's Choice, NJ LLC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC C Corporation S Corporation Partnership Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) ▶ _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
1106 Millstone River Road

6 City, state, and ZIP code
Hillsborough, NJ 08844

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			-				-			
--	--	--	---	--	--	--	---	--	--	--

OR

Employer identification number

9	3	-	2	6	3	6	2	8	7
---	---	---	---	---	---	---	---	---	---

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ *Matthew DeStefano* Date ▶ *1/30/2024*

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.
- If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

**BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To N.J.S.A. 19:44A-20.8
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

The following is statutory text related to the terms and citations used in the Business Entity Disclosure Certification form.

"Local Unit Pay-To-Play Law" (P.L. 2004, c.19, as amended by P.L. 2005, c.51)

19:44A-20.6 Certain contributions deemed as contributions by business entity.

5. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

19:44A-20.7 Definitions relative to certain campaign contributions.

6. As used in sections 2 through 12 of this act:

"business entity" means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

"interest" means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate:

Temporary and Executing

12. Nothing contained in this act shall be construed as affecting the eligibility of any business entity to perform a public contract because that entity made a contribution to any committee during the one-year period immediately preceding the effective date of this act.

~~~~~  
**The New Jersey Campaign Contributions and Expenditures Reporting Act (N.J.S.A. 19:44A-1 et seq.)**

**19:44A-3 Definitions. In pertinent part...**

p. The term "political party committee" means the State committee of a political party, as organized pursuant to R.S.19:5-4, any county committee of a political party, as organized pursuant to R.S.19:5-3, or any municipal committee of a political party, as organized pursuant to R.S.19:5-2.

q. The term "candidate committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) for the purpose of receiving contributions and making expenditures.

r. the term "joint candidates committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) by at least two candidates for the same elective public offices in the same election in a legislative district, county, municipality or school district, but not more candidates than the total number of the same elective public offices to be filled in that election, for the purpose of receiving contributions and making expenditures. For the purpose of this subsection: ...; the offices of member of the board of chosen freeholders and county executive shall be deemed to be the same elective public offices in a county; and the offices of mayor and member of the municipal governing body shall be deemed to be the same elective public offices in a municipality.

**19:44A-8 and 16 Contributions, expenditures, reports, requirements.**

*While the provisions of this section are too extensive to reprint here, the following is deemed to be the pertinent part affecting amounts of contributions:*

*"The \$300 limit established in this subsection shall remain as stated in this subsection without further adjustment by the commission in the manner prescribed by section 22 of P.L.1993, c.65 (C.19:44A-7.2)*

*No Contributions*

x *Stark*  
*STEVEN R. LARN, President*



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To N.J.S.A. 19:44A-20.8  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Nature's Choice NJ, LLC

(Contractor)

has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

|                         |  |
|-------------------------|--|
| Dwayne D. Warren        |  |
| Kerry J. Coley          |  |
| Clifford Ross           |  |
| Weldon M. Montague, III |  |
| Tency A. Eason          |  |
| Quantavia L. Hilbert    |  |
| Adrienne Wooten         |  |
| Jamie Summers-Johnson   |  |
|                         |  |

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     Corporation     Sole Proprietorship     Subchapter S Corporation  
 Limited Partnership     Limited Liability Corporation     Limited Liability Partnership

| Name of Stock or Shareholder | Home Address |
|------------------------------|--------------|
| <b>SEE ATTACHED</b>          |              |
|                              |              |
|                              |              |
|                              |              |
|                              |              |
|                              |              |
|                              |              |
|                              |              |

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

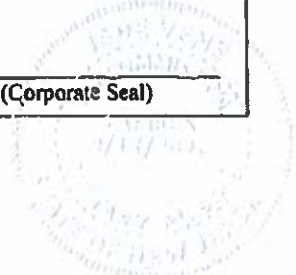
Name of Business Entity: Nature's Choice NJ, LLC

Signed: X [Signature] Title: President

Print Name: Steven R. Carn Date: \_\_\_\_\_

Subscribed and sworn before me the 29<sup>th</sup> day of January, 2006.  
2004  
 My Commission expires: 9/15/27

[Signature]  
 (Affiant)  
JADE VENE MR  
 (Print name & title of affiant) (Corporate Seal)



**STATEMENT OF OWNERSHIP DISCLOSURE**

**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)**

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** Nature's Choice NJ LLC

**Organization Address:** 1106 Millstone River Rd, Hillsborough Twp NJ 08844

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)  Limited Liability Company (LLC)
- Partnership       Limited Partnership       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Address                                       |
|---------------------------------------|-----------------------------------------------|
| Compost 360 Acquisition, LLC          | 9 Greenway Plaza, Ste 2400, Houston, TX 77406 |
|                                       |                                               |
|                                       |                                               |
|                                       |                                               |

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|-----------------------------------------------------------------------------|----------|
|                                                                             |          |
|                                                                             |          |

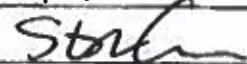
Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II      | Address                                      |
|----------------------------------------------------------------------------|----------------------------------------------|
| Compost 360 Acquisition Parent, LLC (>10% of Compost 360 Acquisition, LLC) | 9 Greenway Plaza, Ste 2400, Houston TX 77046 |
| Compost 360 Holdings, LLC (>10% of Compost 360 Acquisition Parent, LLC)    | 9 Greenway Plaza, Ste 2400, Houston TX 77046 |
| Compost 360 Investments, LLC (>10% of Compost 360 Holdings, LLC)           | 9 Greenway Plaza, Ste 2400, Houston TX 77046 |

See addendum for further detail

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the City is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with City to notify the City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the City to declare any contract(s) resulting from this certification void and unenforceable.

|                    |                                                                                     |        |           |
|--------------------|-------------------------------------------------------------------------------------|--------|-----------|
| Full Name (Print): | Steven R. Carn                                                                      | Title: | President |
| Signature:         |  | Date:  | 1/29/2024 |

## Addendum to Statement of Ownership Disclosure

## Part III

| Stockholder/Partner/Member and Corresponding Entity Listed<br>in Part II                                  | Address                                                     |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Sterling Compost 360 Aggregator, L.P.<br>(>10% of Compost 360 Investments, LLC)                           | 9 Greenway Plaza, Suite 2400, Houston<br>TX 77046           |
| Sterling Group Foundation Fund, L.P.<br>(>10% of Sterling Compost 360 Aggregator, L.P.)                   | 9 Greenway Plaza, Suite 2400, Houston<br>TX 77046           |
| Sterling Group Foundation Fund (Executive Fund), L.P.<br>(>10% of Sterling Compost 360 Aggregator, L.P.)  | 9 Greenway Plaza, Suite 2400, Houston<br>TX 77046           |
| Compost 360 Blocker Corp<br>(>10% of Sterling Compost 360 Aggregator, L.P.)                               | 9 Greenway Plaza, Suite 2400, Houston<br>TX 77046           |
| Sterling Group Foundation Fund (Parallel), L.P.<br>(>10% of Compost 360 Blocker Corp)                     | 9 Greenway Plaza, Suite 2400, Houston<br>TX 77046           |
| Allianz Leben Private Equity Fonds 2001 GmbH<br>(>10% of Sterling Group Foundation Fund (Parallel), L.P.) | Seidlstrasse 24-24a<br>Munich Bavaria 80335 Germany         |
| Harel Hamilton Lane Lp<br>(>10% of Sterling Group Foundation Fund (Parallel), L.P.)                       | 110 Washington Street, Suite 1300<br>Conshohocken, PA 19428 |
| The Jesus Fund<br>(>10% of Sterling Group Foundation Fund (Parallel), L.P.)                               | 1901 Napa Valley Drive<br>Little Rock, AR 72212             |
| Arizona Psprs Trust<br>(>10% of Sterling Group Foundation Fund, L.P.)                                     | 3010 E. Camelback Road, Suite 200.<br>Phoenix AZ 85016      |
| New York State Teachers Retirement System<br>(>10% of Sterling Group Foundation Fund, L.P.)               | 10 Corporate Woods Drive<br>Albany NY 12211                 |
| Richard D Kinder<br>(>10% of Sterling Group Foundation Fund, L.P.)                                        | 2229 San Felipe, Suite 1700<br>Houston TX 77019             |
| Ronald M Cameron<br>(>10% of Sterling Group Foundation Fund, L.P.)                                        | 1901 Napa Valley Drive<br>Little Rock, AR 72212             |
| State Of Wisconsin Investment Board<br>(>10% of Sterling Group Foundation Fund, L.P.)                     | 121 East Wilson Street<br>Madison WI 53703                  |
| Kevin Garland<br>(>10% of Sterling Group Foundation Fund (Executive Fund), L.P.)                          | 11 Glenleigh Dr.<br>Little Rock AR 72227                    |

**City of Orange Township  
Notice to Bidders  
Request for Proposal  
Yard Waste Disposal  
Services**

**City of Orange Township,  
Essex County, New Jersey**  
Notice is hereby given that sealed "Request for Proposals" (under the provision of Local Public Contracts Law N.J.S.A. 40:A-11-11-4.1 et seq.) will be opened on January 31, 2024 by the Director of Public Works/Engineering at 11:00am prevailing time on the 3rd Floor Public Works Conference Room, City Hall, 29 North Day Street, Orange, New Jersey 07050.

The City of Orange Township is requesting proposals for the yard waste disposal services. The Department of Public Works will deliver to site for recycling purpose. Bidders seeking the award of this contract must be located within 5 mile radius of the city of Orange Township since physical proximity is necessary for the economical performance of the contract.

Instructions for the preparation and submission of the proposal may be obtained from the Department of Public Works by contacting Keesha Lewis by phone at (973) 952-6080 or by email at [klewis@orangenj.gov](mailto:klewis@orangenj.gov) between the hours of 9:00am and 4:00pm, Monday through Friday commencing on the date of this notice.

The proposal and all supporting documents shall be submitted in a sealed envelope plainly marked to indicate the name and address of the proposer, the subject of the proposal and date of proposal opening. Responses may either be mailed or delivered in person. Mailed responses will be held and opened at the above specified time and date. Responses received by the Department of Public

**Works/Engineering after the time for opening proposals will be returned unopened. The City of Orange Township is not responsible for late delivery by the United States Postal Service or any other carrier.**

**Bidders are required to comply with the requirement of NJSA 10:5-31 et seq. And Affirmative Action requirements of P.L. 1075, C.127 (NJAC 17:27 et seq.) and Local Unit Pay-To-Play Law (P.L. 2004, c19, as amended by P.L. 2005, c51).**

**These proposals are being solicited through a Fair and Open process in accordance with N.J.S.A. 19:44A-20.4 et. Seq.**

**The City reserves the right to accept the proposal it deems most advantageous or to reject all proposals.**

**Dwayne D. Warren, Esq.**

**Mayor**

**Marty Mayes, CRP, SRMP, CPWM**

**Director of Public Works/Engineering**

**(973) 952-6078**

**1/18/2024**

**\$85.14**