

CITY COUNCIL

The City of Orange Township, New Jersey

DATE February 6, 2024

NUMBER 90-2024

TITLE: A RESOLUTION AUTHORIZING A CONTRACT TO MILLENNIUM CONSULTANTS, LLC. 60 COLUMBIA ROAD, MORRISTOWN, NEW JERSEY 07960 IN THE AMOUNT NOT TO EXCEED \$55,200.00 FOR 2024 PROFESSIONAL GRANT WRITING SERVICES.

WHEREAS, the Request for Qualifications for Professional Grant Writing Service were advertised on November 16, 2023, with the submission deadline of December 13, 2023; and

WHEREAS, one (1) entity submitted a proposal in response to the City's Request for Qualification; and

WHEREAS, the proposal was reviewed and Millennium Consultants, LLC was found to be responsive to the bid specifications; and

WHEREAS, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto certifying that funds will be available for this purpose in Account No. 4-01-20-103-000-527 contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budget, there will be sufficient funds to contract Millennium Consultants; and

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF ORANGE TOWNSHIP, NEW JERSEY, authorizes the award of the contract to Millennium Consultants, LLC, the aforesaid responsible bidder, in the amount not to exceed \$55,200.00 in accordance with the recommendation of the Mayor subject to compliance with the terms of the aforesaid contract.

BE IT FURTHER RESOLVED, that the Mayor of the City of Orange Township shall be and is hereby authorized and directed to execute said contract for and on behalf of the City of Orange Township pursuant to this Resolution, which shall be attested to by the Municipal Clerk, City of Orange Township.

Adopted: **February 6, 2024**

Joyce L. Lanier
City Clerk

Tency A. Eason
Council President



Beatrice Hackett

From: Wendy Sykes
Sent: Wednesday, January 31, 2024 10:10 AM
To: Beatrice Hackett
Subject: Fw: ADVERTISEMENT REQUEST - City of Orange Township
Attachments: 2024 Grant Writer Notice.docx

FYI

From: Wendy Sykes
Sent: Wednesday, November 8, 2023 6:02 PM
To: Local Talk <localtalk@aol.com>; Legals <legals@thelocalsource.com>
Cc: Stephanie Cosey <scosey@orangenj.gov>; Christopher Hartwyk <chartwyk@orangenj.gov>; Kim Fisher <kfisher@orangenj.gov>
Subject: ADVERTISEMENT REQUEST - City of Orange Township

Good Afternoon!

I would like to place the attached Grant Writer ad in your Public Notices section to be run on **Thursday, November 16, 2023**. I am also requesting a proof of affidavit and copy of the articles be sent to this email address once it has been published.

The invoice should be sent to:
Orange City Hall
Attn: Wendy Sykes or Stephanie Cosey
29 N. Day Street
Orange, NJ 07050.

Please confirm that you are able to run the notice on the requested date above.

I can also be reached at 862-766-7816 if you have any questions.

Thank You.

Affidavit of Publication

STATE OF NEW JERSEY

COUNTY OF ESSEX

SS:

Kristopher Seals of Local Talk Newspaper, being duly sworn according to law, states on oath, that a notice of which Annexed is a true copy, was published in said Local Talk Newspaper, public newspaper in its issue of November 16, 2023 on Page 11.

Kristopher Seals

Sworn and subscribed before me this

November 16, 2023

Dhiren Shah
Notary Public of New Jersey

Dhiren C. Shah
Notary Public
State of New Jersey
My Commission Expires July 15, 2026

Grant Writer Notice

LEGAL NOTICE TO ALL INTERESTED PARTIES PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP HEREBY STATES THAT THE CITY OF ORANGE TOWNSHIP IS REQUESTING QUALIFICATION STATEMENTS FROM QUALIFIED INDIVIDUALS AND FIRMS (CONTRACTORS) OR PROPOSERS TO PROVIDE GRANT CONSULTING SERVICES TO THE CITY IN ALL COUNTY, STATE, AND FEDERAL GRANT APPLICATIONS. PROPOSALS WILL BE EVALUATED IN ACCORDANCE WITH THE CRITERIA SET FORTH IN THE RFP. SOME OF THESE INDIVIDUALS/MERCHANDISE MAY BE SELECTED TO PROVIDE SERVICES. QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:59 AM ON DECEMBER 15, 2023 AND MUST BE HAND DELIVERED OR MAILED DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S BUSINESS ADMINISTRATION, AND OFFICE CHIEF HARRIETTE BUSINESS ADMINISTRATION, ORANGE CITY HALL, BUSINESS ADMINISTRATION, DEPARTMENT 29 NORTH DUFF STREET, SECOND FLOOR, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FOR AWARD BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATION STATEMENTS MUST EITHER BE HAND OR COURIER DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S BUSINESS ADMINISTRATION DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS OF OR DAMAGE TO ANY DOCUMENTS. STATEMENTS MUST BE MAILED TO QUALIFIED SERVICE QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE. COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY CONTACTING WENDY STILES, EQUAL OPPORTUNITY COORDINATOR, CITY OF ORANGE, WWW.CI.ORANGE.NJ.US UNDER THE BUSINESS TAB BIDS AND SOLICITATIONS. QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY TO PLAY LAWS. ALL BIDDERS MUST READ AND UNDERSTAND THE CONDITIONS OF THE CITY OF ORANGE TOWNSHIP QUALIFIED BIDDERS MUST HAVE TO BE APPROVED BY RESOLUTION OF THE CITY OF ORANGE TOWNSHIP CITY COUNCIL.

PROJECT RE-DIRECT LAUNCHING GIVING TUESDAY CAMPAIGN

Project Re-Direct is a 501(c)(3) non-profit organization that provides financial support to local businesses and organizations in need. The organization is currently launching a Giving Tuesday campaign to raise funds for its various programs. Giving Tuesday is a global day of generosity that takes place on the Tuesday following Thanksgiving. Project Re-Direct is asking for donations of any amount to help support its programs. The organization is currently accepting donations through its website and by mail. For more information, please visit the organization's website at www.projectre-direct.org.



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Millennium Strategies, LLC
60 Columbia Road
Morristown, NJ 07960

This Agreement is made and entered into this the 1st day of January, 2024 by and between *Millennium Strategies, LLC* (herein referred to as "Consultant") located at 60 Columbia Road, Morristown, New Jersey 07960 and the *City of Orange Township* (herein referred to as "Client") located at 29 North Day Street Orange, New Jersey 07050.

SCOPE OF SERVICES

Consultant will provide professional services on behalf of Client to include but not limited to:

1. Creation and implementation of a Strategic Plan -- Consultant will assist Client in setting realistic goals based on past performance and current and future opportunities for one calendar year;
2. Notification of all available governmental and non-governmental funding opportunities – The Client will receive detailed memoranda of potential funding opportunities that include an explanation of what Consultant will do and what the Township's responsibilities are in order to complete the grant application and produce the best possible product for submission;
3. Research, preparation, submission and all appropriate follow up including appropriate legislative support of all available governmental and non-governmental funding applications;
4. Attendance at meetings of the City Council and other governmental meetings as requested with 24 hours' notice.
5. Client agrees to make key and informed personnel available for Consultant information requests. Grant Applications require timely submittals and support documentation. Consultant shall not be responsible for missing deadlines due to Client non-response or untimely response. Consultant will communicate in writing information and date requests along with necessary return dates. Consultant will use best effort and judgment to submit applications and appropriation requests in a complete manner, in the absence of complete information and/or dates, so as not to miss a submittal deadline.

TERM

The term of this Agreement shall be effective January 1, 2024 through December 31, 2024 and shall renew according to N.J.S.A. 40A:11-1 et seq. and N.J.A.C. 5:34.

COMPENSATION

Consultant shall receive a consulting fee of no more than \$55,200.00, payable in the amount of \$4,600.00 each month. Invoices will be rendered on the first (1st) day of each subsequent month and be due and payable by the tenth (10th) day of each month. All fees are non-refundable as paid.

**Millennium Strategies, LLC
60 Columbia Road
Morristown, NJ 07960**

REPORTING

Consultant hereby agrees to submit monthly reports containing information for all grants applications submitted, awarded, denied and reviewed. A yearly report should also be submitted in December 2024 which summarizes the efforts and accomplishments of the year. Consultant also agrees to supply fully executed copies of all submitted applications and attachments to the Client within 48 hours of submission.

TERMINATION

Either party may terminate this Agreement at any time by giving written notice, delivered by registered mail to the office of the other party. Termination shall occur fourteen (14) days after posting of such notice. Upon termination or conclusion of the Agreement term, the retainer arrangement will cease.

HOLD HARMLESS

Millennium Strategies, LLC hereby agrees to indemnify and hold the City of Orange Township harmless from any expense, loss, liability, or claim incurred directly or indirectly by the responsible party with respect to any actions or omissions, authorized or unauthorized, of such party, its employees, agents servants subcontractors, or assignees with respect to this Agreement. Indemnification shall include, but not be limited to fees, claims, demands, and losses, court costs, settlement costs, and counsel fees whatsoever the nature, without limitation.

ASSIGNABILITY

This Agreement is not assignable without the consent of all parties.

BINDING

This Agreement shall be binding upon each party's successors or assignees.

LAW

The terms of this Agreement shall be governed by the laws of the State of New Jersey.

DISPUTES

The parties hereto stipulate and agree that any dispute between them, whether equitable or legal relief is sought shall be venued in the Superior Court of Essex County. Each of the parties to this Agreement further stipulates and agrees to the personal and subject matter jurisdiction of the Superior Court of New Jersey, Essex County in such dispute or proceeding.

**Millennium Strategies, LLC
60 Columbia Road
Morristown, NJ 07960**

AGREED TO AND ACCEPTED BY:

Witness:

Smartinez

Millennium Strategies, LLC

By: Edward Farmer
Edward Farmer
CEO

Witness:

City of Orange

By: _____

11/06/17

Taxpayer Identification# 203-749-864/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE**

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
MILLENNIUM STRATEGIES LLC

TRADE NAME:

ADDRESS:
60 COLUMBIA ROAD, BLDG B, STE
MORRISTOWN NJ 07960-4635

SEQUENCE NUMBER:
1250157

EFFECTIVE DATE:

ISSUANCE DATE:

07/14/06

11/06/17



Director
New Jersey Division of Revenue

Certification 39523

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-MAR-2021 to 15-MAR-2028

MILLENNIUM STRATEGIES LLC
60 COLUMBIA ROAD
MORRISTOWN NJ 07405



A handwritten signature in cursive script, reading "Elizabeth M. Muoio".

ELIZABETH MAHER MUOIO
State Treasurer



MILLSTR-01

MLESZCZYNSKI

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/1/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Acrisure, LLC 100 Passaic Ave, Suite 120 Fairfield, NJ 07004-3508	CONTACT NAME: Dianne DeMott Levi PHONE (A/C, No, Ext): (973) 797-0841 1168 FAX (A/C, No): E-MAIL ADDRESS: DLevi@acrisure.com	
	INSURER(S) AFFORDING COVERAGE	
INSURED Millennium Strategies LLC 60 Columbia Road, Bldg. B Ste 230 Morristown, NJ 07960	INSURER A: Hartford Insurance Company of Midwest NAIC # 37478	
	INSURER B: Sentinel Insurance Company Ltd 11000	
	INSURER C: Twin City Fire Insurance Company 29459	
	INSURER D: RLI Insurance Company 13056	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO JECT <input type="checkbox"/> LOC OTHER:			13SBAIL8856	2/28/2023	2/28/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			13SBAIL8856	2/28/2023	2/28/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			13SBAIL8856	2/28/2023	2/28/2024	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	13WECTC8758	3/1/2023	3/1/2024	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Directors & Officers			13KB0381614	5/20/2023	5/20/2024	Limit \$ 1,000,000
D	Errors & Omissions			RTP0028688	3/1/2023	3/1/2024	Limit \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER PROOF OF INSURANCE	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Millennium Strategies LLC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

- Individual/sole proprietor or single-member LLC
- C Corporation
- S Corporation
- Partnership
- Trust/estate
- Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ P
- Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.
- Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts established outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

60 Columbia Road, Building B, Suite 230

6 City, state, and ZIP code

Morristown, NJ, 07960

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type.
See Specific Instructions on page 3.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

				-			-				
--	--	--	--	---	--	--	---	--	--	--	--

OR

Employer identification number

2	0	-	3	7	4	9	8	6	4
---	---	---	---	---	---	---	---	---	---

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person ▶



Date ▶

03/22/23

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

**BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To Ordinance §4-70, et seq.
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

Part I – Vendor Affirmation

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Millennium Strategies LLC (Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Teney A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

Part II – Ownership Disclosure Certification

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership
 Corporation
 Sole Proprietorship
 Subchapter S Corporation
 Limited Partnership
 Limited Liability Corporation
 Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Edward Farmer	39 Fairmont Road West, Califon, NJ, 07830

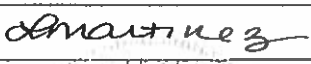
Part 3 – Signature and Attestation:

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

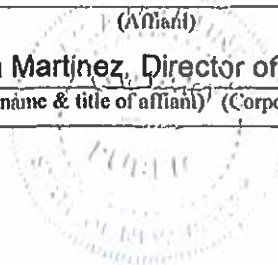
Name of Business Entity: Millennium Strategies LLC

Signed:  Title: President and CEO

Print Name: Edward Farmer Date: 1/24/24

Subscribed and sworn before me the <u>24</u> day of <u>January</u> , 20 <u>24</u>	<u></u> (Affiant) <u>Lisa Martinez, Director of Operations</u> (Print name & title of affiant) (Corporate Seal)
My Commission expires:	

LISA MARTINEZ
Notary Public, State of New Jersey
Comm. # 2378517
My Commission Expires 8/7/2028



CITY OF ORANGE TOWNSHIP

(TO BE COMPLETED AND RETURNED WITH BID)

NON-COLLUSION AFFIDAVIT

State of New Jersey

County of Morris

ss: 20-3749864

I, Edward Farmer residing in Califon
(Name of Affiant) (Name of Municipality)

In the County of Hunterdon and State of New Jersey of full
Age, being duly sworn according to law on my oath depose and say that:

I am President and CEO of the firm of Millennium Strategies LLC
the bidder making this Proposal for the bid proposal entitled
2024 Grant Writer, and that I executed the said proposal with full authority to do
(Title of bid proposal)

So that said bidder has not, directly or indirectly entered into any agreement, participated in any
collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the
above name project; and that all statements contained in said proposal and in this affidavit are true and
correct, and made with full knowledge that the City of Orange Township relies upon the
(Name of Contracting Unit)

truth of the statements contained in said proposal and in the statements contained in this affidavit in
awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure
such contract upon an agreement or understanding for a commission, percentage, brokerage, or
contingent fee, except bona fide established commercial or selling agencies maintained by
Millennium Strategies LLC.

Subscribed and sworn to
Before me this

_____ 20____

Amantuz

Notary Public of

My Commission expires _____ 20____

EL F

Type or print name of affiant under signature
Edward Farmer, President and CEO

(TO BE COMPLETED AND RETURNED WITH BID)

HOLD HARMLESS AGREEMENT

Between The City of Orange Township
29 North Day Street
Orange, New Jersey 07050

And

Millennium Strategies LLC
(Contractor)
60 Columbia Road, Building B, Suite 230
Morristown, NJ, 07960
Address (not a post office box)
Phone: 973-226-3329
Fax: 973-292-0832
Telephone No. & Fax No.

It is understood and agreed the Contractor is;

1. An independent Contractor and is not an employee of the City of Orange Township.
2. The Contractor agrees to indemnify and hold harmless the City of Orange Township, the Council of the City of Orange Township, and all of its officers, agents and employees of and from any and all liability for damages for injury to person and property, including death, and against and from all suits and actions and all costs, damages and changes of whatsoever kind and nature, including attorney's fees to which the Township may be put for or on account of any injury or alleged injury to person, including death, or property, resulting from the performance of the Contractor's operations under this Contract, or by or in consequence of any neglect or omission of the part of the Contractor in the performance of operations under this Contract, whether such operations, or the absence thereof, be by the Contractor or anyone directly or indirectly employed by the Contractor.
3. The Contractor shall hold the City of Orange Township harmless for damages to the Contractor's equipment utilized during the term of this Contract.
4. The Contractor agrees to provide a certificate of insurance specifically naming the City of Orange Township as an additional named insured, providing general liability, bodily injury and property damage coverage with minimum limits of liability not less than \$500,000.00.

Signed this 24 day of January 2024

Millennium Strategies LLC

Name of Bidder

Edward Farmer

Authorized signature and title

Edward Farmer - President and CEO
Print - Authorized signature and title

Subscribed and sworn to

Before me this 24 day of

January, 2024

Lisa Martinez

Signature of Notary



My Commission expires _____ 20____

**BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To N.J.S.A. 19:44A-20.8
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

Part I – Vendor Affirmation

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that
Millennium Strategies LLC

(Contractor)

has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Richard B. Waters	
Richard B. Waters	
Thomas A. Johnson	
Harold A. Johnson	
Richard B. Waters	
Richard B. Waters	
Richard B. Waters	

Part II – Ownership Disclosure Certification

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership Corporation Sole Proprietorship Subchapter S Corporation
 Limited Partnership Limited Liability Corporation Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Edward Farmer	39 Fairmont Road West Callfon, NJ, 07830

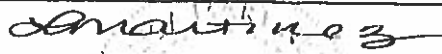
Part 3 – Signature and Attestation:

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Millennium Strategies LLC

Signed:  Title: President and CEO

Print Name: Edward Farmer Date: 01/24/24

Subscribed and sworn before me the 24 day of January  (Affiant)

My Commission expires: 8/7/2029

LISA MARTINEZ
Notary Public, State of New Jersey
Comm. # 2376517
My Commission Expires 8/7/2029

Lisa Martinez, Director of Operations
(Print name & title of affiant) (Corporate Seal)

POLITICAL CONTRIBUTION DISCLOSURE SECTION

(The following section must be completed)

I hereby attest that the undersigned business entity, its subsidiaries, assigns or principals controlling in excess of 10% of the company has neither made a contribution, that is reportable pursuant to the Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-8 or 19:44A-16, in the one (1) year period preceding the award of the contract that would, pursuant to P.L. 2004, c.19, affect its eligibility to perform this contract, nor will it make a reportable contribution during the term of the contract to any political party committee in the *City of Orange and/or County of Essex*, if a member of that political party is serving in an elective public office of that *City of Orange and/or County of Essex* when the contract is awarded, or to any candidate committee of any person serving in an elective public office of that *City of Orange and/or County of Essex* when the contract is awarded.

OR

I hereby attest that the undersigned business entity, its subsidiaries, assigns or principals controlling I in excess of 10% of the company has made reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed below:

Contributor Name	Recipient Name	Date	Dollar Amount
			\$
Please see attached list of reportable contributions			

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

Stockholders:

Name: Edward Farmer

Name: _____

Home Address: 39 Fairmont Road West

Home Address: _____

Califon, NJ, 07830

Name: _____

Name: _____


Home Address: _____

Home Address: _____

Subscribed and sworn before me this 24 day of
January, 2018 2024

(Notary Public) L. Martinez

My Commission expires:



(Affiant)

Edward Farmer, President and CEO

(Print name & title of affiant)

(Corporate Seal)

LISA MARTINEZ
Notary Public, State of New Jersey
Comm. # 2378517
My Commission Expires 8/7/2028

REQUIRED EVIDENCE
AFFIRMATIVE ACTION REGULATIONS
P.L. 1975, C. 127 (N.J.A.C. 17:27-3.2)

Before being awarded a contract, bidders are required to comply with the requirements of P.L. 1975, C.127, (N.J.A.C. 17:27-3.2). Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, the contractor should present one of the following to the Purchasing Agent:

1. A photocopy of a valid letter from the U.S. Department of Labor that the contractor has an existing federally-approved or sanctioned Affirmative Action Plan (good for one year from the date of the letter);
OR
2. A photocopy of approved Certificate of Employee Information Report issued in accordance with N.J.A.C. 17:24-4;
OR
3. An initial Employee Information Report (Form AA302) provided by the Affirmative Action Office and completed by the bidder in accordance with N.J.A.C.17:27-4;
OR
4. All successful construction contractors must submit within three days of the signing of the contract an Initial Project Workforce Report (AA201) for any contract award that meets or exceeds the Public Agency bidding threshold (available upon request) in accordance with N.J.A.C.17:27-7.

NO FIRM MAY BE ISSUED A CONTRACT UNLESS IT COMPLIES WITH THE AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, C.127.

The following questions must be answered by all bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes _____ No X

If yes, please submit a copy of such approval

2. Do you have a Certificate of Employee Information Report Approval?

Yes X No _____

If yes, please submit a copy of such certificate

The undersigned contractor certifies that he is aware of the commitment to comply with the requirements of P.L. 1975, C.127 and agrees to furnish the required documentation pursuant to the law.

Company: Millennium Strategies LLC Signature: 

Title: President and CEO

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)

N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

Vendor Signature:



Date: 01/24/2024

AFFIRMATIVE ACTION COMPLIANCE NOTICE N.J.S.A. 10:5-31 and N.J.A.C. 17:27 GOODS AND SERVICES CONTRACTS (INCLUDING PROFESSIONAL SERVICES)

This form is a summary of the successful RFB requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

The successful Bidder shall submit to the public agency, after notification of award but prior to Execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter); OR

(b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4; OR

(c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by contractor in accordance with N.J.A.C. 17:27-4;

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor (s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the Requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.1 et seq. and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive. If said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

COMPANY: Millennium Strategies SIGNATURE: 

PRINT NAME: Edward Farmer TITLE: President and CEO

DATE: 01/24/2024


APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the City of Orange, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or hold harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

X 

Sign and Date

01/24/2024