

CITY COUNCIL**The City of Orange Township, New Jersey**DATE February 6, 2024NUMBER 72-2024

TITLE: A RESOLUTION FOR THE APPROVAL TO PURCHASE AMMUNITION, WEAPONS, BODY ARMOR, HOLSTERS AND POLICE DUTY GEAR UNDER THE NEW JERSEY STATE CONTRACT #17-FLEET-00732 AND 17-FLEET-00787 FOR THE CITY OF ORANGE TOWNSHIP POLICE DEPARTMENT FROM ATLANTIC TACTICAL 763 CORPORATE CIRCLE, NEW CUMBERLAND, PA 17070 IN AN AMOUNT NOT TO EXCEED \$185,000.00

WHEREAS, pursuant to N.J.S.A. 40A:11-12, any contracting unit may, without advertising for bids, purchase any materials supplies or equipment under any contract or contracts for such materials, supplies or equipment entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury; and

WHEREAS, weapon, ammunition, body Amor, holsters and police duty serve an integral part of the infrastructure necessary for the Orange Police Department's Law Enforcement activities within City; and

WHEREAS, the City of Orange Township wishes to purchase ammunition for the Orange Police Department from Atlantic Tactical 763 Corporate Circle, New Cumberland, PA 17070 under New Jersey State Contract #17-FLEET-00732 and #17-FLEET-00787; and

WHEREAS, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto certifying that funds will be available for this purpose in Account No account 4-01-25-240-000-324, contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budget, there will be sufficient funds to contract Atlantic Tactical.

NOW, THEREFORE, BE IT RESOLVED THAT THE MUNICIPAL COUNCIL OF THE CITY OF ORANGE TOWNSHIP hereby endorses and authorizes the purchase of ammunition from Atlantic Tactical at a total cost not to exceed \$185,000.00

ADOPTED: February 6, 2024

Joyce Lanier
Municipal Clerk

Tency A. Eason
Council President


Tency A. Eason

CITY OF ORANGE TOWNSHIP
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS
NEXT BUDGET

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that based on the Quote or RFP, RFQ, bid results or "extraordinary unspecifiable services" without competitive bids for 2024 service contract, and the resolution to be presented to the Council for approval, and contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2024 Budget, there will be sufficient funds to contract with:

Vendor Name: Atlantic Tactical
Address: 3319 Anvil Place

City: Raleigh
State: North Carolina
Zip Code: 27603

Purpose: Purchase of ammunition, weapons, body armor, holsters and gear
Vendor ID: ATLAN020

Temporary Budget: \$ 46,250.00
Fund: Current Fund
Line Description OPD - Police - Ammo / Tactical Equipment
Account Numbers(s): CY'24 4-01-25-240-000-324

The remainder of: \$ 138,750.00
will be provided in
Fund: Current Fund
Line Description OPD - Police - Ammo / Tactical Equipment
Account Numbers(s): CY'24 4-01-25-240-000-324

Purchase Order # : 24-00270

Amount not to exceed: \$ 185,000.00

Division Head

Date

Nile Clements

1/24/2024

Chief Financial Officer

Date

06/06/12

Taxpayer Identification# 232-082-171/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
ATLANTIC TACTICAL INC

ADDRESS:
763 CORPORATE CIRCLE
NEW CUMBERLAND PA 17070
EFFECTIVE DATE:


01/05/12

TRADE NAME:

SEQUENCE NUMBER:
1113866

ISSUANCE DATE:

06/06/12



Director
New Jersey Division of Revenue

BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To N.J.S.A. 19:44A-20.8
CITY OF ORANGE TOWNSHIP, NEW JERSEY

The following is statutory text related to the terms and citations used in the Business Entity Disclosure Certification form.

“Local Unit Pay-To-Play Law” (P.L. 2004, c.19, as amended by P.L. 2005, c.51)

19:44A-20.6 Certain contributions deemed as contributions by business entity.

5. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

19:44A-20.7 Definitions relative to certain campaign contributions.

6. As used in sections 2 through 12 of this act:

“business entity” means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

“interest” means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate;

Temporary and Executing

12. Nothing contained in this act shall be construed as affecting the eligibility of any business entity to perform a public contract because that entity made a contribution to any committee during the one-year period immediately preceding the effective date of this act.

~~~~~  
**The New Jersey Campaign Contributions and Expenditures Reporting Act (N.J.S.A. 19:44A-1 et seq.)**

**19:44A-3 Definitions. In pertinent part...**

p. The term "political party committee" means the State committee of a political party, as organized pursuant to R.S.19:5-4, any county committee of a political party, as organized pursuant to R.S.19:5-3, or any municipal committee of a political party, as organized pursuant to R.S.19:5-2.

q. The term "candidate committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) for the purpose of receiving contributions and making expenditures.

r. the term "joint candidates committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) by at least two candidates for the same elective public offices in the same election in a legislative district, county, municipality or school district, but not more candidates than the total number of the same elective public offices to be filled in that election, for the purpose of receiving contributions and making expenditures. For the purpose of this subsection: ...; the offices of member of the board of chosen freeholders and county executive shall be deemed to be the same elective public offices in a county; and the offices of mayor and member of the municipal governing body shall be deemed to be the same elective public offices in a municipality.

**19:44A-8 and 16 Contributions, expenditures, reports, requirements.**

*While the provisions of this section are too extensive to reprint here, the following is deemed to be the pertinent part affecting amounts of contributions:*

“The \$300 limit established in this subsection shall remain as stated in this subsection without further adjustment by the commission in the manner prescribed by section 22 of P.L.1993, c.65 (C.19:44A-7.2)

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Atlantic Tactical, Inc. (Contractor)  
has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

|                               |  |
|-------------------------------|--|
| Dwayne D. Warren, Esq., Mayor |  |
| Hon. Kerry J. Coley           |  |
| Hon. Adrienne K. Wooten       |  |
| Hon. Tency A. Eason           |  |
| Hon. Clifford R. Ross         |  |
| Hon. Quantavia L. Hilbert     |  |
| Hon. Jamie Summers-Johnson    |  |
| Hon. Weldon M. Montague       |  |

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

| Name of Stock or Shareholder | Home Address                                        |
|------------------------------|-----------------------------------------------------|
| Safariland, LLC.             | 13386 International Parkway, Jacksonville, FL 32218 |
|                              |                                                     |
|                              |                                                     |
|                              |                                                     |
|                              |                                                     |
|                              |                                                     |
|                              |                                                     |

**Part III - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Atlantic Tactical, Inc.

Signed: [Signature] Title: President

Print Name: Sean Conville Date: 1/22/2024

Subscribed and sworn before me the 22<sup>nd</sup> day of January, 2024  
 My Commission expires: 1/6/2026

Angella Galski  
 (Affiant)

Angella Galski-Notary  
 (Print name & title of affiant)





# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><b>Atlantic Tactical, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |
| 2 Business name/disregarded entity name, if different from above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |
| 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |
| <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |
| <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____<br><b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. |                                                         |
| <input type="checkbox"/> Other (see instructions) ▶ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |
| 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Exempt payee code (if any) <u>5</u>                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Exemption from FATCA reporting code (if any) <u>N/A</u> |
| <small>(Applies to accounts maintained outside the U.S.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |
| 5 Address (number, street, and apt. or suite no.) See instructions.<br><b>13386 International Parkway</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Requester's name and address (optional)                 |
| 6 City, state, and ZIP code<br><b>Jacksonville, FL 32218</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |
| 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                                         |  |
|---------------------------------------------------------|--|
| <b>Social security number</b>                           |  |
| [ ] [ ] [ ] - [ ] [ ] - [ ] [ ] [ ] [ ]                 |  |
| <b>or</b>                                               |  |
| <b>Employer identification number</b>                   |  |
| [ 2 ] [ 3 ] - [ 2 ] [ 0 ] [ 8 ] [ 2 ] [ 1 ] [ 7 ] [ 1 ] |  |

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                                                 |                  |
|------------------|-------------------------------------------------|------------------|
| <b>Sign Here</b> | Signature of U.S. person ▶ <i>Dalme McLaren</i> | Date ▶ 7/28/2023 |
|------------------|-------------------------------------------------|------------------|

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



## Master Blanket Purchase Order 17-FLEET-00732

### Header Information

|                                          |                                                  |                        |                           |                           |                                                         |
|------------------------------------------|--------------------------------------------------|------------------------|---------------------------|---------------------------|---------------------------------------------------------|
| <b>Purchase Order Number:</b>            | 17-FLEET-00732                                   | <b>Release Number:</b> | 0                         | <b>Short Description:</b> | T0106 - Law Enforcement Firearms Equipment and Supplies |
| <b>Status:</b>                           | 3PS - Sent                                       | <b>Purchaser:</b>      | Haley Billings            | <b>Receipt Method:</b>    | Quantity                                                |
| <b>Fiscal Year:</b>                      | 2019                                             | <b>PO Type:</b>        | Blanket                   | <b>Minor Status:</b>      |                                                         |
| <b>Organization:</b>                     | Division of Purchase and Property                |                        |                           |                           |                                                         |
| <b>Department:</b>                       | DPP - Division of Purchase and Property          | <b>Location:</b>       | FLEET - Commodities Fleet | <b>Type Code:</b>         | RFP                                                     |
| <b>Alternate ID:</b>                     |                                                  | <b>Entered Date:</b>   | 04/16/2019 04:21:44 PM    |                           |                                                         |
| <b>Days ARO:</b>                         | 0                                                | <b>Retainage %:</b>    | 0.00%                     | <b>Discount %:</b>        | 0.00%                                                   |
| <b>Release Type:</b>                     | Direct Release                                   |                        |                           |                           |                                                         |
| <b>Contact Instructions:</b>             | Refer to the Bid Solicitation and Award Summary. | <b>Tax Rate:</b>       |                           | <b>Actual Cost:</b>       | \$0.00                                                  |
| <b>Print Format:</b>                     | PO Print                                         |                        |                           |                           |                                                         |
| <b>T Number:</b>                         | T0106                                            |                        |                           |                           |                                                         |
| <b>NJ Cooperative Purchasing:</b>        | Yes                                              |                        |                           |                           |                                                         |
| <b>Green Blanket PO:</b>                 | No                                               |                        |                           |                           |                                                         |
| <b>Emergency Blanket PO:</b>             | No                                               |                        |                           |                           |                                                         |
| <b>Set Aside Category:</b>               | None                                             |                        |                           |                           |                                                         |
| <b>Nj Vendor Certification Category:</b> | None                                             |                        |                           |                           |                                                         |
| <b>Performance Bond Required:</b>        | No                                               |                        |                           |                           |                                                         |



**Participating In  
NJSTART  
Marketplace  
Cooperative:**

Yes

**NJ Cooperative  
Effective Date:**

04/04/2023

**PO\_Contact\_Email:**

**Agency Attachments:** T0106 Blanket P.O. Amendment 1 - Blanket P.O. Line Cancellation and Award Re-Ranking 9.13.22.pdf  
Executed amendment to participate in NJSTART Marketplace All Spend Program  
T0106 17DPP00046 Bid Amendment 1~15.docx  
T0106 17DPP00046 Bid Amendment 2~15.docx  
T0106 17DPP00046 Bid Amendment 3~15.docx  
T0106 17DPP00046 Final Bid Solicitation~15.pdf  
T0106 17DPP00046 Countersigned Offer and Acceptance Page~15.pdf  
T0106 17DPP00046 Award Summary Revised May 2023~5.xlsx  
T0106 Price Line 6 - 2023 Winchester Price List.xlsx  
T0106 Price Line 9 - 2023 Beretta Price List.xls  
T0106 Price Line 11 - 2021 Colt Price List.xlsx  
T0106 Price Line 16 - 2017 Remington Firearms Price List - Atlantic Tactical - SECONDARY.pdf  
T0106 Price Line 19 - 2023 Smith and Wesson Price List.xlsm  
T0106 Price Line 20 - 2023 FNH USA Price List.pdf  
T0106 Price Line 20 - 2017 AtlanticTactical Retail Price List - Atlantic Tactical Inc.pdf  
T0106 Price Line 20 - 2023 LWRC Price List.xlsx  
T0106 Price Line 22 - 2023 Benelli Price List.xlsx  
T0106 Price Line 23 - 2023 Beretta Price List.xls  
T0106 Price Line 35 - 2023 Smith and Wesson Price List.xlsm  
T0106 Price Line 36 - 2021 Speedwell Price List.xlsx  
T0106 Price Line 26 - 2019 Colt Retail Price List - Atlantic Tactical - SECONDARY.xlsx  
T0106 Price Line 38 - 2023 Tufloc Price List.xlsx  
T0106 Price Line 39 - 2023 EoTech Price List.xlsx  
T0106 Price Line 39 - 2023 Trijicon Price List.xlsx  
T0106 Price Line 39 - 2021 Atlantic Tactical Price List.xlsx  
T0106 Price Line 42 - 2023 FNH USA Price List.pdf  
T0106 Price Line 51 - 2021 Atlantic Tactical Price List.xlsx  
T0106 Price Line 62 - 2019 Strong Leather Price List - AtlanticTactical PRIMARY.xlsx  
T0106 Price Line 62 - 2021 Don Hume Price List.xlsx  
T0106 Price Line 79 - 2023 Avon Protection Price List.xlsx  
T0106 Price Line 111 - 2023 Night Vision Price List.xlsx  
T0106 Price Line 118 - 2023 EoTech Price List.xlsx  
T0106 Contract Amendment Extension 5.12.23

**Vendor Attachments:**

## Primary Vendor Information & PO Terms

|                |                                          |                 |             |                 |
|----------------|------------------------------------------|-----------------|-------------|-----------------|
| <b>Vendor:</b> | <b>V00000829 - Atlantic Tactical Inc</b> | <b>Payment</b>  | Net 60      | <b>Shipping</b> |
|                | Thomas Caruso                            | <b>Terms:</b>   |             | <b>Method:</b>  |
|                | 763 Corporate Circle                     |                 |             |                 |
|                | New Cumberland, PA 17070                 |                 |             |                 |
|                | US                                       |                 |             |                 |
|                | Email:                                   | <b>Shipping</b> | F.O.B.,     | <b>Freight</b>  |
|                | tom.caruso@atlantictactical.com          | <b>Terms:</b>   | Destination | <b>Terms:</b>   |
|                | Phone: (717)774-3339                     |                 |             |                 |
|                | FAX: (717)774-4463                       |                 |             |                 |

**PO**

| <b>Acknowledgements:</b> | <b>Document</b> | <b>Notifications</b>                                                 | <b>Acknowledged Date/Time</b> |
|--------------------------|-----------------|----------------------------------------------------------------------|-------------------------------|
|                          | Purchase Order  | Emailed to tom.caruso@atlantictactical.com at 05/13/2019 05:51:21 PM | 05/14/2019 08:41:17 AM        |
|                          | Change Order 1  | Emailed to tom.caruso@atlantictactical.com at 09/30/2019 09:34:17 AM | 09/30/2019 09:41:56 AM        |
|                          | Change Order 2  | Emailed to tom.caruso@atlantictactical.com at 07/15/2020 03:36:37 PM |                               |
|                          | Change Order 3  | Emailed to tom.caruso@atlantictactical.com at 07/15/2020 03:49:02 PM | 07/29/2020 01:41:29 PM        |
|                          | Change Order 4  | Emailed to tom.caruso@atlantictactical.com at 05/04/2021 10:55:46 AM | 05/04/2021 10:56:55 AM        |
|                          | Change Order 5  | Emailed to tom.caruso@atlantictactical.com at 10/20/2021 11:20:37 AM | 10/20/2021 11:21:50 AM        |
|                          | Change Order 6  | Emailed to tom.caruso@atlantictactical.com at 10/20/2021 12:22:20 PM |                               |
|                          | Change Order 7  | Emailed to tom.caruso@atlantictactical.com at 10/20/2021 03:50:08 PM |                               |
|                          | Change Order 8  | Emailed to tom.caruso@atlantictactical.com at 10/28/2021 10:27:00 AM | 12/31/2021 09:30:21 AM        |
|                          | Change Order 9  | Emailed to tom.caruso@atlantictactical.com at 01/26/2022 01:08:18 PM | 01/26/2022 01:42:40 PM        |
|                          | Change Order 10 | Emailed to tom.caruso@atlantictactical.com at 09/13/2022 09:04:08 AM | 09/16/2022 04:43:49 PM        |
|                          | Change Order 15 | Emailed to tom.caruso@atlantictactical.com at 09/09/2023 08:06:15 AM | 09/11/2023 09:19:01 AM        |

**Master Blanket/Contract Vendor Distributor List**

| <b>Vendor ID</b> | <b>Vendor Name</b>    | <b>Preferred Delivery Method</b> | <b>Vendor Distributor Status</b> |
|------------------|-----------------------|----------------------------------|----------------------------------|
| V00000829        | Atlantic Tactical Inc | Email                            | Active                           |

**Master Blanket/Contract Controls**

**Master Blanket/Contract Begin Date:** 05/15/2019 **Master Blanket/Contract End Date:** 05/13/2024  
**Cooperative Purchasing Allowed:** Yes

| <b>Organization</b>                        | <b>Department</b>                    | <b>Dollar Limit</b> | <b>Dollars Spent to Date</b> | <b>Minimum Order Amount</b> |
|--------------------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------|
| AGENCY - Division of Purchase and Property | AGY - Agency Umbrella Master Control | \$1.00              | \$0.00                       | \$0.00                      |

| Organization                                   | Department                           | Dollar Limit | Dollars Spent to Date | Minimum Order Amount |
|------------------------------------------------|--------------------------------------|--------------|-----------------------|----------------------|
| ALL ORG - Organization Umbrella Master Control | AGY - Agency Umbrella Master Control | \$0.00       | \$1,843,395.91        | \$0.00               |

## Item Information

1-10 of 29

1 2 3

**Print Sequence # 1.0, Item # 1:** Category 1 Ammunition Price Line 6 from the Bid Solicitation State-Supplied Price Sheet Brand: Winchester (All Types and Calibers) Primary Vendor (Contractor) Delivery Days After Receipt of Order: 180 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. **3PS - Sent**

NIGP Code: 680-04  
Ammunition

Bid # / Bid Item #: 17DPP00046 / 1 Quote # / Quote Item #: 00000525 / 1

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot | 49.00      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:  
Make: Packaging:

**Print Sequence # 2.0, Item # 2:** Category 2 Firearms & Firearm Repair Parts Price Line 9 from the Bid Solicitation State-Supplied Price Sheet Brand: Beretta Primary Vendor (Contractor) Delivery Days After Receipt of Order: 90 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. **3PS - Sent**

NIGP Code: 680-52  
Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot | 24.75      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:  
Make: Packaging:



**Print Sequence # 3.0, Item # 3:** Category 2 Firearms & Firearm Repair Parts Price Line 11 from the Bid Solicitation State-Supplied Price Sheet Brand: Colt Secondary Vendor {Contractor} Delivery Days After Receipt of Order: 90 - 120 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. 3PS - Sent

NIGP Code: 680-52  
Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM        | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|------------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot  | 2.80       | \$0.00              |          | \$0.00     | \$0.00     |
| Manufacturer:  |     |           | Brand:     |            |                     | Model:   |            |            |
| Make:          |     |           | Packaging: |            |                     |          |            |            |

**Print Sequence # 4.0, Item # 4:** Category 2 Firearms & Firearm Repair Parts Price Line 16 from the Bid Solicitation State-Supplied Price Sheet Brand: Remington Secondary Vendor {Contractor} Delivery Days After Receipt of Order: 90 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. 3PS - Sent

NIGP Code: 680-52  
Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM        | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|------------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot  | 26.70      | \$0.00              |          | \$0.00     | \$0.00     |
| Manufacturer:  |     |           | Brand:     |            |                     | Model:   |            |            |
| Make:          |     |           | Packaging: |            |                     |          |            |            |

**Print Sequence # 5.0, Item # 5:** Category 2 Firearms & Firearm Repair Parts Price Line 19 from the Bid Solicitation State-Supplied Price Sheet Brand: Smith & Wesson Primary Vendor {Contractor} Delivery Days After Receipt of Order: 90 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. 3PS - Sent

NIGP Code: 680-52  
Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM        | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|------------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot  | 36.12      | \$0.00              |          | \$0.00     | \$0.00     |
| Manufacturer:  |     |           | Brand:     |            |                     | Model:   |            |            |
| Make:          |     |           | Packaging: |            |                     |          |            |            |

**Print Sequence # 6.0, Item # 6:** Category 2 Firearms & Firearm Repair Parts Price Line 20 from the Bid Solicitation State-Supplied Price Sheet Brand: FNH USA Secondary Vendor (Contractor) Delivery Days After Receipt of Order: 90 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. 3PS - Sent

NIGP Code: 680-52

Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot | 27.25      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:

Make: Packaging:

**Print Sequence # 7.0, Item # 7:** Category 2 Firearms & Firearm Repair Parts Price Line 20 from the Bid Solicitation State-Supplied Price Sheet Brand: Atlantic Tactical Inc. Primary Vendor (Contractor) Delivery Days After Receipt of Order: 30 - 60 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. 3PS - Sent

NIGP Code: 680-52

Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot | 0.00       | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:

Make: Packaging:

**Print Sequence # 8.0, Item # 8:** Category 2 Firearms & Firearm Repair Parts Price Line 20 from the Bid Solicitation State-Supplied Price Sheet Brand: LWRC Primary Vendor (Contractor) Delivery Days After Receipt of Order: 90 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. 3PS - Sent

NIGP Code: 680-52

Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot | 8.50       | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:

Make:

Packaging:

**Print Sequence # 9.0, Item # 9:** Category 3 Firearm Accessories Price Line 22 from the Bid Solicitation State-Supplied Price Sheet Brand: Benelli Secondary Vendor (Contractor) Delivery 3PS - Sent  
 Days After Receipt of Order: 90 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing.

NIGP Code: 680-52

Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot | 26.32      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer:

Brand:

Model:

Make:

Packaging:

**Print Sequence # 10.0, Item # 10:** Category 3 Firearm Accessories Price Line 23 from the Bid Solicitation State-Supplied Price Sheet Brand: Beretta Primary Vendor (Contractor) Delivery 3PS - Sent  
 Days After Receipt of Order: 90 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing.

NIGP Code: 680-52

Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Quantity       | 1.0 | \$0.00    | LOT - Lot | 17.75      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer:

Brand:

Model:

Make:

Packaging:



## Master Blanket Purchase Order 17-FLEET-00787

### Header Information

|                                          |                                                  |                        |                           |                           |                                                         |
|------------------------------------------|--------------------------------------------------|------------------------|---------------------------|---------------------------|---------------------------------------------------------|
| <b>Purchase Order Number:</b>            | 17-FLEET-00787                                   | <b>Release Number:</b> | 0                         | <b>Short Description:</b> | T0106 - Law Enforcement Firearms Equipment and Supplies |
| <b>Status:</b>                           | 3PS - Sent                                       | <b>Purchaser:</b>      | Kristi Thomas             | <b>Receipt Method:</b>    | Dollars                                                 |
| <b>Fiscal Year:</b>                      | 2019                                             | <b>PO Type:</b>        | Blanket                   | <b>Minor Status:</b>      |                                                         |
| <b>Organization:</b>                     | Division of Purchase and Property                |                        |                           |                           |                                                         |
| <b>Department:</b>                       | DPP - Division of Purchase and Property          | <b>Location:</b>       | FLEET - Commodities Fleet | <b>Type Code:</b>         | RFP                                                     |
| <b>Alternate ID:</b>                     |                                                  | <b>Entered Date:</b>   | 04/16/2019 04:21:44 PM    |                           |                                                         |
| <b>Days ARO:</b>                         | 0                                                | <b>Retainage %:</b>    | 0.00%                     | <b>Discount %:</b>        | 0.00%                                                   |
| <b>Release Type:</b>                     | Direct Release                                   |                        |                           |                           |                                                         |
| <b>Contact Instructions:</b>             | Refer to the Bid Solicitation and Award Summary. | <b>Tax Rate:</b>       |                           | <b>Actual Cost:</b>       | \$0.00                                                  |
| <b>Print Format:</b>                     | PO Print                                         |                        |                           |                           |                                                         |
| <b>T Number:</b>                         | T0106                                            |                        |                           |                           |                                                         |
| <b>NJ Cooperative Purchasing:</b>        | Yes                                              |                        |                           |                           |                                                         |
| <b>Green Blanket PO:</b>                 | No                                               |                        |                           |                           |                                                         |
| <b>Emergency Blanket PO:</b>             | No                                               |                        |                           |                           |                                                         |
| <b>Set Aside Category:</b>               | None                                             |                        |                           |                           |                                                         |
| <b>NJ Vendor Certification Category:</b> |                                                  |                        |                           |                           |                                                         |
| <b>Performance Bond Required:</b>        | No                                               |                        |                           |                           |                                                         |



**Participating in  
NJSTART  
Marketplace  
Cooperative:**

Yes

**NJ Cooperative  
Effective Date:**

04/04/2023

**PO\_Contact\_Email:**

**Agency Attachments:** Executed amendment to participate in NJSTART Marketplace All Spend Program  
T0106 17DPP00046 Bid Amendment 1-65.docx  
T0106 17DPP00046 Bid Amendment 2-66.docx  
T0106 17DPP00046 Bid Amendment 3-68.docx  
T0106 17DPP00046 Final Bid Solicitation-67.pdf  
T0106 17DPP00046 Price Sheet-66.xlsx  
T0106 17DPP00046 Countersigned Offer and Acceptance Page-65.pdf  
T0106 17DPP00046 Award Summary Revised May 2023-7.xlsx  
T0106 Price Line 39 - 2022 Break Free Price List.pdf  
T0106 Price Line 39 - 2019 Kleen Bore Price List - Safariland LLC PRIMARY.pdf  
T0106 Price Line 39 - 2017 B Square Retail Price List - Safariland LLC PRIMARY.xlsx  
T0106 Price Line 43 - 2023 Monadnock Price List.pdf  
T0106 Price Line 45 - 2022 Protech Soft Armor Price List.pdf  
T0106 Price Line 51 - 2023 Defense Technology Price List.pdf  
T0106 Price Line 51 - 2023 Hatch Retail Price List.pdf  
T0106 Price Line 61 - 2023 Safariland Duty Gear Price List.pdf  
T0106 Price Line 62 - 2023 Bianchi Retail Price List.pdf  
T0106 Price Line 72 - 2023 Protech Hard Armor Price List.pdf  
T0106 Price Line 72 - 2022 Protech Soft Armor Price List.pdf  
T0106 Price Line 77 - 2023 Safariland Soft Armor Price List.pdf  
T0106 Contract Amendment - Extension 5.12.23.docx

**Vendor Attachments:**

**Primary Vendor Information & PO Terms**

**Vendor:**

V00022201 - Safariland LLC  
Patricia Coppedge  
13386 International Parkway  
Jacksonville, FL 32218  
US  
Email:

**Payment  
Terms:**

Not Applicable **Shipping  
Method:**

patricia.coppedge@safariland.com  
 Phone: (904)741-1739  
 FAX: (904)807-5394

**Shipping  
 Terms:**

**F.O.B.,  
 Destination**

**Freight  
 Terms:**

**PO**

| <b>Acknowledgements:</b> | <b>Document</b> | <b>Notifications</b>                                                  | <b>Acknowledged Date/Time</b> |
|--------------------------|-----------------|-----------------------------------------------------------------------|-------------------------------|
|                          | Purchase Order  | Emailed to patricia.coppedge@safariland.com at 05/14/2019 05:41:30 PM | 05/15/2019 11:14:47 AM        |
|                          | Change Order 1  | Emailed to patricia.coppedge@safariland.com at 09/30/2019 12:37:53 PM | 10/03/2019 02:24:48 PM        |
|                          | Change Order 2  | Emailed to patricia.coppedge@safariland.com at 07/15/2020 02:59:31 PM | 07/29/2020 01:40:21 PM        |
|                          | Change Order 3  | Emailed to patricia.coppedge@safariland.com at 10/08/2020 09:13:51 AM | 10/08/2020 11:16:59 AM        |
|                          | Change Order 4  | Emailed to patricia.coppedge@safariland.com at 10/20/2021 01:11:56 PM | 10/28/2021 10:28:03 AM        |
|                          | Change Order 5  | Emailed to patricia.coppedge@safariland.com at 11/10/2021 10:49:27 AM | 12/31/2021 09:29:22 AM        |
|                          | Change Order 6  | Emailed to patricia.coppedge@safariland.com at 05/10/2022 09:01:52 AM | 05/23/2022 11:31:35 AM        |

**Master Blanket/Contract Vendor Distributor List**

| <b>Vendor ID</b> | <b>Vendor Name</b>    | <b>Preferred Delivery Method</b> | <b>Vendor Distributor Status</b> |
|------------------|-----------------------|----------------------------------|----------------------------------|
| V00000829        | Atlantic Tactical Inc | Email                            | Active                           |
| V00022201        | Safariland LLC        | Email                            | Active                           |

**Master Blanket/Contract Controls**

**Master Blanket/Contract Begin Date:** 05/15/2019 **Master Blanket/Contract End Date:** 05/13/2024  
**Cooperative Purchasing Allowed:** Yes

| <b>Organization</b>                            | <b>Department</b>                    | <b>Dollar Limit</b> | <b>Dollars Spent to Date</b> | <b>Minimum Order Amount</b> |
|------------------------------------------------|--------------------------------------|---------------------|------------------------------|-----------------------------|
| AGENCY - Division of Purchase and Property     | AGY - Agency Umbrella Master Control | \$0.00              | \$0.00                       | \$0.00                      |
| ALL ORG - Organization Umbrella Master Control | AGY - Agency Umbrella Master Control | \$0.00              | \$3,755,281.57               | \$0.00                      |

**Item Information**

Change Order In Process

1-10 of 11  
1 2

**Print Sequence # 1.0, Item # 1:** Category 3 Firearm Accessories Price Line 39 from the Bid Solicitation State-Supplied Price Sheet Brand: Kleen Bore Primary Vendor (Contractor) Delivery 3PS - Sent  
Days After Receipt of Order: 30 - 45 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing.

NIGP Code: 680-52

Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

Bid # / Bid Item #: **17DPP00046 / 1** Quote # / Quote Item #: **00000739 / 1**

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 5.00       | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:  
Make: Packaging:

**Print Sequence # 2.0, Item # 2:** Category 3 Firearm Accessories Price Line 39 from the Bid Solicitation State-Supplied Price Sheet Brand: Break Free Primary Vendor (Contractor) Delivery 3PS - Sent  
Days After Receipt of Order: 30 - 45 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing.

NIGP Code: 680-52

Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 5.00       | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:  
Make: Packaging:

**Print Sequence # 3.0, Item # 3:** Category 3 Firearm Accessories Price Line 39 from the Bid Solicitation State-Supplied Price Sheet Brand: B-Square Primary Vendor (Contractor) Delivery 3PS - Sent  
Days After Receipt of Order: 30 - 45 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing.

NIGP Code: 680-52

Guns, Pistols, Rifles, and Shotguns, Including Parts and Accessories, (See 680-86 for Scopes)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 5.00       | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:

Make: Packaging:

**Print Sequence # 4.0, Item # 4:** Category 4 Non-Lethal Weapons/Riot Control Equipment, Parts and Accessories 3PS -  
Price Line 43 from the Bid Solicitation State-Supplied Price Sheet Brand: Sent  
Monadnock Primary Vendor {Contractor} Delivery Days After Receipt of Order:  
30 - 45 Days Please refer to the manufacturers price list located in the Blanket  
P.O. Attachments tab for pricing.

NIGP Code: 680-50

Guns, Nonlethal, Including Stun, Taser Weapons, (See 680-54 for EMD Weapons)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 15.00      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:

Make: Packaging:

**Print Sequence # 5.0, Item # 5:** Category 4 Non-Lethal Weapons/Riot Control Equipment, Parts and Accessories 3PS -  
Price Line 45 from the Bid Solicitation State-Supplied Price Sheet Brand: Protech Sent  
Primary Vendor {Contractor} Delivery Days After Receipt of Order: 30 - 45 Days  
Please refer to the manufacturers price list located in the Blanket P.O.  
Attachments tab for pricing.

NIGP Code: 680-50

Guns, Nonlethal, Including Stun, Taser Weapons, (See 680-54 for EMD Weapons)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 44.00      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:

Make: Packaging:



**Print Sequence # 6.0, Item # 6:** Category 4 Non-Lethal Weapons/Riot Control Equipment, Parts and Accessories 3PS -  
 Price Line 51 from the Bid Solicitation State-Supplied Price Sheet Brand: Defense Sent  
 Technology Primary Vendor {Contractor} Delivery Days After Receipt of Order:  
 30 - 45 Days Please refer to the manufacturers price list located in the Blanket  
 P.O. Attachments tab for pricing.

NIGP Code: 680-50

Guns, Nonlethal, Including Stun, Taser Weapons, (See 680-54 for EMD Weapons)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 5.00       | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:  
 Make: Packaging:

**Print Sequence # 7.0, Item # 7:** Category 4 Non-Lethal Weapons/Riot Control Equipment, Parts and Accessories 3PS -  
 Price Line 51 from the Bid Solicitation State-Supplied Price Sheet Brand: Hatch Sent  
 Primary Vendor {Contractor} Delivery Days After Receipt of Order: 30 - 45 Days  
 Please refer to the manufacturers price list located in the Blanket P.O.  
 Attachments tab for pricing.

NIGP Code: 680-50

Guns, Nonlethal, Including Stun, Taser Weapons, (See 680-54 for EMD Weapons)

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 15.00      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:  
 Make: Packaging:

**Print Sequence # 8.0, Item # 8:** Category 6 Leather/Nylon Goods & Tactical Gear Price Line 61 from the Bid 3PS -  
 Solicitation State-Supplied Price Sheet Brand: Safariland Primary Vendor Sent  
 {Contractor} Delivery Days After Receipt of Order: 30 - 45 Days Please refer to  
 the manufacturers price list located in the Blanket P.O. Attachments tab for  
 pricing.

NIGP Code: 680-12

Belts, Cases, Holsters, Scabbards, etc.

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 25.00      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:

Make:

Packaging:

**Print Sequence # 9.0, Item # 9:** Category 6 Leather/Nylon Goods & Tactical Gear Price Line 62 from the Bid Solicitation State-Supplied Price Sheet Brand: Bianchi Primary Vendor (Contractor) Delivery Days After Receipt of Order: 30 - 45 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. 3PS - Sent

NIGP Code: 680-12  
Belts, Cases, Holsters, Scabbards, etc.

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 25.00      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:  
Make: Packaging:

**Print Sequence # 10.0, Item # 10:** Category 7 Body Armor, Bomb Suits & Accessories Price Line 72 from the Bid Solicitation State-Supplied Price Sheet Brand: Protech Tactical Primary Vendor (Contractor) Delivery Days After Receipt of Order: 30 - 45 Days Please refer to the manufacturers price list located in the Blanket P.O. Attachments tab for pricing. 3PS - Sent

NIGP Code: 680-08  
Police Protection Equipment, Body Armor and Riot Shields and Supplies

| Receipt Method | Qty | Unit Cost | UOM       | Discount % | Total Discount Amt. | Tax Rate | Tax Amount | Total Cost |
|----------------|-----|-----------|-----------|------------|---------------------|----------|------------|------------|
| Dollars        | 1.0 | \$0.00    | LOT - Lot | 44.00      | \$0.00              |          | \$0.00     | \$0.00     |

Manufacturer: Brand: Model:  
Make: Packaging: