

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

**DATE** February 20, 2024

**NUMBER** 112-2024

**TITLE:** A RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES 2023 – METCALF PARK IMPROVEMENTS PROJECT #0717-23-014 IN THE AMOUNT OF \$481,590.00.

**WHEREAS**, the City of Orange Township applied for and obtain a grant from the State of New Jersey Department of Environmental Protection Green Acres 2023 Grant Program;

**WHEREAS**, on February 21, 2023, the City of Orange Township approved Resolution No. 109-2023 to submit various applications received from the State of New Jersey Department of Environmental Protection Green Acres Grant Program; and

**WHEREAS**, on June 15, 2023 the State of New Jersey Department of Environmental Protection Green Acres 2023 Grant Program advised the City of Orange Township that it had been selected to receive funding for the Fiscal Year 2023 Green Acres Grant Award; and;

**WHEREAS**, the City of Orange Township hereby accepts the funds under the Green Acres 2023 Grant Program Award in the amount of \$481,590.00.

**NOW, THEREFORE, BE IT RESOLVED**, that the Municipal Council does hereby authorize the Mayor to accept funding from the State of New Jersey Department of Environmental Protection Green Acres Grant Program #0717-23-014 for the fiscal year 2023.

Adopted: **February 20, 2024**

\_\_\_\_\_  
Joyce L. Lanier  
City Clerk

\_\_\_\_\_  
Tency A. Eason  
Council President

**CITY COUNCIL****The City of Orange Township, New Jersey**DATE February 21, 2023NUMBER 109-2023**TITLE:****AN ENABLING RESOLUTION AUTHORIZING THE APPLICATION OF A GRANT BY THE DEPARTMENT OF PUBLIC WORKS AND ENGINEERING FROM THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAMS FOR ORANGE MULTI-PARKS.**

**WHEREAS**, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition, development, and stewardship of lands for outdoor recreation and conservation purposes; and

**WHEREAS**, the City of Orange Township desires to further the public interest by obtaining funding in the amount of \$1,015,090.00 in the form of a \$1,015,090.00 matching grant and, if available, a \$0 loan, from the State to fund the following project(s): to make improvements to Metcalf Park at a cost of \$1,015,090.00

**WHEREAS**, the State shall determine if the application is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award; and

**WHEREAS**, the applicant is willing to use the State's funds in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the State for the above-named project;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ORANGE TOWNSHIP** the governing body/board resolves that **Honorable Dwayne D. Warren, Esq., Mayor** or the successor to the office of the Mayor is hereby authorized to:

- (a) make application for such a loan and/or such a grant,
- (b) provide additional application information and furnish such documents as may be required, and
- (c) act as the authorized correspondent of the above-named applicant; and

**BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF ORANGE TOWNSHIP**

1. That Dwayne D. Warren, Esq., Mayor of the above named body or board is hereby authorized to execute an agreement and any amendment thereto with the State known as Metcalf Park Improvement Project;
2. That the applicant has its matching share of the project, if a match is required, in the amount of \$0;
3. That, in the event the State's funds are less than the total project cost specified above, the applicant has the balance of funding necessary to complete the project;
4. That the applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and
5. That this resolution shall take effect immediately.

**Adopted: February 21, 2023**

  
Joyce L. Lanier  
Municipal Clerk

  
Tency Eason  
Council President

**RESOLUTION NO. 109-2023**

**ON CONSENT AGENDA**

**REGULAR COUNCIL MEETING – February 21, 2023**

**MOTION TO ADOPT: Summers-Johnson**

**SECOND: Montague, III**

**YEAS: Coley, Hilbert, Montague, III, Ross, Summers-Johnson, Wooten & Council President Eason**

**NAYS: None**

**ABSTENTIONS: None**

**ABSENCES: None**



**PRELIMINARY ENGINEERS ESTIMATE**

**PROJECT NAME: IMPROVEMENTS TO METCALF PARK**

**PROJECT NUMBER: 0717TXXX**

**CLIENT: CITY OF ORANGE TOWNSHIP**

**DATE: 2-15-23**

**PREPARED BY: JF/DD**

#	DESCRIPTION	UNITS	ESTIMATED QUANTITY	ESTIMATED UNIT PRICE	AMOUNT
1	SILT FENCE	LF	350	\$5.00	\$1,750.00
2	FUEL PRICE ADJUSTMENT	DOLL	DOLL	\$500.00	\$500.00
3	MOBILIZATION AND SITE CLEARING SITE	LS	LUMP SUM	\$30,000.00	\$30,000.00
4	HMA MILLING, 3" OR LESS	SY	1330	\$15.00	\$19,950.00
5	HOT MIX ASPHALT PAVEMENT REPAIR, IF & WHERE DIRECTED	SY	130	\$45.00	\$5,850.00
6	TACK COAT	GAL	210	\$1.00	\$210.00
7	HOT MIX ASPHALT 4.75 L 64 SURFACE COURSE, 1.5" THICK	TON	160	\$180.00	\$28,800.00
8	CHAIN-LINK FENCE, PVC-COATED STEEL, 12' HIGH, BLACK	LF	465	\$140.00	\$65,100.00
9	ALUMINUM FENCE, 8' HIGH, BLACK	LF	210	\$150.00	\$31,500.00
10	GATE, CHAIN-LINK FENCE, PVC-COATED, 4' WIDE, BLACK	UN	1	\$1,000.00	\$1,000.00
11	CHAIN LINK FENCE, BLACK PVC-COATED STEEL, 6' HIGH	LF	145	\$85.00	\$12,325.00
12	SELF CLOSING GATE, CHAIN LINK FENCE, BLACK PVC-COATED STEEL, 4' WIDE, 6' HIGH	LF	2	\$1,500.00	\$3,000.00
13	HOT MIX ASPHALT SIDEWALK, 4" THICK	SY	615	\$50.00	\$30,750.00
14	CONCRETE SIDEWALK, 4" THICK	SY	780	\$90.00	\$70,200.00
15	14" X 14" VARIABLE DEPTH CURB	LF	215	\$30.00	\$6,450.00
16	ACRYLIC COURT RESURFACER (2 COATS), COLOR COATING (2 COATS) AND LINE STRIPING	SY	1350	\$15.00	\$20,250.00
17	K9 GRASS W/ IRRIGATION AND APPURTENANCES	SY	2744	\$20.00	\$54,880.00
18	3/8" ANGULAR CLEAN STONE BASE, 6" THICK	SY	305	\$50.00	\$15,250.00
19	TENNIS NET POSTS (1 PAIR), 10-S TENNIS SUPPLY (PRODUCT #DK2005) WITH POST SLEEVE OR APPROVED EQUAL, COMPLETE & INSTALLED	UN	1	\$2,500.00	\$2,500.00
20	TENNIS NET WITH CENTER STRAP AND GROUND ANCHOR, 10-S TENNIS SUPPLY (PRODUCT #AL3004 & #CP1003) OR APPROVED EQUAL, COMPLETE & INSTALLED	UN	1	\$1,000.00	\$1,000.00
21	PICKLEBALL NET POSTS, ALL STAR TENNIS SUPPLY (PRODUCT #390002) OR APPROVED EQUAL, COMPLETE & INSTALLED	UN	1	\$2,500.00	\$2,500.00
22	PICKLEBALL NET, ALLSTAR TENNIS SUPPLY (PRODUCT 391101) OR APPROVED EQUAL, COMPLETE & INSTALLED	UN	1	\$1,000.00	\$1,000.00
23	GAZEBO REHABILITATION	LS	LUMP SUM	\$27,000.00	\$27,000.00
24	PICNIC TABLE (DU MOR, TABLE 448, OR APPROVED EQUAL), COMPLETE & INSTALLED	UN	6	\$5,500.00	\$33,000.00
25	BENCH W/ CONCRETE PAD	UN	4	\$2,000.00	\$8,000.00
26	TRASH RECEPTACLES W/ CONCRETE PAD	UN	10	\$1,500.00	\$15,000.00
27	PET DRINKING FOUNTAIN	UN	1	\$2,500.00	\$2,500.00
28	DOG RAMPS/FEATURES	UN	2	\$3,000.00	\$6,000.00
29	BASKETBALL COURT LIGHTING, COMPLETE & INSTALLED	LS	LUMP SUM	\$225,000.00	\$225,000.00
30	TRIMMING EXISTING TREE, OVER 12" TO 24" DIAMETER	UN	5	\$1,200.00	\$6,000.00
31	TREE REMOVAL, OVER 12" TO 24" DIAMETER	UN	15	\$1,750.00	\$26,250.00
32	TREE REMOVAL, OVER 36" DIAMETER	UN	4	\$3,500.00	\$14,000.00

#	DESCRIPTION	UNITS	ESTIMATED QUANTITY	ESTIMATED UNIT PRICE	AMOUNT
33	BORROW TOPSOIL	CY	175	\$35.00	\$6,125.00
34	TOPSOIL SPREADING, 5" THICK	SY	1160	\$3.50	\$4,060.00
35	FERTILIZING & SEEDING, TYPE A-3	SY	1160	\$3.50	\$4,060.00
36	STONE MULCHING, 4" THICK	SY	75	\$50.00	\$3,750.00
37	NEW WATER SERVICE CONNECTION	LS	LUMP SUM	\$5,000.00	\$5,000.00
38	BACKFLOW PREVENTOR	UN	1	\$5,000.00	\$5,000.00
ESTIMATED CONSTRUCTION COST:					\$ 795,510.00
CONSTRUCTION CONTINGIES (10%):					\$ 79,560.00
<b>TOTAL ESTIMATED CONSTRUCTION COST:</b>					<b>\$ 875,070.00</b>
TOTAL ESTIMATE PROFESSIONAL SERVICES COST(S) (FOR BUDGETARY PURPOSES ONLY):					\$ 140,020.00
<b>TOTAL ESTIMATED PROJECT COST:</b>					<b>\$ 1,015,090.00</b>



# State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

401 East State Street

P.O. Box 420, Mail Code 401-07

Trenton, New Jersey 08625-0402

Tel. (609) 292-2885 • Fax (609) 292-7695

[www.nj.gov/dsp](http://www.nj.gov/dsp)

**PHILIP D. MURPHY**

*Governor*

**SHEILA Y. OLIVER**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

June 15, 2023

Honorable Dwayne Warren  
Mayor, Orange City Township  
29 N Day Street, 2nd Floor  
Orange, NJ 07050

RE: Green Acres Project Number: 0717-23-014 and 0717-23-UPG  
Project Name: Metcalf Park Improvements  
Orange City Township, Essex County

Dear Mayor Warren:

I am pleased to inform you that the N.J. Department of Environmental Protection and the Garden State Preservation Trust (GSPT) have approved Orange City Township's application for a Green Acres non-matching grant of \$481,590 and a non-matching Urban Parks grant of \$500,000. This funding is contingent upon the passage of a legislative appropriation.

Preserving land, improving local parks and stewarding our natural resources are critical components of our efforts to ensure high quality, close-to-home recreation opportunities and open space for all residents. This project represents a significant step toward our shared goal of protecting and enhancing New Jersey's quality of life, and I congratulate you.

Green Acres staff will contact you directly and provide further information to guide you through this project. We look forward to working with Orange City Township toward the successful completion of this important undertaking.

Sincerely,

Shawn M. LaTourette  
Commissioner