

**CITY COUNCIL****The City of Orange Township, New Jersey**DATE December 19, 2023NUMBER 513-2023

**TITLE:** A RESOLUTION AUTHORIZING A LIST OF LAW FIRMS TO REPRESENT THE CITY OF ORANGE TOWNSHIP IN REGARDS TO SPECIAL CONFLICT COUNSEL MATTERS ON AN AS NEEDED BASIS FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

**WHEREAS**, the Request for Qualifications for professional Special Conflict counsel services was publicly advertised in the Star Ledger, Orange Transcript, the League of Municipality and the City of Orange Website on October 12, 2023 and October 13, 2023, with a deadline for qualifications to be submitted on November 9, 2023; and

**WHEREAS**, six (6) law firms have submitted resumes in response to the Request for Qualifications; and

**WHEREAS**, the Qualified Purchasing Agent evaluated the background and experience of each firm submitting responses to the City's Request for Qualifications; and

**WHEREAS**, the City Attorney recommends the law firms:

1. Lamb Kretzer, LLC  
110B Meadowlands Parkway, Ste. 201  
Secaucus, New Jersey 07094
2. Michael A. Armstrong & Associates, LLC  
79 Mainbridge Lane  
Willingboro, New Jersey 08046
3. Law Office of Marco Di Stefano, Esq.  
2050 Emerson Avenue  
Union, New Jersey 07083
4. Renaud Coliccho, LLC  
190 North Avenue E.  
Cranford, New Jersey 07106
5. R&R Legal Advisors, LLC  
28 alley Road, Ste. 1  
Montclair, New Jersey 07042
6. Simmons Law LLC  
1349 Lake Street  
Plainfield, New Jersey 07060

**WHEREAS**, said firms will only be selected to provide legal services on an as needed basis; and

**WHEREAS**, all recommended firms have agreed to provide legal services at an hourly rate of \$150.00 per hour; and

**WHEREAS**, the City Attorney has determined that the above referenced law firms are qualified to provide the legal services as set forth above.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Orange Township, that the Mayor is hereby authorized to enter into Agreements with said law firms as required.

Adopted: **December 19, 2023**

---

Joyce L. Lanier  
City Clerk

---

Tency A. Eason  
Council President

11/15/13

Taxpayer Identification# 483-396-034/000

Dear Business Representative.

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, NJ 08648-0252

TAXPAYER NAME:

LAMB KRETZER LIMITED LIABILITY COMPANY

TRADE NAME:

ADDRESS:

1108 MEADOWLANDS PARKWAY STE 2  
SECAUCUS NJ 07094

SEQUENCE NUMBER:

1835102

EFFECTIVE DATE:

11/15/13

ISSUANCE DATE:

11/15/13

  
Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

**(Contractor)**

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
George C. Roselle III	1039 John Glenn Drive, Hillside, NJ 07205

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Lamb Kretzer, LLC

Signed: *George C. Roselle III* Title: Partner

Print Name: George C. Roselle III Date: ~~10/20/2023~~ 11/07/2023

Subscribed and sworn before me the <u>7<sup>th</sup></u> day of <u>November</u> , 20 <u>23</u>	<u><i>Donna McMahon</i></u> (Affiant)
My Commission expires:	<u>George C. Roselle III / Partner</u> (Print name & title of affiant) (Corporate Seal)

**DONNA MCMAHON**  
**A Notary Public of New Jersey**  
 My Commission Expires May 24, 2026

01/28/08

Taxpayer Identification# 223-277-211/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Buscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 280  
TRENTON, NJ 08646-0282

TAXPAYER NAME:

MICHAEL A. ARMSTRONG & ASSOCIATES LIMITED

TRADE NAME:

ADDRESS:

79 MAINBRIDGE LANE  
WILLINGBORO, NJ 08045  
EFFECTIVE DATE:

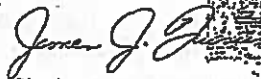
01/18/08

SEQUENCE NUMBER:

1383460

ISSUANCE DATE:

01/28/08

  
Director  
New Jersey Division of Revenue

FORM BPC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

**Michael A. Armstrong & Associates, LLC**

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hillbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Michael A. Armstrong	66 Canidae Street, Burlington, NJ 08016

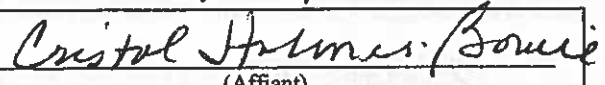
**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: **Michael A. Armstrong & Associates, LLC**

Signed:  Title: **Owner/Managing Member**

Print Name: **Michael A. Armstrong** Date: **10/27/23**

Subscribed and sworn before me the 27 day of October, 2023.  
  
 (Affiant)  
**Cristal Holmes-Bowie, Attorney at Law State of NJ**  
 (Print name & title of affiant) (Corporate Seal)

My Commission expires:



**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:**

LAW OFFICE OF MARCO DI STEFANO, ESQ. L.L.C.

**Trade Name:**

**Address:**

2050 EMERSON AVENUE  
UNION, NJ 07083

**Certificate Number:**

2655602

**Effective Date:**

November 18, 2021

**Date of Issuance:**

June 22, 2022

**For Office Use Only:**

20220622114209206

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

The Law Office of Marco DiStefano, Esq., LLC

(Contractor) has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation     Sole Proprietorship     Subchapter S Corporation  
 Limited Partnership             Limited Liability Corporation     Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Marco DiStefano	2050 Emerson Avenue Union, NJ 07083

**Part 3 - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: The Law Office of Marco DiStefano, Esq., LLC

Signed: Marco DiStefano Title:    Print Name:    Date:   

Subscribed and sworn before me the 19<sup>th</sup> day of October, 2023

My Commission expires: February 19, 2025

Alison Bailey  
 (Affiant)  
 (Print name & title of affiant) (Corporate Seal)

NOTARY PUBLIC OF NEW JERSEY  
 COMMISSION EXPIRES FEBRUARY 19, 2025  
 COMMISSION #50123099





**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:**

RENAUD COLICCHIO LLC

**Trade Name:**

**Address:**

190 NORTH AVENUE E  
CRANFORD, NJ 07016

**Certificate Number:**

1961190

**Effective Date:**

June 17, 2015

**Date of Issuance:**

January 17, 2023

**For Office Use Only:**

20230117112523714

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Renaud Colicchio LLC

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
 Corporation     
 Sole Proprietorship     
 Subchapter S Corporation  
 Limited Partnership     
 Limited Liability Corporation Company     
 Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Robert F. Renaud	11304 Sunset Terrace Haven Beach, NJ 08008
Adam J. Colicchio	24 Seaman Street New Brunswick, NJ 08901

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Renaud Colicchio LLC  
Signed: [Signature] Title: Managing Member  
Print Name: Robert F. Renaud Date: 10-31-2023

Subscribed and sworn before me the 31<sup>st</sup> day of October, 2023  
My Commission expires: Nov. 13, 2025  
[Signature] (Affiant)  
Erica Shotland, Paralegal  
(Print name & title of affiant) (Corporate Seal)

Erica Shotland  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES NOVEMBER 13, 2025

**R|C** RENAUD COLICCHIO LLC  
190 North Avenue East  
Cranford, N.J. 07016



**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:**

R&R LEGAL ADVISORS LLC

**Trade Name:**

**Address:**

28 VALLEY ROAD STE 1  
MONTCLAIR, NJ 07042-0704

**Certificate Number:**

2743669

**Effective Date:**

July 01, 2022

**Date of Issuance:**

September 20, 2023

**For Office Use Only:**

20230920134447591

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

**R&R Legal Advisors LLC**

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Sherry Rodriguez	43 Howe Avenue, Montclair, NJ 07042
Christopher Rodriguez	43 Howe Avenue, Montclair, NJ 07042

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: R&R Legal Advisors LLC



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

SIMMONS LAW L.L.C.

Trade Name:

Address:

1349 LAKE STREET  
PLAINFIELD, NJ 07060

Certificate Number:

2488951

Effective Date:

September 10, 2020

Date of Issuance:

November 07, 2021

For Office Use Only:

20211107172806435

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that  
Simmons Law L.L.C.

(Contractor) has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(d), (g) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Nancy A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II - Ownership Disclosure Certification**  
 I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:  
 Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Charles R.G. Simmons, Esq.	1349 Lake Street, Plainfield, New Jersey 07060

**Part 3 - Signature and Attestation:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.  
 Name of Business Party: Simmons Law L.L.C.  
Manojoir Partner

# Affidavit of Publication

STATE OF NEW JERSEY  
COUNTY OF ESSEX

SS:

Karen Hoffman of the *Worrald Community Newspapers*

*Inc.*, being duly sworn according to law, states on oath, that a notice of which the annexed is a true copy, was published in the *Record-Transcript*, serving East Orange and Orange, a public newspaper published at Orange, New Jersey, in its issue of October 12, 2023 making 1 insertion in all.



Sworn and subscribed before me this 12<sup>th</sup> day of  
October, 2023.



## ORANGE LEGAL NOTICE

TO ALL INTERESTED PARTIES: PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY") A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:

**LITIGATION/DEFENSE COUNSEL SERVICES:** THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER FOR SUCH LITIGATION INCLUDES BUT IS NOT LIMITED TO: LABOR CONTRACTS, COLLECTIVE BARGAINING, EMPLOYEE PROTECTION ACT (EPA), CLAIMS FOR DAMAGES, DISCRIMINATION, AND CLAIMS, 42 U.S.C. SEC. 1983, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.

**LABOR COUNSEL SERVICES:** THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND APPLICABLE FEDERAL LABOR RELATIONS COMMISSION (FLRA) MATTERS. THE CITY IS CURRENTLY WITH VARIOUS MUNICIPAL UNIONS. THE CITY HAS THE ABILITY TO LITIGATE IN STATE AND FEDERAL COURTS, AND HANDLE COMPLAINTS TO THE NATIONAL LABOR RELATIONS BOARD AND REVIEW MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.

**CONFLICT COUNSEL SERVICES:** THE CITY IS SEEKING QUALIFIED SPECIAL LITIGATION COUNSEL WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXISTS.

**MUNICIPAL BOND COUNSEL SERVICES:** THE CITY IS SEEKING BOND COUNSEL SERVICES. THE CITY'S NEEDS ARE NOT LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, REPLYING TO COMMENTS FROM INVESTORS, AND OFFICIAL STATEMENTS AND THE REPRESENTATION PROGRAM IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.

**MUNICIPAL TAX APPEAL SERVICES:** THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.

**MUNICIPAL TAX APPEAL APPRAISAL SERVICES:** THE CITY IS SEEKING TO APPOINT A FIRM TO ACT AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.

**REDEVELOPMENT COUNSEL LEGAL SERVICES:** THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.

**WORKERS' COMPENSATION COUNSEL SERVICES:** THE CITY OF ORANGE IS SOLICITING BIDDING ON THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY LOCAL UNIFORMITY OF PAY PLAN ACT (NJLUPA) 1974A-284 FOR QUALIFICATIONS FOR WORKERS' COMPENSATION COUNSEL SERVICES.

**ALTERNATE MUNICIPAL COURT PROSECUTOR:** THE CITY OF ORANGE IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN BEING APPOINTED AS ALTERNATE MUNICIPAL COURT PROSECUTOR FOR THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2024 AND ENDING DECEMBER 2024.

COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED FROM THE CITY ENGINEER/PLANNING MANAGER, BEATRICE HACKETT, EMAIL ADDRESS: BHACKETT@ORANGE.NJ.GOV.

QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 17:27 AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP.

QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 5:00 P.M. ON OCTOBER 12, 2023, AND MUST BE DELIVERED TO THE CITY ENGINEER/PLANNING MANAGER, BEATRICE HACKETT, CITY ATTORNEY, ORANGE CITY CLERK, 10 NORTH DAY STREET, ORANGE, NEW JERSEY 07067. QUALIFICATION STATEMENTS MUST BE ACCOMPANIED BY A CHECKED AND SIGNED MAILING LABEL OR A CHECKED AND SIGNED MAILING LABEL. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE.



AD#: 0010766078

Total

\$286.01

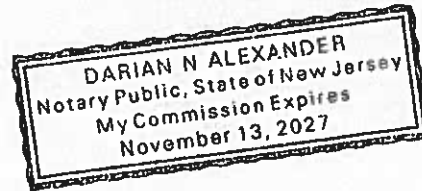
State of New Jersey,) ss  
County of Middlesex)

Lisa Arrington being duly sworn, deposes that he/she is principal clerk of NJ Advance Media; that Star Ledger is a public newspaper, with general circulation in Atlantic, Burlington, Cape May, Essex, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Passaic, Somerset, Sussex, Union and Warren Counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):  
Star Ledger 10/13/2023

  
\_\_\_\_\_  
Principal Clerk of the Publisher

Sworn to and subscribed before me this 16th day of October 2023

  
\_\_\_\_\_  
Notary Public



**LEGAL NOTICE**

**TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:**

**LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.**

**LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.**

**CONFLICT COUNSEL SERVICES: THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXIST.**

**MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS. ISSUANCE OF GENERAL OBLIGATION**



**BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.**

**MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.**

**MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.**

**REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.**

**WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES.**

**ALTERNATE MUNICIPAL COURT PROSECUTOR: THE CITY OF ORANGE, IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN SERVING AS "ALTERNATE MUNICIPAL COURT PROSECUTOR" TO THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2024 AND ENDING DECEMBER 2024.**

**COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED FROM THE CITY WEBSITE [WWW.CI.ORANGE.NJ.US](http://WWW.CI.ORANGE.NJ.US) UNDER THE BUSINESS TAB – BIDS AND SOLICITATIONS OR BY EMAILING: BEATRICE HACKETT, EMAIL ADDRESS: BHACKE TT@ORANGENJ.GOV.**

**QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP.**

**QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON NOVEMBER 9, 2023, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE.**

10/13/23

\$186.01