# CITY COUNCIL

# The City of Orange Township, New Jersey

DATE December 19, 2023

**NUMBER 508-2023** 

TITLE:

A RESOLUTION AUTHORIZING A LIST OF LAW FIRMS TO REPRESENT THE CITY OF ORANGE TOWNSHIP IN REGARDS TO WORKERS' COMPENSATION MATTERS ON AN AS NEEDED BASIS FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

WHEREAS, on October 12, 2023 and October 13, 2023, the City of Orange Township published Requests for Qualifications to establish a pool of qualified counsels to provide legal representation to the City, in connection with Workers' Compensation matters; and

WHEREAS, four (4) law firms have submitted resumes in response to the Request for Qualifications; and

WHEREAS, the City Attorney evaluated the background and experience of each firm submitting responses to the City's Request for Qualifications; and

WHEREAS, one law firm is rejected for failure to comply with the bid specifications; and

WHEREAS, the City Attorney recommends the law firms of:

- Lamb Kretzer, LLC 110B Meadowlands Parkway, Suite. 201 Secaucus, New Jersey 07094
- John H. Watson, Jr.
   Washington Street
   Suite 200
   East Orange, New Jersey 07017
- PRB Attorneys At Law, LLC One Gateway Center, Ste. 2600 Newark, New Jersey 07102
- Capehart Scatchard, LLP 8000 Midlantic Drive, Suite 300S P.O. Box 5016 Mt. Laurel, New Jersey 07054

WHEREAS, said firms will only be selected to provide legal services on an as needed basis; and

WHEREAS, all recommended firms have agreed to provide legal services at an hourly rate of \$150.00 per hour; and

WHEREAS, the City Attorney has determined that the above law firms are qualified to provide the legal services as set forth above; and

MANAGE

Adopted: December 19, 2023	
Joyce L. Lanier City Clerk	Tency A. Eason Council President

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Orange Township, that the Mayor is hereby authorized to enter into Agreements with said law firms as

required.



# AD#: 0010766078

Star Ledger

Total

\$286.01

State of New Jersey,) ss County of Middlesex)

Lisa Arrington being duly sworn, deposes that he/she is principal clerk of NJ Advance Media; that Star Ledger is a public newspaper, with general circulation in Atlantic, Burlington, Cape May, Essex, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Passaic, Somerset, Sussex, Union and Warren Counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of sald newspaper on the following date(s):

Star Ledger 10/13/2023

Principal Clerk of the Public

Swom to and subsofibee before me this 16th day of October 2023

Notary Public-



## **LEGAL NOTICE**

TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:

LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEK-ING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.

LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTITATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.

CONFLICT COUNSEL SERVICES: THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXIST.

MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS. ISSUANCE OF GENERAL OBLIGATION

BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.

MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.

MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.

REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVEOPMENT MATTERS.

WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES.

ALTERNATE MUNICIPAL COURT PROSECUTOR: THE CITY OF ORANGE, IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN SERVING AS "ALTERNATE MUNICIPAL COURT PROSECUTOR" TO THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2024 AND ENDING DECEMBER 2024.

COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED FROM THE CITY WEBSITE WWW.CI.ORANGE.NJ. US UNDER THE BUSINESS TAB – BIDS AND SOLICITATIONS OR BY EMAILING: BEATRICE HACKETT, EMAIL ADDRESS: BHACKE TT@ORANGENJ.GOV.

QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWN-SHIP.

QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON NOVEMBER 9, 2023, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTEN-TION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FAC-SIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE, QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE. 10/13/23 \$186.01

# Affidavit of Publication

STATE OF NEW JERSEY COUNTY OF ESSEX

SS

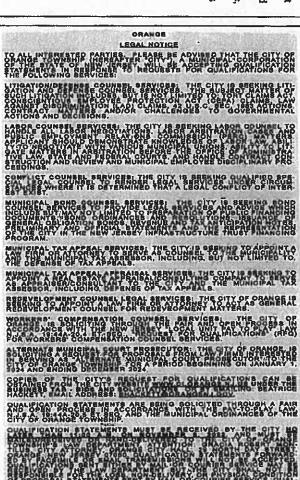
Karen Hoffman of the Worrall Community Newspapers

a public newspaper published at Orange, New Jersey, in its issue of October 12, 2023 making 1 insertion in all. in the Record-Transcript, serving East Orange and Orange, a notice of which the annexed is a true copy, was published Inc, being duly swom according to law, states on oath, that

Sworn and subscribed before me this 12th day of

October, 2023.

Me ma



## 11/15/13

Taxpayer Identification# 463-396-034/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Holline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

Director

New Jersey Division of Revenue

and the second s STATE OF NEW JERSEY **BUSINESS REGISTRATION CERTIFICATE** DEPARTMENT OF TREASURY/ DIVISION OF REVENUE in the supplication of the ADE NAME: LAMB KRETZER LIMITED LIABILITY COMPAN ADDRESS: EQUENCE NUMBER: 110B MEADOWLANDS PARKWAY STE 2 835102 SECAUCUS NJ 07094 EFFECTIVE DAY ISSUANCE DATE: 11/15/13 11/15/13 Director New Jersey Division of Revenue This Certificate is NOT exagnable or transferable. If must be consequently displayed at above address

# BUSINESS ENTITY DISCLOSURE CERTIFICATION FOR NON-FAIR AND OPEN CONTRACTS

FOR NON-FAIR AND OPEN CONTRACTS Required Pursuant To Ordinance §4-70, et seq. CITY OF ORANGE TOWNSHIP, NEW JERSEY

Part I - Vendor Affirmation

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

has not made and will not make any reportable co	ntributions pursuant to Ordinance 4-70 et seq. that would bar the
award of this contract in the one year period prece	ding the date of reorganization to any of the following named
candidate committee, joint candidates committee;	or political party committee representing the elected officials of the
CITY OF ORANGE TOWNSHIP as defined purs	suant to N.J.S.A. 19:44A-3(p), (q) and (r).
Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	CONCEST CONTROL OF THE BENEFIT WAS A SERVICE OF THE PROPERTY O
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	
Check the box that represents the type of busin    Description   Comporation	□Sole Proprietorship □Subchapter S Corporation
	Home Address
Name of Stock or Shareholder George C. Roselle III	
	1039 John Glenn Drive, Hillside, NJ 07205
the business entity, will be liable for any penalty p	
Name of Business Entity: Lamb Kretzer, LLC	
Name of Business Entity: Lamb Kretzer, LLC Signed: May Chisulus	
Name of Business Entity:	
Signed: George C. Roselle III	Title: Partner
Signed: Source C. Recelle III	Title: Partner  Date: 10/20/2023 11/07/2023  day of Donna McMarker

A Notary Public of New Jersey
My Commission Expires May 24, 2026



# STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: WATSON, JOHN H

Trade Name:

Address: 63 WASHINGTON STREET

EAST ORANGE, NJ 07017-1026

Certificate Number: 0112133

Effective Date: January 01, 1980

Date of Issuance: October 30, 2023

For Office Use Only:

20231030152913057

betweenther and state .

# BUSINESS ENTITY DISCLOSURE CERTIFICATION FOR NON-FAIR AND OPEN CONTRACTS Required Pursuant to Ordinance §4-70, et seq. CITY OF ORANGE TOWNSHIP, NEW JERSEY

Part I - Vendor Affirmation
The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

JOHN H. WATSON, JR.	
(Contractor) has not made and will not make any reportable contribution award of this contract in the one year period preceding the candidate committee, foint candidates committee, or politic CITY OF ORANGE TOWNSHIP as defined pursuant to N	date of reorganization to any of the following named
Dwayne D. Warren, Esq., Mayor Hon, Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
ilon. Weldon M. Montague	
Tion: Welden Mt. Widningdo	
Part II - Ownership Disclosure Certification  I certify that the list below contains the names and hon issued and outstanding stock of the undersigned  Check the box that represents the type of business entity  I Partnership	y: Proprietorship
Name of Stock or Shareholder	Home Address
NONE	TIOTHO ACCIONS
Part 3 - Signature and Attestation: The undersigned is fully aware that if I have insrepresented the business entity, will be fiable for any penalty permitted.  Same of Busines I may: IOHN H. WATSON, I Signed: A Mark HW MATSON, I	
	THE ATTORNET AT LAW
Print Name: JOHN H. WATSON, JR.	Date: 1/8/20223
Subscribed and sworn before me the day of	( Jerteau)
November 323	Janten Israel
My Commission espires: Jarreau terael	(Print name & title of affiant) (Corporate Seal)
Notary Public  Essex County, New Jersey  My Commission Exp. June 27, 2020	ds

BUSINESS ENTITY DISCLOSURE CERTIFICATION FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To Ordinance §4-70, et seq.
CITY OF ORANGE TOWNSHIP, NEW JERSEY

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The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

(Contractor)	
has not made and will not make any reportable or	ontributions pursuant to Ordinance 4-70 et seq. that would bar the
avaid of this contract in the one year berion brec	"Poling the date of reorganization to any of the fall"
carationic committee, joint candidates committee	" Of notifical party committee convenience the above 4 - or . 1   our
err or own. de rom varir as defined pui	rsuant to N.J.S.A. 19:44A-3(p), (q) and (r).
Dwayne D. Warren, Esq., Mayor	
Hon, Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon, Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Ion. Jamie Summers-Johnson	
Hon. Weldon M. Montague	
Part II - Ownership Disclosure Certification	
I certify that the list below contains the name	es and home addresses of all owners holding 10% or more of the
ssued and outstanding stock of the undersigned.	and the of the
Check the box that represents the type of busin	ness entity;
□Partnership □Corporation	Sole Proprietorship Subchanter & Companying
JLimited Partnership DLimited Liability	Corporation
Name of Stock or Shareholder	
eter P. Perla, Jr.	Home Address
	P.O. Box 49, Marlboro, NJ 07746
ynthia E. Ringel	14 Whipple Way, Marlboro, NJ 07746
usie Sandulli a/k/a Susie Burns	703 Farley Rd., Whitehouse Station, NJ 08889
art 3 – Signature and Attestation:	
he undersigned is fully aware that if I have misre	epresented in whole or part this affirmation and certification. Landfor
he undersigned is fully aware that if I have misre	epresented in whole or part this affirmation and certification, 1 and/or permitted under law.
he undersigned is fully aware that if I have misre he business entity, will be liable for any penalty p	Jerriffied under law.
he undersigned is fully aware that if I have misre	Jerriffied under law.
he undersigned is fully aware that if I have misre he business entity, will be liable for any penalty plane of Business Entity: PRB Attorneys a	at Law, LLC
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he undersigned is fully aware that if I have misre he business entity, will be liable for any penalty plane of Business Entity: PRB Attorneys a igner.  Cynthia E. Ringel	at Law, LLC  Title: Partner/Member  Date: 11/2/2023
he undersigned is fully aware that if I have misre he business entity, will be liable for any penalty plane of Business Entity: PRB Attorneys a igner.	at Law, LLC  Title: Partner/Member  Date: 11/2/2023
he undersigned is fully aware that if I have misre he business entity, will be liable for any penalty parame of Business Entity: PRB Attorneys a igned rint Name: Cynthia E. Ringel	at Law, LLC  Title: Partner/Member  Date: 11/2/2023  day of
he undersigned is fully aware that if I have misre he business entity, will be liable for any penalty parame of Business Entity: PRB Attorneys a igned rint Name: Cynthia E. Ringel	at Law, LLC  Title: Partner/Member  Date: 11/2/2023  day of
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he undersigned is fully aware that if I have misre he business entity, will be liable for any penalty plane of Business Entity: PRB Attorneys a igned.  The property of the pr	at Law, LLC  Title: Partner/Member  Date: 11/2/2023  day of



# STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

PRB ATTORNEYS AT LAW LLC

Trade Name:

Address:

703 FARLEY RD

WHITEHOUSE STATION, NJ 08889

Certificate Number:

2781300

Effective Date:

October 17, 2022

Date of Issuance:

October 18, 2022

For Office Use Only:

20221018082331090

## 08/20/02

Taxpayer Identification# 221-908-951/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c.134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)

I wish you continued success in your business endeavors.

Sincerely,

John E. Tully, CPA **Acting Director** 

STATE OF NEW JERSEY **BUSINESS REGISTRATION CERTIFICATE** FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252

TAXPAYER NAME:

CAPEHART & SCATCHARD P A

TAXPAYER IDENTIFICATION#:

221-908-951/000

ADDRESS:

8000 MIDLANTIC DR MOUNT LAUREL NJ 08054-1518

EFFECTIVE DATE:

06/30/70

FORM-BRC(08-01)

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* TRADE NAME:

SEQUENCE NUMBER:

0931670

ISSUANCE DATE:

08/20/02

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address. 

## **BUSINESS ENTITY DISCLOSURE CERTIFICATION**

FOR NON-FAIR AND OPEN CONTRACTS Required Pursuant To Ordinance §4-70, et seq. CITY OF ORANGE TOWNSHIP, NEW JERSEY

CITI OI OIGHT	E 10 moint, NEW JERGE!
Part I - Vendor Affirmation	
The undersigned, being authorized and knowledgeab	le of the circumstances, does hereby certify that
Capehart & Scatchard, P.A.	
Contractor)	
	butions pursuant to Ordinance 4-70 et seq. that would bar the
ward of this contract in the one year period precedir	ing the date of reorganization to any of the following named
andidate committee, joint candidates committee; or	political party committee representing the elected officials of the
ITY OF ORANGE TOWNSHIP as defined pursua	nt to N.J.S.A. 19:44A-3(p), (q) and (r).
wayne D. Warren, Esq., Mayor	
Ion. Kerry J. Coley	
on. Adrienne K. Wooten	
on. Tency A. Eason	
on. Clifford R. Ross	
on. Quantavia L. Hilbert	
on. Jamie Summers-Johnson	
ion. Weldon M. Montague	
I certify that the list below contains the names a ssued and outstanding stock of the undersigned.  Check the box that represents the type of business:  Partnership  Limited Partnership	s entity: □Sole Proprietorship □Subchapter S Corporation
Sheck the box that represents the type of business  Partnership	s entity: □Sole Proprietorship □Subchapter S Corporation rporation □Limited Liability Partnership
Sued and outstanding stock of the undersigned.  Check the box that represents the type of business.  Partnership	s entity: □Sole Proprietorship □Subchapter S Corporation
sued and outstanding stock of the undersigned.  Theck the box that represents the type of business.  IPartnership	s entity: □Sole Proprietorship □Subchapter S Corporation rporation □Limited Liability Partnership
heck the box that represents the type of business Partnership Corporation Limited Partnership DLimited Liability Co  Name of Stock or Shareholder	s entity: □Sole Proprietorship □Subchapter S Corporation rporation □Limited Liability Partnership
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heck the box that represents the type of business.  Partnership Corporation  ILimited Partnership DLimited Liability Co  Name of Stock or Shareholder  DODE.  art 3 - Signature and Attestation:  the undersigned is fully aware that if I have misrepresents the type of business.	sentity:  Sole Proprietorship Subchapter S Corporation  rporation SLimited Liability Partnership  Home Address  esented in whole or part this affirmation and certification, I and/or
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Check the box that represents the type of business.  Check the box that represents th	esented in whole or part this affirmation and certification, I and/or mitted under law.
Check the box that represents the type of business and and outstanding stock of the undersigned.  Check the box that represents the type of business are all partnership	sentity:  Sole Proprietorship Subchapter S Corporation rporation  Home Address  Home Address  esented in whole or part this affirmation and certification, I and/or mitted under law.
Check the box that represents the type of business.  Check the box that represents th	esented in whole or part this affirmation and certification, I and/or mitted under law.

(Affiant)

BETH ANN HOPKINS

A Notary Public of New Jorsey
My Commission Explose 08/09/2026 affiant) (Corporate Seal)

BETH ANN HOPKINS A Notary Public of New Jersey My Commission Expires 08/03/2026

My Commission expires:

202.3