## MUNICIPAL COUNCIL AGENDA

## THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING WEDNESDAY, NOVEMBER 8, 2023 AT 7:00 P.M.

| ROLL CALL                                      |              |      |  |
|--|--------------|------|--|
| Hon. Kerry J. Coley                            | (East Ward)  | <br> |  |
| Hon. Quantavia L. Hilbert                      | (West Ward)  | <br> |  |
| Hon. Weldon M. Montague, III                   | (At-Large)   | <br> |  |
| Hon. Clifford R. Ross, Council Vice President  | (At-Large)   | <br> |  |
| Hon. Jamie B. Summers-Johnson                  | (South Ward) | <br> |  |
| Hon. Adrienne K. Wooten                        | (At-Large)   | <br> |  |
| Hon. Tency A. Eason, Council President         | (North Ward) | <br> |  |
|  |              |      |  |
| ALSO PRESENT                                   |              |      |  |
| Joyce L. Lanier, City Clerk                    |              | <br> |  |
| Tamara Robinson, Deputy City Clerk             |              | <br> |  |
| Chris M. Hartwyk, Business Administrator       |              | <br> |  |
| Laquana Best, Planning Director                |              | <br> |  |
| Derrick Brown, Fire Chief                      |              | <br> |  |
| Nile Clements, Chief Financial Officer         |              | <br> |  |
| Vincent DeFilippo, Health Officer              |              | <br> |  |
| Paula Ferreira, Tax Collector                  |              | <br> |  |
| Marty Mayes, Public Works Director             |              | <br> |  |
| Gracia R. Montilus, City Attorney              |              | <br> |  |
| Chris Murray, Tax Assessor                     |              | <br> |  |
| Wendy Sykes, Director of Community Services    |              | <br> |  |
| Marlin G. Townes, Legislative Research Officer |              | <br> |  |
| Vincent Vitiello, Police Chief                 |              | <br> |  |
| Margarette Homere, City Clerk's Office         |              | <br> |  |
| Trisha Scipio, City Clerk's Office             |              | <br> |  |
| Gabrielle Sims-Shelton, City Clerk's Office    |              | <br> |  |

## **RECOGNITION OF A MOMENT OF SILENCE**

"SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall email their statements or questions to <u>citizencomments@orangenj.gov</u> no later than 7:00 p.m. the day prior to the scheduled public meeting. The City Council reserves the right to respond or not respond during the meeting to any citizen's submission."

The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger, published in the Record Transcript on July 13, 2023, posted on the Bulletin Board in City Hall, the Council's Website (<u>www.orangetwpnjcc.org</u>), the City's Website (<u>www.orangenj.gov</u>) and filed in the Office of the City Clerk.

## **MATTERS FOR DISCUSSION**

• COVID Update - Vincent DeFilippo, Health Officer

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

**MOTION TO ADJOURN:** 

SECOND:

ADJOURNMENT: