

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

DATE October 17, 2023

NUMBER 426-2023

**TITLE: A RESOLUTION AUTHORIZING THE EXTENSION OF THE CONTRACT WITH FIREFIGHTER ONE, LLC 34 WILSON DRIVE, SPARTA, NEW JERSEY 07871 FOR FIRE APPARATUS MAINTENANCE AND REPAIR SERVICES FOR THE PERIOD STARTING JULY 7, 2023 THROUGH JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$65,000.00**

**WHEREAS**, the contract between the City of Orange Township and Firefighter One LLC, 34 Wilson Drive, Sparta, New Jersey 07871, for Fire Apparatus Maintenance and Repair Services, Resolution 307-2022 expired; and

**WHEREAS**, Firefighter One bid was successful in advertised RFP for Fire Apparatus Maintenance and Repair Services in 2022; and

**WHEREAS**, the current vendor Firefighter One has agreed to obtain an extension; and

**WHEREAS**, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto certifying that funds will be available for this purpose in Account No. 3-01-25-265-000-509,

**NOW, THEREFORE, BE IT RESOLVED** that the Municipal Council of the City of Orange Township does authorize the extension of contract with Firefighter One LLC to provide Fire Apparatus Maintenance and Repair to City of Orange Township for the period from July 7, 2023 through June 30, 2024 at a cost not to exceed \$65,000.00

**BE IT FURTHER RESOLVED** that the Mayor of the City of Orange Township is hereby authorized and directed to execute this contract.

**Adopted: October 17, 2023**

\_\_\_\_\_  
**Joyce Lanier**  
**Municipal Clerk**

\_\_\_\_\_  
**Tency Eason**  
**Council President**

  
\_\_\_\_\_  
**A. M. Bratti**  
CITY ATTORNEY



# CITY OF ORANGE TOWNSHIP

HONORABLE DWAYNE D. WARREN, ESQ., MAYOR

## Department of Law

29 North Day Street / Second Floor / Orange / New Jersey / 07050  
Telephone 973.266.4197 // Facsimile 973.674.2021

**Gracia Robert Montilus**  
City Attorney

**Avram D. White**  
Deputy City Attorney

**Aaron Mizrahi**  
Deputy City Attorney

**Alex Cirocco**  
Assistant City Attorney

### CONTRACT BETWEEN CITY OF ORANGE TOWNSHIP AND FIREFIGHTER ONE

Fire Fighter One agrees to continue to provide services outlined in RESO#307-2022, to the City of Orange Township Fire Department, from July 7, 2023- June 30, 2024, and the City of Orange Township agrees to compensate Fire Fighter One in an amount not to exceed \$65,000.

Fire Fighter One agrees to abide by the same representations it made under RESO#307-22, specifically their Scope of Services and Timing and Fees, and Appendix A, which incorporates all of the required documents in their Request for Bid they submitted in their April 15, 2022 proposal.

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Fire Fighter One Representative

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Honorable Mayor Dwayne Warren

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Joyce L. Lanier  
Municipal Clerk

Dated:

CITY OF ORANGE TOWNSHIP  
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS  
NEXT BUDGET - CURRENT FUND

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that based on the Quote or RFP, RFQ, bid results or "extraordinary unspecifiable services" without competitive bids for 2023 service contract, and the resolution to be presented to the Council for approval, and contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2023 Budget, there will be sufficient funds to contract with:

Vendor Name: Firefighter One, Llc.

Address: 34 Wilson Dr.

City: Sparta

State: New Jersey

Zip Code: 07871

Purpose: Fire apparatus maintenance and repairs services

Vendor ID: FIREF020

Fund: Current Fund

Line Description OFD - Fire - Vehicle repair and maintenance

Account Numbers(s): CY'23                      3-01-25-265-000-509                      \$ 65,000.00

Purchase Order # : 23-01772

Amount not to exceed: \$ 65,000.00

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Division Head

Date

*Nile Clements*

8/30/2023

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Chief Financial Officer

Date

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

DATE July 6, 2022

NUMBER 307-2022

**TITLE:**

**RESOLUTION AWARDING A CONTRACT TO FIREFIGHTER ONE, LLC, 34 WILSON DRIVE, SPARTA, NEW JERSEY 07871 FOR FIRE APPARATUS MAINTENANCE AND REPAIR SERVICES IN AN AMOUNT NOT TO EXCEED \$50,000.00 FOR THE PERIOD STARTING JULY 7, 2022 THROUGH JULY 6, 2023**

**WHEREAS**, the City of Orange Township did duly advertise on March 28, 2022 for public bids for the Fire Apparatus Maintenance & Repair; and

**WHEREAS**, on April 15, 2022, the City of Orange Township received one (1) public bid pursuant to the specifications furnished prospective bidders from the following:

Firefighter One, LLC  
34 Wilson Drive  
Sparta, NJ 07871

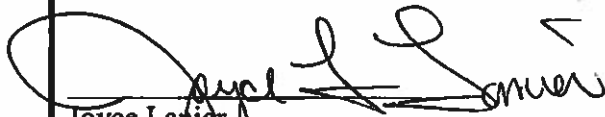
**WHEREAS**, after careful examine the bids and determined that Firefighter One LLC bid complied with the Local Public Contracts Law; and

**WHEREAS**, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto certifying that funds will be available for this purpose in Account No. 2-01-25-265-000-509, contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2022 Budget, there will be sufficient funds to contract with Firefighter One, LLC.

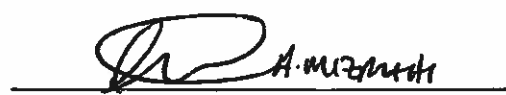
**NOW THEREFORE, BE IT RESOLVED**, by the Municipal Council of the City of Orange Township, that Firefighter One LLC be and hereby is awarded a contract to provide Fire Apparatus Service and Repair to the City of Orange Township for the period from July 7, 2022 through July 6, 2023; and

**BE IT FURTHER RESOLVED** that the Mayor Dwayne D. Warren, is hereby authorized and directed to execute the Agreement.

Adopted: **July 6, 2022**

  
Joyce Lanier  
Municipal Clerk

  
Tency A. Eason  
Council President



**RESOLUTION NO. 307-2022**

**ON CONSENT AGENDA**

**REGULAR COUNCIL MEETING – July 7, 2022**

**MOTION TO ADOPT: Wooten**

**SECOND: Ross**

**YEAS: Coley, Hilbert, Ross, Summers-Johnson, Wooten & Council President Eason**

**NAYS: None**

**ABSTENTIONS: None**

**ABSENCES: Montague, III**

CITY OF ORANGE TOWNSHIP  
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS  
NEXT BUDGET

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that based on the Quote or RFP, RFQ, bid results or "extraordinary unspecifiable services" without competitive bids for 2022 service contract, and the resolution to be presented to the Council for approval, and contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2022 Budget, there will be sufficient funds to contract with:

Vendor Name: Firefighter One, LLC.  
Address: 34 Wilson Dr.

City: Sparta  
State: New Jersey  
Zip Code: 07871

Purpose: Fire Apparatus Maintenance  
Vendor ID: FIREF020

Temporary Budget: \$ 12,500.00  
Fund: Current Fund  
Line Description OFD - Fire - Vehicle Repair & Maintenance  
Account Numbers(s): CY'22 2-01-25-265-000-509

The remainder of: \$ 37,500.00  
will be provided in  
Fund: Current Fund  
Line Description OFD - Fire - Vehicle Repair & Maintenance  
Account Numbers(s): CY'22 2-01-25-265-000-509

Purchase Order #: 22-01238

Amount not to exceed: \$ 50,000.00

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Division Head

Date

*Nile Clements*

6/23/22

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Chief Financial Officer

Date

**The Star-Ledger, Newark**  
**The Star-Ledger**

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**1616025665**

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**Back**

**Notice Publish Date:**  
**Monday, March 28, 2022**

**Notice Content**

LEGAL NOTICE TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING BIDS IN RESPONSE TO REQUESTS FOR BIDS FOR THE FOLLOWING SERVICES: FIRE APPARATUS MAINTENANCE AND REPAIR: THE CITY OF ORANGE TOWNSHIP IS SEEKING REQUEST FOR BIDS FOR A PROVIDER TO PROVIDE PREVENTATIVE MAINTENANCE, PERIODIC INSPECTION AND REPAIR SERVICES TO THE CITY OF ORANGE TOWNSHIP FIRE APPARATUS. BIDS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON APRIL 15, 2022, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S FINANCE DEPARTMENT, ATTENTION: ADRIAN MAPP, PURCHASING AGENT, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. BIDS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. BIDS SENT EITHER BY MAIL OR COURIER SERVICE SHALL BE DELIVERED TO THE PURCHASING AGENT IN ROOM 206 ON THE SECOND FLOOR OF CITY HALL, HOWEVER THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. THE ORIGINAL AND 5 COPIES OF THE BID MUST BE SUBMITTED IN A SEALED ENVELOPE CLEARLY MARKED FIRE APPARATUS MAINTENANCE AND REPAIR. COPIES OF THE CITY'S REQUEST FOR BIDS CAN BE OBTAINED ON THE CITY WEBSITE: [WWW.CI.ORANGE.NJ.US](http://WWW.CI.ORANGE.NJ.US) UNDER THE BUSINESS TAB BIDS AND SOLICITATIONS OR [HTTP://ORANGETWPNJCC.ORG](http://ORANGETWPNJCC.ORG) UNDER THE FORMS AND DOCUMENTS TAB FORM/APPLICATION NAME. BIDS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP. QUALIFIED RESPONDENTS MUST BE APPROVED BY RESOLUTION OF THE ORANGE CITY COUNCIL. 3/28/22 \$81.90

**Back**

City of Orange Township, NJ  
**Fire Apparatus Maintenance & Repair**

April 15, 2022

Response from:

**Firefighter One LLC**

34 Wilson Drive  
Sparta, NJ 07871

Prepared by:  
Mr. Jason Van Norman  
Email: Jason@ff1.com  
Phone: (973) 940-3061  
Fax: (973) 860-1388





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## ***APPENDIX A: BID DOCUMENTS INCLUDING:***

- AFFIRMATIVE ACTION REQUIREMENTS**
- CERTIFICATE EMPLOYEE INFORMATION REPORT**
- BUSINESS REGISTRATION CERTIFICATE**
- NON-COLLUSION AFFIDAVIT**
- HOLD HARMLESS AGREEMENT**
- STOCKHOLDER DISCLOSURE CERTIFICATION**
- ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA**

## ***APPENDIX B: SAMPLE MAINTENANCE CHECK SHEETS***

**EXECUTIVE SUMMARY**

In response to the bid titled "Fire Apparatus Maintenance & Repair", Firefighter One LLC formally proposes the following pricing in accordance with the services detailed by the City of Orange Township, New Jersey in the provided specifications:

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|                                |                              |
|--------------------------------|------------------------------|
| Quarterly Inspections          | \$395.00 per unit serviced   |
| Bi-Annual Service              | \$995.00 per unit serviced   |
| Annual Pump Service            | \$400.00 per unit serviced   |
| Annual Aerial Service          | \$1,595.00 per unit serviced |
| Annual Chassis & Fluid Service | \$995.00 per unit serviced   |

In addition to the above deliverables, pricing for repair services as necessary is proposed at the following pricing:

|  |                 |
|--|-----------------|
| Hourly Repair Labor Charges (Normal Business Hours)        | \$125.00 Hourly |
| Hourly Repair Labor Charges (After Hours / 4 Hour minimum) | \$187.50 Hourly |
| Hourly Travel Time   | \$0.00          |
| Pickup & Delivery (When necessary)                         | \$0.00          |

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**Firefighter One Staff Contact List:**

1. General Manager: Jason Van Norman / Direct: 973-713-9438 / Email: [jason@ff1.com](mailto:jason@ff1.com)
2. \*\*Service Foreman: Blake Danley / Direct: 973-229-1618 / Email: [bdanley@ff1.com](mailto:bdanley@ff1.com)
3. Road Service Advisor: Ms. Nikki Perfetti / Direct: 973-940-3061 x 204 / Email: [nikki@ff1.com](mailto:nikki@ff1.com)
4. Shop Service Advisor: Ms. Gorinna Schoenhaus / Direct: 973-940-3061 x 222 / Email: [cschoenhaus@ff1.com](mailto:cschoenhaus@ff1.com)

**\*\* 24 Hour Emergency Contact**

## **FIRM BACKGROUND**

Founded in 2005, Firefighter One is a premier Sales & Service organization with 2 locations in New Jersey. Firefighter One is uniquely positioned to serve all your department's needs including Apparatus, Ambulance, SCBA, Gear & everything in between.

Firefighter One headquarters is located at 34 Wilson Drive in Sparta, New Jersey with approximately 10,000 sq. ft. of operational space. In 2021, Firefighter One acquired a 2<sup>nd</sup> service center located at 102 Firehouse Road in Browns Mills, New Jersey adding an additional approximately 3,500 sq. ft. to our capabilities. Normal business hours are 8:00 am EST to 4:30 pm EST.

With over 45 team members, most first responders themselves, Firefighter One stands ready to assist with any request your department may have.

## **SCOPE OF SERVICES**

The City of Orange Township has identified a need for a dedicated service partner to assist with the maintenance of their Fire Apparatus fleet. As the contracted representative for Ferrara Fire Apparatus in the state of New Jersey, Firefighter One has the necessary expertise, warranty authority and capabilities to assist the city.

## **TIMING & FEES**

Should Firefighter One be awarded the contract, team members stand ready to execute immediately. No additional fees other than those itemized in the Executive Summary should be expected. Additional repairs found needed would be itemized and forwarded to the Fleet Officer for approval prior to commencement of work.

## **CERTIFICATIONS & EXPERTISE**

The following certifications are held by team members of Firefighter One

- Emergency Vehicle Technician F1
- Emergency Vehicle Technician F2
- Emergency Vehicle Technician F3
- Emergency Vehicle Technician F4
- Emergency Vehicle Technician F5
- Emergency Vehicle Technician F6
- Various Cummins, Hale & Waterous certifications
- Multiple team members possess CDL for transport

Firefighter One Service team members have combined over 125 years of experience.

## **WARRANTIES**

Firefighter One LLC warranties all work performed for a period of 90 days from Invoice date, Parts & Labor. Part warranty may be longer if manufacturer specified.

## **REFERENCES**

Paterson Fire Department  
300 McBride Avenue  
Paterson, NJ 07505  
Contact: Brian McDermott, Chief of Department  
Mobile: (973) 885-3527 / Email: [bmcdermott@patersonnj.gov](mailto:bmcdermott@patersonnj.gov)

Hillsborough Board of Fire Commissioners  
379 South Branch Road  
Hillsborough, NJ 08844  
Contact: Ryan Giordano, Fire Inspector/Purchasing  
Mobile: (908) 202-8852 / Email: [rgiordano@hillsboroughfiredistrict.com](mailto:rgiordano@hillsboroughfiredistrict.com)

North Hudson Regional Fire & Rescue  
11 Port Imperial Blvd.  
West New York, NJ 07093  
Contact: Al Salvesen, Battalion Chief  
Mobile: (732) 672-9052 / Email: [asalvesen@nhfrf.net](mailto:asalvesen@nhfrf.net)

# APPENDIX A

Bid Documents

**CITY OF ORANGE TOWNSHIP, NJ**  
**DEPARTMENT: Administration**  
**PURPOSE: Fire Apparatus Maintenance and Repair**

**REQUEST FOR BIDS**  
**DUE DATE: April 15, 2022**

**REQUIRED EVIDENCE**  
**AFFIRMATIVE ACTION REGULATIONS**  
**P.L. 1975, C. 127 (N.J.A.C. 17:27-3.2)**

Before being awarded a contract, bidders are required to comply with the requirements of P.L. 1975, C.127, (N.J.A.C. 17:27-3.2). Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, the contractor should present one of the following to the Purchasing Agent:

1. A photocopy of a valid letter from the U.S. Department of Labor that the contractor has an existing federally-approved or sanctioned Affirmative Action Plan (good for one year from the date of the letter);  
OR
2. A photocopy of approved Certificate of Employee Information Report issued in accordance with N.J.A.C. 17:24-4;  
OR
3. An initial Employee Information Report (Form AA302) provided by the Affirmative Action Office and completed by the bidder in accordance with N.J.A.C.17:27-4;  
OR
4. All successful construction contractors must submit within three days of the signing of the contract an Initial Project Workforce Report (AA201) for any contract award that meets or exceeds the Public Agency bidding threshold (available upon request) in accordance with N.J.A.C.17:27-7.

**NO FIRM MAY BE ISSUED A CONTRACT UNLESS IT COMPLIES WITH THE AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, C.127.**

The following questions must be answered by all bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes \_\_\_\_\_ No X

If yes, please submit a copy of such approval

2. Do you have a Certificate of Employee Information Report Approval?

Yes X No \_\_\_\_\_

If yes, please submit a copy of such certificate

The undersigned contractor certifies that he is aware of the commitment to comply with the requirements of P.L. 1975, C.127 and agrees to furnish the required documentation pursuant to the law.

Company: Firefighter One LLC

Signature: 

Title: Vice President

**CITY OF ORANGE TOWNSHIP, NJ**  
**DEPARTMENT: Administration**  
**PURPOSE: Fire Apparatus Maintenance and Repair**

**REQUEST FOR BIDS**  
**DUE DATE: April 15, 2022**

**SECTION 8: REQUIRED ADMINISTRATIVE FORMS**

Please place the checklist and the required forms which follow at the front of your proposal to facilitate review

**A. Failure to submit the following documents is a mandatory cause for the bid to be rejected. (N.J.S.A. 40A:11-23.2)**

| Required with Submission of Bid (Owner's checkmarks)   | Initial Each Item Submitted with Bid (Bidder's Initials) |
|--|--|
| A bid guarantee as required by <u>N.J.S.A. 40A:11-21</u>   |  |
| A certificate from a surety company, pursuant to <u>N.J.S.A. 40A:11-22</u>   |  |
| A statement of corporate ownership, pursuant to <u>N.J.S.A. 52:25-24.2</u>   |  |
| A listing of subcontractors as required by <u>N.J.S.A. 40A:11-16</u>   |  |
| If applicable, bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document  |  |
| Public Works Contractor's Registration Act Certificate or copy of application submitted in the last thirty (30) days   |  |
| Business Certificate Registration all contractors seeking the reward of this contract must be registered with the State of New Jersey pursuant to the States Business Registration Act. A certificate showing proof of registration must be included in all "bid proposals". |  |
| Business Entity Disclosure Certification "Pay-To-Play Law, pursuant to P.L. 2004, c.19 as amended by P.L. 2005, c.51   |  |

**B. Failure to submit the following documents may be a cause for the bid to be rejected. (N.J.S.A. 40A:11-23.1b)**

| Required with Submission of Bid (Owner's Checkmarks)                                 | Initial Each Item Submitted with Bid (Bidder's Initials) | Required with Submission of Bid (Owner's checkmarks)   | Initial Each Item Submitted with Bid (Bidder's Initials) |
|--|--|--|--|
| Submission of a Non-Collusion Affidavit (this form must be notarized)                |  | Prevailing Wage Affidavit  |  |
| Section II Technical Specification With Bidder's compliance Acknowledged and checked |  | Statement of Bidder's Qualifications, Experience and Financial Ability   |  |
| Affirmative Action Affidavit   |  | Affidavit of Experience and References   |  |
| Hold Harmless Agreement  |  | Affidavit of Bidder that he/she is Not on the State of New Jersey's List of Disbarred, Suspended or Disqualified Vendors |  |
| Affirmative Action Questionnaire   |  | List of five (5) completed projects in last three years  |  |
| Completed and signed proposal pages  |  | Company's Asbestos and/or Lead Abatement Certification   |  |

**C. SIGNATURE: The undersigned hereby acknowledges reading and has submitted the above listed requirements**

Name of Bidder: Firefighter One LLC By Authorized Representative: Jason Van Norman

Signature: Print Name and Title: Vice President

Date: 04/12/2022

**CITY OF ORANGE TOWNSHIP, NJ**

**REQUEST FOR BIDS**

**DEPARTMENT: Administration**

**PURPOSE: Fire Apparatus Maintenance and Repair**

**DUE DATE: April 15, 2022**



**CITY OF ORANGE TOWNSHIP, NJ**  
**DEPARTMENT: Administration**  
**PURPOSE: Fire Apparatus Maintenance and Repair**

**REQUEST FOR BIDS**  
**DUE DATE: April 15, 2022**

**NON COLLUSION AFFIDAVIT**

State of New Jersey  
County of Morris

ss:

I, Jason Van Norman residing in Roxbury  
(Name of Affiant) (Name of Municipality)

In the County of Morris and State of New Jersey of full  
Age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of Firefighter One LLC  
the bidder making this Proposal for the bid proposal entitled  
Fire Apparatus Maintenance & Repair, and that I executed the said proposal with full authority to do  
(Title of bid proposal)

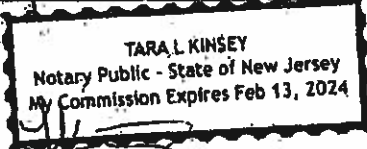
So that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or  
otherwise taken any action in restraint of free, competitive bidding in connection with the above name project;  
and that all statements contained in said proposal and in this affidavit are true and correct, and made with full  
knowledge that the City Orange Township relies upon the  
(Name of Contracting Unit)

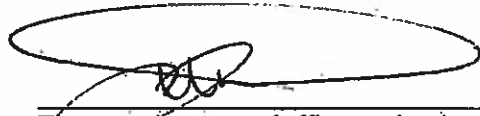
truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the  
contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract  
upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide  
established commercial or selling agencies maintained by  
Firefighter One LLC

Subscribed and sworn to  
Before me this

April 12 2022



  
Type or print name of affiant under signature  
JASON VAN NORMAN

Notary Public of  
My Commission expires 2/13 2024

**(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).**

CITY OF ORANGE TOWNSHIP, NJ

REQUEST FOR BIDS

DEPARTMENT: Administration

PURPOSE: Fire Apparatus Maintenance and Repair

DUE DATE: April 15, 2022

STOCKHOLDER DISCLOSURE CERTIFICATION

This Statement Shall Be Included with Bid Submission

NAME OF BUSINESS

[X] I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

[ ] I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

- Partnership, Corporation, Sole Proprietorship, Limited Partnership, Limited Liability Corporation, Limited Liability Partnership, Subchapter S Corporation

Sign and notarize the form below, and, if necessary, complete the stockholder list below

Stockholders:

Name: Jonathon Van Norman

Name: \_\_\_\_\_

Home Address: 4808 SW Lake Grove Circle
Palm City, FL 34990

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Subscribed and sworn before me this 12 day of April, 2022

(Notary Public)

My Commission expires: [Signature]

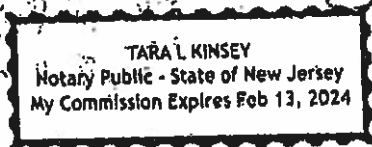
[Signature]

(Affiant)

Jonathon Van Norman J.P.

(Print Name & Title of Affiant)

(Corporate Seal)





**(TO BE COMPLETED AND RETURNED WITH BID)**

**HOLD HARMLESS AGREEMENT**

Between **The City of Orange Township**  
29 North Day Street  
Orange, New Jersey 07050

And

**Firefighter One LLC**  
(Contractor)

**34 Wilson Drive Sparta, NJ 07871**  
Address (not a post office box)

**(833) 331-3473 / (973) 860-1388**  
Telephone No. & Fax No.

It is understood and agreed the Contractor is;

1. An independent Contractor and is not an employee of the City of Orange Township.
2. The Contractor agrees to indemnify and hold harmless the City of Orange Township, the Council of the City of Orange Township, and all of its officers, agents and employees of and from any and all liability for damages for injury to person and property, including death, and against and from all suits and actions and all costs, damages and changes of whatsoever kind and nature, including attorney's fees to which the Township may be put for or on account of any injury or alleged injury to person, including death, or property, resulting from the performance of the Contractor's operations under this Contract, or by or in consequence of any neglect or omission of the part of the Contractor in the performance of operations under this Contract, whether such operations, or the absence thereof, be by the Contractor or anyone directly or indirectly employed by the Contractor.
3. The Contractor shall hold the City of Orange Township harmless for damages to the Contractor's equipment utilized during the term of this Contract.
4. The Contractor agrees to provide a certificate of insurance specifically naming the City of Orange Township as an additional named insured, providing general liability, bodily injury and property damage coverage with minimum limits of liability not less than \$500,000.00.

Signed this 12th day of April 2022

Firefighter One LLC

Name of Bidder

 J.R.  
Authorized signature and title

Jason Van Norman / Vice President

Print - Authorized signature and title

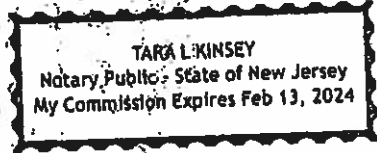
Subscribed and sworn to

Before me this 12 day of

April 2022

[Signature]  
Signature of Notary

My Commission expires February 13 2024



# **EXHIBIT A**

## **MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**

**N.J.A.C. 17:27**

### **GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and Employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression,

disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions. In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

Vendor Signature:  \_\_\_\_\_

Date: 04/11/2022

Tel No: (833) 331-3473

**AMERICANS WITH DISABILITIES ACT OF 1990**  
**Equal Opportunity for Individuals with Disability**

The contractor and the \_\_\_\_\_ of (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. § 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performances shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violates or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expenses to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants and employees, the *owner* shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph:

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

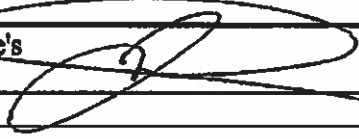


Representative Jason Van Norman

Name/Title Vice President

Print):

Representative's  
Signature:



Name of Company:

Firefighter One LLC

Telephone No:

(833) 331-3473

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To N.J.S.A. 19:44A-20.8  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Firefighter One LLC

(Contractor)

has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one-year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

|                         |  |
|-------------------------|--|
| Dwayne D. Warren        |  |
| Kerry J. Coley          |  |
| Tency A. Eason          |  |
| Harold J. Johnson, Jr   |  |
| Weldon M. Montague, III |  |
| Clifford R. Ross        |  |
| Jamie Summers-Johnson   |  |
| Adrienne Wooten         |  |

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:


- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

| Name of Stock or Shareholder | Home Address                                  |
|------------------------------|---|
| Jonathon Van Norman          | 4808 SW Lake Grove Circle Palm City, FL 34990 |
|                              |   |
|                              |   |
|                              |   |


**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Firefighter One LLC

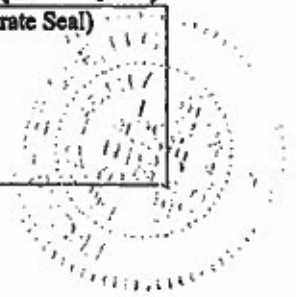
Signed:  Title: Vice President

Print Name: Jason Van Norman Date: 04/11/2022

|   |  |
|---|--|
| Subscribed and sworn before me the <u>12</u> day of <u>April</u> , 2022 | <br>TARA L KING (Tiant)<br>Notary Public, State of New Jersey<br>My Commission Expires, Feb 13, 2024 |
|---|--|

Jess Jay Norman V.P.  
(Print name & title of affiant) (Corporate Seal)

My Commission expires: Feb 13 2024



10/29/15

Taxpayer Identification# 202-657-794/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

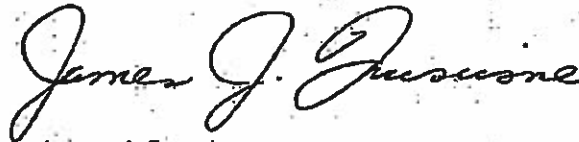
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

FIREFIGHTER ONE LIMITED LIABILITY COMPAN

TRADE NAME:

ADDRESS:

34 WILSON DRIVE  
SPARTA NJ 07871-3400

EFFECTIVE DATE:

05/12/05

SEQUENCE NUMBER:

1150194

ISSUANCE DATE:

10/29/15



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

104861-D208840V

Certificate 2618

### CERTIFICATE OF EMPLOYEE INFORMATION REPORT

**REMARKS:**

This is to certify that the accompanying list of names which are included in this report are the names of employees of the State of Michigan who are employed under the provisions of the Civil Service Law, Chapter 172 of the Public Acts of 1907, and the State Treasurer has approved the same. This approval will remain in effect for the period of 15 JUL 2017 to 15 JUL 2024



BERNARD CHURCH ONE, LLC  
54 WILSON DRIVE  
SPARTA

FORD MISCUBBER  
State Treasurer

# APPENDIX B

## Sample Maintenance Checklists



# Firefighter 1

## QUARTERLY INSPECTION

Department: \_\_\_\_\_ Date: \_\_\_\_\_ Truck Number: \_\_\_\_\_

VIN: \_\_\_\_\_ Mfg. ID: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Mileage: \_\_\_\_\_

CHECKED AND OKAY AT THIS TIME

MAY REQUIRE FUTURE ATTENTION

REQUIRES IMMEDIATE ATTENTION

| CHASSIS |   |
|---------|---|
|         | N/A Check Front & Rear Tire Pressure                                  |
|         | N/A Visually Inspect Park Brake Components                            |
|         | N/A Visually Inspect Batteries  |
|         | N/A Visually Inspect Driveline U-Joints & Chassis                     |
|         | N/A Inspect/Tighten Driveline Bolts                                   |
|         | N/A Visually Inspect Belts & Hoses for Cracks & Wear                  |
|         | N/A Visually Inspect Undercarriage for Loose Bolts or Broken Supports |
|         | N/A Visually Inspect Suspension                                       |
|         | N/A Visually Inspect Fuel Tank  |
|         | N/A Visually Inspect Brake System                                     |
|         | N/A Visually Inspect Wiper Blades & Windshield                        |

| ELECTRICAL |   |
|------------|---|
|            | N/A Check Starter Connections                                       |
|            | N/A Record Volt Gauge Results:                                      |
|            | N/A Check Warning & Scene Lighting                                  |
|            | N/A Check All Pump & Compartment Lights                             |
|            | N/A Check Headlight, Brake, Clearance, Reverse & Side Marker Lights |
|            | N/A Check All Horns & Sirens  |
|            | N/A Operate Generator and Record Voltage/Hz (If Applicable)         |

| APPARATUS BODY |   |
|----------------|---|
|                | N/A Inspect & Lube Door Latches, Hinges, and Strikers |
|                | N/A Inspect Door Rubber Gaskets                       |
|                | N/A Inspect Door Spring (ADJUST IF REQUIRED)          |
|                | N/A Inspect Door Chains (ADJUST IF REQUIRED)          |

| CAB COMPONENTS |  |
|----------------|--|
|                | N/A Check HVAC System (Defrost)          |
|                | N/A Check Cab Seats and Seat Belts       |
|                | N/A Check All Switches                   |
|                | N/A Check All Windows Operating Properly |

| OPERATIONAL TESTING |  |
|---------------------|--|
|                     | N/A Operate Pump                                 |
|                     | N/A Check Pump Panel Gauges & Throttle/Shut Down |
|                     | N/A Operate Outriggers & Aerial                  |

**See page 2 for additional comments and defects found.**

Inspect & Note Any Visual Damage on Truck:

This Inspection Completed by: \_\_\_\_\_ Date: \_\_\_\_\_



**PREVENTATIVE MAINTENANCE CAB AND CHASSIS SERVICE**

Department: \_\_\_\_\_ Date: \_\_\_\_\_ Truck Number: \_\_\_\_\_

VIN: \_\_\_\_\_ Mfg. ID: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Mileage: \_\_\_\_\_

|                               |                              |                              |
|-------------------------------|------------------------------|------------------------------|
| CHECKED AND OKAY AT THIS TIME | MAY REQUIRE FUTURE ATTENTION | REQUIRES IMMEDIATE ATTENTION |
|-------------------------------|------------------------------|------------------------------|

| CAB                      |  |
|--------------------------|--|
| <input type="checkbox"/> | N/A Check All Switches   |
| <input type="checkbox"/> | N/A Check All Windows for Cracks/Chips                         |
| <input type="checkbox"/> | N/A Check All Side Windows Operating Property                  |
| <input type="checkbox"/> | N/A Check Operation of Wiper Blades & Condition                |
| <input type="checkbox"/> | N/A Check All Horns & Sirens (Cab/Pump Panel)                  |
| <input type="checkbox"/> | N/A Check All Seats and Seatbelts                              |
| <input type="checkbox"/> | N/A Check All Gauges   |
| <input type="checkbox"/> | N/A Record Volt Gauge Results:                                 |
| <input type="checkbox"/> | N/A Check HVAC System (Defrost)                                |
| <input type="checkbox"/> | N/A Check All Chargers   |
| <input type="checkbox"/> | N/A Check Interior Lighting                                    |
| <input type="checkbox"/> | N/A Visually Inspect Park Brake Components                     |
| <input type="checkbox"/> | N/A Perform Service Brake Leak Down Test (3-4 PSI in 1 Minute) |
| <input type="checkbox"/> | N/A Perform Brake Pop Out Test at 60 PSI                       |

| UPPER CHASSIS SERVICE    |   |
|--------------------------|---|
| <input type="checkbox"/> | N/A Check Power Steering Fluid Level                          |
| <input type="checkbox"/> | N/A Check Air Filter  |
| <input type="checkbox"/> | N/A Clean & Inspect Batteries, Perform Load Test              |
| <input type="checkbox"/> | N/A Check Starter Connections                                 |
| <input type="checkbox"/> | N/A Visually Inspect All Tires for Age, Damage, & Tread Depth |
| <input type="checkbox"/> | N/A Visually Inspect Rims for Cracks/Damages                  |
| <input type="checkbox"/> | N/A Check Lug Nuts for Secureness                             |
| <input type="checkbox"/> | N/A Check Front & Rear Tire Pressure                          |
| <input type="checkbox"/> | N/A Visually Inspect Belts & Hoses for Cracks & Wear          |
| <input type="checkbox"/> | N/A Visually Inspect Wiring for Rubbing                       |
| <input type="checkbox"/> | N/A Inspect & Lube Door Latches, Hinges, and Strikers         |
| <input type="checkbox"/> | N/A Inspect Door Rubber Gaskets                               |
| <input type="checkbox"/> | N/A Inspect Door Spring (ADJUST IF REQUIRED)                  |
| <input type="checkbox"/> | N/A Inspect Door Chains (ADJUST IF REQUIRED)                  |
| <input type="checkbox"/> | N/A Check Cab Tilt Operation & Fluid Level                    |

| ELECTRICAL               |   |
|--------------------------|---|
| <input type="checkbox"/> | N/A Check Warning & Scene Lighting                        |
| <input type="checkbox"/> | N/A Check All Pump & Compartment Lights                   |
| <input type="checkbox"/> | N/A Check Headlight, Brake, Turn Signal, & Reverse Lights |
| <input type="checkbox"/> | N/A Check Clearance & Side Marker Lights                  |

**See Page 2 for additional inspection results.**

Inspect & Note Any Visual Damage on Truck:

This Inspection Completed by: \_\_\_\_\_ Date: \_\_\_\_\_



**COMMENTS**

[Empty rectangular box for comments]

**ADDITIONAL REPAIRS NEEDED**

[Empty rectangular box for additional repairs needed]



Firefighter 1

PREVENTATIVE MAINTENANCE AERIAL SERVICE

Department: \_\_\_\_\_ Date: \_\_\_\_\_ Truck Number: \_\_\_\_\_

VIN: \_\_\_\_\_ Mfg. ID: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Mileage: \_\_\_\_\_

|                               |                              |                              |
|-------------------------------|------------------------------|------------------------------|
| CHECKED AND OKAY AT THIS TIME | MAY REQUIRE FUTURE ATTENTION | REQUIRES IMMEDIATE ATTENTION |
|-------------------------------|------------------------------|------------------------------|

HYDRAULIC SYSTEMS

|                          |                          |     |   |
|--------------------------|--------------------------|-----|---|
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Rotation Gear Reduction Box             |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Rotation Hydraulic Swivel               |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Turntable Lines & Hoses                 |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Turntable Control Valve                 |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Hydraulic Tank                          |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Hydraulic Fluid Levels                  |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Replace Low & High Pressure Hydraulic Filters |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Hydraulic Pump Pressure                 |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check PTO                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Auxiliary Power Pump                    |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Hydraulic Lines & Hoses                 |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Stabilizer Cylinders                    |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Stabilizer Control Valve                |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Stabilizer Lines and Hoses              |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Stabilizer Diverter Valve               |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Aerial Elevation Cylinder               |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Aerial Extension Cylinder               |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Aerial Lines & Hoses                    |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Aerial Tip Controls                     |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Platform Control Valve                  |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Platform Leveling Cylinders             |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Platform Lines & Hoses                  |

STRUCTURAL FASTENERS

|                          |                          |     |  |
|--------------------------|--------------------------|-----|--|
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Turntable Mounting Bolts           |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Torque Box Mounting to Frame Bolts |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Suspension System Bolts            |

TRACTOR DRAWN COMPONENTS

|                          |                          |     |   |
|--------------------------|--------------------------|-----|---|
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Mounting to Frame Bolts                     |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Rotation Gear Reduction Box Mounting Bolts  |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Check Boom Support / Ladder Cradle Mounting Bolts |

LUBRICATION

|                          |                          |     |  |
|--------------------------|--------------------------|-----|--|
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Sheaves                            |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Cables                             |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Ladder Section Base Rails          |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Ladder Heel Pin                    |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Rotation Gear & Bearing            |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Gear Reduction Box                 |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Elevation Cylinder Pins            |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Extension Cylinder Pins            |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Stabilizer Extension Cylinder Pins |
| <input type="checkbox"/> | <input type="checkbox"/> | N/A | Lubricate Waterway Pipe                      |

See page 2 for additional inspection results

This Inspection Completed by: \_\_\_\_\_ Date: \_\_\_\_\_

**COMMENTS**

[Empty rectangular box for comments]

**ADDITIONAL REPAIRS NEEDED**

[Empty rectangular box for additional repairs needed]



# Firefighter 1

## PREVENTATIVE MAINTENANCE PUMP SERVICE

Department: \_\_\_\_\_ Date: \_\_\_\_\_ Truck Number: \_\_\_\_\_

VIN: \_\_\_\_\_ Mfg. ID: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Mileage: \_\_\_\_\_

|                               |                              |                              |
|-------------------------------|------------------------------|------------------------------|
| CHECKED AND OKAY AT THIS TIME | MAY REQUIRE FUTURE ATTENTION | REQUIRES IMMEDIATE ATTENTION |
|-------------------------------|------------------------------|------------------------------|

| PUMP/CONTROLS            |  |
|--------------------------|--|
| <input type="checkbox"/> | N/A Change Pump Gearbox Oil                            |
| <input type="checkbox"/> | N/A Grease All Pump Fittings                           |
| <input type="checkbox"/> | N/A Check Primer Tank Oil Level                        |
| <input type="checkbox"/> | N/A Lube Primer Shaft & Linkage                        |
| <input type="checkbox"/> | N/A Check Power/Ground Connections at Primer Motor     |
| <input type="checkbox"/> | N/A Inspect & Lube Ball Valves                         |
| <input type="checkbox"/> | N/A Inspect & Lube Valve Control Linkages              |
| <input type="checkbox"/> | N/A Inspect Intake Screens                             |
| <input type="checkbox"/> | N/A Clean & Lube Pump Caps & Fittings                  |
| <input type="checkbox"/> | N/A Check Pump Mounting Bolts & Brackets               |
| <input type="checkbox"/> | N/A Check Aux. Cooler for Cracks, Corrosion, & Leaks   |
| <input type="checkbox"/> | N/A Grease Drive Shafts & U-Joints                     |
| <input type="checkbox"/> | N/A Check Drive Shaft Bolts for Tightness              |
| <input type="checkbox"/> | N/A Check U-Joints for Excess Play                     |
| <input type="checkbox"/> | N/A Visually Inspect Plumbing for Excessive Rust       |
| <input type="checkbox"/> | N/A Visually Inspect Plumbing for Broken Hardware      |
| <input type="checkbox"/> | N/A Visually Inspect Tank If Visible/Tank Crossmembers |
| <input type="checkbox"/> | N/A Operate Primer Motor & Adjust Linkage if Required  |
| <input type="checkbox"/> | N/A Perform Pump Vacuum Test - RESULTS:                |
| <input type="checkbox"/> | N/A Check Pump Shift (Elect., Air, Manual)             |
| <input type="checkbox"/> | N/A Check "Pump In Gear Light" in Cab                  |
| <input type="checkbox"/> | N/A Check "OK to Pump Light" at Pump Panel             |
| <input type="checkbox"/> | N/A Check Air Horn at Pump Panel                       |

| PUMP/CONTROLS CONTINUED  |                                     |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | N/A Grease Bearing on Waterous Pump |
| <input type="checkbox"/> | N/A Check Autolube on Hale Pump     |

| CIRCULATE PUMP (20 minutes minimum) |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | N/A Check for Leaks, Noises, Vibrations, Etc.        |
| <input type="checkbox"/>            | N/A Operate Relief Valve or Engine Governor          |
| <input type="checkbox"/>            | N/A Operate Transfer (2) Stage Valve & Lube          |
| <input type="checkbox"/>            | N/A Check Pump Throttle Control                      |
| <input type="checkbox"/>            | N/A Check Pump Shut Down                             |
| <input type="checkbox"/>            | N/A Operate & Check All Drain Valves                 |
| <input type="checkbox"/>            | N/A Check Pump Packing and Adjust if Required        |
| <input type="checkbox"/>            | N/A Check Pressure Gauges                            |
| <input type="checkbox"/>            | N/A Check Tachometer - RPM @ Idle: 750               |
| <input type="checkbox"/>            | N/A Check Pump Tachometer Drive                      |
| <input type="checkbox"/>            | N/A Check Tank Level Gauge                           |
| <input type="checkbox"/>            | N/A Check Hose Reel Drive, Rewind, & Grease Swivel   |
| <input type="checkbox"/>            | N/A Check Booster Tank Exterior/Underbody/Fill Tower |

**See page 2 for additional comments and defects found.**

Inspect & Note Any Visual Damage on Truck:

\* Run yearly standard pump test (per NFPA-1911) to check pump performance levels.  
 \* Repacking of pump is recommended every two or three years.

This Inspection Completed by: \_\_\_\_\_ Date: \_\_\_\_\_



**PREVENTATIVE MAINTENANCE GENERATOR SERVICE**

Department: \_\_\_\_\_ Date: \_\_\_\_\_ Truck Number: \_\_\_\_\_

VIN: \_\_\_\_\_ Mfg. ID: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Mileage: \_\_\_\_\_

|                               |                              |                              |
|-------------------------------|------------------------------|------------------------------|
| CHECKED AND OKAY AT THIS TIME | MAY REQUIRE FUTURE ATTENTION | REQUIRES IMMEDIATE ATTENTION |
|-------------------------------|------------------------------|------------------------------|

| GENERATOR INFO        |  |
|-----------------------|--|
| <b>MAKE:</b>          |  |
| <b>MODEL:</b>         |  |
| <b>SERIAL NUMBER:</b> |  |
| <b>CAPACITY:</b>      |  |

| HYDRAULIC GENERATORS |  |     |   |
|----------------------|--|-----|---|
|                      |  | N/A | Inspect Fluid Condition                 |
|                      |  | N/A | Replace Hydraulic Filter (if needed)    |
|                      |  | N/A | Check PTO & Components for Leaks/Damage |
|                      |  | N/A | Grease PTO Driveshaft                   |

| ALL GENERATORS |  |     |   |
|----------------|--|-----|---|
|                |  | N/A | Operate Generator & Check Voltage                 |
|                |  | N/A | Check Indicator Lights in Dash/Generator Governor |
|                |  | N/A | Check Park Brake Interlock                        |
|                |  | N/A | Check Lights & Receptacles for Power              |
|                |  | N/A | Operate Light Tower                               |

| DIESEL GENERATORS |  |     |   |
|-------------------|--|-----|---|
|                   |  | N/A | Replace Oil, Fuel, & Air Filters                |
|                   |  | N/A | Check Belts & Hoses for Wear, Cracks, & Leaks   |
|                   |  | N/A | Check Coolant Level                             |
|                   |  | N/A | Check All Power & Ground Connections at Starter |
|                   |  | N/A | Check All Power & Ground Connections at Alt.    |
|                   |  | N/A | Check All Power & Ground Connections at Frame   |
|                   |  | N/A | Inspect Exhaust for Leaks                       |

Inspect & Note Any Visual Damage on Truck:

*See page 2 for additional comments and defects found.*

This Inspection Completed by: \_\_\_\_\_ Date: \_\_\_\_\_