

# MUNICIPAL COUNCIL AGENDA

THIS IS THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON TUESDAY, OCTOBER 17, 2023 FOLLOWING THE CONFERENCE MEETING.

<u>1) ROLL CALL</u>		PRESENT	ABSENT
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross, Council Vice President	(At-Large)	_____	_____
Hon. Jamie B. Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne K. Wooten	(At-Large)	_____	_____
Hon. Tency A. Eason, Council President	(North Ward)	_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Tamara Robinson, Deputy City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Laquana Best, Planning Director	_____	_____
Derrick Brown, Fire Chief	_____	_____
Nile Clements, Chief Financial Officer	_____	_____
Vincent DeFilippo, Health Officer	_____	_____
Paula Ferreira, Tax Collector	_____	_____
Marty Mayes, Public Works Director	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Chris Murray, Tax Assessor	_____	_____
Wendy Sykes, Director of Community Services	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Vincent Vitiello, Police Chief	_____	_____
Margarette Homere, City Clerk's Office	_____	_____
Trisha Scipio, City Clerk's Office	_____	_____
Gabrielle Sims-Shelton, City Clerk's Office	_____	_____

**2) SUNSHINE LAW**

The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger, and published in the Record-Transcript on July 13, 2023, posted on the Bulletin Board in City Hall, the Council's website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)), the City's website ([www.orangenj.gov](http://www.orangenj.gov)) and filed in the Office of the City Clerk.

**3) APPROVAL OF MEETING MINUTES:**

- **October 3, 2023 Conference Meeting Minutes**  
(Councilmember Summers-Johnson was absent and should abstain)

**Motion to adopt:** \_\_\_\_\_ **Second:** \_\_\_\_\_

- **October 3, 2023 Regular Meeting Minutes**

**Motion to adopt:** \_\_\_\_\_ **Second:** \_\_\_\_\_

4) **REPORTS:**

**DEPARTMENT MONTHLY REVENUE COLLECTION: SEPTEMBER 2023**

- Clerk’s Office - \$120.90
- Historic Preservation Commission - \$70.00
- Planning Department - \$317,973.00

5) **CONSTABLE REPORTS:**

Richard Noizy – Volunteer Services on August 5, August 27, September 10 & September 24, 2023

6) **OPRA REPORTS:** September 2023 – 51 OPRA requests received, 41 completed & 10 remaining

7) **COUNCIL REPORTS:** Council President directs Clerk to file reports.

8) **COMMUNICATIONS AND PETITIONS:** None.

9) **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

“SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall be allowed to participate in this portion of the Council Meeting via the audio call in number and video conferencing platform by stating their name and address when directed to do so by the Council President. All public comments submitted though electronic mail or written letter before the meeting shall be read aloud by the City Clerk. The City Council reserves the right to respond to not respond during the meeting to any citizen’s questions or comments. If the Council wishes to address any comments, it shall be done during the remote public meeting.

Motion to Close Citizen Comments:

Second:

10) **COUNCIL COMMENTS**

11) **ORDINANCES – SECOND READING/PUBLIC HEARING.**

24-2021 An ordinance to amend the City Code of the City of the Orange Township Chapter 4 entitled "Administration of Government", Article II entitled "City Council"; Section 15 entitled "City Clerk". *(Postponed since the June 1, 2021 Council Meeting)*

a) Motion for Final Adoption:

Second:

61-2023 An ordinance of the Municipal Council of the City of Orange Township, Essex County, New Jersey, amending Chapter 60 of the Municipal Code of the City of Orange Township, currently entitled “Barbershops and Beauty Parlors” to include regulations governing body art establishments located within the City of Orange Township. (AMENDED)

a) Motion to close Citizen Comments:

Second:

b) Motion for Final Adoption:

Second:

62-2023 An ordinance of the Municipal Council of the City of Orange Township, County of Essex, State of New Jersey, amending Chapter 74 of the Municipal Code of the City of Orange Township, titled “Construction Codes, Uniform” and Chapter 156 of the Municipal Code of the City of Orange Township, titled “Property Maintenance” in order to update language and transfer certain functions within the Department of Planning and Economic Development from the Building and Construction Division to the Code Enforcement Division.

- a) Motion to close Citizen Comments: Second:
- b) Motion for Final Adoption: Second:

**63-2023** An ordinance of the Municipal Council of the City of Orange Township, County of Essex County, State of New Jersey, establishing Chapter 124 of the Municipal Code of the City of Orange Township, to be entitled “Liability Insurance Registration” as required pursuant to N.J.S.A. 40A:10A-1 et seq.

- a) Motion to close Citizen Comments: Second:
- b) Motion for Final Adoption: Second:

**64-2023** An ordinance of the Municipal Council of the City of Orange Township to approve a tax exemption for a twenty-three year (23) year period and to authorize the twenty-three (23) year exemption and authorizing the execution of a financial agreement for payments in lieu of taxes between the City and Peek Highland II Owner Urban Renewal, LLC.

- a) Motion to close Citizen Comments: Second:
- b) Motion for Final Adoption: Second:

**12) ORDINANCES – INTRODUCTION/FIRST READING**

**67-2023** A bond ordinance providing for various acquisitions and improvements to the City’s water and sewer system, by and in the City of Orange Township, in the County of Essex, State of New Jersey; appropriating \$5,000,000 therefor and authorizing the issuance of \$5,000,000 bonds or notes of the water and sewer utility of the City to finance the costs thereof and repealing and replacing Bond Ordinance Number 57-2023 finally adopted October 3, 2023.

- a) Motion to adopt on First Reading: Second:
- b) Final Reading: November 8, 2023

**68-2023** An ordinance to amend and supplement the Code of the City of Orange Township Chapter 4, Article XII entitled “Department of Community Services” to create a Division of Homelessness Prevention. (Sponsored by Councilmember Hilbert)

- a) Motion to adopt on First Reading: Second:
- b) Final Reading: November 21, 2023

**13) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NO \*416-2023 THROUGH \*431-2023**

- \*416-2023** A resolution naming November 4, 2023 as Historically Black Colleges and Universities (HBCU) Day in the City of Orange Township. (Sponsored by Councilmember Wooten)
- \*417-2023** A resolution recognizing National Youth Justice Awareness Month in the City of Orange Township. (Sponsored by Councilmember Wooten)

- \*418-2023 A resolution recognizing October 2023 as Arts and Humanities Month in the City of Orange Township. (Sponsored by Councilmember Wooten)**
- \*419-2023 A resolution acknowledging Fire Prevention Month in the City of Orange Township. (Sponsored by Councilmember Wooten)**
- \*420-2023 A resolution authorizing the acceptance of a grant totaling an amount of \$7,500.00 from the New Jersey Association of County and City Health Officials (NJACCHO) for the Orange Health Department to complete the Project Firstline Train the Trainer (TtT) Course.**
- \*421-2023 A resolution amending #145-2023 authorizing the acceptance of a grant totaling an additional amount of \$365,819.00 from the New Jersey Association of County and City Health Officials (NJACCHO) for the Enhancing Local Public Health Infrastructure grant.**
- \*422-2023 A resolution authorizing the Tax Collector to refund Casp4 LLC for overpayment of water/sewer made on Block 4901 Lot 3 also known as 480 Conover Terrace in the amount of \$6,612.39.**
- \*423-2023 A resolution amending Resolution 430-2022 entitled “A resolution authorizing the award of a contract for the Military Park Rehabilitation Project to S. Batata Construction, Inc., 238 Ernston Road, Suite 1R, Parlin, New Jersey 08859 in the amount not to exceed \$1,004,944.00” for the purpose of reallocating the funds available for the project to proper accounts.**
- \*424-2023 A resolution authorizing the extension of the agreement for the removal of solid waste and recycling services with Joseph Smentkowski, Inc., 160 James Avenue, Jersey City, New Jersey 07306 for an additional thirty-one day period commencing December 1, 2023 through December 31, 2023 in the amount not to exceed \$115,000.00.**
- \*425-2023 A resolution authorizing an addendum to Resolution 155-2022 to American Forensic Engineering (AFE), 5383 Gagnon Terrace, North Port, Florida 34291 to provide additional contract administration and construction observation services for the Military Park Rehabilitation Project in the amount not to exceed \$17,169.00.**
- \*426-2023 A resolution authorizing the extension of the contract with Firefighter One, LLC, 34 Wilson Drive, Sparta, New Jersey 07871 for fire apparatus maintenance and repair services for the period starting July 7, 2023 through June 30, 2024 in an amount not to exceed \$65,000.00.**
- \*427-2023 A resolution approving the bill list for Council meeting vote on October 17, 2024 dated October 11, 2023 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total: \$4,197,184.97)**
- \*428-2023 A resolution to approve the Corrective Action Plan for Calendar Year 2022.**
- \*429-2023 A resolution to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the “Orange and East Orange Freeway Drive Mitigation and Transformation Planning Project”.**
- \*430-2023 A resolution authorizing the City of Orange Township to submit an application to the New Jersey Department of Transportation Safe Routes to School Program 2024.**

**\*431-2023 A resolution authorizing the execution of a contract between the City of Orange Township with Public Service Electric and Gas Company for distribution pole attachment license agreement for overt surveillance equipment.**

**MOTION TO ADOPT CONSENT AGENDA:**

**Second:**

**14) ITEMS REMOVED FROM CONSENT AGENDA**

**15) NEW BUSINESS AND WALK-ON ORDINANCES/RESOLUTIONS OTHER PENDING BUSINESS**

**MOTION TO ADJOURN:**

**Second:**

**Adjournment Time: \_\_\_\_\_**

**PUBLIC NOTICE**

**The next City Council Conference and Regular Meeting will be held on Wednesday, November 8, 2023 virtually at 7:00 p.m.**