# THE CITY OF ORANGE TOWNSHIP HISTORIC PRESERVATION COMMISSION

APPLICATION NUMBER: 16212-23 DATE RECEIVED: 5/26/23	
MEETING DATE: (0 21 23 MEETING DATE:	
NAME: John Berardi NJRC	
PHONE: 551 3278047 E-MAIL: John b@njruofing company.com	y.com
NAME: Lincoln Edwards	
PHONE: 310 975 5277 E-MAIL: lisa and Incoln Damul Com	
BLOCK: 5301 LOT 58 ORANGE VALLEY MONTROSE SEVEN OAKS PARK OMAIN STREET OST JOHN'S	ST JOHN'S
ADDRESS: 500 Berkelien Ale	
Wo	
TOWER TO STRUCTURAL CERTIFICATION TO SECTIONS	SITE DI AN
// Or Or	
APPLICATION FEE: 70 CHECK NO: 2128 RECEIPT NO: 4997 CONLINE:	
TRC: APPROVED DENIED RESCHEDULED	
☐ APPROVAL LETTER ☐ RESOLUTION NUMBER ☐ RESOLUTION DATE	



# CITY OF ORANGE HISTORIC PRESERVATION COMMISSION

**ORANGE CITY HALL** 

29 North Day Street, Orange, New Jersey 07050 PHONE (973) 952- 6344 FAX (973) 672-6643

CITY OF ORANGE PRESERVATION COMMISSION APPLICATION FOR CERTIFICATION OF APPROPRIATENESS

DATE RECEIVED	(a) d 20	p 5/26/	APPHICATION	N# A	02.12	-22	
APPLICANT(S): Name of Applicant(s							<del></del>
Address: 520						Ofing Company	<u>.C</u> oi
Telephone (Day) 5	51-327-804	/7 (Eve)	xume	<i>?</i> ₹2	(Fax) 201	-604-54	74
Relationship of Appl  Owner(s)	icant to Propert		nder Contra	ct [	□ Other (S	pecify)	
Explanation if Other:	:	<del></del>			<u>.</u>		_
OWNER(S), IF DIFFER	ENT THAN APPL	ICANT:					
Name(s) of Owner(s)	: Lincoly	n Edwar	ds 3	3109	755	277	
Address: 500 OCC Telephone Number:	Berkel	ey Ave	Email: <u></u> i	isaan	dlincoln	Agmail. 10	m
Telephone Number:	(Day)9	735179610	(Eve)	Samo			_
Street Address of the	17			00	<u>Berke</u>	ley Ave	nve
Tax Block:	0]	Lot:5	8				
Name of Historic Dist	rict in which Pro	perty lies:					
Orange Valley	Mon	trose Seven Oak	s Park	☐ Mair	Street	☐ St. John'	s
Existing use of the Pro	operty: Cam	ily Hom	16	¥			
Existing zoning of the	Property:						

Describe in detail	tne proposed wo	rk to be done at the	Property.		
Kemove (	Dre existin	a Shinder	and Cedar	shake	from main
MOLY LE	a install	WELL POLICE	not foom	evicting .	Slate - 1
TULTER	Instal M	ew life tim	e archite	chtual sh	inde ruof
System.	<del> </del>	<del></del>			U
			<del></del>	<del> </del>	
Explain how you	olan to prevent, mi	inimize and mitigat	e any adverse eff	ects to this Pr	operty, to nearby
historically signifi	cant properties, an	nd to the Historic Di	strict?		_
we wil	not re	place any	point mo	lding or	trim
writh	ven bug	icts howeve	r f nerdi	ed we	اانب
replace an	y rotted u	wood / + rim	molding	-	peled to
replicate i	5 current	condition	. ,		A
,		AS - 15 JULY - 15 HOLL - N. S. W			

Each Application must be accompanied by sketches, drawings, photographs, descriptions or other information sufficient to show the proposed alterations, additions, changes or new construction. The Commission may require the subsequent submission of such additional materials as it reasonably requires to make an informed decision. A submission shall include:

- A photograph of each elevation of the structure.
- Three (3) copies of drawings, photographs, material brochures, samples, specifications or information that may be necessary to assist the Commission. Copies may be submitted electronically, or by CD or flash drive.
- Three (3) copies of a survey, or if applicable, a site plan showing the location of new and existing structures on the site and their location with respect to the building line, property line, and the front of those buildings or structures immediately adjacent to each side of the lot to be built upon.
- Three (3) copies of façade elevation(s), if applicable, of the proposed work in sufficient detail to identify the limits and location of the proposed work, and existing and proposed materials to be used.
- \$70.00 Application fee (check or money order made to the City of Orange).

By signing this Application, I hereby certify that the owner of record authorizes the proposed work and I have been authorized by the owner to make this Application as his/her authorized agent. By signing this Application, the owner hereby grants authorization to the Commission members, and its professional and support staff to enter the Property in question for inspection purposes. By signing this application I further agree that the attorney's and professional staff's review of my application is chargeable to me and that I agree to pay for such review separately from the application fee, by depositing an escrow payment of \$\_\_\_\_\_\_\_.

Signature of Applicant(s)	1	>	
(Print Name) John	Benudi		
Date 5/22/2	3	<b>-</b> / /	
Signature of Owner(s) (if di	fferent than Applicant)	1	
(Print Name) Lincoln	Edwards	<i>AU</i>	
Date 5/26/23			
Application fee will constitute Board Secretary will schedule Application if all of these retained the Application within forty	ate a complete Applicate the Application with the quired items are not su y-five (45) days of sub-	tion. Upon receipt of the Commission. The A bmitted. The Commiss nission of a complete	opies of documents and the a complete Application, the Applicant delays his/her own sion shall reach a decision on Application. The Applicant on during the public hearing
Telephone:	Fax:	Website	e:
Date payment received:	CD 1/23	Check Number:	2128

Certification of Appropriateness Application Form Adopted 10/21/15, revised 10/6/22.



# The City of Orange Township Historic Preservation Commission

## INSTRUCTIONS AND REQUIRED ATTACHMENTS FOR ALL APPLICATIONS

If your Application is not deemed complete, it will not be heard and your project will suffer delay. In order for your Application for a Certificate of Appropriateness to be deemed complete, you must provide the following documents with your Application:

- A. Photographs of the existing condition of each elevation (façade) of the structure, front, sides and rear, including photographs of the structure from the nearest public street or sidewalk, approaching the structure and leaving the structure. This means a minimum of three color photographs of the front, and both sides of the house or building. This is essential to understanding what work, installations, improvements etc. will be visible from the Public Street or right-of-way. An aerial shot by a drone of the structure is insufficient to satisfy this requirement.
- B. A site plan or other plan or drawing incorporating the location, type, design and details of the work to be undertaken. The plan must show the location of the street and front of the house or building that is the subject of the Application. Façade elevation(s), if applicable, of the proposed work shall have sufficient detail to identify the limits and location of the proposed work.
- C. Samples, specifications and product information on the materials (shingles, windows, paint, brick, wood siding, etc. that you intend to install) to assist the Commission in understanding the work to be undertaken and the products that will be placed on your property. No vinyl or aluminum siding is allowed on any history property, site or in any historic district. Photographs of examples of property/architectural features elsewhere in the historic district that are sought to be duplicated on your property may be submitted as examples. The Applicant should describe or show the existing and proposed materials to be used in some way. It is always preferred to use the same materials as the original structure.
- D. If applicable, a survey, or a site plan showing the location of any new proposed and existing structures on the site and their location with respect to any existing building footprints, height, property boundary lines, fence locations if applicable, and the front of those buildings or structures immediately adjacent to each side of the property(ies) on which the work will be undertaken, to help the Commission determine the design, scale and massing in context of the historic site, property, or neighborhood district.

# ADDITIONAL INSTRUCTIONS AND REQUIRED ATTACHMENTS FOR SOLAR/PV APPLICATIONS

- A. As part of the plan set for the solar installation, a roof layout plan for the solar/PV panels and equipment, showing the front of the house or building on which the panels will be installed, and the location of the street.
- B. At least three color photographs from the front of the house, and both sides, as described above, in Section I. A., taken from the street level and showing the roof areas on which the solar panels will be placed, so that the Commission can see whether the panels to be attached to the roof according to the roof layout plan will be visible from the street.
- C. A written certification signed by a professional engineer (P.E.) or architect certifying to the fact that the structure and roof of the building that is the subject of the Application on which the solar/PV panels and related equipment will be installed, is capable of bearing the load of the panels and related equipment without any additional support or renovation, and that the installation will comply with the applicable building codes, if properly installed according to instructions.













### SHINGLE ROOF PROPOSAL

Prepared for Lincoln Edwards Date 05/17/2023 Mailing Address 500 Berkeley Ave City, State, Zip Orange, NJ,

Phone # 9735179610 Email Address lisaandlincoln@gmail.com Job Location same Prepared by Ryan Sicovitch

### WE WILL PROVIDE THE LABOR, MATERIAL & EQUIPMENT TO PERFORM THE FOLLOWING

### Proposed Section: Entire Main Roof

- X Cover shrubs, bushes, steps, etc. from falling debris X Remove up to 2 layers of <u>20</u> Shingles <u>5</u> Slate
- Additional cost is \_\_ per sq. ft. to remove additional
- X Remove all wood shingles from roof (cedar shake)
- \_ Replace up to 100 sq ft. of rotten roof decking \_ (additional \_/sheet of CDX plywood)
- X (additional <u>35</u>/linear ft. of framing lumber)
- X Install 5/8" CDX plywood to roof rafters
- X Install aluminum drip edge at \_ Gutter edges X Entire perimeter
- X Install ice & water shield gutter edges, in valleys and X Reline ALL ON MAIN ROOF ft. built-in gutters roof penetrations
- X Install synthetic underlayment
- Install energy-efficient radiant barrier
- X Install new pipe collars around vent pipes
- X Install new step-flashing as needed
- X Install <u>Lifetime arcitectural</u> shingles to entire roof area
- X Install 50 ft. of ridge ventilation
- install electric attic fan \_\_ Attic louver vent \_\_ (see disclaimer)
- X Instail HIP/RIDGE caps to all roof peaks

- X Install <u>modified bitumen</u> to flat roof areas Area/Measurements: 250 Approx. sq. ft. 20 - Year manufacturer and 5 - Year Membrane Warranty
- X Chimney \_ Re-plaster \_ Cap \_ Repoint \_ Rebuild Cricket \_ Collar X Counterflashing \_ Stepflashing
- X Clean and fasten gutters and leader pipes
- \_ Install seamless aluminum gutters and leaders:
- ft. of gutters/ft. of leaf screens 5" \_ 6" \_ Color: \_\_
- Rebuild \_\_ ft. built-in gutters
- Remove \_\_ ft. built-in gutters
- \_ Replace \_\_ ft. of soffit-material:
- Vinyl \_ Plywood \_ Composite Color \_\_
- **Replace** \_\_ ft. fascia trim-material:
- Aluminum \_ Wood \_ Composite Color \_\_
- Re-side \_\_ dormers with \_\_ siding
- X Install 1 skylights on flat roof area
- 10-year manufacturer and 5-year installation warranty
- X Clean entire worksite using magnetic nail finder.
- X Remove all debris caused by work and keep area clean throughout the entire process.

Demo (Customer acknowledges/affirms that chimney being demolished is no longer in use. NJRC is not licensed to certify that chimney is not venting toxic gases.) \_

### **ADDITIONAL WORK:**

SCOPE OF WORK:

Remove all shingles and existing cedar shake from entire main roof area.

Leave existing slats for extra support for new plywood.

Install new 5/8" plywood to entire roof.

Install new lifetime architectural shingle roof system.

Reline built in gutters with new modified bitumen torch down membrane. Right now the built in gutters are leaking and causing rot to occur under the gutters.

On back of house Install new modified rubber membrane over existing flat roof where skylight is located.

Replace skylight with new double acrylic dome skylight.

Below this area install new modified bitumen torch down and new metal edging on bump outs where rains are located. This wil be determined exacty how to address it when we start job and can open the roof up.

On lower flat roofs seal edging and seams as needed using modified bitumen.

Remove all debris from site.

Any breakables outside should be removed before project starts

In Attic we highly reccomend removing any breakable, valuabe or prized posessions to another location or to be covered in plastic. It will get dusty

IMPORTANT NOTES: 1) NJRC is not responsible for cleaning debris or removing, covering, or securing any contents of owner tenants in attics, garages, or any other locations. 2) Significant additional charges will apply if asbestos or other hazardous materials are found. 3) NJRC is not responsible for re-installation in any way of existing gutter guards/screens or satellite dishes. 4) Due to age, weathering, and product availability, NJRC cannot guarantee to match colors of materials when making repairs, but NJRC will find the closest match available, within reason. 5) Despite any possible verbal communications, NJRC is not responsible for any electrical, plumbing, or HVAC connections of any kind because NJRC is not insured or licensed to do so.

### **PRICING OPTIONS**

**Premium:** Lifetime architectural shingles, Synthetic paper, 1 row ice shield, Drip-edge (gutter edge), Standard flashing, 10-year installation warranty.

ROOF COST: \$ 46.550

**4EVER Roof:** Lifetime architectural shingles, Synthetic paper, 2 rows of ice shield; Drip-edge flashing (entire perimeter), 2-Ply ridge caps, Lifetime pipe flashing boot, Upgraded Warranty, 15-year shingle installation warranty.

ROOF COST: \$\_

**4EVER Platinum:** Designer Lifetime shingles, Synthetic paper, 2 rows of ice shield, Drip-edge flashing (entire perimeter), 2-ply ridge caps, Lifetime pipe flashing, Copper-step flashing and Counter flashing, Upgraded Warranty, 20-year shingle Installation Warranty.

ROOF COST: \$\_

TOTAL COST\*: \$ 46.550

PRICE VALID FOR 30 DAYS FROM DATE OF PROPOSAL.

**DEPOSIT DUE AT SIGNING:** 

\$ 15.516

DUE AT START DATE:

\$ 15.516

**UPON COMPLETION:** 

\$ Balance

\*All permits & fees required to complete this project must be paid to NJRC along with the final balance at completion of work.

\*Due to extreme price-volatility with some products, prices quoted are only valid for 30 days.
\*I acknowledge an interest of 2% per month will be added to any balance due over 30 days.

**50 YEAR MANUFACTURER WARRANTY** 

**10. YEAR WORKMANSHIP WARRANTY** 

All Drains, Droptubes, Flashings, Penetrations, Piping, Conduit, Edging, Terminations, Curbs, Sealants and Ventilation products are warrantied for a period of 3 years unless otherwise specified above.

### PLEASE CHOOSE NEXT STEPS:

- Mail deposit and contract to NJRC at 520 Route 17 South, Carlstadt. NJ 07072
- Schedule my salesperson to pick up deposit and review contract with me.
- X Approved for financing. I will E-sign contract and make arrangement for initial deposit.
- Pay online here by clicking at\*: Paypal
- \* I acknowledge surcharge rate is 3% on credit card.
- \* I acknowledge an interest of 2% per month will be added to any balance due over 30 days.

UP TO 100% FINANCING IS AVAILABLE to qualified residential applicants.

A 10% refundable good faith deposit is required for all financing.

Once we receive a signed agreement and deposit, our **Production Manager** will contact you within 72 hours to confirm details of your contract and scheduling the work.

By Signing this proposal I hereby acknowledge that I have read, understand, and agree to <u>Terms and Conditions</u> and our Privacy Policy.

It is the responsibility of the property owner/representative to obtain a copy of the <u>Terms and Conditions</u>. The above prices and specifications are satisfactory and are hereby accepted.

PROPERTY OWNER/REPRESENTATIVE Lincoln Edwards

REPRESENTATIVE **Ryan Sicovitch** 

ryan@njroofingcompany.com (973) 900-1637

Signature Certificate Document name: SHINGLE ROOF PROPOSAL - 05/17/2023 - Lincoln Edwards Unique Document ID: ala04ffca72977c6be53b27d191a7220

**Lincoln Edwards** 

Party ID: 23df2855ec4f1a00ab8f779b11790600 IP Address: 73.183.88.128





















