

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

**DATE** May 16, 2023

**NUMBER** 219-2023

**TITLE: A RESOLUTION AUTHORIZING THE AWARDING OF A CONTRACT TO SHAUGER PROPERTY SERVICES, INC., 429 DODD STREET, EAST ORANGE, NEW JERSEY 07017 FOR EMERGENCY REPAIRS WATER, SANITARY & STORM COMMENCING JUNE 1, 2023 THROUGH DECEMBER 31, 2024 IN AN AMOUNT NOT TO EXCEED \$882,210.00.**

**WHEREAS**, the City of Orange Township did duly advertise on May 3, 2023, for public bids for the Emergency Repairs Water, Sanitary & Storm; and

**WHEREAS**, on April 18, 2023, the City of Orange Township received three (3) public bids pursuant to the specifications from the prospective bidder as described below:

<b>Bidder:</b>	<b>Base Bid Amount Per Year</b>
<b>Shauger Property Services, Inc. East Orange, New Jersey</b>	<b>\$ 555,186.00</b>
<b>J. Fletcher Creamer &amp; Son Hackensack, New Jersey</b>	<b>\$1,341,988.00</b>
<b>Montana Construction Lodi, New Jersey</b>	<b>\$1,586,333.00</b>

**WHEREAS**, it is the recommendation of the consultant and Director of Public Works & Engineering that a contract be awarded to Shauger Property Services, Inc.; and


**WHEREAS**, Shauger Property Services, Inc. has furnished the City of Orange Township with a Ten Percent (10%) Stockholder Affidavit in accordance with Assembly Bill OCR-A-22; and

**WHEREAS**, Shauger Property Services, Inc. has completed and submitted a Business Disclosure Certification, which certifies that it has not made any reportable contributions to a political or candidate committee in the City of Orange Township in the previous one (1) year, except that the year 2005 is an exception to this requirement as the one-year immediately proceeding the effective date of the Law and that the contract will prohibit Shauger Property Services, Inc. from making any reportable contributions throughout the term of the contract; and

**WHEREAS**, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto, certifying that funds are available for this purpose in Account No. 3-05-55-502-192-528 (\$325,024.00) for the period of June 1, 2023 through December 31, 2023 and Account No. 4-05-55-502-192-528 (\$557,186.00) for the period of January 1, 2024 through December 31, 2024 contingent upon Council approval and inclusion of said item in the Temporary Budgets and adopted 2023 and 2024 Budgets, there will be sufficient funds to contract with Shauger Property Services, Inc.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Orange Township that a contract be awarded for the Emergency Repairs Water, Sanitary & Storm Services to Shauger Property Services, Inc., as lowest responsive bidder, in an amount not to exceed \$882,210.00.

**BE IT FURTHER RESOLVED** that the proper officers of the City of Orange Township be and are hereby authorized to return to the unsuccessful bidders the certified checks, cashier's checks or bid bonds evidencing their guarantee in accordance with the provisions of N.J.S.A. 40A:11-24.

 A. M. PRATT

Adopted: May 16, 2023

---

Joyce L. Lanier  
City Clerk

---

Tency A. Eason  
Council President

CITY OF ORANGE TOWNSHIP  
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS  
NEXT WATER OPERATING BUDGET

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that based on the Quote or RFP, RFQ, bid results or "extraordinary unspecifiable services" without competitive bids for 2023, 2024 service contract, and the resolution to be presented to the Council for approval, and contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2023, 2024 Budget, there will be sufficient funds to contract with:

Vendor Name: Shauger Property Services Inc.

Address: 429 Dodd Street

City: East Orange

State: New Jersey

Zip Code: 07017

Purpose: Emergency Water, Sanitary, Sewer Repairs

Vendor ID: SHAUG020

Fund: Water Operating Fund

Line Description	WTR - Water Operating - Contractual Services	
Account Numbers(s):	CY'23 3-01-55-502-192-528	\$ 325,024.00
	CY'24 4-01-55-502-192-528	\$ 557,186.00

Purchase Order # : 23-01133

Amount not to exceed:

CY~2023	\$	325,024.00
CY~2024	\$	557,186.00

**Total Contract: \$ 882,210.00**

---

Division Head

Date

*Nile Clements*

5/10/2023

---

Chief Financial Officer

Date

**CONTRACT FOR (INSERT PROJECT NAME)**

THIS AGREEMENT, between the, *(insert owner name)* a (municipal corporation, municipal utilities authority, regional sewerage authority, etc.) of the State of New Jersey, having its principal offices located at *(insert owner address)*, hereinafter referred to as Owner and *(insert contractor name)*, having its principal place of business located at *(insert contractor address)* hereinafter referred to as "Contractor;"

**WITNESSETH;**

That for and in consideration of the sum of \_\_\_\_\_ and 00/100 (\$000,000.00), contractor agrees to furnish to the Owner, the labor, material, equipment and services in accordance with the contract documents hereinafter set forth.

That for and in consideration of the amount payable under this agreement by the Owner, the Contractor agrees, at its own proper cost and expense, and with due skill and diligence, that it will complete the *(insert project name)* project in accordance with the contract documents and in compliance with this agreement.

Contractor agrees to receive as full compensation the amount stated herein, namely \$000,000.00, for said services provided to the Owner. Contractor shall be responsible for all loss or damage arising out of the furnishing of the services aforesaid.

To prevent all disputes and litigation, it is agreed by and between the parties to the Contract that the Owner shall in all cases determine the quantity of the goods delivered and paid for under this contract, and as to the interpretation of any ambiguity in or intent of the drawings and specifications.

The Contract documents shall consist of the following:

1. Notice to Bidders.
2. Specifications.
3. Contractors Proposal (as accepted).
4. Contract Agreement.
5. Contract Drawings
6. All Addenda.

The parties to this contract agree to incorporate into this contract the mandatory language of the Regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27, as amended and supplemented from time to time and the contractor or subcontractor agrees to comply fully with the terms, provisions, and obligations of said Regulations.

AND in all respects comply with all requirements of the Labor Laws of the State of New Jersey, applicable to contracts on behalf of the Municipal Government for construction, alteration, or repair of any building or public work, including particularly, be without limitation of the foregoing, the provision that not less than the prevailing rate of daily wages in the locality where the work is performed shall be paid to mechanics, workmen and laborers employed by the contractors or subcontractors or by or in behalf of the State or any county or municipality;

*(The contract partner)* shall maintain all documentation related to products, transactions or services under this contract for a period of five years from the date of final payment. Such records shall be made available to the New Jersey Office of the State Comptroller upon request.

Payment shall be made to said Contractor by orders upon the Treasurer of said *(insert appropriate entity, i.e. Borough, City, Township...)*, founded upon estimates of the *(insert appropriate entity, i.e. Borough Council, City Council, Township Committee...)* as to the amount of work done or articles furnished and delivered, or both, and upon presentation by said Contractor, to the *(insert appropriate entity, i.e. Borough, City, Township...)* Treasurer of said *(insert appropriate entity, i.e. Borough, City, Township...)* an appropriate voucher setting forth, in writing, the amount of work done or goods furnished, and that the work done or articles furnished are according to this Contract, and according to law;

AND it is distinctly and mutually understood and agreed by and between the parties hereto, that in case a default is made in the completion of the Contract, in accordance with the terms and conditions hereof, such money as may be due to said Contractor, or such as would have become due had the terms and conditions of this Contract and agreement been complied with, shall be and is hereby forfeited to said *(insert appropriate entity, i.e. Borough, City, Township...)*, and said *(insert appropriate entity, i.e.*

*Borough, City, Township...*) is free to use the same in and about the completion of said contract, and in case said *(insert appropriate entity, i.e. Borough, City, Township...)* is put to any costs and expenses over and above the contract price of the Contractor, in and about the completion of the Contract, said Contractor for themselves, itself, their heirs, executors, administrators, successors and assigns, expressly agree to hold themselves, itself, their heirs, executors, administrators, successors and assigns, liable therefore, and hereby covenant and agree to make good the same to the *(insert appropriate entity, i.e. Borough, City, Township...)*. Upon *(insert appropriate entity, i.e. Borough, City, Township...)* determination that services provided by the contractor are unsatisfactory, said contract may be cancelled subject to thirty (30) days written notice being provided to the contractor;

The Contractor agrees to make payments of all proper charges for labor and materials required in the aforementioned work, and defend, indemnify and save harmless the *(insert owner name)*, its officers, agents and servants and each and every one of them against and from all suits and costs of every name and description, including attorney's fees and costs and from all damages to which said *(insert owner name)* or any of its officers, agents or servants may be put by reason of injury to the person or property of others resulting from carelessness in the performance of said work, or through the negligence of the Contractor, or through any improper or defective machinery, implements or appliances used by said Contractor in the aforesaid work or through any act or omission on the part of said Contractor, or his agent or agents. This provision applies regardless of whether insurance coverage is provided. It is also agreed and understood that the acceptance of the final payment by the Contractor shall be considered as a release in full of all claims against the *(insert appropriate entity, i.e. Borough, City, Township...)* out of, or by reason of, the work done and materials furnished under this contract; and

AND it is expressly understood and agreed that this Contract and the referenced inclusion of the bid documents represent the full understanding between the parties and any representations, whether oral or in writing, not contained herein, will not be binding on the parties hereto.

This agreement, together with the contract documents, forms the contract and they are as fully a part of this contract as if hereto attached or herein repeated.

The Owner and the Contractor, for themselves, their heirs, executors, administrators, successors or assigns, hereby agree to the full performance of the covenants herein contained.

**IN WITNESS WHEREOF**, they have executed this Agreement.

**CONTRACTOR:**

**ATTEST:**

\_\_\_\_\_

**BY** \_\_\_\_\_

\_\_\_\_\_  
**Print Name & Title**

\_\_\_\_\_  
**Print Name & Title (Seal)**

**Dated this** \_\_\_\_ **day of** \_\_\_\_\_, **20**\_\_.

**OWNER:**

**ATTEST:**

\_\_\_\_\_

**BY** \_\_\_\_\_

**(Seal)**

**Dated this** \_\_\_\_ **day of** \_\_\_\_\_, **20**\_\_.

## NOTICE TO BIDDERS

**PUBLIC NOTICE IS HEREBY GIVEN that sealed bids will be received by the City of Orange for the 2023 Emergency Repair Water, Sanitary & Storm in the City of Orange, Essex County, New Jersey.**

**Bid forms, contracts and specifications are available by contacting Remington & Vernick Engineers. Contact shall be made by phone or by email to make bid purchase arrangements. At 856 795 9595 or by submitting RVEbidinterest@rve.com.**

**Said Bids will be received, opened and read aloud in public at the Municipal Building, City of Orange, 29 North Day Street, 4th Floor Council Chambers, Orange, Essex County, New Jersey on April 14, 2023 at 10:00am, prevailing time.**

**Electronic download link for copies of the bid forms, contracts and specifications may be obtained from said Remington and Vernick Engineers, by prospective bidders upon request, upon payment of the sum of \$50.00 for each set. Should interested bidders not have the ability to handle electronic download sets, a set may be arranged to be sent overnight by calling 856 795 9595.**

**NO BIDS ARE TO BE PICKED UP AT THE ENGINEER'S OFFICE OR AT THE MUNICIPALITY OFFICES.**

**PAYMENT MUST BE RECEIVED PRIOR TO OBTAINING SAID SPECIFICATIONS.**

**NO BIDS ARE TO BE DROPPED OFF AT THE ENGINEER'S OFFICE.**

**The City of Orange reserves the right to consider the bids for sixty (60) days after the receipt thereof, and further reserves the right to reject any or all bids, either in whole or in part and also to waive any informality in any and make such awards or take action as may be in the best interest of the City of Orange, in accordance with applicable law.**

**Bids must be on the bid form prepared by Remington and Vernick Engineers, in the manner designated therein and required by the specifications, must be enclosed in sealed envelopes bearing the name and address of the bidder on the outside and also bearing on the outside reference to the particular work bid upon. Said bids shall be addressed to the City of Orange Township, Department of Public Works, City of Orange, 29 North Day Street, Orange, New Jersey 07050.**

**Each bid shall be accompanied by a certified check, cashier's check or bid bond duly executed by the bidder as principal and having as surety thereon a surety company approved by the City of Orange in an amount not less than ten percent (10%) but in no case in excess of \$20,000.00 of the amount bid. Any such bid bond shall be without endorsement or conditions. Bid shall also be accompanied by a certificate letter from a surety company stating that it will provide the bidder with the completion bond.**

The award of the contract shall be made subject to the necessary moneys to do the work being provided by the City of Orange in a lawful manner. The contract to be executed by the successful bidder will provide that it shall not become effective until the necessary moneys to do the work have been provided by the City of Orange in a lawful manner. The award shall further be subjected to the securing of necessary State, Federal or Local permits governing the work.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27 (Affirmative Action), N.J.S.A. 34:11-56.25 et seq.(New Jersey Prevailing Wage Act), and Americans with Disabilities Act of 1990 (42 U.S.C. §12101, et seq.).

The contractor is further notified that he must comply with N.J.S.A. 52:25-24.2, and submit a Disclosure Statement listing stockholders with his bid.

The contractor is further notified that he must comply with N.J.S.A. 34:11-56.48 et seq. Public Works Contractor Registration Act and he and any subcontractors must be registered in accordance with the act.

The contractor is also further notified that he must comply with N.J.S.A. 52:32-44 and submit proof of business registration and submit proof of business registration for any named subcontractors in accordance with the act.

Dwayne D. Warren, Esq.  
Mayor

Marty Mayes  
Director of Planning/Economic  
Development and Public Works/  
Engineering  
(973) 952-6078

Dated: April 4, 2023  
4/4/23

\$186.01

[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe]

**DISCLAIMER:** This message and any documents attached may contain confidential information and are intended only for the individual(s) named. If you are not the intended recipient, or the employee or agent authorized to received for the intended recipient, you should not disseminate, distribute or copy this e-mail and any attached documents. If you have received this e-mail in error, please immediately notify the sender at Remington & Vernick Engineers by replying to this e-mail and delete the original e-mail and any reply e-mail messages from your system. E-mail transmission cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission. If verification is required please request a hard-copy version. Thank you.



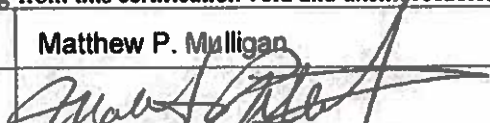
**CERTIFICATION OF NON-DEBARMENT  
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

**This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.**

PART I: VENDOR INFORMATION	
Individual or Organization Name	Shauger Property Services, Inc.
Address of Individual or Organization	429 Dodd Street, East Orange, NJ 07017
Unique Entity ID (if applicable)	790121557 (Duns)
CAGE Code (if applicable)	1L9D0
Check the box that represents the type of business organization:	

- Sole Proprietorship (skip Parts III and IV)   
 Non-Profit Corporation (skip Parts III and IV)  
 For-Profit Corporation (any type)   
 Limited Liability Company (LLC)   
 Partnership  
 Limited Partnership   
 Limited Liability Partnership (LLP)  
 Other (be specific): \_\_\_\_\_

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
<p>I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <i>&lt;name of contracting unit&gt;</i> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <i>&lt;type of contracting unit&gt;</i> to notify the <i>&lt;type of contracting unit&gt;</i> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <i>&lt;type of contracting unit&gt;</i>, permitting the <i>&lt;type of contracting unit&gt;</i> to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Matthew P. Mulligan	Title:	Acting Secretary
Signature:		Date:	4/14/2023

**PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization**

**Section A (Check the Box that applies)**

<input checked="" type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
-------------------------------------	---

<b>Name of Individual or Organization</b>	Lisa Shauger (100%)
---	---------------------

<b>Physical Address</b>	10 Meadow Lane, Roseland, NJ 07068
-------------------------	------------------------------------

**OR**

<input type="checkbox"/>	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	---

**Section B (Skip if no Business entity is listed in Section A above)**

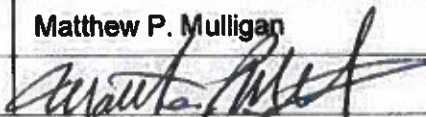
<input type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
--------------------------	---

<b>Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity</b>	
---	--

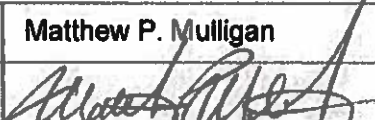
<b>Physical Address</b>	
-------------------------	--

**OR**

<input type="checkbox"/>	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	--

<b>Section C – Part III Certification</b>			
<p>I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of <u>Shauger Property Services, Inc.</u>  <small>(name of organization)</small></p> <p>I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <i>&lt;name of contracting unit&gt;</i> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award <i>&lt;type of contracting unit&gt;</i> to notify the <i>&lt;type of contracting unit&gt;</i> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <i>&lt;type of contracting unit&gt;</i>, permitting the <i>&lt;type of contracting unit&gt;</i> to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Matthew P. Mulligan	Title:	Acting Secretary
Signature:		Date:	4/14/2023

<b>Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities</b>									
<b>Section A</b>									
11	<p>Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.</p> <table border="1" style="width: 100%;"> <thead> <tr> <th style="width: 50%;">Name of Business Entity</th> <th style="width: 50%;">Physical Address</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table>	Name of Business Entity	Physical Address						
Name of Business Entity	Physical Address								
**Add additional sheets if necessary**									
OR									
11	<p>The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.</p>								

<b>Section B (skip if no business entities are listed in Section A of Part IV)</b>			
<input type="checkbox"/>	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Physical Address		
<b>**Add additional Sheets if necessary**</b>			
<b>OR</b>			
<input type="checkbox"/>	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
<b>Section C – Part IV Certification</b>			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Matthew P. Mulligan	Title:	Acting Secretary
Signature:		Date:	April 14, 2023

**LOWEST BIDDER PREVAILING WAGE CERTIFICATION**

In the matter of an award of a ) STATE OF NEW JERSEY  
contract for public work for a ) DEPARTMENT OF LABOR AND  
project described as: ) WORKFORCE DEVELOPMENT  
2023 Emergency Repair Water, ) DIVISION OF  
Sanitary & Storm ) WAGE & HOUR COMPLIANCE  
[Enter project name] )  
)  
)  
)  
) Certification of Lowest Bidder

Matthew P. Mulligan, of full age and under oath, duly provides the following sworn statement:

(1). I am the owner and/or highest-ranking official or officer of a company or firm named Shauger Property Services, Inc., which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 67698.

(2). I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.

(3). The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations, (1) for the appropriate locality, (2) for the appropriate work classification (e.g., carpenter, electrician, mason, plumber), and (3) for the appropriate job title (e.g., Apprentice, Journeyman, Foreman), published by the New Jersey Department of Labor and Workforce Development (NJDL) pursuant to the New Jersey Prevailing Wage Act (NJPWA), N.J.S.A. 34:11-56.25 et seq., and corresponding NJDL rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C:28-3, within the New Jersey Code of Criminal Justice.

Dated: 4/14/2023

Signature: 

Title: Matthew P. Mulligan, Acting Secretary



## SHAUGER PROPERTY SERVICES, INC.

---

### SHAUGER PROPERTY SERVICES, INC. CONSTRUCTION EXPERIENCE STATEMENT – DRAINAGE, SEWER & WATER MAINS

- 1<sup>st</sup> Largest Single Project: Genesis Powerback Skiles Avenue Project  
\$21,843,046.64 Completed July 2017
- 2<sup>nd</sup> Largest Single Project: Phase V Sewer Rehabilitation and Water Main Replacement  
\$20,732,541.30 Completed December 2022

#### Previous work completed within the past five years:

Owner: Jersey City Municipal Utilities Authority  
Business Address: 555 Route 440, Jersey City, NJ 07304  
Project: Large Valve Replacement Project  
Contract Price: \$4,418,735.00 Change Orders: (\$1,556.02) Final CP:\$4,417,178.98  
Award Date: 09/23/2015  
Est. Completion Date: 06/30/2018 (Additional Work Approved)  
Owner's Contact: Michael McClelland, PE, CME Associates (732) 727-8000  
Address: 3141 Bordentown Ave., Parlin, NJ 08859

Owner: East Orange Water Commission  
Business Address: 99 South Grove Street, East Orange, NJ 07018  
Project: Misc. Sewer and Water Main Repairs  
Contract Price: \$2,523,143.00 Change Orders: N/A Final CP:  
Award Date: January 2017  
Completion Date: June 2018  
Owner's Contact: Thomas Matich can be reached at 973-266-8869  
Address: 99 South Grove Street, East Orange, NJ 07018

Owner: Veolia Water (Suez Water Management and Services, Inc.)  
Business Address: 461 From Road, Paramus, NJ 07652  
Project: Suez Water Service Contract  
Contract Price: \$13,011,630.70 to 12/31/19  
Award Date: January 2017  
Est. Completion Date: December 2019 (Ongoing Service Contract)  
Owner's Contact: John Hroncich (201) 767-9300  
Address: 461 From Road, Paramus, NJ 07652

Equal Opportunity Employer



## SHAUGER PROPERTY SERVICES, INC.

---

**Owner:** Veolia Water (Suez Water Management and Services, Inc.)  
**Business Address:** 461 From Road, Paramus, NJ 07652  
**Project:** Suez Water Service Contract  
**Contract Price:** \$12,540,529.23 to 12/31/21  
**Award Date:** January 2019  
**Est. Completion Date:** December 2021 (Ongoing Service Contract)  
**Owner's Contact:** John Hroncich (201) 767-9300  
**Address:** 461 From Road, Paramus, NJ 07652

**Owner:** Borough of Mount Arlington  
**Business Address:** 419 Howard Blvd., Mount Arlington, NJ 07856  
**Project:** Windemere, Altenbrand, and Park Water Main Extension  
**Contract Price:** \$721,800.00 Change Orders \$106,9908.25 FCP \$828,708.25  
**Award Date:** 7/9/2020  
**Completion Date:** 9/20/2022  
**Owner's Contact:** CP Engineers, Stephen E. Donati, P.E. 973-300-9003  
**Address:** 35 Sparta Avenue, Sparta, NJ 07871

**Owner:** Jersey City MUA  
**Business Address:** 555 Route 440, Jersey City, NJ  
**Project:** Phase V Sewer Rehabilitation and Water Main Replacement  
**Contract Price:** \$17,995,691.00 Change Orders \$2,736,850.30 FCP \$20,732,541.30  
**Award Date:** 3/10/2020  
**Completion Date:** 12/31/2022  
**Owner's Contact:** T&M Associates, Rosario R. Santos, P.E. 732-671-6400  
**Address:** 11 Tindall Road, Middletown, NJ 07748

**Owner:** City of East Orange Board of Water Commissioners  
**Business Address:** 99 South Grove Street, East Orange, NJ 07018  
**Project:** Hydrant Replacement Program  
**Contract Price:** \$1,736,800.00 Change Orders (\$331,438.64) FCP \$1,405,361.36  
**Award Date:** 09/01/2022  
**Completion Date:** 02/10/2023  
**Owner's Contact:** Peter Pannucci, Jr., P.E. 201-641-0770  
**Address:** Boswell Engineering, 330 Phillips Ave., South Hackensack, NJ

Equal Opportunity Employer



# SHAUGER PROPERTY SERVICES, INC.

---

## CURRENT WORK ON HAND:

**Owner:** East Orange Water Commission  
**Business Address:** 99 So. Grove Street, East Orange, NJ 07018  
**Project:** On Call Emergency Sewer and Water Main Repair Services  
**Contract Price:** \$4,485,725.00 to date On Call Contract  
**Award Date:** 6/5/2018  
**Est. Completion Date:** 6/5/2023  
**Owner's Contact:** East Orange Water Commission  
**Address:** 99 So. Grove Street, East Orange, NJ 07018

**Owner:** Township of Livingston  
**Business Address:** 357 South Livingston Ave., Livingston, NJ 07039  
**Project:** #4-2022 On-Call Sanitary Sewer Repairs -Open Ended Contract  
**Contract Price:** \$795,000.00 10% complete  
**Award Date:** 03/10/2022  
**Est. Completion Date:** 03/10/2023  
**Owner's Contact:** Karen A. Sullivan, Purchasing Manager. 973-422-1586  
**Address:** 357 South Livingston Ave., Livingston, NJ 07039

**Owner:** City of Hoboken  
**Business Address:** 94 Washington St., Hoboken, NJ  
**Project:** Drainage Improvements at Various Locations  
**Contract Price:** \$92,540.00 89% complete  
**Award Date:** 06/01/2022  
**Completion Date:** 08/01/2024  
**Owner's Contact:** Steven Amos, P.E. Senior Supervising Engineer 732-741-3176  
**Address:** Engenuity Infrastructure, 2 Bridge Ave., Ste. 323, Red Bank, NJ

**Owner:** Borough of East Newark  
**Business Address:** 34 Sherman Avenue, East Newark, NJ 07029  
**Project:** Various Street Improvements - 2021  
**Contract Price:** \$479,910.19 0% complete  
**Award Date:** 11/15/2022  
**Completion Date:** 03/15/2023  
**Owner's Contact:** Donald J. Norbut, PE, PP, CME, CFM 201-624-2137  
**Address:** Remington & Vernick Engineers, Inc. 1 Harmon Plaza, Ste 600, Secaucus, NJ 07094

Equal Opportunity Employer





## SHAUGER PROPERTY SERVICES, INC.

---

**Owner:** Township of Belleville  
**Business Address:** 152 Washington Avenue, Belleville, NJ  
**Project:** Lead Service Line Replacement Program, Phase I  
**Contract Price:** \$1,804,700.75  
**Award Date:** 12/13/2022  
**Completion Date:** One year from execution of contract – in process  
**Owner's Contact:** Thomas J. Herits, PE, PP, PLS, Township Engineer 973-450-3414  
**Address:** 152 Washington Avenue, Belleville, NJ

**Owner:** Township of Wayne  
**Business Address:** 475 Valley Road, Wayne, NJ 07470  
**Project:** Sherman Street, Parish Drive and Fayette Avenue  
Water Main Replacements  
**Contract Price:** \$1,239,605.86  
**Award Date:** 3/15/2023  
**Completion Date:** 6/03/2023  
**Owner's Contact:** Alec J. Mittiga, PA, H2M/Crew Engineers, Inc., 973-492-3300  
**Address:** 1250 Route 23 North, Butler, NJ 07405

**Owner:** Borough of Cliffside Park  
**Business Address:** 67 Union Avenue, Cliffside Park, NJ 07626  
**Project:** Jefferson Avenue Sanitary Sewer Project  
**Contract Price:** \$215,165.00  
**Award Date:** 3/15/2023  
**Completion Date:** 90 days from execution of contract – in process  
**Owner's Contact:** Boswell Engineering Eileen Boland, PE 201-641-0770  
**Address:** 330 Phillips Avenue, So. Hackensack, NJ 07606

**Owner:** Borough of Ramsey  
**Business Address:** 33 North Central Ave., Ramsey NJ  
**Project:** Lead Service Line Replacement Phase 1B  
**Contract Price:** \$225,152.50  
**Award Date:** 3/20/2023  
**Completion Date:** 60 days from execution of contract – in process  
**Owner's Contact:** H2M Architects & Engineers Mauro M. Bacolo, P.E. 973-492-3300  
**Address:** 1250 Route 23 North, Butler, NJ 07405

Equal Opportunity Employer

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
S-32	XAFR30	2013	Elgin	Broombear	1FVACXBS6DHBY7439	April	33,000.00
S-33	XAVW45	2014	Tymco	600	1HTJTSKN3EH018844	April	31,000.00
S-35	XAVW89	2014	Elgin	Broombear	1FVACXCYOEHFX8481	March	33,000.00
S-36	XKKZ18	2015	Freightliner	Broom Bear M2106	1FVACXCX4FHGB7839	10/23/14	33,000.00
S-37	XKKZ19	2015	Freightliner	M21	1FVACXCX3FHGC2126	10/23/14	33,000.00
S-38	XFUH56	2016	Freightliner	M21	1FVACXFE2JHJX4022	7/9/16	33,000.00
C-15	NA	1998	CAT	936F	08AJ504		
C-21	NA						
C-31	NA	2003	Bobcat	S-250	521314428		
C-32	NA	2003	Bobcat	S-250	521314430		
C-36	T61W8K	2003	ODB		09033772	3/4/04	
C-40	NA	2004	Bobcat	463	522212398		
C-41	NA		Tink	520			
C-43	NA	2004	Pro-Teck				
C-49	NA	1989	Giant	P6a	05289A09R8		NA
C-56	TCK16C	2002	Pace	NTRRL	40LFB10182P083389		NA
C-57	NA	2006	Bobcat	S-300	531113895		NA
C-58	NA	2006	Bobcat	S-300	531113888		NA
C-59	NA	2006	Bobcat	S-300	531113893		NA
C-61	NA	2007	Bobcat	S-300	531117396		NA
C-62	NA	2007	Bobcat	S-300	531117397		NA
C-63	NA	2007	Bobcat	S-300	531117388		NA
C-64	NA	2007	Bobcat	463	538914525		NA
C-65	NA	2007	Bobcat	463	538914522		NA

10/18/2022

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
C-67	NA	2009	Bobcat	S-300	A5GP21665		NA
C-68	NA	2009	Bobcat	S-300	A5GP21667		NA
C-69	NA	2009	Bobcat	S-300	A5GP21668		NA
C-75	NA	2011	Bobcat	S300	A5GP35571		NA
C-77	XKKZ20	2001	International	4900	1HTSDAAR31H340300		36,200.00
C-78	XAAL39	2001	International	4900	1HTSDAAR71H340302		36,200.00
C-79	XKKZ21	2001	International	4900	1HTSDAAR31H340285		36,200.00
C-82	NA	2014	Bobcat	S650	A3NV24101		
C-83	NA	2014	Bobcat	S650	A3NV24118		
C-84	NA	2014	Bobcat	S650	A3NV24098		
C-86	NA	2013	Bobcat	S650	A3NV23975		
C-91	NA	2014	Bobcat	S-650	ALJ613107		
C-93	NA	2021	Bobcat	S76	TX		
C-94	NA	2021	Bobcat	S76	B4CD12743		
C-95	NA	2021	Bobcat	S76	B4CD12763		
C-96	NA	2021	Bobcat	S76	B4CD12745		
E-31	T54L4L	2003	Towmaster	T-40LP	4KNFT22203L162801	3/31/04	NA
E-33	XDNV80	1999	Ford	F-350	1FDWF36L5XED86800	3/31/05	18,000.00
E-39	THX67R	2005	Controll		4KNUC16265L162526	3/31/08	NA
E-40	NA	2004	Sullair	185HDPQCAT	006-04009901		NA
E-45	TNK54G	2004			5MYEE14244B001604		NA
E-46	NA	1995	Ingersol Rand	185	151821405957U+D81		NA
E-48	XFUF87	2006	Ford	F-350	1FTWF31P08E856993		11,000.00
E-52	TCK26C	2006	Magnum	MLT360	5AJLS161X6B001344		NA

10/18/2022

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
E-54	NA	2006	CAT	420E	CAT0420EEMW00521		NA
E-55	NA	2007	Ingersol Rand	P185W	381924		NA
E-61	TTS32L	2008	Patriot		5MPE20288F006484		14,000.00
E-64	AEO09100	2009	Polaris	Ranger	4XAH168A494733786		NA
E-65	TFD61L	2008	Starlike	Trailer	13YFS10138C112450		NA
E-66	NA	2004	CAT	321 C	MCF0262		NA
E-73	XN807X	2011	Ford	F-350	1FTRF3BT4BE867420		11,500.00
E-75	NA	2003	JCB	436Zx	534119		NA
E-76	NA	2010	Wecker	RT62	5912741		NA
E-79	THX48R	2010	Magnum	MLT3060	5AJGS1110AB008383	3/1/11	NA
E-80	NA	2000	CAT	315BL	X3AW01513X		NA
E-83	XW781Z	2012	Ford	F-350	1FTRF3BT8CEA30367		11,100.00
E-88	Intransit	2006	Sullair	P185	20063010089		NA
E-89	Intransit	2000	Komatsu	WA-360-SL	50481		NA
E-90	Intransit	2000	Komatsu	WA-250-3	66452		NA
E-91	Intransit	2000	Komatsu	WA-250-3	68598		NA
E-94	XX109V	2006	Ford	Econoline	1FTRE14WX8HA87020		
E-95	Intransit	2012	CAT	314D LCR	CAT0314DLSSZ00440		NA
E-97	THX36U	2012	Towmaster	T-40LP	4KNFT21224CL161425	3/31/13	NA
E-98	TLD32G	2008	Magnum	MLT3060	5AJLS16138B003598	3/1/12	
E-99	TLD31G	2008	Magnum	MLT3060	5AJLS16128B007145	3/1/12	
E-100	XMED85	2005	International	430	1HTMMAAM35H887113	4/1/13	26,000.00
E-101	XFUF86	2005	International	430	1HTMMAAM35H886441	4/1/13	26,000.00
E-102	TLD76G	2007	Magnum	Magnum Water Tank	5AJWS16127B000087	3/1/13	

10/18/2022

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GWW
E-108		2012	CAT	304E CR	TTN00502	N/A	
E-109	TTS68L	2008	Kaaser	M57	WKA0N130162609070	3/1/13	
E-110	TLD35J	2008	Magnum	MLT3060	5AJLS16188B00003	3/1/13	
E-111	TLD34J	2008	Magnum	MLT3080	5AJLS16188B002056	3/1/13	
E-112	XBLF15	2014	Ford	F-350	1FTRF3BT5EEA51163	11/1/13	
E-113		2013	CAT	420 FIT	JWJ01457	N/A	
E-116	XAVU83	2006	Ford	F-250	1FTSW20P76EC53103	12/1/13	10,000.00
E-117	XBLF37	2014	Ford	F-350	1FTRF3BT9EEA45642	1/1/14	11,500.00
E-119	XAVV48	2004	International	7400	1HTWDAAR44J083615	1/1/14	38,200.00
E-120	XAVV46	2004	International	7400	1HTWDAARX4J085630	1/1/14	38,220.00
E-122		2005	Traverse	1044C-54	160012231		
E-124		2014	CAT	924K	PWR02884		
E-125		2014	CAT	420	JWJ0213	4/14/14	
E-126	XKKZ22	2014	Mack		1M2AX07C2FM021929	6/1/15	80,000.00
E-127	Intransit	2014	Godwin	CD150M	PE4045R954151	NA	
E-128	TTS60K	2015	Sure Trac	ST81181T-B-140	5JW1U1621F1108712	3/1/15	
E-129	XDRM49	2016	Ford	F-350	1FTRF3BT6GEA08230	12/1/16	10,800.00
E-130	N/A	2011	Sullair	49HP 185	201106200075		
E-131	N/A	2011	Doosan	C185	426423UEVD95		
E-132	N/A	2011	HAMM	HD 12VV/Lights	H20001163		
E-133	Intransit	2015	CAT	308E2 CR SB	FJX04461		
E-134	Intransit	2016	Godwin	CD150M	SL320/40760 U3807914	NA	
E-135	XOXS75	2015	Ford	F-150	1FTEX1E84FFC67069		
E-136	NA	2016	Bobcat	S-650	ALJ819287	12/9/16	NA

10/18/2022

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
E-139	NA	2016	Bobcat	S-650	ALJ818284	12/9/16	NA
E-141	XKNG83	2010	Ford	F-750	3FRPF7FA2AV274737	10/8/17	28,000.00
E-142	XFUC51	2011	Ford	F-750	3FRNF7FA1BV551970	10/8/17	25,999.00
E-143	NA	2010	Wecker	RD12A	1134429		NA
E-144	NA	2011	Suutar	49HP 185	201107140115		NA
E-146	XGCN89	2017	Ford	F-350	1FTRF3B84HEF41690	11/30/17	NA
E-147	XGCN68	2017	Ford	F-350	1FTRF3B82HEE40521	11/30/17	NA
E-148	N/A	2018	CAT	AA 305E2	0H5M04929		NA
E-149	N/A				17459458	1/23/18	NA
E-150	N/A				17459457	1/23/18	NA
E-151	N/A	2017	CAT	315FCR	CAT0315FTTDY10832		NA
E-152	N/A				389-0792		N/A
E-153	XFUH95	2005	International	4300	1HTMMAAM05H686629	7/26/18	26,000.00
E-154	XMED86	2006	International	4300	1HTMMAALX6H303028	7/26/18	26,000.00
E-155	XGVF75	2018	Ford	F-250	1FT7X2B85JEC85712	9/20/18	10,000.00
E-156	XGVF92	2018	Ford	F-350	1FTRF3B85JEC03815	10/31/18	11,300.00
E-157	TTS44L	2018	Towmaster	T-14DT	4KNBT2725JL163432	10/29/18	18,640.00
E-158	XFUK35	2012	Freightliner	16M	1FVACWDT1CHBV6080	11/15/18	26,000.00
E-159			Liquid Max	Sprayer	160523300008HFD-200-1	11/19/18	NA
E-160		2011	Doosan	C185	428583UGVD95		
E-161	Intransit	2019	CAT	420FIT	0HWD03392		NA
E-162	XHTC42	2019	Ford	F-550	1FDUF5GYXKDA06971	4/16/19	19,500.00
E-164	XFUM97	2019	International	4300	1HTMMML3KH115975	4/30/19	25,999.00
E-185	XFUM88	2019	International	4300	1HTMMML7KH115977	4/30/19	25,999.00

10/18/2022

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
E-166	XFUM99	2019	International	4300	1HTMMML5KH115976	4/30/19	25,999.00
E-167	TTS74M	2019	Eger Beaver	10HDB-PT	112HGN326KL083656	5/15/19	
E-168	TTS73M	2019	Eger Beaver	10HDB-PT	112HGN322KL083749	5/15/19	
E-169	N/A	15-19	WhiteMan	WBH-16EF	1805016	8/29/19	
E-170	XJFU72	2019	Ford	F-550	1FD0X5HT5KEE13895	8/29/19	
E-171	XJFU73	2018	Ford	F-550	1FD0X5HT7JEC95234		
E-172		2013	ATLASCOPCO	XAS185JD	HOP042244	9-9-2019 added	
E-173		2013	ATLASCOPCO	XAS185JD	HOP042543	9-9-2019 added	
E-174	XFUZ19	2013	Ford	F-550	1FDUF5GT1DEB06958	9-10-19 added	19,500.00
E-175		2013	ATLASCOPCO	XAS185JD	HOP042546		
E-176		2019	CAT	305.5E2C / 305BKT24	A4201BK30836 / CR508516	10-31-2020 added	
E-177	TTS77N	2019	Towmaster	T14-D	4KNBF2321KL162342		
E-178	XFUZ57	2012	Ford	F-550	1FDUF5HT2CEA08586	10/17/20	19,500.00
E-179		2019	Fredan	TLDD-35V	19TLDD35V00001016		
E-180	XFUZ61	2019	Ford	F-550	1FDUF5GT1KDA20956	11/30/20	19,500.00
E-181	XFUZ62	2019	Ford	F-650	1FDNF6DE9KDF10514	11/30/20	25,999.00
E-182	XFVA55	2019	Ford	F-650	1FDNF6DC5KDF10833		26,000.00
E-183	Intransit	2013	Komatsu	270-7	80176		
E-184	XJUN80	2020	Meck	GR64F	1M2GR4GC0LM016025	2/1/20	
E-185	XFVC36	2019	Ford	F-550	1FDUF5GT3KDA20957		19,500.00
E-186		2019	CAT	315FLCR	TDY13320		
E-187		2020	CAT	306	06G800463		
E-188	NA	2019	CAT	325FLCR	0NDJ21051		
E-189	H85MKH	2020	Ford	Edge	2FMPK4J01L8A22469		

10/18/2022

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
E-190	XJVL48	2020	Ford	F-350	1FTRF3BN8LEC66082		
E-191	XJVL49	2020	Ford	F-350	1FTRF3BNXLEC66083		
E-192		2018	Wacker	RD12A	24456517		
E-193		2018	Wacker	RTIX-SC3	24459997		
E-194	XFVC37	2018	Ford	F-750	1FDNF7DE3KDF14707		
E-195	XFVC38	2020	Ford	F-550	1FDUF5GT4LDA03659		20,000.00
E-196	XFVC39	2019	Ford	F-750	1FDNF7DE8KDF14708		25,999.00
E-197		2020	ATLASCOPCO	XAS188 KD8 CW	HOP059907		
E-198		2020	ATLASCOPCO	XAS188 KD8 CW	HOP059917		
E-199		2020	CAT	306	08G601205		
E-200	R28MRR	2020	Ford	Edge	2FMPK4J9XLBA98813		
E-201	XGVZ67	2017	Ford	F-250	1FT7X2861HED22619		
E-202		2020	CAT	306	08G601555		
E-203		2017	Wacker	RD 12A-90	24379160		
E-204	XKND73	2020	Ford	F-550	1FDUF5GT3LDA09197	11-31-2021	
E-205	XKND72	2019	Ford	F-750	1FDNF7DE3KDF11782	11-31-2021	
E-206	XKJV87	2020	Ford	F-350	1FTRF3B64LEE38881		
E-207	XKJV88	2020	Ford	F-350	1FTRF3B62LEE64035		
E-208	XKNE57	2020	Ford	F-550	1FDUF5GT5LDA07838		
E-209	TVC47E	2018	Felling		5FTCE2027J1005581		
E-210	TVC46F	2018	Anderson		4YNBN1622JC085134		
E-211	XKJV88	2020	Jeep	Gladiator	1C6JTBG1LL162677	10/30/21	
E-212	M13NCE	2018	Jeep	Wrangler	1C4HJXDG9JW200953	12/31/21	

10/18/2022



**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
E-213	XKMT48	2021	Ford	F-350	1FT8X3B63MEC01840		
E-214	TXS58P	2021	BRI-MAR	EH18-12	56CB1EE28MC001036		
E-215	XKNG84	2021	Ford	F-750	1FDWF7DE0MDF07921		
E-216	XKNG85	2021	Ford	F-750	1FDNF7DE4MDF07920		
E-217	XKUU79	2020	Ford	F-550	1FDUF5GT2LDA13953		
E-218	XKSJ26	2021	Ford	F-150	1FTEX1EP0MFA75538		
E-219		2021	CAT	306	06G602839		
E-220		2021	Eger Beaver	10HOB-PT	112HGN335ML084924		
E-221		2020	Redi Haul	P25210PFE-102	47SF252T1L1029601		
E-222		2021	Wecker	RD 12A-90	WNCRD12ACPUM03810		
E-223		2021	CAT	306	06G603877		
E-224		2021	Redi Haul		47SF252T2M1030094		
E-225	XLKU79	2022	Ford	F-750	1FDWF7DE5NDF00478		
E-226	XLLT53	2021	Ford	F-550	1FDUF5GT7MDA12394		
E-227		2017	Bomag	BMP8500	101720127275		
E-228	TYR45L	2022	BigTex	20' Pintle Hitch	18V2F3123N6086177		
E-229	TYR44L	2022	BigTex	20' Pintle Hitch	18V2F3120N6089344		
E-230		2021	CAT	950GC	0M5T040807		
E-231	XLLT57	2022	Ford	F-750	1FDNF7DE4NDF08387		
E-232		2022	CAT	306	06G604620		
E-233	XLLT58	2022	Ford	F-750	1FDNF7DE1NDF10579		
E-234							
E-235	K25REU	2022	Ford	Explorer	1FMSK8DH1NGB16996		

10/18/2022

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
E-236	K26REU	2022	Ford	F-150	1FTFW1E88NFB18590		
E-237		2022	Ford	F-350	1FTRF3B6XNEF50664		
L-8	XCAD42	2010	Ford	4250 Econoline	1FTNE2EL9ADA13605	March	9,000.00
L-10	TBS86K	2005	Wells Cargo		1WC200H2258007021	March	NA
L-13	XM813C	2007	Ford	F-550	1FDAW57P17E828811	March	17,950.00
L-15	TFD72J	1998	Hautmark		16HGB2620WP014084	March	10,000.00
L-18	XN814X	2011	Ford	F-350	1FTRF3B7XBEB68586	Feb	13,300.00
L-19	THX20T	2006	Vermeer		1VRU1614961003145	March	NA
L-20		2003	Conehead	CH400+5003	1R1153		NA
L-21	NA	2004	Groundmaster	580-D	WGUD9383DP		NA
L-22	TLD93H	2014	Sure-Trac	Cargo	5JW1C1828E2082300	March	N/A
L-23	XBLF22	2014	Ford	F-550	1FD0W5HT5EEA18940	11/1/13	19,500.00
L-25	XBTJ55	2011	Ford	F-550	1FD0X5HT7BEA20903	9/29/14	19,500.00
L-26	XCPS14	2014	Ford	F-550	1FD0W5HT8EEB69773	11/30/14	19,500.00
L-27	XCVS88	2010	Ford	E-350	1FDWE3FL9ADA29985	5/1/15	12,500.00
L-28	XDNV59	2004	Chevy	G3500	1GBHG31U441139182		
L-29	N/A		Huster		EF1104ZTR		
L-30	N/A		Groundmaster	4000	403312442		
L-31	N/A		Walker	MT23	158283		
L-32	N/A		Walker	MT23	158282		
L-33	N/A	2020	Billy Goat	Z300	4001759957		
L-34	N/A	2020	Billy Goat	Z300	4001759961		
L-35	A13NRF	2020	Ford	Edge	2FMPK4J90L8B53425	4/14/21	
L-36	XLST96	2022	Ford	F-550	1FD0X5HT3NED18448		

10/18/2022

**Shauger Property Services, Inc. Vehicle & Equipment List**  
**Location: 429 Dodd Street, East Orange, NJ 07017**

Vehicle List	License Plate	Year	Make	Model	Vehicle Identification Number	Registration Date	Registered GVW
L-37	TYR10S	2022	Freedom		5WK8E2028N1076777	5/10/22	
L-38	TYR44R	2022	Freedom		5WK8E202XN1076778	4/29/22	
L-39		2022	Hustler	941674	22032176		
L-40		2022	Hustler	941674	22032177		
CP-3	XM798C	2004	Ford	F-150	1FTRX14W54NB06847	March	
CP-4	XW202X	2011	FORD	F-350	1FD0X5HT6BEC42493	5/1/11	19,500.00
CP-7		2015	Yale	GLP060VXN	D875V03990N		6,000.00
CP-8		2015	Yale	GLP060VXN	D875V03992N		6,000.00
CP-9	XKSJ38	2020	Ford	F-350	1FD8X3H67LEE11990		14,000.00

10/18/2022

SHAUGER PROPERTY SERVICES, INC.  
429 DODD STREET  
EAST ORANGE, NJ 07017

*State of New Jersey*



DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C060 -ATHLETIC FIELDS/TRACKS/COURTS C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C056 -SEWER PIPING & STORM DRAINS C058 -UNDERGROUND WATER & UTILITIES	10/07/2022 10/07/2022 10/07/2022 10/07/2022	10/06/2024

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



**State of New Jersey**  
DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY  
*Governor*

DIANE GUTIERREZ-SCACCIUCCI  
*Commissioner*

SHEILA Y. OLIVER  
*U. Governor*

**NOTICE OF CLASSIFICATION  
THE SHAUGER GROUP, INC.**

June 24 2022

Identification Number: 22-3115660

THE SHAUGER GROUP, INC.  
429 DODD STREET  
EAST ORANGE, NJ 07017

Dear Sir/Madam,

In accordance with Title 27:7-35 et seq., and Regulation of the New Jersey Department of Transportation, you are hereby notified that your firm has been CLASSIFIED by the New Jersey Department of Transportation. Please see ATTACHMENT A for your firm's assigned financial capability, work classification(s), and project rating(s).

Your firm's financial capability is based on (net working capital or (Net Worth x 15) + (net book value of construction equipment, less the value of any outstanding loans x 15) + (unsecured lines of credit in accordance with the Questionnaire x 7) as determined by the Department from the information your firm submitted for the Close of Business on 12/31/2021 Please see ATTACHMENT B for explanation.

Your firm's financial capability is defined as the dollar threshold on the maximum of a project rating, which is assigned by the Department pursuant to N.J.A.C. 16:44-3.6 upon examination of the contractor's Questionnaire and financial statement submitted in accordance with this chapter. Project Rating is defined as the maximum dollar amount that a Contractor shall be allowed to bid in a particular work type on an individual project.

This CLASSIFICATION will be effective on 7/5/2022 and will expire on 6/30/2023

This denotes your maximum financial capability and project rating(s) are limited to no greater than \$10,000,000 since your firm has chosen to submit a CPA review of your financial statements

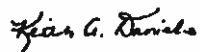
Bid will only be accepted from a contractor classified with the Department pursuant to N.J.A.C. 16:44-3. Bids will only be accepted from a contractor who has been classified in at least one of the work classifications required in the project advertisement. Bids will be accepted from a contractor in an amount that does not exceed its project rating. When there is a question as to whether a bid is within the contractor's classification or, where it reasonably appears that a contractor may not have the classification that will allow it to bid on a project for which bids are being sought, the bid will be opened provisionally. If the bid is for a different work classification or in a dollar amount greater than the contractor's maximum project rating, the bid will be rejected.

**NOTICE OF CLASSIFICATION  
THE SHAUGER GROUP, INC.**

In order to be continuously eligible to bid on projects to be undertaken by this Department, your firm's next Contractor's Financial and Equipment Statement should be submitted one month before the expiration date, but must be received at least 15 days prior to the date set for receipt of bids for which the classification will be used.

Requirements of New Jersey Administrative Code 16:44-12.1 and 12.2 must be complied with by all corporations classified with the New Jersey Department of Transportation.

Sincerely,



Keith Daniels

Manager  
Bureau of Construction Services

**NOTICE OF CLASSIFICATION  
THE SHAUGER GROUP, INC.**

**ATTACHMENT A**

**Financial Capability Range  
\$5,000,001 to \$10,000,000**

<b>Work Classification(s)</b>	<b>Project Rating(s)</b>
9V CLEANING EXISTING DRAINAGE PIPE AND STRUCTURES	\$10,000,000
9G NATURAL STONE MASONRY	\$10,000,000
8D SAWING, SEALING, & CURING	\$10,000,000
8C CURBS, SIDEWALKS, AND MISCELLANEOUS CONCRETE WORK	\$10,000,000
37 MACHINE SWEEPING	\$10,000,000
14 REST & SERVICE BUILDINGS	\$10,000,000
1 GRADING	\$10,000,000

**NOTICE OF CLASSIFICATION  
THE SHAUGER GROUP, INC.**

**ATTACHMENT B**

<b>*Lesser Of:</b>	<b>\$1,470,529.00</b>	
<b>Net Working Capital</b>	<b>\$1,470,529</b>	
<b>Stockholder's Equity (Net Worth)</b>	<b>\$6,300,792</b>	
<b>Book Value of Equipment Amount Claimed</b>		<b>\$4,829,122</b>
<b>Reason Deducted:</b>		
<b>ALL EQUIPMENT LISTED ON EQUIPMENT SCHEDULE NOT LISTED ON LONG TERM LOAN BALANCES SCHEDULE</b>		
<b>Total Deductions</b>		<b>\$4,829,122</b>
<b>Net Book Value of Equipment Allowed</b>		<b>\$0</b>
<b>Lines of Credit</b>		
<b>Amount Claimed</b>		<b>\$1,800,000</b>
<b>Reason Deducted:</b>		
<b>SECURED BY COMPANY ASSETS</b>		
<b>Total Amount Allowed</b>		<b>\$0</b>





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/4/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

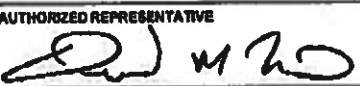
<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, Inc. 200 Jefferson Park Whippany NJ 07981	<b>CONTACT</b> PHONE (Toll Free): 973-835-1800		FAX (Toll Free): 973-921-2876
	<b>INSURER(S) AFFORDING COVERAGE</b>		
<b>INSURED</b> THE SHAUGER GROUP The Shauger Group 429 Dodd Street East Orange NJ 07017	<b>INSURER A:</b> Hanover Insurance Company		<b>NAIC #</b> 22292
	<b>INSURER B:</b> National Fire Insurance Co of Hartford		<b>NAIC #</b> 20478
	<b>INSURER C:</b> Continental Insurance Company		<b>NAIC #</b> 35289
	<b>INSURER D:</b> Valley Forge Insurance Company		<b>NAIC #</b> 20508
	<b>INSURER E:</b> <b>INSURER F:</b>		

**COVERAGES**      **CERTIFICATE NUMBER: 386570295**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Snow Removal  GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			7017797444	1/1/2023	1/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			7017797430	1/1/2023	1/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			7017787427	1/1/2023	1/1/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
D	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	7018088219	1/1/2023	1/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E L EACH ACCIDENT \$ 1,000,000 E L DISEASE - EA EMPLOYEE \$ 1,000,000 E L DISEASE - POLICY LIMIT \$ 1,000,000
A	<input checked="" type="checkbox"/> Inland Marine Leased & Rented Equipment			IHYH452866	1/1/2023	1/1/2024	Any One Item \$300,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
CNA General Liability Blanket Additional Insured Endt - CNA75079XX; CNA Automobile Extended Business Auto Plus Including Blanket Additional Insured - CNA83359XX

<b>CERTIFICATE HOLDER</b>  SHAUGER PROPERTY SERVICES, INC. 429 Dodd Street East Orange NJ 07017	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT

Certification 26890

## RENEWAL

This is to certify that the contractor ~~listed below~~ has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of ~~15-JUL-2020~~ to ~~15-JUL-2023~~

THE SHAUGER GROUP  
429 DODD STREET  
EAST ORANGE

NJ 07011



*Elizabeth M. Maher*  
ELIZABETH MAHER MUOIO  
State Treasurer

12/03/03

Taxpayer Identification# 223-564-559/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c. 134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-1730.


I wish you continued success in your business endeavors.

Sincerely,



John E. Tully, CPA  
Acting Director

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 600 TRENTON, NJ 08646-0202
TAXPAYER NAME: SHAUGER PROPERTY SERVICES, INC.	TRADE NAME:	
TAXPAYER IDENTIFICATION#: 223-564-559/000	SEQUENCE NUMBER: 1088002	
ADDRESS: 429 DODD STREET EAST ORANGE NJ 07027	ISSUANCE DATE: 12/03/03	
EFFECTIVE DATE: 12/09/97		
FORM-BRC(08-01)		

  
Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
67698

Registration Date: 05/11/2022  
Expiration Date: 05/10/2024



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Shauger Property Services, Inc  
**2022**

Responsible Representative(s):  
Lisa Shauger, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



**State of New Jersey**

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**PHIL MURPHY**  
*Governor*

**SHEILA OLIVER**  
*Lt. Governor*

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

**1<sup>st</sup> YEAR PROVISIONAL CERTIFICATION  
APPROVED**

*under the*

**Small Business Set-Aside Act and Minority and Women Certification Program**

This certificate acknowledges THE SHAUGER GROUP, INC. as a Provisionally Certified Women Business Enterprise (WBE) that has met the criteria established by N.J.A.C. 17:46.

This registration will remain in effect for one year. The business must submit, not more than 60 days prior to the anniversary of the certification approval, a recertification application.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply for a provisional certification.



Peter Lowicki  
Deputy Director

**Issued: 2/10/2023**  
**Certification Number: A0311-08**

**Expiration: 2/10/2024**  
The expiration date is contingent on the proper and on-time filing of all Annual Verifications for non-provisional certificates. Please see above for more detail.



**SHAUGER PROPERTY SERVICES, INC.**

---

I, Matthew P. Mulligan, Acting Secretary of Shauger Property Services, Inc., certify that the attached Corporate Resolution is a true copy.

 (seal)  
Matthew P. Mulligan, Acting Secretary

Subscribed and sworn before me this

14th day of April, 2023

  
Notary Public

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 9/24/28



## SHAUGER PROPERTY SERVICES, INC.

429 Dodd Street, East Orange, NJ 07017

T el. (973) 676-2100

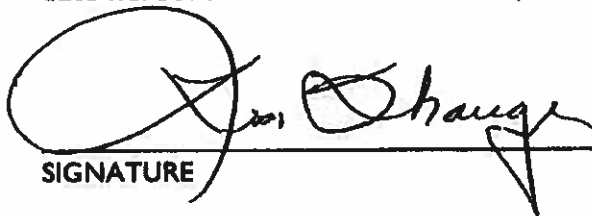
Fax (973) 676-8200

www.shauger.com

### THE SHAUGER PROPERTY SERVICES, INC. CORPORATE RESOLUTION

Be it resolved that Matthew P. Mulligan of this corporation has the ability to bind the corporation as Acting Secretary and is hereby directed, authorized and empowered to execute, acknowledge and deliver such documents, instructions and papers and perform such acts as may be legally, properly and reasonably required or necessary for the purpose of procuring and executing any bid, bid bonds, or contracts which may be awarded.

I, Lisa Shauger, Secretary of a Corporation of New Jersey certify that this is a true copy of a resolution as it appears in the records of the corporation and was duly and legally adopted at a meeting of the Board of Directors of the corporation called for that purpose and held on December 2, 2022 pursuant to and in accordance with the Certificate of Incorporation and By-Laws thereof; that it has not been modified, amended or rescinded, and is in full force and effect as of the date hereof and until December 31, 2023.

  
SIGNATURE

Lisa Shauger  
PRINTED NAME OF CORPORATE SECRETARY

12/2/2022  
DATE

**PROPOSAL SECTION**

**BID DOCUMENT SUBMISSION CHECKLIST**

City of Orange  
(Name of Local Contracting Unit)

2023 Emergency Repair  
Water, Sanitary & Storm  
(Name of Project)

0717G009  
(Project or Bid Number)


A. Failure to submit the following documents is a mandatory cause for the bid to be rejected.  
(N.J.S.A. 40A:11-23.2)

Required with Submission of Bid (Owner's checkmarks)	Initial Each Item Submitted With Bid (Bidder's Initials)
X Bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s)	(w)
X A statement of ownership disclosure, pursuant to N.J.S.A. 52:25-24.2 (Stockholders Statement)	(w)
X A listing of subcontractors as required by N.J.S.A. 40A:11-16 (Subcontractor's Declaration)	(w)
X A bid guarantee as required by N.J.S.A. 40A:11-21 (Bid Bond, Certified Check or Cashier's Check)	(w)
X A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22 (Consent of Surety)	(w)

B. Failure to submit the following documents may be a cause for the bid to be rejected.  
(N.J.S.A. 40A:11-23.1b.)

Required with Submission of Bid (Owner's checkmarks)	Initial Each Item Submitted With Bid (Bidder's Initials)
X Public Works Contractor Registration Form	(w)
X New Jersey "Business Registration Certificate" Form	(w)
X Background Questionnaire	(w)
X Debarred List Affidavit	(w)
X Submission of a Non-Collusion Affidavit (this form must be notarized)	(w)
X Affirmative Action Requirements	(w)
X Bidder Certificate showing ability to perform contract, pursuant to N.J.S.A. 40A:11-20	(w)



	Disclosure of Investment Activities in Iran, pursuant to P.L. 2012, c. 25.	
	Prohibited Russia-Belarus Activities pursuant to P.L. 2022, c. 3.	
	Certification on Non-Debarment for Federal Government Contracts Form, pursuant to N.J.S.A. 52:32-44.1	
	Lowest Bidder Prevailing Wage Certification pursuant to N.J.S.A. 34:11-56.25, et seq., N.J.A.C. 12.60-9.1	
X	Bid Form	

C. Owner's Statement with respect to N.J.S.A. 40:11-23.1c: See technical specifications whether uniformed law enforcement officers will or will not be required for traffic control.

D. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder: Shauger Property Services, Inc.

By Authorized Representative:

Signature: 

Print Name and Title: Matthew P. Mulligan, Acting Secretary

Date: 4/14/2023

Company Name: Shauger Property Services, Inc.

Mailing Address: 429 Dodd Street, East Orange, NJ 07017

Physical Address: same as above

Phone Number : 973-676-2100

Fax Number: 973-676-8200

E-Mail: mmulligan@shauger.com

**BID FORM**

Pursuant to and in compliance with your Advertisement for Bids and the Information for Bidders relating thereto, the undersigned hereby offers to furnish all plant, labor, materials, supplies, equipment and other facilities and things necessary for, or proper for, or incidental to the 2023 Emergency Repair Water, Sanitary & Storm, as required by, and in strict accordance with the applicable provisions of plans and specifications and all addenda issued by the City of Orange or its Engineer prior to the date of opening the bids, whether received by the undersigned or not, for the amount bid based on the following unit and/or lump-sum prices:

NOTE: Extension of Unit Prices must be exact.

**BASE BID**

<u>Item</u>	<u>Quantity</u>	<u>Units</u>	<u>Description</u>	<u>Unit Price</u>	<u>Amount</u>
<b>(STRUCTURES - (Inlet: All To Be NJDEP Compliant with 2" Openings and Bicycle Safe Grate))</b>					
S-1	10	UN	MASONRY REPAIR OF CATCH BASIN 0'-5' BELOW SURFACE WITH REMOVAL AND REINSTALLATION OF FRAME AND GRATE	<u>\$1.00</u>	<u>\$10.00</u>
S-2	2	UN	REBUILD CATCH BASIN, TYPE A COMPLETE 0'-5' DEPTH	<u>\$1.00</u>	<u>\$2.00</u>
S-3	2	UN	REBUILD CATCH BASIN, TYPE B COMPLETE 0'-5' DEPTH	<u>\$4,500.00</u>	<u>\$9,000.00</u>
S-4	2	UN	REBUILD CATCH BASIN, TYPE D COMPLETE 0'-5' DEPTH	<u>\$1.00</u>	<u>\$2.00</u>
S-5	2	UN	REBUILD CATCH BASIN, TYPE E COMPLETE 0'-5' DEPTH	<u>\$4,500.00</u>	<u>\$9,000.00</u>
S-6	5	UN	RESET EXISTING CATCH BASIN FRAME AND GRATE, TYPE A/E, COMPLETE INCLUDING CURB, SIDEWALK, & PAVEMENT RESTORATION	<u>\$2,000.00</u>	<u>\$10,000.00</u>
S-7	5	UN	RESET EXISTING CATCH BASIN FRAME AND GRATE, TYPE B/D, COMPLETE INCLUDING CURB, SIDEWALK, AND PAVEMENT RESTORATION	<u>\$2,000.00</u>	<u>\$10,000.00</u>

<u>Item</u>	<u>Quantity</u>	<u>Units</u>	<u>Description</u>	<u>Unit Price</u>	<u>Amount</u>
S-8	5	UN	REMOVE AND REPLACE EXISTING CATCH BASIN FRAME AND GRATE, TYPE A/E, COMPLETE INCLUDING CURB, SIDEWALK, & PAVEMENT RESTORATION	<u>\$3,000.00</u>	<u>\$15,000.00</u>
S-9	5	UN	REMOVE AND REPLACE EXISTING CATCH BASIN FRAME AND GRATE, TYPE B/D, COMPLETE INCLUDING CURB, SIDEWALK, & PAVEMENT RESTORATION	<u>\$3,000.00</u>	<u>\$15,000.00</u>
S-10	2	UN	REPAIR PIPE CONNECTION IN STRUCTURE (ALL DEPTHS)	<u>\$1.00</u>	<u>\$ 2.00</u>
S-11	1	UN	REBUILD OVERSIZED CATCH BASIN, COMPLETE (ALL TYPES AND DEPTH)	<u>\$ 1.00</u>	<u>\$1.00</u>
S-12	1	UN	REBUILD OVERSIZED MANHOLES, COMPLETE (ALL SIZES AND DEPTHS)	<u>\$ 1.00</u>	<u>\$1.00</u>
S-13	5	UN	REBUILD STANDARD 4' DIAMETER BLOCK MANHOLE, 0'-5' DEEP, COMPLETE	<u>\$1.00</u>	<u>\$5.00</u>
S-14	2	UN	REBUILD STANDARD 4' DIAMETER BLOCK MANHOLE, 5'-8' DEEP, COMPLETE	<u>\$1.00</u>	<u>\$2.00</u>
S-15	2	UN	REBUILD STANDARD 4' DIAMETER BLOCK MANHOLE, 8'-12' DEEP, COMPLETE (DOUBLE WALL)	<u>\$1.00</u>	<u>\$2.00</u>
S-16	2	UN	REBUILD STANDARD 4' DIAMETER BLOCK MANHOLE, OVER 12' DEEP, COMPLETE (DOUBLE WALL)	<u>\$1.00</u>	<u>\$2.00</u>
S-17	2	UN	INSTALL MANHOLE LADDER RUNGS, IN PLACE	<u>\$1.00</u>	<u>\$2.00</u>
S-18	5	UN	RESET EXISTING MANHOLE FRAME AND COVER (0'-1')	<u>\$2,000.00</u>	<u>\$10,000.00</u>
S-19	5	UN	REMOVE & REPLACE MANHOLE COVER ONLY	<u>\$1.00</u>	<u>\$5.00</u>

<u>Item</u>	<u>Quantity</u>	<u>Units</u>	<u>Description</u>	<u>Unit Price</u>	<u>Amount</u>
S-20	10	UN	REMOVE AND REPLACE EXISTING MANHOLE FRAME & COVER	<u>\$2,000.00</u>	<u>\$20,000.00</u>
S-21	10	UN	CURB PIECE, COMPLETE INCLUDING CONCRETE, SIDEWALK, & PAVEMENT RESTORATION	<u>\$2,000.00</u>	<u>\$20,000.00</u>
S-22	10	UN	BICYCLE SAFE GRATE	<u>\$500.00</u>	<u>\$5,000.00</u>
S-23	5	UN	REBUILD STRUCTURE CHANNEL	<u>\$1.00</u>	<u>\$5.00</u>
S-24	10	UN	ADDITIONAL COST PER V.F. OVER 5' DEPTH OF REPAIR FOR ITEMS S-1 THROUGH S-5 & S-13 THROUGH S-16	<u>\$1.00</u>	<u>\$10.00</u>
S-25	2	UN	SAMPLE & WASTE CLASSIFY SOILS	<u>\$1,800.00</u>	<u>\$3,600.00</u>
S-26	15	TON	LOAD, HAUL, & DISPOSE OF EXCAVATED SOILS	<u>\$500.00</u>	<u>\$7,500.00</u>
<b>PIPES (DIP - CLASS 52, PVC - SDR - 35, RCP - CLASS III)</b>					
P-1	20	LF	4" DUCTILE IRON PIPE, DEPTH 8' OR LESS	<u>\$300.00</u>	<u>\$6,000.00</u>
P-2	20	LF	6" DUCTILE IRON PIPE, DEPTH 8' OR LESS	<u>\$500.00</u>	<u>\$10,000.00</u>
P-3	20	LF	8" DUCTILE IRON PIPE, DEPTH 8' OR LESS	<u>\$500.00</u>	<u>\$10,000.00</u>
P-4	20	LF	10" DUCTILE IRON PIPE, DEPTH 8' OR LESS	<u>\$250.00</u>	<u>\$5,000.00</u>
P-5	20	LF	12" DUCTILE IRON PIPE, DEPTH 8' OR LESS	<u>\$300.00</u>	<u>\$6,000.00</u>
P-6	20	LF	18" DUCTILE IRON PIPE, DEPTH 8' OR LESS	<u>\$1.00</u>	<u>\$20.00</u>
P-7	20	LF	8" DUCTILE IRON PIPE, DEPTH 8'-12'	<u>\$250.00</u>	<u>\$5,000.00</u>
P-8	13	LF	4" POLYVINYL CHLORIDE PIPE, DEPTH 8' OR LESS	<u>\$1.00</u>	<u>\$13.00</u>
P-9	13	LF	6" POLYVINYL CHLORIDE PIPE, DEPTH 8' OR LESS	<u>\$1,000.00</u>	<u>\$13,000.00</u>

<b>Item</b>	<b>Quantity</b>	<b>Units</b>	<b>Description</b>	<b>Unit Price</b>	<b>Amount</b>
P-10	13	LF	8" POLYVINYL CHLORIDE PIPE, DEPTH 8' OR LESS	<u>\$1,000.00</u>	<u>\$13,000.00</u>
P-11	13	LF	10" POLYVINYL CHLORIDE PIPE, DEPTH 8' OR LESS	<u>\$1.00</u>	<u>\$13.00</u>
P-12	13	LF	12" POLYVINYL CHLORIDE PIPE, DEPTH 8' OR LESS	<u>\$500.00</u>	<u>\$6,500.00</u>
P-13	13	LF	15" POLYVINYL CHLORIDE PIPE, DEPTH 8' OR LESS	<u>\$500.00</u>	<u>\$6,500.00</u>
P-14	13	LF	18" POLYVINYL CHLORIDE PIPE, DEPTH 8' OR LESS	<u>\$1,000.00</u>	<u>\$13,000.00</u>
P-15	13	LF	24" POLYVINYL CHLORIDE PIPE, DEPTH 8' OR LESS	<u>\$1.00</u>	<u>\$13.00</u>
P-16	13	LF	8" POLYVINYL CHLORIDE PIPE, DEPTH 8'-12'	<u>\$1,000.00</u>	<u>\$13,000.00</u>
P-17	13	LF	10" POLYVINYL CHLORIDE PIPE, DEPTH 8'-12'	<u>\$1.00</u>	<u>\$13.00</u>
P-18	13	LF	12" POLYVINYL CHLORIDE PIPE, DEPTH 8'-12'	<u>\$750.00</u>	<u>\$9,750.00</u>
P-19	13	LF	15" POLYVINYL CHLORIDE PIPE, DEPTH 8'-12'	<u>\$750.00</u>	<u>\$9,750.00</u>
P-20	13	LF	18" POLYVINYL CHLORIDE PIPE, DEPTH 8'-12'	<u>\$1,000.00</u>	<u>\$13,000.00</u>
P-21	13	LF	21" POLYVINYL CHLORIDE PIPE, DEPTH 8'-12'	<u>\$1.00</u>	<u>\$13.00</u>
P-22	13	LF	24" POLYVINYL CHLORIDE PIPE, DEPTH 8'-12'	<u>\$500.00</u>	<u>\$6,500.00</u>
P-23	8	LF	12" REINFORCED CONCRETE PIPE, DEPTH 8' OR LESS	<u>\$300.00</u>	<u>\$2,400.00</u>
P-24	8	LF	15" REINFORCED CONCRETE PIPE, DEPTH 8' OR LESS	<u>\$300.00</u>	<u>\$2,400.00</u>
P-25	8	LF	18" REINFORCED CONCRETE PIPE, DEPTH 8' OR LESS	<u>\$1.00</u>	<u>\$8.00</u>
P-26	8	LF	24" REINFORCED CONCRETE PIPE, DEPTH 8' OR LESS	<u>\$ 1.00</u>	<u>\$8.00</u>
P-27	8	LF	12" REINFORCED CONCRETE PIPE, DEPTH 8'-12'	<u>\$100.00</u>	<u>\$800.00</u>
P-28	8	LF	15" REINFORCED CONCRETE PIPE, DEPTH 8'-12'	<u>\$500.00</u>	<u>\$4,000.00</u>

<b>Item</b>	<b>Quantity</b>	<b>Units</b>	<b>Description</b>	<b>Unit Price</b>	<b>Amount</b>
P-29	8	LF	18" REINFORCED CONCRETE PIPE, DEPTH 8'-12'	<u>\$500.00</u>	<u>\$4,000.00</u>
P-30	8	LF	21" REINFORCED CONCRETE PIPE, DEPTH 8'-12'	<u>\$1.00</u>	<u>\$8.00</u>
P-31	8	LF	24" REINFORCED CONCRETE PIPE, DEPTH 8'-12'	<u>\$1.00</u>	<u>\$8.00</u>
P-32	2	UN	4" SANITARY SEWER CONNECTION	<u>\$1,000.00</u>	<u>\$2,000.00</u>
P-33	2	UN	4" SANITARY LATERAL SERVICE FROM CONNECTION TO R.O.W.	<u>\$7,000.00</u>	<u>\$14,000.00</u>
P-34	2	UN	6" SANITARY SEWER CONNECTION	<u>\$1,000.00</u>	<u>\$2,000.00</u>
P-35	2	UN	6" SANITARY LATERAL SERVICE FROM CONNECTION TO R.O.W.	<u>\$8,000.00</u>	<u>\$16,000.00</u>
P-36	2	UN	WATER SERVICE LATERALS, 3/4" - 2" FROM CONNECTION TO CURB STOP	<u>\$10,000.00</u>	<u>\$20,000.00</u>
P-37	200	LF	8" SANITARY SEWER PIPE LINING	<u>\$1.00</u>	<u>\$200.00</u>
P-38	200	LF	10" SANITARY SEWER PIPE LINING	<u>\$1.00</u>	<u>\$200.00</u>
P-39	200	LF	12" SANITARY SEWER PIPE LINING	<u>\$1.00</u>	<u>\$200.00</u>
P-40	2	UN	SAMPLE & WASTE CLASSIFY SOILS	<u>\$1,800.00</u>	<u>\$3,600.00</u>
P-41	20	TON	LOAD, HAUL, & DISPOSE OF EXCAVATED SOILS	<u>\$500.00</u>	<u>\$10,000.00</u>
P-42	5	UN	4" GATE VALVE & BOX	<u>\$3,500.00</u>	<u>\$17,500.00</u>
P-43	5	UN	6" GATE VALVE & BOX	<u>\$4,000.00</u>	<u>\$20,000.00</u>
P-44	10	UN	8" GATE VALVE & BOX	<u>\$4,500.00</u>	<u>\$45,000.00</u>
P-45	2	UN	10" GATE VALVE & BOX	<u>\$5,200.00</u>	<u>\$10,400.00</u>
P-46	2	UN	12" GATE VALVE & BOX	<u>\$7,000.00</u>	<u>\$14,000.00</u>
P-47	1	UN	18" GATE VALVE & BOX	<u>\$1.00</u>	<u>\$1.00</u>

<b>Item</b>	<b>Quantity</b>	<b>Units</b>	<b>Description</b>	<b>Unit Price</b>	<b>Amount</b>
P-48	5	UN	4" FITTING, COMPLETE WITH MEGALUG RETAINERS	<u>\$1.00</u>	<u>\$5.00</u>
P-49	5	UN	6" FITTING, COMPLETE WITH MEGALUG RETAINERS	<u>\$1.00</u>	<u>\$5.00</u>
P-50	10	UN	8" FITTING, COMPLETE WITH MEGALUG RETAINERS	<u>\$1.00</u>	<u>\$10.00</u>
P-51	2	UN	10" FITTING, COMPLETE WITH MEGALUG RETAINERS	<u>\$1.00</u>	<u>\$2.00</u>
P-52	2	UN	12" FITTING, COMPLETE WITH MEGALUG RETAINERS	<u>\$1.00</u>	<u>\$2.00</u>
P-53	2	UN	18" FITTING, COMPLETE WITH MEGALUG RETAINERS	<u>\$1.00</u>	<u>\$2.00</u>
<b>ROADWAY</b>					
R-1	10	CY	EXCAVATION, EARTH (INCLUDING TEST PITS)	<u>\$1.00</u>	<u>\$10.00</u>
R-2	5	CY	EXCAVATION, ROCK	<u>\$1.00</u>	<u>\$5.00</u>
R-3	25	CY	BACKFILL, SELECT MATERIAL.	<u>\$1.00</u>	<u>\$25.00</u>
R-4	25	CY	COURSE AGGREGATE (NO.57)	<u>\$35.00</u>	<u>\$875.00</u>
R-5	50	SY	DENSE GRADE AGGREGATE, 6" THICK	<u>\$35.00</u>	<u>\$1,750.00</u>
R-6	50	SY	HOT MIX ASPHALT 19M64 BASE COURSE, 6" THICK	<u>\$500.00</u>	<u>\$25,000.00</u>
R-7	50	SY	HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK	<u>\$420.00</u>	<u>\$21,000.00</u>
R-8	50	LF	9"X20" CONCRETE VERTICAL CURB	<u>\$1.00</u>	<u>\$50.00</u>
R-9	20	SY	CONCRETE SIDEWALK, 4" THICK	<u>\$1.00</u>	<u>\$20.00</u>
R-10	20	SY	CONCRETE DRIVEWAY, 6"THICK	<u>\$1.00</u>	<u>\$20.00</u>

<b>Item</b>	<b>Quantity</b>	<b>Units</b>	<b>Description</b>	<b>Unit Price</b>	<b>Amount</b>
R-11	10	CY	4,000 PSI CONCRETE, IN PLACE	<u>\$1.00</u>	<u>\$10.00</u>
R-12	2	DAY	EMERGENCY BYPASS PUMPING (ONE PUMP, UP TO 6")	<u>\$1.00</u>	<u>\$2.00</u>
R-13	2	DAY	EMERGENCY BYPASS PUMPING (LARGER THAN 6")	<u>\$1.00</u>	<u>\$2.00</u>
R-14	150	LF	SAWCUT BITUMINOUS CONCRETE PAVEMENT (VARIABLE DEPTH)	<u>\$1.00</u>	<u>\$150.00</u>
R-15	5	DAY	FLOODLIGHTS FOR NIGHT TIME OPERATIONS	<u>\$1.00</u>	<u>\$5.00</u>
R-16	5	DAY	FLASHING ARROW BOARD, 4'X8'	<u>\$1.00</u>	<u>\$5.00</u>
R-17	5	DAY	STEEL ROADWAY PLATE, 60 S.F. EACH	<u>\$1.00</u>	<u>\$5.00</u>
R-18	5	UN	TRAFFIC CONTROL EQUIPMENT, TYPE A	<u>\$1.00</u>	<u>\$5.00</u>
R-19	5	UN	TRAFFIC CONTROL EQUIPMENT, TYPE B	<u>\$1.00</u>	<u>\$5.00</u>
R-20	2	UN	TRAFFIC CONTROL EQUIPMENT, TYPE C	<u>\$4,000.00</u>	<u>\$8,000.00</u>
R-21	2	UN	TRAFFIC CONTROL EQUIPMENT, TYPE D	<u>\$4,000.00</u>	<u>\$8,000.00</u>
R-22	2	UN	TRAFFIC CONTROL EQUIPMENT, TYPE E	<u>\$4,000.00</u>	<u>\$8,000.00</u>
R-23	2	UN	TRAFFIC CONTROL EQUIPMENT, TYPE F	<u>\$1.00</u>	<u>\$2.00</u>
R-24	40	SF	DETECTABLE WARNING SURFACE	<u>\$1.00</u>	<u>\$40.00</u>
R-25	100	SF	TIMBER SHEETING & BRACING, LEFT IN PLACE	<u>\$1.00</u>	<u>\$100.00</u>
R-26	100	SF	TIMBER SHEETING & BRACING, TEMPORARY	<u>\$1.00</u>	<u>\$100.00</u>
R-27	5	LF	CONSTRUCTION BARRIER CURB	<u>\$1.00</u>	<u>\$5.00</u>



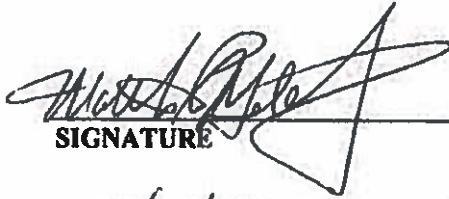
Item	Quantity	Units	Description	Unit Price	Amount
R-28	5	DAY	STEEL TRENCH BOX	\$1,000.00	\$ 5,000.00
R-29	1	ALL	ALLOWANCE FOR UNFORSEEN CONDITIONS	\$ 10,000.00	\$ 10,000.00

TOTAL CONSTRUCTION COST, BASE BID, ITEMS  
S-1 THROUGH S-26, P-1 THROUGH P-53, R-1  
THROUGH R-29, INCLUSIVE.

\$557,186.00

Five Hundred Fifty-Seven Thousand One Hundred Eighty-Six Dollars & Zero Cents

TOTAL AMOUNT BID WRITTEN OUT

  
SIGNATURE

Matthew Mullica, President  
NAME & TITLE

4/14/23  
BID DATE

Shager Property Services, Inc.  
COMPANY NAME

**ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM**

City of Orange  
(Name of Local Contracting Unit)

2023 Emergency Repair  
Water, Sanitary & Storm  
(Name of Project)

0717G009  
(Project or Bid Number)

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number Or Title of Addendum/Revision		How Received (mail, fax, pick-up, etc.)	Date Received	Bidder's Initials
Notice, Revision or Addenda No.	Title or Description			
	N/A			

**Acknowledged by bidder:**

Name of Bidder: Shauger Property Services, Inc.

By Authorized Representative:

Signature: 

Printed Name and Title: Matthew P. Mulligan, Acting Secretary

Date: 4/14/2023

**STATEMENT OF OWNERSHIP DISCLOSURE**  
**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)**

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** Shauger Property Services, Inc.

**Organization Address:** 429 Dodd Street  
East Orange, NJ 07017

- Part I Check the box that represents the type of business organization:**  
 Sole Proprietorship (skip Parts II and III, execute certification in Part IV)  
 Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)  
 For-Profit Corporation (any type)     Limited Liability Company (LLC)  
 Partnership     Limited Partnership     Limited Liability Partnership (LLP)  
 Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

**(Please attach additional sheets if more space is needed):**

Name of Individual or Business Entity	Address
Lisa Shauger (100%)	10 Meadow Lane, Roseland, NJ 07068

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Matthew P. Mulligan	Title:	Acting Secretary
Signature:		Date:	4/14/2023

**SUBCONTRACTOR DECLARATION**

Each bidder shall set forth in the bid the names, addresses and license number (when required) of each subcontractor for the furnishing of plumbing, and gas fitting and all kindred work, and of the steam power plants, steam and hot water heating and ventilating and refrigeration apparatus and all kindred work, steam power plants and kindred work, and electrical work, including any electrical power plants, tele-data, fire alarm, or security system, and structural steel and ornamental iron work, if any, for the construction, alteration or repair of any public buildings.

A general contractor that intends to utilize a specific subcontractor to perform work in one or more of the specialty trade categories shall provide the required information with regard to that subcontractor in the appropriate space for each specialty trade category applicable to the contract

Whenever a bid sets forth more than one subcontractor for any of the categories listed below, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work, goods and services for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

All bidders seeking to perform plumbing work on a publicly bid contract are required to comply with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3. These provisions require that plumbing work on such contract may only be performed by an entity in which a licensed master plumber owns not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other firm or legal entity. Accordingly, if a bidder intends to perform plumbing work on a publicly bid contract with its own employees or by the bidder himself, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3 in the entity submitting the bid. Alternately, if a bidder intends to perform such work through a subcontractor, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3 in the subcontractor.

There shall be submitted proof that each subcontractor is qualified in accordance with the rules and regulations of the State of New Jersey when such rules and regulations exist.

A general contractor that intends to perform work in one or more of the specialty trade categories through the use of its own employees or the general contractor himself rather than through the utilization of a subcontractor shall write the word "IN-HOUSE" next to each applicable category and then insert the name, and license number where required, of each such employee of the general contractor or the general contractor himself in the appropriate spaces for each specialty trade category applicable to the contract.

If the contract does not involve the any of the specialty trade categories below, please insert the word "NONE" in each appropriate space provided.

Plumbing Work: None

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
License Number: \_\_\_\_\_

**Gas Fitting and All Kindred Work:** None

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
License Number: \_\_\_\_\_  
Certification Number (for Medical Gas Piping Installation): \_\_\_\_\_

**Steam Power Plants, Steam and Hot Water Heating and Ventilating and Refrigeration Apparatus and all Kindred Work:** None

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
License Number: \_\_\_\_\_

**Electrical Work, including any Electrical Power Plants** None

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
License Number: \_\_\_\_\_

**Tele-data Systems:** None

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
License Number: \_\_\_\_\_  
Telecommunications Exemption (Provide copy of letter and ID card) Number: \_\_\_\_\_

**Fire Alarm Systems:** None

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
License Number: \_\_\_\_\_  
Fire Protection Equipment Business or Fire Protection Contractor Business Permit Number: \_\_\_\_\_

**Security Systems:** None

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
License Number: \_\_\_\_\_

**Structural Steel and Ornamental Iron Work:** None

Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
License Number: Not Applicable

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,  
SHAUGER PROPERTY SERVICES, INC., as Principal, and

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION, as Surety, is

hereby held and firmly bound unto CITY OF ORANGE

as Owner, in the Penal Sum of TEN PERCENT OF THE AMOUNT BID NOT TO EXCEED TWENTY THOUSAND DOLLARS

(10% NOT TO EXCEED \$20,000) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this 14<sup>th</sup> day of APRIL 2023.

The condition of the above obligation is such that whereas the Principal has submitted to  
CITY OF ORANGE

a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the  
2023 EMERGENCY REPAIR WATER, SANITARY AND STORM - PROJECT NO. 0717G009

NOW THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

SHAUGER PROPERTY SERVICES, INC.

BY:   
Matthew P. Mulligan, Principal  
Acting Secretary

ATTEST:   
Lisa P. Elam

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

BY:   
CHERYL R. COLEMAN, Attorney-in-Fact

WITNESS:   
ZACHARY ROSENTHAL, As to Surety

**CONSENT OF SURETY**

Attach Consent of Surety from a Surety Company, meeting the requirements, described herein, stating that if the bidder is awarded the contract that the surety company will supply the bonds for the contract.

1. Must be an irrevocable, unconditional commitment by the surety to issue on behalf of the bidder the bond or bonds set forth in the contract documents upon award of the project in the full amounts specified.
2. Must include all bonds required by the contract documents i.e. performance, labor and material payment, maintenance, environmental, etc.
3. Certificate (Consent) of Surety is not waiveable and will be considered a material defect resulting in rejection of bid if omitted from bid package.
4. Must not contain any provision that would serve to limit the surety's liability to the "spread to second" bidder in the event the bidder fails to enter into a contract upon award.

**CONSENT OF SURETY**

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other

valuable consideration, the

Swiss Re Corporate Solutions America Insurance Corporation Insurance Company,

(Name)

1200 Main Street, Suite 800, Kansas City, MO 64105

(Address)

existing under the laws of the State of New Jersey and licensed to do business in the State of New Jersey certifies and agrees, that if the contract for (Contracting Agency) City of Orange for: (Project) 2023 Emergency Repair Water, Sanitary and Storm - Project No. 0717G009 is awarded to (Bidder) Shauger Property Services, Inc. the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended.

Signed, sealed and dated this 14th day of April, 2023.

Swiss Re Corporate Solutions  
America Insurance Corporation INSURANCE COMPANY  
(Name)

By Cheryl R. Coleman  
(Name) Cheryl R. Coleman  
Attorney in Fact

(To be accompanied by the usual proof of Authority of Officers of officers of the Surety Company to execute same)



SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")
WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

THOMAS M. TRUE, MARC J. MICHALEWSKY, MARY J. DAMATO, CHERYL R. COLEMAN,
AND ZACHARY J. ROSENTHAL

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

ONE HUNDRED TWENTY-FIVE MILLION (\$125,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President of SRCSPIC & Senior Vice President of WIC

By Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC & Vice President of WIC

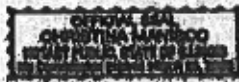
IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 10 day of NOVEMBER, 20 22

State of Illinois
County of Cook

Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
Westport Insurance Corporation

On this 10 day of NOVEMBER, 20 22, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies



I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 14th day of April, 20 23.

Jeffrey Goldberg, Senior Vice President & Assistant Secretary of SRCSAIC and SRCSPIC and WIC

**SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION**  
A Missouri Corporation

**BALANCE SHEET AS OF DECEMBER 31, 2021**  
(Statutory Basis)

Valuation of securities on National Association of Insurance Commissioners Basis

**ASSETS**

Cash 72,468,637  
Bonds 690,909,133  
Common Stock 318,678,074  
Other Invested Assets 420,025  
Other Admitted Assets 107,432,547

**TOTAL ADMITTED ASSETS 1,189,898,416**

**LIABILITIES**

Reserve for Unearned Premiums 31  
Reserve for Losses and Loss Adjustment Expenses 16,022,300  
Funds Withheld 8,878,602  
Taxes and Other Liabilities 180,480,277  
Surplus 1,017,646,716

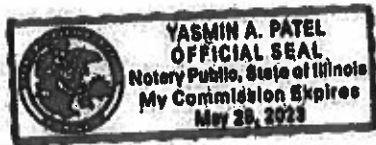
**TOTAL LIABILITIES & POLICYHOLDERS' SURPLUS 1,189,898,416**

The undersigned, being duly sworn, says: That he is Vice President of SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION, Kansas City, Missouri that said company is a corporation duly organized, existing by virtue of the Laws of the State of Missouri and that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved, July 1947 6 U.S.C. Sec. 6-13; and that to the best of his knowledge and belief the above statement is a full, true and correct statement of the financial condition of the said Company on the 31st day of December, 2021.

*Gerald Jagrowski*  
Gerald Jagrowski, Vice President  
SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

Subscribed and sworn before me,  
this 26th day of April, 2022

*Yasmin A. Patel*  
Notary Public





**Swiss Re**  
**Corporate Solutions**

Swiss Re Corporate Solutions America Insurance Corporation

**SURETY DISCLOSURE STATEMENT AND CERTIFICATION**  
 Pursuant to N.J.S.A. 2A:44-143

Swiss Re Corporate Solutions America Insurance Corporation, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable surplus requirements of R.S.17:17-6 OR R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The surplus of Swiss Re Corporate Solutions America Insurance Corporation as determined in accordance with the applicable laws of this State, totals \$1,017,549,716 as of the calendar year ended December 31, 2021, which amount has been certified by KPMG LLP, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.
- 3) Swiss Re Corporate Solutions America Insurance Corporation has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on November 26, 2021 in the amount of \$96,954,751.
- 4) The amount of the bond to which this statement and certification is attached is \$ The Amount Bid.
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

- (a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
Swiss Reinsurance Company Ltd	1200 Main Street, Suite 800 Kansas City, MO 64105 (Administrative Address)	100%

- (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

**CERTIFICATE**

I, Erik Janssens, Senior Vice President for Swiss Re Corporate Solutions America Insurance Corporation, an insurance company domiciled in the State of Missouri, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Swiss Re Corporate Solutions America Insurance Corporation are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Swiss Re Corporate Solutions America Insurance Corporation are false, this bond is VOIDABLE.

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

By: Erik Janssens  
 Erik Janssens, Senior Vice President

Dated: April 14, 2023



**State of New Jersey**  
**DEPARTMENT OF BANKING AND INSURANCE**

**CERTIFICATE OF AUTHORITY**

Date May 01, 2022

NAIC COMPANY CODE: 29874

THIS IS TO CERTIFY THAT THE SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION OF KANSAS CITY, MISSOURI, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF May, 2023, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 02 - Earthquake
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock
- 19 - Smoke or Smudge
- 20 - Physical Loss to Buildings
- 21 - Radioactive Contamination
- 22 - Mechanical Breakdown/Power Failure
- 26 - Accident and Health



MARLENE CARIDE

COMMISSIONER OF  
BANKING AND INSURANCE

**PUBLIC WORKS CONTRACTOR REGISTRATION FORM**

N.J.S.A. 34:11-56.48 requires that contractors and subcontractors, be registered with the New Jersey Department of Labor, Division of Wage and Hour Compliance. The definition in the law is as follows:

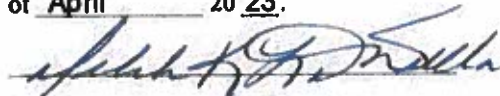
“Contractor means a person, partnership, association, joint stock company, trust, corporation, or other legal business entity or successor thereof who enters into a contract which is subject to the provisions of the “New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. and includes any subcontractor or lower tier subcontractor of a contractor as defined herein.”

1. All named contractors in a bid proposal (including out-of-state contractors) must be registered with the Department of Labor’s Division of Wage and Hour Compliance at the time proposals are received by the public entity.
2. All named sub-contractors must be registered with the Department of Labor pursuant to the PWCRA at the time the proposal is received, or the proposal will be determined to be non-responsive.
3. Any non-listed sub-contractor must be registered with the Department of Labor prior to physically starting work.
4. The law requires contractors to submit certificates after a bid proposal is received and prior to awarding the contract. (N.J.S.A. 34:11-56.55)
5. After bid proposals are received, and prior to contract award, the contractor must submit to the public entity copies of certifications of all listed sub-contractors.
6. Prior to the work being performed by non-listed subcontractors, the contractor must submit to the public entity copies of certifications of all non-listed subcontractors.

Please indicate below, for the bidder and all subcontractors listed on the “Subcontractor Declaration” herein, as to their registration with the NJ Department of Labor, Division of Wage and Hour Compliance in accordance with N.J.S.A. 34:11-56.48.

<u>Name</u>	<u>Not Registered</u>	<u>Registration Number</u>
Bidder <u>Shauger Property Services, Inc.</u>	—	<u>67698</u>
(Subcontractor) _____	—	_____
(Subcontractor) _____	—	_____
(Subcontractor) _____	—	_____
(Subcontractor) _____	—	_____

Subscribed and sworn  
before me this 14th day  
of April 20 23.



Notary Public of New Jersey

My Commission Expires 9/24, 2023  
(Seal)

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 9/24/23



Matthew P. Mulligan, Acting Secretary  
Name and Title  
(Type or Print)

**NEW JERSEY "BUSINESS REGISTRATION CERTIFICATE" FORM**

N.J.S.A. 52:32-44 requires that Business Organization's, be registered with the New Jersey Department of Treasury, Division Revenue. The definition in the law is as follows:

"Contractor" means a business organization that seeks to enter, or has entered into, a contract with a contracting agency;

"Contract" means any agreement, including but not limited to a purchase order or a formal agreement for the provision of goods, performance of services, or construction of a construction project, which is a legally binding relationship enforceable by law, between a contractor and a contracting agency that agrees to compensate the contractor, as defined by and subject to the terms and conditions of the agreement; and where the goods that are received, services that are delivered, and construction that is constructed is within the geographic borders of the State of New Jersey; and where:

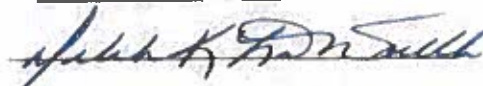
- (1) the value of a single contract with the contractor is in excess of 15 percent of the amount of the contracting agency's bid threshold; or
- (2) when the aggregate amount of contracts with the contractor, during the fiscal year of the contracting agency, exceeds 15 percent of the amount of the contracting agency's bid threshold.

Please indicate below, for the bidder and all subcontractors listed on the "Subcontractor Declaration" herein, as to their registration with the NJ Department of Treasury, Division of Revenue in accordance with N.J.S.A. 52:32-44.

The contractor shall provide the contracting agency with the business registration certificate of the contractor and that of any named subcontractor prior to the time a contract, purchase order, or other contracting document is awarded or authorized.


<u>Name</u>	<u>Not Registered</u>	<u>Registration Number</u>
Bidder <u>Shauger Property Services, Inc.</u>	---	<u>0098002</u>
(Subcontractor) _____	---	_____
(Subcontractor) _____	---	_____
(Subcontractor) _____	---	_____
(Subcontractor) _____	---	_____

Subscribed and sworn  
before me this 14th day  
of April 20 23.

  
Notary Public of New Jersey

My Commission Expires 9/24, 2023  
(Seal)

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
Revised MY COMMISSION EXPIRES 9/24/23

  
Signature  
Matthew P. Mulligan, Acting Secretary  
Name and Title  
(Type or Print)

**BACKGROUND QUESTIONNAIRE**

In accordance with paragraph entitled "Qualifications of Bidders" of "Information for Bidders", provide the following information:

Date of Organization of Company December 1997

Name and address of officers: \_\_\_\_\_

President Lisa Shauger, 10 Meadow Lane, Roseland, NJ 07068  
Vice President Lisa Shauger, 10 Meadow Lane, Roseland, NJ 07068  
Secretary Lisa Shauger, 10 Meadow Lane, Roseland, NJ 07068  
Treasurer Lisa Shauger, 10 Meadow Lane, Roseland, NJ 07068

**EXPERIENCE**

1. How many years has your organization been in business as a general contractor under your present business name? 25 years
2. How many years experience in this type of construction work has your organization had? 25 years
3. What are the latest projects (within the last five years) your organization has completed?  
(Attach additional pages if necessary) Please see Experience Statement attached

	<u>Contract Amount</u>	<u>Date Work Completed</u>	<u>For Whom</u>
A.	\$ _____	_____	_____
B.	\$ _____	_____	_____
C.	\$ _____	_____	_____
D.	\$ _____	_____	_____
E.	\$ _____	_____	_____

Names, Addresses and Telephone Numbers of Reference for items listed above:

	<u>Name and Address</u>	<u>Telephone No.</u>
A.	_____	_____
B.	_____	_____
C.	_____	_____

Background Questionnaire  
Page 2

	<u>Name and Address</u>	<u>Telephone No.</u>
D.	_____	_____
E.	_____	_____

4. Have you ever failed to complete any work awarded to you (within the last ten years)? No  
If so, where and why? n/a

5. Have you or has any officer of your organization ever been an officer or partner of some other contracting organization that failed to complete any work (within the last ten years)? No  
If so, state the name of individual, position and the name of the other organization  
n/a

Did this other contracting organization ever fail to complete any work awarded it (within the last ten years)? No  
If so, where and why? n/a

6. Give list of uncompleted contracts at present held by you:  
Please see Work on Hand Statement attached

<u>Name of Contract</u>	<u>Contracting Agency</u>	<u>Amount</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____



**Background Questionnaire**

**Page 3**

<u>Name of Contract</u>	<u>Contracting Agency</u>	<u>Amount</u>
_____		\$ _____
_____		\$ _____

7. State approximately the largest amount of work you have done in any one year (within the last five years) of a similar nature to the work being bid on.  
**25 Million +**

\_\_\_\_\_  
\_\_\_\_\_

8. List the equipment available for the performance of work under the proposed contract (attach additional sheets if necessary)

Please see Equipment List attached

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DEBARRED LIST AFFIDAVIT**

STATE OF New Jersey

COUNTY OF Essex

ss:

I, Matthew P. Mulligan of the City/Town/Township/Borough, etc. West Orange in the County of Essex and the State of New Jersey full age, being duly sworn according to law on my oath depose and say that:

I am Matthew P. Mulligan, Acting Secretary an officer of the firm of Shauger Property Services, Inc. the bidder making the bid for the above named work, and that I executed said bid with full authority to do so; that said bidder at the time of making of this bid is not debarred at the federal level from contracting with a federal government agency as indicated in N.J.S.A. 52:32-44.1 or included on the State of New Jersey, State Treasurer's List of Debarred, Suspended and Disqualified Bidders; and that all statements contained in said bid and in this affidavit are true and correct, and made with the full knowledge that the City of Orange

(name of the contracting agency)

as the Owner relies upon the truth of the statements contained in said bid and in the statements contained in this affidavit in awarding the contract for said work.

The undersigned further warrants that should the name of the firm making this bid be debarred at the federal level from contracting with a federal government agency or appear on the State Treasurer's List of Debarred, Suspended and Disqualified Bidders at anytime prior to, and during the life of this Contract, including Guarantee Period, that the Local Unit shall be immediately so notified by the signatory of this Eligibility Affidavit.

The undersigned understands that the firm making the bid as Contractor is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey, if the Contractor, pursuant to N.J.A.C. 12:60-7.1 et seq., commits any of the acts listed therein, and as determined according to applicable law and regulation.

Shauger Property Services, Inc.

429 Dodd Street, East Orange, NJ 07017

973-676-2100 (ph) 973-676-8200 (fax) mmulligan@shauger.com


(Insert Name, Telephone No., Fax No. and Address of Contractor)



(Insert Name and Title of Affiant)

**Matthew P. Mulligan, Acting Secretary**

Subscribed and sworn before me this 14th day of April 20 23.

  
Notary Public of New Jersey

My Commission Expires 9/24, 2023.  
(Seal)

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 9/24/23

Revised 1/23

**NON-COLLUSION AFFIDAVIT**

STATE OF New Jersey

COUNTY OF Essex

ss:

I, Matthew P. Mulligan of the (City, Town, Township, Borough, etc.)

of West Orange in the County of Essex and the

State of New Jersey, of full age, being duly sworn

according to law on my oath depose and say that:

I am Acting Secretary  
of the firm of Shauger Property Services, Inc.

the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder had not, directly or indirectly, entered into any agreement(s), participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Orange relies upon the truth of the statements

(name of contracting agency)

contained in said Proposal and in this affidavit in awarding the contract for the said Project.

I further warrant that no person(s) or selling agency has been employed or retained to solicit, or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent, fee except bona fide employees or bona fide established commercial or selling agencies maintained by


Shauger Property Services, Inc.  
(name of bidder)

Shauger Property Services, Inc.


429 Dodd Street, East Orange, NJ 07017

973-676-2100 (ph) 973-676-8200 (fax) mmulligan@shauger.com

(Insert Name, Telephone No., Fax No. and Address of Contractor)

  
(Insert Name and Title of Affiant)  
Matthew P. Mulligan, Acting Secretary

Subscribed and sworn  
before me this 14th day  
of April 20 23.

  
Notary Public of New Jersey

My Commission Expires 9/24, 2023.  
(Seal)

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 9/24/23

Revised 1/23

**AFFIRMATIVE ACTION REQUIREMENTS**

**CONSTRUCTION CONTRACTS**

"Bidder is required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

1. All successful contractor(s) must submit, to the agencies named below, after notification of award but prior to the signing of the contract an Initial Project Workforce Report (Form AA201) for any contract award that meets or exceeds the Public Agency bidding threshold.
2. The successful contractor(s) must submit the appropriate copies of the Initial Project Workforce Report (Form AA201) to the Division of Contract Compliance and the appropriate copy to the Public Agency.
3. The successful contractor(s) must submit a copy of the Monthly Workforce Report (Form AA 202) once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

The undersigned certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned further understands that his/her bid may be rejected as non-responsive if the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 are not complied with.

Shauger Property Services, Inc.

429 Dodd Street, East Orange, NJ 07017

973-676-2100 (ph) 973-676-8200 (fax) mmulligan@shauger.com

(Insert Name, Telephone No., Fax No. and Address of Contractor)

  
(Insert Name and Title of Affiant)  
Matthew P. Mulligan, Acting Secretary

Subscribed and sworn  
before me this 14th day  
of April 20 23



Notary Public of New Jersey

My Commission Expires 9/24, 2023  
(Seal)

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 9/24/23

**CERTIFICATE OF BIDDER SHOWING ABILITY TO PERFORM CONTRACT**

STATE OF New Jersey

COUNTY OF Essex

ss:

I, Matthew P. Mulligan of the (City, Town, Township, Borough, etc.)

of West Orange in the County of Essex and the

State of New Jersey of full age, being duly sworn

according to law on my oath depose and say that:

- 1. I am a(n) owner, partner, shareholder or officer of the company set forth below and am duly authorized to execute this affidavit on its behalf.

(Check appropriate Statement(s))

X I own, lease or control the necessary equipment required by the plans, specifications, and advertisements under which bids are asked for.

I do not own, lease or control all the necessary equipment required by the plans, specifications, and advertisements under which bids are asked for.  
If the bidder is not the actual owner or lessee of all the necessary equipment provide the source from which the equipment will be obtained (Attach additional sheets if necessary)

(Attach certification from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the contract for which it is necessary)

Shauger Property Services, Inc.

429 Dodd Street, East Orange, NJ 07017

973-676-2100 (ph) 973-676-8200 (fax) mmulligan@shauger.com

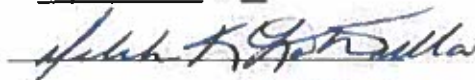
(Insert Name, Telephone No., Fax No. and Address of Contractor)



(Insert Name and Title of Affiant)

**Matthew P. Mulligan, Acting Secretary**

Subscribed and sworn before me this 14th day of April 20 23



Notary Public of New Jersey

My Commission Expires 9/24, 20 23.  
(Seal)

Revised 1/23

Deborah K. LaMorticella
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES <u>9/24/23</u>

**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

**PART I: CERTIFICATION**

**BIDDERS MUST COMPLETE PART I BY CHECKING EITHER BOX.**

In accordance with Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran.

The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**PLEASE CHECK EITHER BOX:**

I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed below nor any of the entity's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification

**OR**

I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**Part 2**

**PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES

Name: \_\_\_\_\_

Relationship to Bidder/Vendor: \_\_\_\_\_

Description of Activities:

\_\_\_\_\_  
\_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date \_\_\_\_\_

Bidder/Vendor \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the below-referenced person or entity. I acknowledge that the City of Orange (CONTRACTING AGENCY) is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the City of Orange (CONTRACTING AGENCY) to notify the City of Orange (CONTRACTING AGENCY) in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the City of Orange (CONTRACTING AGENCY) and that the City of Orange (CONTRACTING AGENCY) at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Matthew P. Mulligan Signature: 

Title: Acting Secretary Date: 4/14/2023

Bidder/Vendor: Shauger Property Services, Inc.

**PROHIBITED RUSSIA-BELARUS ACTIVITIES**

Person or Entity: Shauger Property Services, Inc.

**Part 1: Certification**

**COMPLETE PART I BY CHECKING ONE OF THE THREE BOXES BELOW**

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. The list is found on Treasury's website at the following web address:

<https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf>

As applicable to the type of contract, the above-referenced list must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

**CONTRACT AWARDS AND RENEWALS**

I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

**CONTRACT AMENDMENTS AND EXTENSIONS**

I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)



**IF UNABLE TO CERTIFY**

I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.

**Part 2: Additional Information**

**PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS.**

You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus in the space below and, if needed, on additional sheets provided by you.

---

---

---

---

---


---

**Part 3: Certification of True and Complete Information**

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the <Name of Contracting Unit> is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the <Name of Contracting Unit> to notify the <Name of Contracting Unit> in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the <Name of Contracting Unit> and that the <Name of Contracting Unit> at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name : Matthew P. Mulligan  
(Print)  
Signature : 

Title: Acting Secretary  
Date: 4/14/2023