

**CITY COUNCIL****The City of Orange Township, New Jersey**DATE April 18, 2023NUMBER 182-2023

**TITLE: A RESOLUTION APPROVING THE SUBMISSION AND ACCEPTANCE OF A GRANT APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY REQUESTING FUNDING FOR THE REHABILITATION OF MILITARY PARK IN THE AMOUNT OF \$388,500.00**

**WHEREAS**, the Municipal Council of the City of Orange Township adopted Resolution 211-85 on August 20, 1985 authorizing an Urban Enterprise Zone in the City of Orange Township; and

**WHEREAS**, as a result of the City's designation as an Urban Enterprise Zone, qualified businesses are eligible to collect a reduced sales tax, currently 3.3125%, as opposed to the full current rate of 6.625%; and

**WHEREAS**, the monies collected at this reduced sales tax rate are deposited in the Urban Enterprise Zone Assistance Fund by the New Jersey Division of Taxation and are available for use by the City of Orange Township for programs and projects designed to promote economic development; and

**WHEREAS**, the fund monies can be used to pay for public improvements and to increase municipal services within the enterprise zone, but they must first be applied for and these monies can only be applied for after they have been accumulated; and

**WHEREAS**, the City of Orange Township desires to request funding from the Urban Enterprise Zone Assistance Fund in the amount of \$388,500 to be used toward the rehabilitation of Military Park; and

**WHEREAS**, the attached proposal is an eligible use of Urban Enterprise Zone Assistance Funds under the provisions of the Urban Enterprise Zone Act, P. L. 1993, Chapter 367, and there is sufficient funding available to cover the cost of the proposal.

**WHEREAS**, pursuant to N.J.S.A. 52:27H-88(c), in order to make funds available for contemplated projects from monies deposited in the Urban Enterprise Zone Administrative Assistance Account, the governing body must adopt a resolution approving the project and authorizing the submission of the application for funding.

**NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF ORANGE TOWNSHIP THAT:**

1. The Municipal Council of the City of Orange Township does hereby approve the submission and acceptance of the grant proposal to the Urban Enterprise Zone Authority for the rehabilitation of Military Park in the amount of \$388,500.00.
2. The Mayor, Business Administrator, Chief Financial Officer and Municipal Clerk are authorized to execute all documents and agreements required to accept the award of funds.
3. A copy of this Resolution shall be placed in the file with any required documents.



A. M. M. M. H.

4. This resolution shall take effect immediately.

Adopted: **April 18, 2023**

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Joyce L Lanier  
Municipal Clerk

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Tency A. Eason  
Council President

**New Jersey Department of Community Affairs  
APPLICATION FOR GRANT FUNDS**

**STANDARD GRANT COVER SHEET**

2022-08021-1593

<b>1. DCA Program to Which Applicant is Applying:</b> Urban Enterprise Zone - Orange 2022			
<b>2. Name of Applicant Agency</b> Orange City Township			
<b>3. Street Address</b> 29 North Day Street			
<b>City</b> Orange	<b>State</b> New Jersey	<b>Zip Code</b> 07050-3608	<b>County</b> Essex
<b>4. Official Contact Person</b> The Honorable Dwayne D. Warren		<b>Title</b> Mayor	<b>Phone number</b> (973) 266-4005
<b>5. Program Contact Person</b> Mr. Christopher Mobley		<b>Title</b> Deputy Director of Planni	<b>Phone Number</b> (973) 952-6070
<b>6. Proposed Project/Grant Title</b> Military Park Rehabilitation Project			
<b>Program Type</b> Projects : Construction: Military Park Rehabilitation Project			
<b>7. Total Cost of the Project</b> \$388,500	<b>8. Requested Amount</b> \$388,500		<b>9. Funds from Other Sources</b> \$0
<b>10. Project Location (if Different from Applicant Agency)</b> City of Orange Township, Essex County			
<b>Street Address</b> 29 North Day Street			
<b>City</b> Orange	<b>State</b> New Jersey	<b>Zip</b> 07050-3608	<b>Room Number</b>
<b>11. Vendor Number</b> 226002178-99		<b>12. Employer ID</b> 226002178	<b>13. Tax Exempt ID</b>
<b>14. Area(s) Benefiting:</b> Township of Orange City,			
<b>15. Briefly describe the project for which you are seeking funds.</b> To enhance the look and feel of the Orange UEZ, this award will provide funds to rehabilitate Military Park.			

16. a. Will any member of the Board of Directors/Trustees receive any direct or indirect personal or monetary gain from the funding of this grant?

Yes  No

b. Does any member of the Board of Directors/Trustees serve on any board, council commission, committee or task force which has regulatory or advising influence on the funding program?  Yes  No

If yes, please describe:

17. Fiscal Contact Person

Ms. TaQuisha Knight

Title

Phone Number

(973) 952-6092

18. Agency Fiscal Year

1/1 to 12/31

19. Name of CPA Firm Appointed by Grantee

20. **Certification:** The applicant certifies that to the best of his/her knowledge and belief all data supplied in this application and attachments are true and correct. The document has been duly authorized by the governing body of the applicant and further understands and agrees that any grant received as a result of this application shall be subject to the grant conditions and other policies, regulation, and rules issued by the New Jersey Department of Community Affairs which include provisions described in grant applications instructions.

Name and Title of Applicant (Print)

Signature of Applicant

Date of Application

## OBJECTIVES

Objective Number: 1

Short Description: To enhance the look and feel of our UEZ zone.

### Detailed Description

The City of Orange seeks \$388,500 from the ZAF for the rehabilitation of Military Park. Total project cost is \$1,831,050. We received a grant from NJDEP Green Acres Program for \$1,200,000. The park is located on Main Street at the corner of Park Street. The rehabilitation will include a new walking path, rearrangement of historic monuments, installation of new trees, plantings, walkway lighting and ornamental amenities such as flag poles, decorative gathering areas, trees and benches.

### Methods

The City of Orange Township applied for and received a grant in the amount of \$1,200,000 from Green Acres toward the rehabilitation/renovation of Military Park. The grant requires a minimum match of 30%. We would like to utilize the UEZ funding toward the match requirement. The city released an RFP soliciting responses from eligible contractors. Five (5) responsible bids were received; the lowest bid was received from S. Batata Construction Inc., of Parlin NJ, in the amount of \$1,004,944.

### Evaluation

The City's engineer will provide design & construction management of the project. The oversight will ensure that the project proceeds on time and under budget, and that it conforms to the project specifications and deliverables.

Application Program Component: Military Park Rehabilitation Project

## Scope of Services

The City of Orange Township Urban Enterprise Zone program seeks \$389,000 from the Urban Enterprise Zone Assistance Fund for the rehabilitation/renovation of Military Park. The park is located on Main Street at the corner of Park Street. The total rehabilitation/renovation of Military Park will include a new walking path, rearrangement and cleaning of historic monuments, installation of new trees, plantings, walkway and decorative lighting, and ornamental amenities such as flag poles, decorative gathering areas, trees and benches.

Military Park sits at the gateway of the City of Orange Township on the eastern end of Main Street. The park has several monuments dedicated to the men and women who served during periods of war and conflict, and serves as a constant and visual reminder of the sacrifices made by many.

Orange has and continues to experience unprecedented growth in redevelopment activity, especially in the downtown area. There are currently twenty-five (25) redevelopment projects either under construction or in the approval pipeline phase. These redevelopment projects combined will provide 2,700 new residential units and commercial/retail space. In addition, these projects and three (3) parking structures will add approximately 3,000 parking spaces primarily in the downtown area.

The City believes the new housing and residents will provide increased demand for shopping. We anticipate that new businesses will be attracted to Orange and new jobs will be created. In addition to the park providing a place for shoppers, residents and store employees to gather, it will also serve as a venue for holiday, musical and other events during the year.

If awarded a grant, the City's UEZ, which is housed in the Department of Planning and Economic Development, will collaborate with the Department of Public Works to oversee and manage the Military Park Rehabilitation Project. The project is expected to be completed by August 1, 2023.







Urban Enterprise Zone - Orange 2022

PROJECT INFORMATION

Project Name: Military Park Rehabilitation Project

Meeting Date: 4/12/2023

Estimated start date: 5/1/2023

Estimated completion date: 8/1/2023

Explain how this Project/Program fits into your Zone Development Plan, Municipality's Master Plan, and/or Redevelopment Plan. If it does not fit into these Plans, explain why.

During the process of preparing the City's Master Plan, there were several visioning sessions held with residents, business owners and other stakeholders. It was at these meetings that stakeholders told the City that they wanted to see Main Street made to be more enjoyable to attract residents and have a gathering place for events and other activities. We believe rehabilitating Military Park will help better serve the needs of residents, shoppers and other stakeholders.

Urban Enterprise Zone - Orange 2022  
PROJECT INFORMATION

Clearly identify how the use of ZAFs will promote private sector jobs and improve the economic climate of the zone's municipality.

Currently, there are twenty-five redevelopment projects either under construction or in the approval pipeline process. These development projects will bring new residents and shoppers to the downtown. Events and other activities hosted by the City and groups year-round, such as the Orange Chamber of Commerce, will attract new visitors, residents and shoppers. This activity, coupled with an aggressive retail marketing and recruitment campaign, will increase the need to additional private sector jobs.

Urban Enterprise Zone - Orange 2022  
PROJECT INFORMATION

Identify recipients of UEZ funding for this project.

The City is the recipient of the UEZ funding.

Are there any hidden commissions or fees associated with this project?

Yes  No  N/A

Is this project available to all UEZ businesses within your zone?

Yes  No  N/A

Is the approval of this project contingent upon the availability of funds and is it exclusively within the boundaries of the zone? (If you answer no, the municipality will be required to contribute a proportionate amount of funding.)

Yes  No  N/A

Will prevailing wage be paid on this project?

Yes  No  N/A

Will future funding be requested?

Yes  No  N/A

Will Second Generation funds be used for this project?

Yes  No  N/A

Select the statement below that most accurately reflects Zone's First and Second Generation funding of this application.

- A. Zone has sufficient First Generation funds to cover cost of project.
- B. Zone only has sufficient First and Second Generation funds to partially cover the cost of this project and hereby makes application to the New Jersey Urban Enterprise Zone program for release of funds from the specially designated central account.
- C. Zone's First and Second Generation Funding has been exhausted, and hereby makes application to the New Jersey Urban Enterprise Zone program for release of funds from the specially designated central account.

**AGENCY BACKGROUND**

1a. Did the prior phase create jobs?

Yes No  N/A

1b. If yes, how many jobs were created?

1c. If yes, how many jobs have been retained?

1d. What is the square mileage of your zone's boundary?

Urban Enterprise Zone - Orange 2022  
VENDOR SELECTION PROCESS

Section A: This project WILL go out to bid

Provide dollar amounts of recent bids for the Project/Programs (if applicable)

Bid #1 Amount: \$1,004,944.00 Date: 9/28/2022

Bid #2 Amount: \$1,334,043.00 Date: 9/28/2022

Bid #3 Amount: \$1,801,357.00 Date: 9/28/2022

Section B: This project WILL NOT go out to bid

Why not?

2a. Provide Vendor Name S. Batata Construction

**2b. Please indicate how selection was made. Please indicate if cost was a factor in the selection process.**

The City's engineer prepared the scope of work and RFP. The RFP was placed on the City's website and in several local papers. Five bids were received. The City law department reviewed all of the bids to make sure they were responsive to the bid request. The City selected the lowest responsible bidder, S. Batata Construction of Parlin, New Jersey. On November 22, 2022, the Municipal Council adopted resolution 430-22, awarding a contract to S. Batata in the amount of \$1,004,944.00.

Urban Enterprise Zone - Orange 2022  
UEZ CERTIFIED

Business Name:

Is this business UEZ certified?                      Yes      No     N/A

Provide the business's UEZ file Number

Is this business cleared of any tax obligations?    Yes      No

Urban Enterprise Zone - Orange 2022  
ATTACHMENTS (PROMOTION, REDEVELOPMENT, RELOCATION, CONSTRUCTION)

1a. Fully executed City Council Resolution

I will...

- Mail this attachment
- Hand deliver this attachment

1b. Zone Board Resolution (if applicable)

I will...

- Mail this attachment
- Hand deliver this attachment

2. Agreement(s) between the Zone and Firm

I will...

- Upload this attachment 395263-288302-contract with s ba
- Mail this attachment
- Fax this attachment
- Hand deliver this attachment
- Not applicable

3a. Specifications or quotes (if applicable)

I will...

- Upload this attachment 395263-288304-project specificat
- Mail this attachment
- Fax this attachment
- Hand deliver this attachment
- Not applicable



**3b. Pictures and Maps (If applicable)**

I will...

- Upload this attachment
- Mail this attachment
- Fax this attachment
- Hand deliver this attachment
- Not applicable

**4. Copy of 08-02 certification(s) (If applicable)**

I will...

- Upload this attachment
- Mail this attachment
- Fax this attachment
- Hand deliver this attachment
- Not applicable

**5. Commitment Letter(s)**

I will...

- Upload this attachment 395263-288308-award letter from
- Mail this attachment
- Fax this attachment
- Hand deliver this attachment
- Not applicable

**6. Copy of the Zone's most recent second generation account statement.**

Urban Enterprise Zone - Orange 2022  
SCHEDULE B: VENDORS

Vendor Type: Contractor

If "Other", specify Vendor Type:

Name of Development Consultant: Sergio Marques, President

Firm Name: S. Batata Construction, Inc

Street Address: 238 Ernston Road, Suite 1R

City: Parlin

State: NJ

Zip Code: 08859

Phone: (732) 238-8884 Ext.

Fax: (732) 238-9022

Email: info@sbatataconstruction.com

**Required Attachments:**

a. Vendor Business Registration Certificate

I am mailing this attachment  I am uploading this attachment

395271-287884-business registration certificate.pdf

Urban Enterprise Zone - Orange 2022  
 OTHER SOURCES OF FUNDING RELATED TO THIS APPLICATION

Source	Amount	Code
New Jersey Department of Environmental Protection-Green Acres Program	\$1,200,000.00	(S)
<b>Total Funds From Other Sources Related To This Application Only</b>	<b>\$1,200,000.00</b>	

Urban Enterprise Zone - Orange 2022

CERTIFICATION SHEETS

<i>If your Agency type is not required to answer any of the questions below, click the N/A radio button</i>			
	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
1. I certify that this agency is not delinquent on any Federal or State debt.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. I understand that payments from NJDCA will depend on our submission of all required grant reports.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. I certify that neither members of our organization's governing body nor members of their families will receive any direct or indirect personal or monetary gain from the funding of this grant.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. I certify that our organization's Certification of System for Award Management(SAM) is valid and current.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. I certify that neither members of our organization's governing body nor members of their families serve on any board, council, commission, committee, or task force that has regulatory authority or advising influence on the funding program.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If no, please explain:			
<b>Non-government Agencies only—</b>			
6. If our agency has <b>not</b> received funds from NJDCA for the current State Fiscal Year, I will submit our organization's most recent audit.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. The information contained in the Board of Directors list in our Agency Information is adequate and up-to-date at the time of this application.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

CERTIFICATION SHEETS

ATTACHMENTS	
<b>Certification Regarding Debarment and Suspension - Schedule G</b>	
I will upload this attachment <input checked="" type="checkbox"/>	Not applicable <input type="checkbox"/> 395276-319008-schedule g_march 2023 .pdf
<b>Certification Regarding Lobbying - Schedule H</b>	
I will upload this attachment <input checked="" type="checkbox"/>	Not applicable <input type="checkbox"/> 395276-319010-schedule h_march 2023 .pdf
<b>Resolution - Schedule I Or Local Match Only - Schedule I</b>	
I will upload this attachment <input type="checkbox"/>	Not applicable <input type="checkbox"/>
<b>IRS Determination Letter (New Applicants, Non-profit, Non-government only)</b>	
I will upload this attachment <input type="checkbox"/>	Not applicable <input checked="" type="checkbox"/>
<b>Organizational Chart (Non-government only)</b>	
I will upload this attachment <input type="checkbox"/>	Not applicable <input checked="" type="checkbox"/>
<b>Application Cover Page</b>	
I will upload this attachment <input checked="" type="checkbox"/>	Not applicable <input type="checkbox"/> 395276-319014-military park rehabilitation project cover
<b>Please upload any third party agreement(s) that may be pertinent to this grant. (see application instructions for specific details)</b>	
395276-318993-resolution 300_2021 approving submission of grant application to njdep green acres program for	
395276-318995-contract with s batata construction.pdf	

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

DATE August 20, 1985

NUMBER 211-85

**TITLE: A RESOLUTION AUTHORIZING THE CITY OF ORANGE TOWNSHIP, NEW JERSEY TO SUBMIT AN URBAN ENTERPRISE ZONE APPLICATION FO THE N.J. DEPARTMENT OF COMMUNITY AFFAIRS.**

**WHEREAS,** the City of Orange Township has experienced economic and fiscal distress concentrated in the Route 280 corridor which cuts through the heart of the Orange commercial business district and important industrial areas; and


**WHEREAS,** Orange wishes to encourage the expansion of new private-sector jobs, investment and local tax-base to revitalize the downtown commercial and industrial district of the City; and

**WHEREAS,** the New Jersey Department of Community Affairs has invited the City of Orange Township to submit an application for an Urban Enterprise Zone, to provide the local private-sector with the opportunity for special State tax incentives.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE, TOWNSHIP, NEW JERSEY,** that the City of Orange Township hereby authorizes the submission of an application to the New Jersey Department of Community Affairs proposing the designation of the "Orange Enterprise Development Zone" by the State of New Jersey.

Adopted: August 20, 1985

  
Felix De Feo  
Municipal Clerk

  
Bob Detore  
Council President

Motion: Brown  
Seconded: Mitchell  
Yeas: Brown, Mitchell, Silvestri, Council Pres, Detore  
Nays: None  
Absent: Corvino, Juliano, Varanelli

T.A.

APPROVED AS TO FORM, SUFFICIENCY AND LEGALITY

Commissioner John P. Renna  
August 23, 1985

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We certainly hope you will give this application your serious consideration, given the strong private sector interest and commitment that exist in Orange for an Enterprise Zone.

Sincerely,

*Paul Monacelli*  
Paul Monacelli,  
Mayor

PM/lb  
Enclosure - Application, Maps  
159-L-85-0242

cc: R. Ringelheim, Acting Director  
Community and Economic Development

B. Herman, Executive Director  
EDCORP

R. Detore, President  
City Council

Bld Copy: James Brown,  
Councilman

F. DeFeo,  
City Clerk