## MUNICIPAL COUNCIL AGENDA

THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING TUESDAY, MARCH 21, 2023 AT 7:00 P.M.

ROLL CALL			
	(Fast Ward)		
Hon. Kerry J. Coley	(East-Ward)		
Hon. Quantavia Hilbert	(West-Ward)		
Hon. Weldon M. Montague, III	(At-Large)		
Hon. Clifford R. Ross	(At-Large)		
Council Vice President			
Hon. Jamie B. Summers-Johnson	(South-Ward)		
Hon. Adrienne Wooten	(At-Large)		
Hon. Tency A. Eason	(North-Ward)		
Council President	(1/01/11///////////////////////////////		
Council I resident			
ALSO PRESENT			
Joyce L. Lanier, City Clerk			
Tamara Robinson, Deputy City Clerk			<del></del>
Chris M. Hartwyk, Business Administr	rator		<del></del>
Laquana Best, Planning Director	atoi	<del></del>	<del></del>
Derrick Brown, Fire Chief		<del></del>	<del></del>
Nile Clements, Chief Financial Officer		<del></del>	<del></del>
		<del></del>	<del></del>
Vincent DeFilippo, Health Officer Paula Ferreira, Tax Collector		<del></del>	<del></del>
,			
Adrian Mapp, Finance Director		<del></del>	<del></del>
Marty Mayes, Public Works Director		<del></del>	<del></del>
Gracia R. Montilus, City Attorney		<del></del>	<del></del>
Chris Murray, Tax Assessor	<b>c</b> •	<del></del>	<del></del>
Wendy Sykes, Director of Community			
Marlin G. Townes, Legislative Research	en Officer		<del></del>
Vincent Vitiello, Police Chief		<del></del>	<del></del>
Margarette Homere, City Clerk's Offic	ce		<del></del>
Trisha Scipio, City Clerk's Office		<del></del>	<del></del>
Gabrielle Sims-Shelton, City Clerk's C	Iffice	<del></del>	<del></del>
RECOGNITION OF A MOMENT OF	SILENCE		
"SPECIAL NOTICE: Please be appr	rised anyone wishing to	discuss Agenda or Genera	l Items shall email their
statements or questions to citizencomments@orangenj.gov no later than 7:00 p.m. the day prior to the scheduled			
public meeting. The City Council reserves the right to respond or not respond during the meeting to any citizen's			
submission."			
The requirements of N.J.S.A. 10:4-9 et			
Record Transcript, published in the S			
Council's Website (www.orangetwpnj	cc.org), the City's Webs	site ( <u>www.orangenj.gov</u> ) and	filed in the Office of the
City Clerk.			
MATTERS FOR DISCUSSION			
• COVID & Department Update – V	/incent DeFilippo, Healt	h Officer	
	F F * 7 == *****		
The resolutions and ordinances to be Agenda. If any Council Member wish			
MOTION TO ADJOURN.	·	CECOND.	
MOTION TO ADJOURN:		SECOND:	
ADJOURNMENT:			
THE COUNTY INTERIOR			