CITY COUNCIL

The City of Orange Township, New Jersey

DATE February 21, 2023

NUMBER _109_2023

TITLE:

AN ENABLING RESOLUTION AUTHORIZING THE APPLICATION OF A GRANT BY THE DEPARTMENT OF PUBLIC WORKS AND ENGINEERING FROM THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAMS FOR ORANGE MULTI-PARKS.

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition, development, and stewardship of lands for outdoor recreation and conservation purposes; and

WHEREAS, the City of Orange Township desires to further the public interest by obtaining funding in the amount of \$1,015,090.00 in the form of a \$1,015090.00 matching grant and, if available, a \$0 loan, from the State to fund the following project(s): to make improvements to Metcalf Park at a cost of \$1,015,090.00

WHEREAS, the State shall determine if the application is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award; and

WHEREAS, the applicant is willing to use the State's funds in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the State for the above-named project;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ORANGE TOWNSHIP the governing body/board resolves that Honorable Dwayne D. Warren, Esq., Mayor or the successor to the office of the Mayor is hereby authorized to:

- (a) make application for such a loan and/or such a grant,
- (b) provide additional application information and furnish such documents as may be required, and
- (c) act as the authorized correspondent of the above-named applicant; and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF ORANGE TOWNSHIP

- 1. That Dwayne D. Warren, Esq., Mayor of the above named body or board is hereby authorized to execute an agreement and any amendment thereto with the State known as Metcalf Park Improvement Project;
- 2. That the applicant has its matching share of the project, if a match is required, in the amount of \$0;
- 3. That, in the event the State's funds are less than the total project cost specified above, the applicant has the balance of funding necessary to complete the project;
- 4. That the applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and
- 5. That this resolution shall take effect immediately.

Adopted: February 21, 2023

| Joyce L. Lanier | Tency Eason |
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| Municipal Clerk | Council President |

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PRELIMINARY ENGINEERS ESTIMATE

PROJECT NAME: IMPROVEMENTS TO METCALF PARK

PROJECT NUMBER: 0717TXXX

CLIENT: CITY OF ORANGE TOWNSHIP

DATE: 2-15-23

PREPARED BY: JP/DD

| # | DESCRIPTION | UNITS | ESTIMATED QUANTITY | ESTIMATED UNIT PRICE | AMOUNT |
|----|--|-------|-----------------------|-------------------------|--------------|
| 1 | SILT FENCE | LF | 350 | \$5.00 | \$1,750.00 |
| 2 | FUEL PRICE ADJUSTMENT | | DOLL | \$500.00 | \$500.00 |
| 3 | MOBILIZATION AND SITE CLEARING SITE | LS | LUMP SUM | \$30,000.00 | \$30,000.00 |
| 4 | HMA MILLING, 3" OR LESS | SY | 1330 | \$15.00 | \$19,950.00 |
| 5 | HOT MIX ASPHALT PAVEMENT REPAIR, IF & WHERE DIRECTED | SY | 130 | \$45.00 | \$5,850.00 |
| 6 | TACK COAT | GAL | 210 | \$1.00 | \$210.00 |
| 7 | HOT MIX ASPHALT 4.75 L 64 SURFACE COURSE, 1.5" THICK | TON | 160 | \$180.00 | \$28,800.00 |
| 8 | CHAIN-LINK FENCE, PVC-COATED STEEL, 12' HIGH, BLACK | LF | 465 | \$140.00 | \$65,100.00 |
| 9 | ALUMINUM FENCE, 8' HIGH, BLACK | LF | 210 | \$150.00 | \$31,500.00 |
| 10 | GATE, CHAIN-LINK FENCE, PVC-COATED, 4' WIDE, BLACK | UN | 1 | \$1,000.00 | \$1,000.00 |
| 11 | CHAIN LINK FENCE, BLACK PVC-COATED STEEL, 6' HIGH | LF | 145 | \$85.00 | \$12,325.00 |
| 12 | SELF CLOSING GATE, CHAIN LINK FENCE, BLACK PVC-COATED STEEL, 4' WIDE, 6' HIGH | LF | 2 | \$1,500.00 | \$3,000.00 |
| 13 | HOT MIX ASPAHLT SIDEWALK, 4" THICK | SY | 615 | \$50.00 | \$30,750.00 |
| 14 | CONCRETE SIDEWALK, 4" THICK, | \$Y | 780 | \$90.00 | \$70,200.00 |
| 15 | 14" X 14" VARIABLE DEPTH CURB | LF | 215 | \$30.00 | \$6,450.00 |
| 16 | ACRYLIC COURT RESURFACER (2 COATS), COLOR COATING (2 COATS) AND LINE STRIPING | SY | 1350 | \$15.00 | \$20,250.00 |
| 17 | K9 GRASS W/ IRRIGATION AND APPURTENANCES | SY | 2744 | \$20.00 | \$54,880.00 |
| 18 | 3/8" ANGULAR CLEAN STONE BASE, 6" THICK | SY | 305 | \$50.00 | \$15,250.00 |
| 19 | TENNIS NET POSTS (1 PAIR), 10-S TENNIS SUPPLY (PRODUCT #DK2005) WITH POST SLEEVE OR APPROVED EQUAL, COMPLETE & INSTALLED | UN | 1 | \$2,500.00 | \$2,500.00 |
| 20 | TENNIS NET WITH CENTER STRAP AND GROUND ANCHOR, 10-S TENNIS SUPPLY (PRODUCT #AL3004 & #CP1003) OR APPROVED EQUAL, COMPLETE & INSTALLED | UN | 1 | \$1,000.00 | \$1,000.00 |
| 21 | PICKLEBALL NET POSTS, ALL STAR TENNIS SUPPLY (PRODUCT #390002) OR APPROVED EQUAL, COMPLETE & INSTALLED | UN | 1 | \$2,500.00 | \$2,500.00 |
| 22 | PICKLEBALL NET, ALLSTAR TENNIS SUPPLY (PRODUCT 391101) OR APPROVED EQUAL, COMPLETE & INSTALLED | UN | 1 | \$1,000.00 | \$1,000.00 |
| 23 | GAZEBO REHABILITATION | LS | LUMP SUM | \$27,000.00 | \$27,000.00 |
| 24 | PICNIC TABLE (DU MOR, TABLE 448, OR APPROVED EQUAL), COMPLETE & INSTALLED | UN | 6 | \$5,500.00 | \$33,000.00 |
| 25 | BENCH W/ CONCRETE PAD | UN | 4 | \$2,000.00 | \$8,000.00 |
| 26 | TRASH RECEPTACLES W/ CONCRETE PAD | UN | 10 | \$1,500.00 | \$15,000.00 |
| 27 | PET DRINKING FOUNTAIN | UN | 1 | \$2,500.00 | \$2,500.00 |
| 28 | DOG RAMPS/FEATURES | UN | 2 | \$3,000.00 | \$6,000.00 |
| 29 | BASKETBALL COURT LIGHTING, COMPLETE & INSTALLED | LS | LUMP SUM | \$225,000.00 | \$225,000.00 |
| 30 | TRIMMING EXISTING TREE, OVER 12" TO 24" DIAMETER | UN | 5 | \$1,200.00 | \$6,000.00 |
| 31 | TREE REMOVAL, OVER 12" TO 24" DIAMETER | UN | 15 | \$1,750.00 | \$26,250.00 |
| 32 | TREE REMOVAL, OVER 36" DIAMETER | UN | 4 | \$3,500.00 | \$14,000.00 |

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| # | DESCRIPTION | UNITS | ESTIMATED QUANTITY | ESTIMATED UNIT PRICE | | AMOUNT |
|--|---------------------------------|-------|-----------------------|-------------------------|----------------------------|--|
| 33 | BORROW TOPSOIL | CY | 175 | \$35.00 | | \$6,125.00 |
| 34 | TOPSOIL SPREADING, 5" THICK | SY | 1160 | \$3.50 | | \$4,060.00 |
| 35 | FERTILIZING & SEEDING, TYPE A-3 | SY | 1160 | \$3.50 | | \$4,060.00 |
| 36 | STONE MULCHING, 4" THICK | SY | 75 | \$50.00 | | \$3,750.00 |
| 37 | NEW WATER SERVICE CONNECTION | LS | LUMP SUM | \$5,000.00 | | \$5,000.00 |
| 38 | BACKFLOW PREVENTOR | UN | 1 | \$5,000.00 | | \$5,000.00 |
| ESTIMATED CONSTRUCTION COST: CONSTRUCTION CONTINGIES (10%): TOTAL ESTIMATED CONSTRUCTION COST: | | | | | \$ \$ | 795,510.00 79,560.00 875,070.00 |
| TOTAL ESTIMATE PROFESSIONAL SERVICES COST(S) (FOR BUDGETARY PURPOSES ONLY): TOTAL ESTIMATED PROJECT COST: | | | | <u>\$</u> | 140,020.00 1,015,090.00 | |

