

**CITY COUNCIL****The City of Orange Township, New Jersey**DATE January 17, 2023NUMBER 43-2023

**TITLE:**  
**A RESOLUTION AUTHORIZING THE SERVICES OF THE LAW OFFICES OF MARCO DI STEFANO, ESQ., LLC, AS AN ALTERNATE MUNICIPAL COURT PROSECUTOR ON AN AS NEEDED BASIS FOR THE CALENDAR YEAR 2023 IN AN AMOUNT NOT TO EXCEED \$2,500.00**

**WHEREAS**, N.J.S.A. 2B:25-4 requires that every Municipal Court shall have at least one (1) Municipal Prosecutor appointed by the governing body of the municipality; and

**WHEREAS**, in the event that the Municipal Prosecutor is unable to attend a Municipal Court Session, it is the intention of the City Council to appoint an Alternate Municipal Prosecutor to perform the required prosecutorial responsibilities; and

**WHEREAS**, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto certifying that funds will be available for this purpose in Account No. 3-01-20-155-000-519, contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2023 Budget, there will be sufficient funds to contract with Marco Di Stefano, Esq.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Orange Township, New Jersey, as follows:

1. That the Law Offices of Law Offices of Marco Di Stefano, Esq., LLC, 2050 Emerson Avenue, Union, New Jersey 07083 is hereby appointed to serve as the City of Orange Township's Alternate Municipal Court Prosecutor for the calendar 2023.
2. The Mayor and the City Clerk are hereby authorized and directed to execute the attached Agreement, in an amount not to exceed \$2,500.00, with the Law Offices of Marco Di Stefano.
3. That the Agreement herein and this resolution is contingent upon certification of funds and appropriate funding to render payment for the services provided herein.

Adopted: **January 17, 2023**

\_\_\_\_\_  
Joyce L. Lanier  
City Clerk

\_\_\_\_\_  
Tency A. Eason  
Council President



A. MIZRAHI

CITY OF ORANGE TOWNSHIP  
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS  
NEXT BUDGET

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that based on the Quote or RFP, RFQ, bid results or "extraordinary unspecifiable services" without competitive bids for 2023 service contract, and the resolution to be presented to the Council for approval, and contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2023 Budget, there will be sufficient funds to contract with:

Vendor Name: Law Office of Marco Di Stefano  
Address: 2050 Emerson Ave.

City: Union  
State: New Jersey  
Zip Code: 07083

Purpose: Alternate Municipal Court Prosecutor  
Vendor ID: LAWOF085

Temporary Budget: \$ 625.00  
Fund: Current Fund  
Line Description LAW - Professional Services  
Account Numbers(s): CY'23 3-01-20-155-000-519

The remainder of: \$ 1,875.00  
will be provided in  
Fund: Current Fund  
Line Description LAW - Professional Services  
Account Numbers(s): CY'23 3-01-20-155-000-519

Purchase Order # : 23-00070

Amount not to exceed: \$ 2,500.00

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Division Head

Date

*Nile Clements*

1/9/2023

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Chief Financial Officer

Date

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

HENDRICKS APPRAISAL COMPANY, L.L.C.

TAXPAYER IDENTIFICATION#:

222-637-950/000

ADDRESS:

SEVEN HUTTON AVENUE  
WEST ORANGE NJ 07052-4803

EFFECTIVE DATE:

01/31/97

FORM-BRC(08-01)

TRADE NAME:

SEQUENCE NUMBER:

1012365

ISSUANCE DATE:

09/03/03

*John S. Tully*  
Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address



REAL ESTATE  
APPRAISALS  
& RESEARCH

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

HENDRICKS APPRAISAL COMPANY, LLC

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

Name of Stock or Shareholder	Home Address
MARK HENDRICKS	4 LUCIONNA LANE, EAST HANOVER, N.J.
JEFFREY HENDRICKS (retired)	1 ROSE LANE, SUMMIT N.J.

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification. I and/or the business entity, will be liable for any penalty permitted under law.





Name of Business Entity: HENDRICKS APPRAISAL COMPANY, LLC

Signed: [Signature] Title: President

Print Name: Mark Hendricks Date: 10/25/2022

Subscribed and sworn before me the <u>25</u> day of <u>Oct</u> , 20 <u>22</u>	<u>[Signature]</u> Marilyn Marks Notary Public of the State of NJ My Commission Expires 11/23
My Commission expires:	(Print name & title of affiant) (Corporate Seal)

## Business Registration Certificate

<b>STATE OF NEW JERSEY</b> <b>BUSINESS REGISTRATION CERTIFICATE</b>		<small>DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 152 TRENTON, NJ 08646-0152</small>
<b>TAXPAYER NAME:</b> WADE APPRAISAL LIMITED LIABILITY COMPANY	<b>TRADE NAME:</b>	
<b>ADDRESS:</b> 12 SYLVAN AVENUE METUCHEN NJ 08840-2638	<b>SEQUENCE NUMBER:</b> 1911501	
<b>EFFECTIVE DATE:</b> 11/04/14	<b>ISSUANCE DATE:</b> 11/05/14	
<b>FORM BRC</b>	 Director New Jersey Division of Revenue	


## Employee Information Report


Certification 59223

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**  
**INITIAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved same. This approval will remain in effect for the period of **15-MAY-2019** to **15-MAY-2025**

**WADE APPRAISAL, LLC**  
12 SYLVAN AVENUE  
METUCHEN NJ 08840



  
**ELIZABETH M. RIQUEARDO**  
State Treasurer

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Wade Appraisal, LLC.

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Gary M. Wade	43 Graham Av., Metuchen NJ 08840

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Wade Appraisal, LLC.

Signed: *gmw* Title: Principal  
Print Name: Gary M. Wade Date: 9.27.22

Subscribed and sworn before me the 27<sup>th</sup> day of September, 2022  
My Commission expires: June 1, 2027  
(Affiant)  
Gary M. Wade, Principal  
(Print name & title of affiant) (Corporate Seal)

*IRENE BOUDOUVAS*

**IRENE BOUDOUVAS  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES JUNE 1, 2027**

**VENDOR INFORMATION**

Name of Business: Wade Appraisal, LLC.  
(Print)

Name of Contact Person: Gary M. Wade  
(Print)

Correspondence Address (including zip code):  
400 Main Street  
Metuchen, NJ 08840

Purchase Order Address for signature (including zip code):  
PO Box 428  
Metuchen NJ 08840

Payment Address (including zip code):  
PO Box 428  
Metuchen NJ 08840

Telephone Number (including area code): 732-204-6445

Fax Number (including area code): —

E-Mail Address: gwade@wadeappraisal.net

Employer I.D. # or S.S. #: 47-2214198

# BUSINESS REGISTRATION CERTIFICATE

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08846-0252

TAXPAYER NAME:

ASSOCIATED APPRAISAL GROUP INC

ADDRESS:

6 COMMERCE DR 3RD FLOOR  
CRANFORD NJ 07016

EFFECTIVE DATE:

03/13/12

TRADE NAME:

SEQUENCE NUMBER:

1701326

ISSUANCE DATE:

01/09/15



Director  
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT assignable or transferable. It must be assigned or transferred at this address.

1125-001-1771-0000



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

**Associated Appraisal Group, Inc.**

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
<b>Ernest F. DelGuercio, Jr.</b>	<b>3 Arrowhead Lane, Saddle Brook, NJ 07458</b>

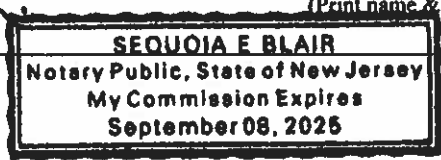
**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: **Associated Appraisal Group, Inc.**

Signed: [Signature] Title: Director  
Print Name: Theodore J. Lamiella, Jr. Date: 26 October 2022

Subscribed and sworn before me the 26th day of October, 2022  
[Signature] (Affiant)  
Theodore J. Lamiella, Jr., Director  
(Print name & title of affiant) (Corporate Seal)



**VENDOR INFORMATION**

Name of Business: Associated Appraisal Group, Inc.  
(Print)

Name of Contact Person: Theodore J. Lamicella, Jr. or Sequoia Blair  
(Print)

Correspondence Address (including zip code):  
6 Commerce Drive, Suite 303  
Cranford, NJ 07016

Purchase Order Address for signature (including zip code):  
6 Commerce Drive, Suite 303  
Cranford, NJ 07016

Payment Address (including zip code):  
6 Commerce Drive, Suite 303  
Cranford, NJ 07016

Telephone Number (including area code): (908) 967.6137  
Fax Number (including area code): (908) 967.6376  
E-Mail Address: ted@njaag.com or sequoia@njaag.com  
Employer I.D. # or S.S. #: 20.2903090



NJ SL Legal Liner

**Star Ledger  
LEGAL AFFIDAVIT**

AD#: 0010448852

Total

\$354.99

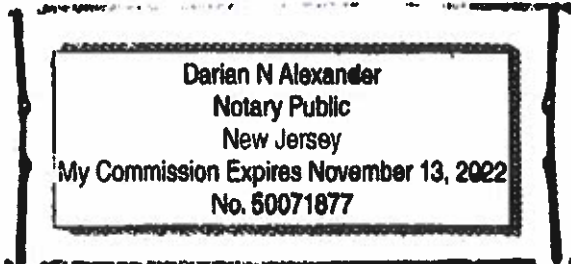
State of New Jersey,) as  
County of Middlesex)

Lisa Arrington being duly sworn, deposes that he/she is principal clerk of NJ Advance Media; that Star Ledger is a public newspaper, with general circulation in Atlantic, Burlington, Cape May, Essex, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Passaic, Somerset, Sussex, Union, and Warren Counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):  
Star Ledger 09/22/2022

  
\_\_\_\_\_  
Principal Clerk of the Publisher

Sworn to and subscribed before me this 26th day of September 2022

  
\_\_\_\_\_  
Notary Public



**LEGAL NOTICE**

**TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:**

**LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.**

**LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.**

**CONFLICT COUNSEL SERVICES: THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXIST.**

**MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMI-**

**NARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.**

**MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.**

**MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.**

**REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.**

**WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES.**

**ALTERNATE MUNICIPAL COURT PROSECUTOR: THE CITY OF ORANGE, IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN SERVING AS "ALTERNATE MUNICIPAL COURT PROSECUTOR" TO THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2023 AND ENDING DECEMBER 2023.**

**EMPLOYMENT MEDICAL SERVICES: THE CITY OF ORANGE TOWNSHIP IS SEEKING REQUEST FOR QUALIFICATIONS FOR A PROVIDER TO ADMINISTER AND PROVIDE EMPLOYMENT MEDICAL EXAMINATIONS.**

**COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: BHACKETT@ORANGENJ.GOV OR THE CITY WEBSITE: WWW.CI.ORANGE.NJ.US UNDER THE BUSINESS TAB - BIDS AND SOLICITATIONS.**

**QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP.**

**QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON OCTOBER 28, 2022, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT**

**Beatrice Hackett**

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**From:** Suzanne DeLany <sdelany@njlm.org>  
**Sent:** Wednesday, September 21, 2022 11:56 AM  
**To:** Beatrice Hackett  
**Subject:** RE: Request for Qualifications

Hi Beatrice,

The ad will be posted on Sept 22,2022

Thank you  
Suzanne DeLany | Secretary Admin. Asst., Joblines, Seminars  
New Jersey State League of Municipalities  
222 West State Street, Trenton, NJ 08608  
609-695-3481 extension# 111



*NJLM is subject to the Open Public Records Act; any email sent or received may be subject to a records request.*

**From:** Beatrice Hackett <bhackett@orangenj.gov>  
**Sent:** Wednesday, September 21, 2022 11:36 AM  
**To:** Suzanne DeLany <sdelany@njlm.org>  
**Subject:** RE: Request for Qualifications

Good morning Ms. DeLany,

Per your request, please see the attached.

**From:** Suzanne DeLany <sdelany@njlm.org>  
**Sent:** Monday, September 19, 2022 12:14 PM  
**To:** Beatrice Hackett <bhackett@orangenj.gov>  
**Subject:** RE: Request for Qualifications

Hi Beatrice,

Please sign and return the attached contract, with p.o. number noted on bottom, so ad can be posted. Please provide billing information or will it be the Orange Township mailing address?

**LEGAL NOTICE – ORANGE TOWNSHIP. TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES: LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS. LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR**

**NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS. CONFLICT COUNSEL SERVICES: THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXISTS. MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT BE LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.**

**MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS. MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS. REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS. WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES. ALTERNATE MUNICIPAL COURT PROSECUTOR: THE CITY OF ORANGE, IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN SERVING AS "ALTERNATE MUNICIPAL COURT PROSECUTOR" TO THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2023 AND ENDING DECEMBER 2023. EMPLOYMENT MEDICAL SERVICES: THE CITY OF ORANGE TOWNSHIP IS SEEKING REQUEST FOR QUALIFICATIONS FOR A PROVIDER TO ADMINISTER AND PROVIDE EMPLOYMENT MEDICAL EXAMINATIONS. COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: [BHACKETT@ORANGENJ.GOV](mailto:BHACKETT@ORANGENJ.GOV) OR THE CITY WEBSITE: [WWW.CI.ORANGE.NJ.US](http://WWW.CI.ORANGE.NJ.US) UNDER THE BUSINESS TAB - BIDS AND SOLICITATIONS.**

**QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP. QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON OCTOBER 28, 2022, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE.**



**REQUEST FOR QIALIFICATIONS – LEGISLATIVE RESEARCH OFFICER SERVICES - ORANGE TOWNSHIP TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER “CITY”), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES: LEGISLATIVE RESEARCH OFFICER SERVICES. THE CITY IS SEEKING A QUALIFIED INDIVIDUAL TO PERFORM THE FOLLOWING SERVICES SET FORTH IN THE CITY OF ORANGE TOWNSHIP. The LEGISLATIVE RESEARCH OFFICER shall be available to the Municipal Council at all regular and special meetings. He/she shall draft resolutions and ordinances for any member of the Council when and as requested. All ordinances and resolutions shall be submitted to the requesting Council member for review and approval. Council members shall make their request for drafting an ordinance or resolution to the LEGISLATIVE RESEARCH OFFICER in writing. The LEGISLATIVE RESEARCH OFFICER shall respond no later than forty-eight (48) hours after receipt of the written request with a timeline required to complete request. The LEGISLATIVE RESEARCH OFFICER shall attend all meetings as set forth below: Municipal Council meetings. Special meetings of the Municipal Council. Municipal Council Subcommittee meetings (as requested by the Chairperson of the respective Committee). QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON OCTOBER 21, 2011 AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP’S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, FRONT SECURITY DESK, ORANGE, NEW JERSEY 07060. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE. COPIES OF THE CITY’S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: [BHACKETT@ORANGENJ.GOV](mailto:BHACKETT@ORANGENJ.GOV). OR THE CITY WEBSITE: [WWW.CI.ORANGE.NJ.US](http://WWW.CI.ORANGE.NJ.US) UNDER THE BUSINESS TAB – BIDS AND SOLICITATIONS. QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP. QUALIFIED RESPONDENTS MUST BE APPROVED BY RESOLUTION OF THE ORANGE CITY COUNCIL.**

**NOTICE TO BIDDERS EMERGENCY MEDICAL SERVICES – ORANGE TOWNSHIP. NOTICE IS HEREBY GIVEN** that sealed bids will be received by the Orange Fire Department, City of Orange Township, Essex County, New Jersey, as specified below: **Item:Emergency Medical Services Time: 10:30 a.m.** Sealed bids will be received at Orange City Hall, 29 North Day Street, 4<sup>th</sup> Floor, Council Chambers, Orange, New Jersey on **October 27, 2022** at prevailing time, at which time they shall be publicly opened and read immediately thereafter. Bidders may inspect and obtain specifications at the Orange Fire Department, 419 Central Avenue, Orange, New Jersey between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday commencing on the date of this notice. Bidders are required to comply with the requirements of N.J.S.A. 10-5-31 et seq. and Affirmative Action requirements of P.L. 1975, C. 127 (NJAC 17:27 et seq.) and Local Unit Pay-To-Play Law (P.L. 2004, c19, as amended by P.L. 2005, c51). All bids must be submitted in a sealed envelope clearly marked on the outside. "Bids for Emergency Medical Services." Bidders seeking the award of this contract must be registered with the State of New Jersey pursuant to the State Business Registration Act. A certificate showing proof of registration must be included in all bid proposals. Bids will be received at the hour named, not before or after and **NO BIDS SHALL BE RECEIVED BY MAIL OR FAX.** Effective January, 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to **N.J.S.A. 19:44A-20.27** if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at (888) 313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us). Each bid must be accompanied by the Consent of Surety Form and a guarantee which shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein, and may be given, at the option of the bidder by certified check, cashier's check or bid bond made payable to the City of Orange Township. The City Council of the City of Orange Township reserves the right to reject any or all bids, waive any informalities or irregularities in bids received which in their opinion will be in the best interest of the City of Orange Township, or for reasons required by law.



Thank you  
Suzanne DeLany | Secretary Admin. Asst., Joblines, Seminars  
New Jersey State League of Municipalities  
222 West State Street, Trenton, NJ 08608  
609-695-3481 extension# 111



*NJLM is subject to the Open Public Records Act; any email sent or received may be subject to a records request.*

**From:** Donna Bijou <[dbijou@njlm.org](mailto:dbijou@njlm.org)>

**From:** Beatrice Hackett <[bhackett@orangeni.gov](mailto:bhackett@orangeni.gov)>

**Sent:** Friday, September 16, 2022 4:05 PM

**To:** Donna Bijou <[dbijou@njlm.org](mailto:dbijou@njlm.org)>

**Subject:** Request for Qualifications

Good afternoon Ms. Bijou,

Please publish the following advertisement on Thursday, September 22, 2022. For payment, please forward your invoice together with the Affidavit of Publication directly to me.

If you have any question, do not hesitate to call me. Thank you.

**Beatrice Hackett**

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**From:** NJ Advance Media Legal Advertising <legalads@support.njadvance-media.com>  
**Sent:** Tuesday, September 20, 2022 12:14 PM  
**To:** Beatrice Hackett; Kim Fisher; Chap Noel  
**Subject:** Re: [NJAM - I #626-16-721] 0010448852 - 9/22 SL Orange Legal Notice (2023)  
**Attachments:** 0010448852.pdf

**PLEASE CONFIRM.**

**ATTN: Beatrice**

**As per your request, your Legal ad will run in The Star Ledger on the next available run date 9/22/22.**

**Your notice will also appear on nj.com under Legal Notices for 30 days and on New Jersey Press Association's website: <https://www.njpublicnotices.com/> (display ads run on NJ.com only).**

**For your reference:**

- The Ad Number Is: 0010448852**
- Account Number: 1000969564 (CITY OF ORANGE LAW DEPARTMENT)**
- Cost: \$354.99 - Including affidavit.**

**Attached is a proof of your ad.**

**Your affidavit will be mailed to you within 10 business days of your Legal ad's last publication date.**

**Please confirm receipt of this email - attached is a proof of your ad, please review for corrections if needed (if anything is missing, needs to be revised, and or removed from the ad text) and reply back with approval of the ad copy or any corrections/ revisions by deadline for changes – Tomorrow 9/21 at 9AM.**

**You will receive the bill in your regular billing cycle. Your response is required by deadline or your ad will run as is.**

**Thank you for choosing the Star Ledger,**

**Darian Alexander  
NJ Advance Media  
Operations Coordinator, Inside Sales**

***Advertising Terms and Conditions***

**This confirms that any advertisements submitted by you are subject to the terms and conditions contained in the following link: <http://www.njadvancemedia.com/terms-and-conditions/>. By proceeding to submit the advertisements, you are acknowledging your agreement to these terms and conditions.**

**On Tue, 20 Sep 2022, bhackett@orangenj.gov wrote:**

**Hi Darian,**

## LEGAL NOTICE

**TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:**

**LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.**

**LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.**

**CONFLICT COUNSEL SERVICES: THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXIST.**

**MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.**

**MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.**

**MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.**

**REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.**

**WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY**

**Beatrice Hackett**

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**From:** Legals <legals@thelocalsource.com>  
**Sent:** Friday, September 16, 2022 3:19 PM  
**To:** Beatrice Hackett  
**Cc:** NJ Advance Media Legal Advertising (legalads@support.njadvance-media.com); Kim Fisher; Chap Noel  
**Subject:** Re: Legal Notice

Received, thank you.

Worrall Community Newspapers is confirming that we have received your e-mail with attachment(s) to be published as a Public Notice in the **RECORD TRANSCRIPT** on **Thursday, September 22<sup>nd</sup>, 2022**

For more information please feel free to contact Faye.

Union & Essex County Legal Advertising Dept (908) 686-7700 x104.  
Worrall Media Legals Department  
Phone: (908) 686-7700  
Fax: (908) 688-0401  
Email: [legals@thelocalsource.com](mailto:legals@thelocalsource.com)

On Fri, Sep 16, 2022 at 2:18 PM Beatrice Hackett <[bhackett@orangenj.gov](mailto:bhackett@orangenj.gov)> wrote:

Good Afternoon All,

Please see the attached document to be published on Thursday, September 22, 2022. For payment, please forward your invoice together with the Affidavit of Publication directly to me. Thank you.