

**MUNICIPAL COUNCIL AGENDA REVISED**

**A SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON JANUARY 3, 2023 AT 6:30 P.M.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

<b>2) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Tency A. Eason	(North Ward)	_____	_____
<b>Council President</b>			
Hon. Quantavia L. Hilbert	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross		_____	_____
<b>Council Vice President</b>			
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____

**ALSO PRESENT ON THE CALL**

Joyce L. Lanier, City Clerk	_____	_____
Tamara Robinson, Deputy Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Margarette Homere, City Clerk's Office	_____	_____
Tricia Scipio, City Clerk's Office	_____	_____
Gabrielle S. Shelton, , City Clerk's Office	_____	_____

**3) The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Record Transcript and the Star Ledger on Thursday, December 29, 2022, posted on City's website ([www.ci.orange.nj.us](http://www.ci.orange.nj.us)) and Council's website ([www.orangetwpnicc.org](http://www.orangetwpnicc.org)) and filed in the Office of the City Clerk.**

**4) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**"SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall be allowed to participate in this portion of the Council Meeting via the audio call in number and video conferencing platform by stating their name and address when directed to do so by the Council President. All public comments submitted through electronic mail or written letter before the meeting shall be read aloud by the City Clerk. The City Council reserves the right to respond or not respond during the meeting to any citizen's questions or comments. If the Council wishes to address any comments, it shall be done during the remote public meeting.**

**Motion to Close Citizen Comments:**

**Second:**

**5) RESOLUTION:**

- Resolution 1A-2023 A resolution to discuss the transfer of appropriations.

**Motion to Adopt:**

**Second:**

**MOTION TO ADJOURN:**

**SECOND:**

**ADJOURNMENT TIME: \_\_\_\_\_**