

**CITY COUNCIL****The City of Orange Township, New Jersey**DATE November 14, 2022NUMBER 450-2022

**TITLE: A RESOLUTION AUTHORIZING A LIST OF LAW FIRMS TO REPRESENT THE CITY OF ORANGE TOWNSHIP IN REGARDS TO LITIGATION MATTERS ON AN AS NEEDED BASIS FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023**

**WHEREAS**, on September 22, 2022, the City of Orange Township published Requests for Qualifications to establish a pool of qualified counsels to provide legal representation to the City, its officers and employees, in connection with lawsuits filed under the New Jersey Tort Claims Act, the Conscientious Employee Protection Act (CEPA), Laws Against Discrimination (LAD), contract matters and/or challenges to governmental action, and such other areas of municipal law as may be required; and

**WHEREAS**, seventeen (17) law firms have submitted resumes in response to the Request for Qualifications; and

**WHEREAS**, the Qualified Purchasing Agent evaluated the background and experience of each firm submitting responses to the City's Request for Qualifications; and

**WHEREAS**, the City Attorney recommends the law firms:

1. David C. Stanziale, LLC  
552 High Mountain Road  
North Halendon, New Jersey 07508
2. Lamb Kretzer, LLC  
110B Meadowlands Parkway, Ste. 201  
Secaucus, New Jersey 07094
3. The Antoine Law Firm, LLC  
52 Underwood Street, Apt. 1L  
Newark, New Jersey 07106
4. Florio, Kenny & Raval, LLP  
125 Chubb Avenue  
Lyndhurst, New Jersey 07071
5. Michael A. Armstrong & Associates, LLC  
79 Mainbridge Lane  
Willingboro, New Jersey 08046
6. Steven S. Glickman, LLC  
150 Morris Avenue, Ste. 303  
Springfield, New Jersey 07081
7. Bell, Shivas & Bell, P.C.  
150 Mineral Springs Drive  
P.O. Box 220  
Rockaway, New Jersey 07866



8. Chasan Lamperello, Mallon & Cappuzzo  
300 Lighting Way, Ste. 200  
Secaucus, New Jersey 07094
9. Antonelli Kantor, P.C.  
354 Eisenhower Pkwy, Ste. 1000  
Livingston, New Jersey 07039
10. Flanagan, Barone & O'Brien, LLC  
4 Essex Avenue, Ste. 200  
Bernardsville, New Jersey 07924
11. Renaud DeAppolonio, LLC  
190 North Avenue E.  
Cranford, New Jersey 07016
12. Law Office of Marco De Stefano, Esq., LLC  
2030 Emerson Avenue  
Union, New Jersey 07083
13. Aloia Law Firm, LLC  
2 Broad Street, Suite 510  
Bloomfield, New Jersey 07003
14. Biancamano & Di Stefano, P.C.  
Executive Plaza  
10 Parsonage Road, Suite 300  
Edison, New Jersey 08837
15. La Corte, Bundy, Varady & Kinsella  
989 Bonnel Court  
Union, New Jersey 07083
16. Simmons Law LLC  
1349 Lake Street  
Plainfield, New Jersey 07060
17. Marmero Law, LLC  
44 Euclid Street  
Woodbury, New Jersey 08096

**WHEREAS**, said firms will only be selected to provide legal services on an as needed basis; and

**WHEREAS**, all recommended firms have agreed to provide legal services at an hourly rate of \$150.00 per hour; and

**WHEREAS**, the City Attorney has determined that the above referenced law firms are qualified to provide the legal services as set forth above.



**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Orange Township, that the Mayor is hereby authorized to enter into Agreements with said law firms as required.

Adopted: **November 14, 2022**

\_\_\_\_\_  
Joyce L. Lanier  
City Clerk

\_\_\_\_\_  
Tency A. Eason  
Council President



STEVEN S. GLICKMAN, LLC  
COUNSELLOR AT LAW  
150 MORRIS AVENUE, SUITE 303  
SPRINGFIELD, NEW JERSEY 07081

973-258-1288  
FAX 973-258-1171  
SGLICKMAN@RRLABORLAW.COM

STEVEN S. GLICKMAN, NJ, PA, MD

SOUTH JERSEY OFFICE:  
105 SOUTH RICHARDS AVENUE  
VENTNOR, NJ 08406

October 19, 2022

**VIA LAWYERS SERVICE**

Gracia Robert Montilus  
City Attorney  
City of Orange Township  
29 North Day Street  
Orange, NJ 07050

Re: Request for Qualifications for Labor/Employment Law Services


Dear Mr. Montilus:

In response to your Request for Qualifications, enclosed please find an original and two (2) copies of this firm's proposal for the provision of Labor/Employment Law Services to the City of Orange Township. Our proposal consists of the following documentation:

1. Checklist;
2. Non-Collusion Affidavit;
3. Public Disclosure Information Statement;
4. Mandatory Equal Employment Opportunity Language Statement;
5. Americans with Disabilities Act Statement;
6. Minority/Woman Business Enterprise Questionnaire (two forms);
7. Certificate of Employee Information Report;
8. Letter of Qualification;
9. Letter of Intent;
10. Hold Harmless Agreement;
11. Business Entity Disclosure Certification;
12. Certification of Compliance with Pay-to-Play Reform Ordinance;
13. Business Registration Certificate;
14. Executive Summary/Firm resume;
15. Certificate of Insurance; and
16. List of References.

If you have any questions in this regard, please do not hesitate to contact me.

Very truly yours,

  
STEVEN S. GLICKMAN, LLC.  
Steven S. Glickman, Esq.  
[sglickman@rrlaborlaw.com](mailto:sglickman@rrlaborlaw.com)





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**REQUIRED ADMINISTRATIVE FORMS**















Please place the checklist and the required forms which follow at the front of your packet to facilitate the review of your submission.

**CITY OF ORANGE TOWNSHIP**

**PROJECT: LABOR/EMPLOYMENT LAW SERVICES**

**RESPONDENT: Ruderman & Roth, LLC.**

**RESPONDENT'S  
CHECKLIST**

Item	Respondent Initials	AA/EEO Review
A. Non-Collusion Affidavit properly notarized		
B. Public Disclosure Statement		
C. Mandatory Affirmative Action Language		
D. Affirmative Action Compliance Notice		
E. Employee Information Report		
F. Americans with Disabilities Act		
G. MWBE Questionnaire (2 Copies)		
H. Business Registration Certificate		
I. Letter of Qualification		
J. Letter of Intent		
K. Hold Harmless Agreement		
L. Price Proposal		
M. Certification of Compliance (Ord. §4-70 et seq).		
N. Original signature(s) on all required forms.		



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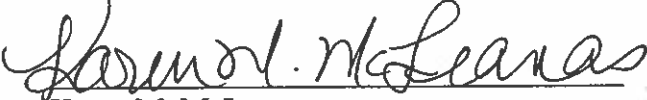
**NON-COLLUSION AFFIDAVIT**

STATE OF NEW JERSEY :  
: SS.  
COUNTY OF UNION :

Steven S. Glickman, being first duly sworn deposes and says that he is President of the firm of Steven S. Glickman, LLC., the party making the fore-going Qualification Statement or bid, that such bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived, or agreed, directly or indirectly, with any bidder or person, to put in a sham bid, or that such person shall refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion or communication or conference, with any person, to fix the bid price of affiant or any other bidder, or to fix any other bidder, or person interested in the proposed contract; and that all statements contained in said Qualification Statement or bid are true; and further, that such bidder has not, directly or indirectly submitted this bid, or the contents thereof, or divulged information of data relative thereto to any association or to any member or agent thereof.

  
Steven S. Glickman, Esq., President

Subscribed and sworn to before me  
this 21st day of Oct., 2022.

  
Karen M. McLeanas  
Notary Public, State of New Jersey  
My commission expires October 25, 2026



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**ITEM B. PUBLIC DISCLOSURE INFORMATION**

Chapter 33 of the Public Laws of 1977 provides that no Corporation or Partnership shall be awarded any State, City, Municipal or Schools District contracts for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or accompanying the bid of said corporation or partnership there is submitted a public disclosure information statement. The statement shall set forth the names and addresses of all stockholders in the corporation or partnership who own ten percent (10%) or more of its stock of any class, or of all individual partners in the partnership who own a ten percent (10%) or greater interest therein.

**STOCKHOLDERS:**

NAME	ADDRESS	% OWNED
Steven S. Glickman	64 Pebble Beach Blvd., Jackson, NJ 08527	100%

  
Steven S. Glickman, Esq., President

Subscribed and sworn to before me  
this 21st day of Oct, 2022.



Karen M. McLeanas  
Notary Public, State of New Jersey  
My commission expires October 25, 2026



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**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27**

**GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth the provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2 or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.





contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:


Letter of Federal Affirmative Action Plan Approval  
Certificate of Employee Information Report  
Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance and EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance and EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27**  
**Goods, Professional Services and General Service Contracts**

**The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsible if said contractor fails to comply with the requirements of N.J.S.A 10:5-31 AND N.J.A.C. 17:27.**

  
\_\_\_\_\_  
**STEVEN S. GLICKMAN, LLC.**  
Steven S. Glickman, Esq., President  
[sglickman@rrlaborlaw.com](mailto:sglickman@rrlaborlaw.com)



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**AMERICANS WITH DISABILITIES ACT OF 1990**  
**Equal Opportunity for Individuals with Disability**

The contractor and the City of Orange Township, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (*42 U.S.C. § 12101 et seq.*), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.



It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.



**STEVEN S. GLICKMAN, LLC.**

Steven S. Glickman, Esq.

[sglickman@rrlaborlaw.com](mailto:sglickman@rrlaborlaw.com)



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VENTNOR, NJ 08406

**Minority/Woman Business Enterprise (MWBE)  
Questionnaire for Bidders**

City of Orange Township Ordinance §4770, et seq. establishes a goal of awarding a certain percent of the amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business and return this form with your bid proposal.

Business Name: STEVEN S. GLICKMAN, LLC.  
Address: 150 Morris Avenue, Suite 303, Springfield NJ 07081  
Telephone No.: 973-258-1288  
Contact Name: Steven S. Glickman

Please check applicable category:

Minority Owned Business (MBE)       Minority & Woman Owned  
Business (MWBE)

Woman Owned business (WE)       Neither

Definitions

**Minority Business Enterprise**

Minority Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51 % of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaska native, defined as follows:

**African American:** A person having origins in any of the black racial groups of Africa

**Hispanic:** A person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

**Asian:** A person having origins in any of the original peoples of the Far East, Southeast Asia, Indian subcontinent, Hawaii or the Pacific Islands.

**American Indian or Alaska Native:** A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

**Woman Business Enterprise**

Woman Business Enterprise means a business which is a sole proprietorship or corporation at least 51 % of which is owned and controlled by a woman or women.





STEVEN S. GLICKMAN, LLC  
COUNSELLOR AT LAW  
150 MORRIS AVENUE, SUITE 303  
SPRINGFIELD, NEW JERSEY 07081

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SGGLICKMAN@RRLABORLAW.COM

STEVEN S. GLICKMAN, NJ, PA, MD

SOUTH JERSEY OFFICE:  
105 SOUTH RICHARDS AVENUE  
VENTNOR, NJ 08406

**Minority/Woman Business Enterprise (MWBE)  
Questionnaire for Bidders**

City of Orange Township Ordinance §4770, et seq. establishes a goal of awarding 20% of the dollar amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business and return this form with your bid proposal.

Business Name: STEVEN S. GLICKMAN, LLC.  
Address: 150 Morris Avenue, Suite 303, Springfield NJ 07081  
Telephone No.: 973-258-1288  
Contact Name: Steven S. Glickman

Please check applicable category:

Minority Owned Business (MBE)  Minority & Woman Owned Business (MWBE)

Woman Owned business (WE)  Neither

**Definitions**

**Minority Business Enterprise**

Minority Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51 % of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaska native, defined as follows:

**African American:** A person having origins in any of the black racial groups of Africa

**Hispanic:** A person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

**Asian:** A person having origins in any of the original peoples of the Far East, Southeast Asia, Indian subcontinent, Hawaii or the Pacific Islands.

**American Indian or Alaska Native:** A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

**Woman Business Enterprise**

Woman Business Enterprise means a business which is a sole proprietorship or corporation at least 51 % of which is owned and controlled by a woman or women.

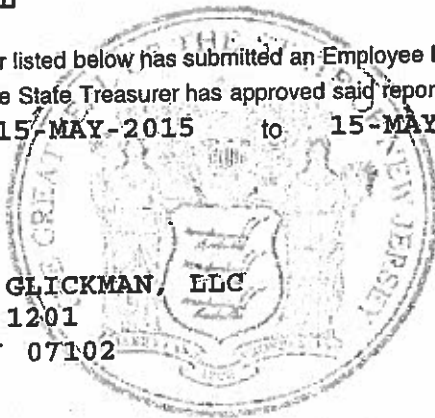



Certification 54455

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT  
INITIAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAY-2015** to **15-MAY-2022**

**LAW OFFICE OF STEVEN GLICKMAN, LLC**  
**570 BROAD ST., SUITE 1201**  
**NEWARK NJ 07102**



  
Andrew P. Sidamon-Eristoff  
State Treasurer



STEVEN S. GLICKMAN, LLC  
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October 19, 2022

Gracia Robert Montilus  
City Attorney  
City of Orange Township  
29 North Day Street  
Orange, NJ 07050

Re: **LETTER OF QUALIFICATION**  
**Request for Qualifications**  
**Special Legal Counsel Services (Labor/Employment Matters)**

Dear Mr. Montilus:

The undersigned has reviewed our Qualification Statement submitted in response to the Request for Qualifications (RFQ) issued by the City of Orange ("City"), dated September 22, 2022, in connection with the City's need for **Special Legal Counsel Services (Labor/Employment Matters)**.

We affirm that the contents of our Qualification Statement (which Qualification Statement is incorporated herein by reference) are accurate, factual and complete to the best of our knowledge and belief and that the Qualification Statement is submitted in good faith upon express understanding that any false statement may result in the disqualification of Ruderman & Roth, LLC.

  
STEVEN S. GLICKMAN, LLC.  
Steven S. Glickman, Esq., President

Dated: 10/21/22



STEVEN S. GLICKMAN, LLC  
COUNSELLOR AT LAW  
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October 19, 2022

Gracia Robert Montilus  
City Attorney  
City of Orange Township  
29 North Day Street  
Orange, NJ 07050

Re: **LETTER OF INTENT**  
**Request for Qualifications**  
**Special Legal Counsel Services (Labor/Employment Matters)**

Dear Mr. Montilus:

The undersigned, AS Respondent, has submitted the attached Qualification Statement in response to the Request for Qualifications (RFQ) issued by the City of Orange ("City"), dated September 22, 2022, in connection with the City's need for **Special Legal Counsel Services (Labor/Employment Matters)**.

STEVEN S. GLICKMAN, LLC HEREBY STATES:

1. The Qualification Statement contains accurate, factual and complete information.
2. Steven S. Glickman, LLC agrees to participate in good faith in the procurement process as described in the RFQ and to adhere to the City's procurement schedule.
3. Steven S. Glickman, LLC acknowledges that all costs incurred by it in connection with the preparation and submission of the Qualification Statement and any proposal prepared and submitted in response to the RFQ, or any negotiation which results there from shall be borne exclusively by the Respondent.
4. Steven S. Glickman, LLC hereby declares that the only persons participating in the Qualification Statement as Principals are named herein and that no person other than those herein mentioned has any participation in this Qualification Statement or in any contract to be entered into with respect thereto. Additional persons may subsequently be included as participating Principals, but only if acceptable to the City.





5. Steven S. Glickman, LLC hereby declares that this Qualification Statement is made without connection with any other person, firm or parties who has submitted a Qualification Statement, except as expressly set forth below and that it has been prepared and has been submitted in good faith and without collusion or fraud.
6. Steven S. Glickman, LLC acknowledges and agrees that the City may modify, amend, suspend and/or terminate the procurement process (in its sole judgment). In any case, the City shall not have any liability to the Respondent for any costs incurred by the Respondent with respect to the procurement activities described in this RFQ.
7. Steven S. Glickman, LLC acknowledges that any contract executed with respect to the provision of Special Legal Counsel Services (Labor/Employment Matters) must comply with all applicable affirmative action and similar laws. Respondent hereby agrees to take such actions as are required in order to comply with such applicable laws.

  
**STEVEN S. GLICKMAN, LLC.**  
Steven S. Glickman, Esq., President

10/21/22  
Date



STEVEN S. GLICKMAN, LLC  
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**HOLD HARMLESS AGREEMENT**

The Contractor, shall defend, indemnify and hold harmless the City of Orange Township, its agents, servants and administrators from and against any and all claims or actions at law, whether for personal injury, property damage or liability, including any cost of defense incurred by the City of Orange Township and any payments, recoveries and judgments against the City of Orange Township, which arise from actions or omissions of the Contractor, his agents or employees in the execution of the work and/or duties to be perform under the contract.

Costs shall be deemed to include, but not limited to attorney's fees, filing expenses, expert witness fees, reproductions costs, and long-distance travel in connection with defense and shall bear the prevailing interest rate, where applicable.

The Contractor shall be responsible for all damage to persons or property caused or alleged to have been caused by or incident to the execution of this work and shall defend claims or suits arising from or incident to the work under the aforementioned contract without expense to the City of Orange Township, its agent's servants and/or administrators.

By:   
Steven S. Glickman, Esq., President

Date: 10/21/22

On behalf of:  
STEVEN S. GLICKMAN, LLC.



STEVEN S. GLICKMAN, LLC  
COUNSELLOR AT LAW  
150 MORRIS AVENUE, SUITE 303  
SPRINGFIELD, NEW JERSEY 07081

973-258-1288  
FAX 973-258-1171  
SGGLICKMAN@RRLABORLAW.COM

STEVEN S. GLICKMAN, NJ, PA, MD

SOUTH JERSEY OFFICE:  
105 SOUTH RICHARDS AVENUE  
VENTNOR, NJ 08406

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**

**CITY OF ORANGE TOWNSHIP**

**PART I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that Steven S. Glickman, LLC has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of organization to any of the following named candidate committees; joint candidate committees; or political party committees representing the elected officials of the City of Orange Township as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r)

Dwayne D. Warren, Esq., Mayor	Hon. Clifford R. Ross
Hon. Kerry J. Coley	Hon. Quantavia L. Hilbert
Hon. Adrienne K. Wooten	Hon. Jamie Summers Johnson
Hon. Tency A. Eason	Hon. Weldon M. Montague

**Part II – Ownership Disclosure Certification**

X I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned, and the names and home addresses of all directors and officers of the business entity.

**Check the box that represents the type of business organization:**

Partnership                       Corporation                       Sole Proprietorship  
 Limited Partnership               Limited Liability Corporation  
 Subchapter S Corporation         Limited Liability Partnership


Name of Stockholder/Director/Officer	Home Address
Steven S. Glickman	64 Pebble Beach Blvd., Jackson, NJ 08527

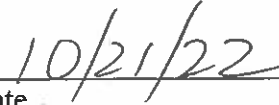


**Part III – Signature and Attestation:**

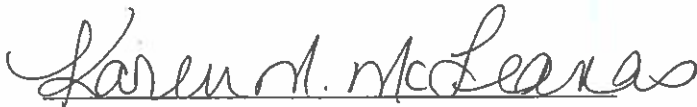
The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity will be liable for any penalty permitted under law.

**STEVEN S. GLICKMAN, LLC.**

  
Steven S. Glickman, Esq., President

  
Date

Subscribed and sworn to before me  
this 21<sup>st</sup> day of Oct, 2022.

  
Karen M. McLeanas  
Notary Public, State of New Jersey  
My commission expires October 25, 2026





STEVEN S. GLICKMAN, LLC  
COUNSELLOR AT LAW  
150 MORRIS AVENUE, SUITE 303  
SPRINGFIELD, NEW JERSEY 07081

973-258-1288  
FAX 973-258-1171  
SGGLICKMAN@RRLABORLAW.COM

STEVEN S. GLICKMAN, NJ, PA, MD

SOUTH JERSEY OFFICE:  
105 SOUTH RICHARDS AVENUE  
VENTNOR, NJ 08406

**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY  
REFORM ORDINANCE §4-70.20**

Steven S. Glickman, LLC. the Business Entity, as that term is defined in City of range Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (\*) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

Name of Business Entity: STEVEN S. GLICKMAN, LLC.



Steven S. Glickman, Esq., President

10/21/22  
Date

Subscribed and sworn to before me

this 21<sup>st</sup> day of Oct, 2022.



Karen M. McLeanas

Notary Public, State of New Jersey

My commission expires October 25, 2026



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

LAW OFFICE OF STEVEN S GLICKMAN LLC

TRADE NAME:

ADDRESS:

64 PEBBLE BEACH BOULEVARD  
JACKSON NJ 08527

SEQUENCE NUMBER:

1947474

EFFECTIVE DATE:

04/20/15

ISSUANCE DATE:

04/20/15



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(04-38), 02053-430



## EXECUTIVE SUMMARY

Steven S. Glickman has specialized in representing management in labor and employment relations matters since 1977. He has been a member of the New Jersey Bar for forty (40) years; has experience in the field of State and Federal Labor Law for forty-four (44) years; has experience in representing Governmental entities in all labor-related matters, including negotiations for forty (40) years; and, has forty (40) years' experience in appearing before the Public Employment Relations Commission, the Office of Administrative Law, and Superior Court in labor matters. Located in Newark, New Jersey, the Law Office of Steven S. Glickman handles collective bargaining negotiations, unfair labor practices, interest and grievance arbitration, disciplinary actions, responding to labor-related legal issues, such as the Fair Labor Standards Act ("FLSA"), Family Leave Act ("FLA" and/or "FLMA"), Americans with Disabilities Act ("ADA"), Conscientious Employee Protection Act ("CEPA"), etc., and miscellaneous labor and employment-related litigation. Steven S. Glickman has performed these services for municipalities and municipal subdivisions throughout the State of New Jersey. The Law Office of Steven S. Glickman's services also include employment litigation defense, drafting employment handbooks, conducting supervisory seminars, investigating internal harassment complaints, wage, and hour issues, etc.

Steven S. Glickman's knowledge of Federal statutes and regulations, State statutes and regulations, and administrative rules and regulations allows him to excel in labor and employment litigation. Steven S. Glickman has represented clients at all levels of administrative proceedings (i.e. PERC, EEOC, OAL, etc.), State courts, and Federal courts relative to labor and employment law issues such as sexual discrimination/harassment, age discrimination, racial discrimination, Fair Labor Standards Act, Family Leave Act, Family Medical Leave Act, Conscientious Employee Protection Act, Americans With Disabilities Act, disciplinary action appeals, alleged Federal and State constitutional violations, etc. Mr. Glickman's litigation experience has been recognized by many insurance companies, including the Municipal Excess Liability Fund, North Jersey Joint Insurance Fund, Bergen County Joint Insurance Fund, South Bergen Joint Insurance Fund, CIGNA, Homestead Insurance, Hanover Insurance Company, Murdock Claim Management Corp., Inservco, Scibal Associates and Coregis Group, by whom Steven S. Glickman has been retained for defense litigation.

Steven S. Glickman serves as Labor Counsel to numerous municipalities throughout the State of New Jersey. The Law Office of Steven S. Glickman's practice represents management in all phases of labor law, specializing in labor negotiations throughout New Jersey.

From 1977 through 1983, Steven S. Glickman served as Associate Labor Relations Counsel to the New Jersey League of Municipalities. He has lectured on various labor relations topics before many groups, including the New Jersey State Bar Association, New Jersey Conference of Mayors, New Jersey School Boards Association, New Jersey State League of Municipalities, New Jersey State Association of Chiefs of Police and New Jersey Municipal Management Association. Mr. Glickman is currently General/Labor Relations Counsel to the New Jersey Conference of Mayors. As General Counsel and Labor Relations Counsel for the New Jersey Conference of Mayors, Steven S. Glickman has conducted workshops on a myriad of labor and employment law related issues.

The Law Office of Steven S. Glickman has access to attorneys, paralegals, law clerks and support staff sufficient to assist Steven Glickman, if necessary, to perform all required services.



## Professional Information

Steven S. Glickman has specialized in representing management in labor and employment relations matters since 1977. Located in Newark, New Jersey, the Law Office of Steven S. Glickman handles collective bargaining negotiations, unfair labor practices, interest and grievance arbitration, disciplinary actions, responding to labor-related legal issues, such as the Fair Labor Standards Act ("FLSA"), Family Leave Act ("FLA" and/or "FLMA"), Americans with Disabilities Act ("ADA"), Conscientious Employee Protection Act ("CEPA"), etc., and miscellaneous labor and employment-related litigation. Steven S. Glickman has performed these services for municipalities and municipal subdivisions throughout the State of New Jersey. The Law Office of Steven S. Glickman's services also include employment litigation defense, drafting employment handbooks, conducting supervisory seminars, investigating internal harassment complaints, wage, and hour issues, etc.

Steven S. Glickman's knowledge of Federal statutes and regulations, State statutes and regulations, and administrative rules and regulations allows him to excel in labor and employment litigation. Steven S. Glickman has represented clients at all levels of administrative proceedings (i.e. PERC, EEOC, OAL, etc.), State courts, and Federal courts relative to labor and employment law issues such as sexual discrimination/harassment, age discrimination, racial discrimination, Fair Labor Standards Act, Family Leave Act, Family Medical Leave Act, Conscientious Employee Protection Act, Americans With Disabilities Act, disciplinary action appeals, alleged Federal and State constitutional violations, etc. Mr. Glickman's litigation experience has been recognized by many insurance companies, including the Municipal Excess Liability Fund, North Jersey Joint Insurance Fund, Bergen County Joint Insurance Fund, South Bergen Joint Insurance Fund, CIGNA, Homestead Insurance, Hanover Insurance Company, Murdock Claim Management Corp., Inservco, Scibal Associates and Coregis Group, by whom Steven S. Glickman has been retained for defense litigation. The attached "litigation sample" illustrates Steven S. Glickman's reputation and success in defending his clients.

Steven S. Glickman serves as Labor Counsel to numerous municipalities throughout the State of New Jersey. Mr. Glickman's extensive statewide practice makes him uniquely aware of statewide labor issues as they may relate to the City of Orange Township. The Law Office of Steven S. Glickman's practice represents management in all phases of labor law, specializing in labor negotiations throughout New Jersey.

From 1977 through 1983, Steven S. Glickman served as Associate Labor Relations Counsel to the New Jersey League of Municipalities. He has lectured on various labor relations topics before many groups, including the New Jersey State Bar Association, New Jersey Conference of Mayors, New Jersey School Boards Association, New Jersey State League of Municipalities, New Jersey State Association of Chiefs of Police and New Jersey Municipal Management Association. Mr. Glickman is currently General/Labor Relations Counsel to the New Jersey Conference of Mayors. As General Counsel and Labor Relations Counsel for the New Jersey Conference of Mayors, Steven S. Glickman has conducted workshops on a myriad of labor and employment law related issues.

The Law Office of Steven S. Glickman has access to attorneys, paralegals, law clerks and support staff sufficient to assist Steven Glickman, if necessary, to perform all required services.





See the attached "Role of Labor Relations Counsel" which summarizes the Law Office of Steven S. Glickman's understanding of and ability to perform the required scope of services.

2. Attached please find a list of references.

3. Since the Law Office of Steven S. Glickman's practice has concentrated solely on representing Governmental entities for over forty (40) years in employment and labor related matters and defense litigation. Its entire work experience is relevant to performing the scope of services required by the RFQ.

b. As stated above, the Law Office of Steven S. Glickman has performed labor and employment law services for municipalities and other governmental agencies in the State of New Jersey for over forty (40) years. Clients during the last three years include but are not limited to: City of Atlantic City, City of Paterson, City of Asbury Park, Borough of Middlesex, Borough of Monmouth Beach, Linden Roselle Sewerage Authority and City of Orange Township.

c&d. See attached resume of Steven S. Glickman. Steven S. Glickman will provide legal services to the City.

e. The Law Office of Steven S. Glickman understands that the needs and goals of the City of Orange Township, identical to the needs and goals of its other public sector clients, is to aggressively represent and protect the interests of the City. This aggressive representation is to be performed as expeditiously and cost effectively as possible. The Law Office of Steven S. Glickman also understands the important of timeliness with respect to litigation. Therefore, Mr. Glickman prides himself on timely responses to telephone calls, making himself available for meetings, and for providing quick, accurate written responses to client inquiries.

f. There are no relatives, immediate or otherwise, of the Law Office of Steven S. Glickman, who are City employees or elected officials of the City.

g. The Law Office of Steven S. Glickman carries malpractice insurance coverage with a limit of \$1,000,000 per claim and \$1,000,000 in the aggregate.

h. While the public sector client list for the Law Office of Steven S. Glickman is too extensive to incorporate all clients, attached please find a list of references incorporating a representative sample of those clients.

i. Please see the attached "litigation sample" demonstrating the excellent litigation record of the Law Office of Steven S. Glickman.







## CLIENT/REFERENCE LIST

### List of References:

1. Michael Perugini, Esq., City Solicitor  
City of Atlantic City  
1301 Bacharach Blvd.  
Atlantic City, NJ 08401  
609-347-5540
2. Marcia Karrow, Business Administrator  
Borough of Middlesex  
1200 Mountain Avenue  
Middlesex, NJ  
732-356-7400 Ext. 264
3. Matthew Watkins, Township Administrator  
Township of Bloomfield  
1 Municipal Plaza  
Bloomfield, NJ 07003  
973-680-4000
4. Domenick Stampone, Esq., 1<sup>st</sup> Asst. Corp. Counsel  
City of Paterson  
155 Market Street  
Paterson, NJ 07505  
973-321-1366
5. Daniel Jaxel, Borough Administrator  
Borough of Raritan  
Municipal Building  
22 First Street  
Raritan, NJ 08869  
908-231-1300
6. John Inscho, Mayor  
Liberty Township  
349 Mountain Lake Road  
Great Meadows, NJ 07838  
908-783-8343
7. Andrew Weber, Executive Director  
Willingboro MUA  
433 John F. Kennedy Way  
Willingboro, NJ 08046  
609-877-2900





# STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** BELL, SHIVAS & BELL, PC  
**Trade Name:**  
**Address:** 150 MINERAL SPRINGS DRIVE P.O. BOX  
ROCKAWAY, NJ 07866  
**Certificate Number:** 1495355  
**Effective Date:** June 23, 2009  
**Date of Issuance:** January 17, 2022

**For Office Use Only:**  
20220117101001037





**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70. et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Bell, Shivas & Bell, P.C.

(Contractor) has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Joseph T. Bell	40 Lenox Road, Rockaway, NJ 07866

**Part 3 - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Bell, Shivas & Bell, P.C.



Signed: [Signature] Title: Principal  
Print Name: Joseph T. Bell Date: 10-25-2022

Subscribed and sworn before me the 25<sup>th</sup> day October, 2022  
[Signature] (Affiant)  
My Commission expires: Cheryl Capo (Print name & title of affiant) (Corporate Seal)

Cheryl Capo  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES January 11, 2027

**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE §4-70.20**

Bell, Shivas & Bell, P.C., the Business Entity, as that term is defined in City of Orange Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (12) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

Name of Business Entity: Bell, Shivas & Bell, P.C.

Signed [Signature]  
Print Name Joseph T. Bell

Title: Principal  
Date: 10-25-2022

Subscribed and sworn before me  
This 25 day of Oct, 2022.  
My Commission expires:

Cheryl Capo

Cheryl Capo  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES January 11, 2027



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, NJ 08646-0252

TAXPAYER NAME:

LACORTE, BUNDY, VARADY & KINSELLA

TAXPAYER IDENTIFICATION#:

222-351-135/000

ADDRESS:

989 BONNEL COURT  
UNION NJ 07083-6901

EFFECTIVE DATE:

09/01/94

TRADE NAME:

SEQUENCE NUMBER:

1082670

ISSUANCE DATE:

08/25/04

*John S. Tudy*

Acting Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70. et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

La Corte, Bundy, Varady & Kinsella

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee: or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

<b>Dwayne D. Warren, Esq., Mayor</b>	
<b>Hon. Kerry J. Coley</b>	
<b>Hon. Adrienne K. Wooten</b>	
<b>Hon. Tency A. Eason</b>	
<b>Hon. Clifford R. Ross</b>	
<b>Hon. Quantavia L. Hilbert</b>	
<b>Hon. Jamie Summers-Johnson</b>	
<b>Hon. Weldon M. Montague</b>	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Gary A. Bundy, Esq.	105 E. Roselle Avenue, Roselle Park, NJ 07204
Robert F. Varady, Esq.	26 King Street Hillside, NJ 07205
Christopher J. Kinsella, Esq.	67 Emory Drive, Lincroft, NJ 07738

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: La Corte, Bundy, Varady & Kinsella

Signed: *Robert F. Varady* Title: Partner

Print Name: Robert F. Varady, Esq. Date: 10/26/22

Subscribed and sworn before me the 26th day of October, 2022

*Mary E. Semcer*  
 (Affiant)  
*Mary E. Semcer*  
 (Print name & title of affiant) (Corporate Seal)

My Commission expires: **MARY E. SEMCER**  
 A Notary Public of New Jersey  
 My Commission Expires 04/06/2027

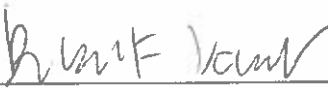




**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE §4-70.20**

La Corte, Bundy, Varady & Kinsella, the Business Entity, as that term is defined in City of Orange Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (12) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

**Name of Business Entity:** La Corte, Bundy, Varady & Kinsella

Signed   
Print Name Robert F. Varady, Esq.

Title: Partner  
Date: 10/26/22

Subscribed and sworn before me  
This 26th day of October, 2022.  
My Commission expires:

**MARY E. SEMCER**  
A Notary Public of New Jersey  
My Commission Expires 04/06/2027



**STATE OF NEW JERSEY**  
**BUSINESS REGISTRATION CERTIFICATE**

**TAXPAYER NAME:** ALDIA LAW FIRM LLC

**ADDRESS:** 2 BROAD STREET STE 407  
 BLOOMFIELD NJ 07003

**EFFECTIVE DATE:** 12/12/11

**ISSUANCE DATE:** 07/30/13

**SEQUENCE NUMBER:** 681496

**TRADE NAME:**

Director  
 New Jersey Division of Revenue

FORM-BRC (04-00) 0203401

This certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

DEPARTMENT OF TREASURY/  
 DIVISION OF REVENUE  
 PO BOX 287  
 TRENTON, NJ 08646



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Aloia Law Firm LLC

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Brian J. Aloia (100%)	16 Hathaway Lane, Verona, NJ

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Aloia Law Firm LLC



Signed: Brian J. Aloia Title: owner/attorney  
Print Name: Brian J. Aloia Date: October 7, 2022

Subscribed and sworn before me the 7 day of October Brian J. Aloia  
(Affiant)  
October, 2022 Brian J. Aloia owner/attorney  
My Commission expires: (Print name & title of affiant) (Corporate Seal)

**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE §4-70.20**

Aloia Law Firm LLC the Business Entity, as that term is defined in City of Orange Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (12) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

**Name of Business Entity:**

Signed Brian J. Aloia  
Print Name Brian J. Aloia

Title: owner/attorney  
Date: October 7, 2022

Subscribed and sworn before me  
This 7 day of October, 2022.  
My Commission expires:

Brenda Colon

BRENDA L. COLON  
Notary Public, State of New Jersey  
Comm. # 50068372  
My Commission Expires 9/21/2027







# STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** SIMMONS LAW L.L.C.  
**Trade Name:**  
**Address:** 1349 LAKE STREET  
PLAINFIELD, NJ 07060  
**Certificate Number:** 2488951  
**Effective Date:** September 10, 2020  
**Date of Issuance:** November 07, 2021

**For Office Use Only:**  
20211107172806435



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Simmons Law L.L.C.

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Charles R.G. Simmons, Esq.	1349 Lake Street, Plainfield, New Jersey 07060

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Simmons Law L.L.C.



Signed: [Signature] Title: Managing Partner  
Print Name: Charles R.G. Simmons. Esq. Date: 10/19/22

Subscribed and sworn before me the 17<sup>th</sup> day Notary Public  
October 17<sup>th</sup> .2022 (Affiant)  
My Commission expires: 09/15/2026 Alexsia Gailliot  
(Print name & title of affiant) (Corporate Seal)

ALEXSIA GAILLIOT  
Notary Public, State of New Jersey  
Commission # 50171361  
My Commission Expires 9/15/2026

**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE §4-70.20**

Simmons Law L.L.C., the Business Entity, as that term is defined in City of Orange Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (12) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

Name of Business Entity:

Signed: [Signature]  
Print Name Charles R.G. Simmons. Esq.

Title: Managing Partner  
Date: 10/19/22

Subscribed and sworn before me  
This 19<sup>th</sup> day of October .2022  
My Commission expires: 09/15/2026  
[Signature]

ALEXSIA GAILLIOT  
Notary Public, State of New Jersey  
Commission # 50171361  
My Commission Expires 9/15/2026



Item H. Business Registration Certificate

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME: <b>SCARINCI &amp; HOLLENBECK LLC</b>	TRADE NAME:	
TAXPAYER IDENTIFICATION#: <b>222-865-956/000</b>	SEQUENCE NUMBER: <b>0075979</b>	
ADDRESS: <b>1100 VALLEY BROOK AVE PO BOX 7 LYNDHURST NJ 07091-0790</b>	ISSUANCE DATE: <b>08/23/04</b>	
EFFECTIVE DATE: <b>01/01/88</b>	<i>John S. Tully</i> Acting Director	
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

Due to our recent office change, we are currently in the process of obtaining a new Business Registration Certificate. An updated certificate can be furnished at a later date upon request.





**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant to Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Scarinci Hollenbeck LLC

(Contractor)

Has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidate committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant N.J.S.A. 19:44A-3(p), (q) and (r).

Dwane D. Warren, Esq. Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

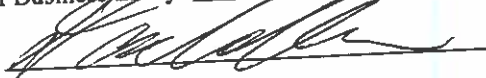
- Partnership                       Corporation                       Sole Proprietorship  
 Limited Partnership               Limited Liability Corporation       Limited Liability Partnership  
 Subchapter S Corporation

Name of Stock or Shareholder	Home Address
Donald Scarinci	164 Schuyler Road Allendale, NJ 07401
Kenneth J. Hollenbeck	404 Riverside Drive, 10S New York, NY 10027

**Part III – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Scarinci Hollenbeck LLC

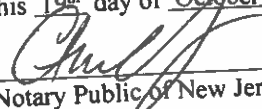
Signed: 

Title: Managing Member

Print Name: Donald Scarinci

Date: October 19, 2022

Subscribed and sworn to before me  
 this 19<sup>th</sup> day of October, 2022.

  
 Notary Public of New Jersey

  
 (Affiant)

Donald Scarinci, Managing Member  
 (Print Name & Title of Affiant) (Corporate Seal)

**CHARLES M. CARELLA, JR.**  
 NOTARY PUBLIC OF NEW JERSEY  
 Commission # 60161973  
 My Commission Expires 2/24/2026



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

LAW OFFICE OF STEVEN S GLICKMAN LLC

TRADE NAME:

ADDRESS:

64 PEBBLE BEACH BOULEVARD  
JACKSON NJ 08527

SEQUENCE NUMBER:

1947474

EFFECTIVE DATE:

04/20/15

ISSUANCE DATE:

04/20/15



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

(04-88) D2058-18V







**Part III – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity will be liable for any penalty permitted under law.

**STEVEN S. GLICKMAN, LLC.**

S. Glickman  
Steven S. Glickman, Esq., President

10/21/22  
Date

Subscribed and sworn to before me  
this 21<sup>st</sup> day of Oct, 2022.

Karen M. McLeenas  
Karen M. McLeenas  
Notary Public, State of New Jersey  
My commission expires October 25, 2026





01/28/08

Taxpayer Identification# 223-277-211/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fuscone  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 280  
TRENTON, NJ 08646-0252

TAXPAYER NAME:

MICHAEL A. ARMSTRONG & ASSOCIATES LIMITED

TRADE NAME:

ADDRESS:

79 MAINBRIDGE LANE  
WILLINGBORO, NJ 08046

SEQUENCE NUMBER:

1363460

EFFECTIVE DATE:

01/18/08

ISSUANCE DATE:

01/28/08

  
Director  
New Jersey Division of Revenue

EQPM-RPC(08-04)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Michael A. Armstrong & Associates, LLC

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
 Corporation     
 Sole Proprietorship     
 Subchapter S Corporation  
 Limited Partnership     
 Limited Liability Corporation     
 Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Michael A. Armstrong	66 Canidae Street, Burlington, NJ 08016


**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Michael A. Armstrong & Associates, LLC

Signed:  Title: Owner/Managing Member

Print Name: Michael A. Armstrong Date: 10/25/22

Subscribed and sworn before me the 25 day of October, 2022.  
  
(Affiant)  
Cristal Holmes-Bowie  
Attorney at Law State of New Jersey  
(Print name & title of affiant) (Corporate Seal)

My Commission expires:



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

TAXPAYER NAME:  
FLORIO KENNY RAYAL, LLP

ADDRESS:  
125 CHUBB AVE SE 310-N  
LYNDHURST NJ 07074

EFFECTIVE DATE:  
09/19/05

TRADE NAME:

SEQUENCE NUMBER:  
1179768

ISSUANCE DATE:  
02/26/19

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

*James G. Quinonez*  
Director  
New Jersey Division of Revenue

FORM-RS  
11/15/11



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

FLORIO ♦ KENNY ♦ RAVAL, L.L.P.

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Edward J. Florio	28 Wilber Terrace, Bloomfield, New Jersey, 07003
Bernard F. Kenny	1022 Bloomfield Street, Hoboken, New Jersey, 07030
Nita G. Raval	67 13th Avenue, Elmwood Park, New Jersey, 07407

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: FLORIO ♦ KENNY ♦ RAVAL, L.L.P.





Signed: \_\_\_\_\_ Title: Senior Partner

Print Name: Edward J. Florio Date: October 5, 2022

Subscribed and sworn before me the 5 day of October, 2022

(Affiant)

(Print name & title of affiant) (Corporate Seal)

My Commission expires: **DARLEEN RODRIGUEZ**  
 A Notary Public of New Jersey  
 My Commission Expires August 29, 2023





## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** CHASAN LAMPARELLO MALLON & CAPPUZZO, PC  
**Trade Name:**  
**Address:** 300 LIGHTING WAY  
SECAUCUS, NJ 07094  
**Certificate Number:** 0065175  
**Effective Date:** March 22, 1990  
**Date of Issuance:** November 29, 2016

**For Office Use Only:**  
20161129103857396



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Chasan Lamparello Mallon & Cappuzzo, PC  
(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Ralph J. Lamparello, Esq.	3 Downingtown Court, Warren, New Jersey 07059

**Part 3 - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Chasan Lamparello Mallon & Cappuzzo, PC



Signed: *Cheyne R. Scott* Title: Partner

Print Name: Cheyne R. Scott Esq. Date: 10-19-22

Subscribed and sworn before me the 19th day *Chris Villalobos*  
(Affiant)

October 2022  
My Commission expires: 9/17/24

CHRIS E. VILLALOBOS  
(Print name & title of affiant) (Corporate Seal)

CHRIS E. VILLALOBOS  
Commission # 2023400  
Notary Public, State of New Jersey  
My Commission Expires  
September 17, 2024







## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** LAW OFFICE OF MARCO DI STEFANO, ESQ. L.L.C.  
**Trade Name:**  
**Address:** 2050 EMERSON AVENUE  
UNION, NJ 07083  
**Certificate Number:** 2655602  
**Effective Date:** November 18, 2021  
**Date of Issuance:** June 22, 2022

**For Office Use Only:**

20220622114209206



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Law Office of Marco DiStefano, Esq., LLC  
(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Marco DiStefano, Esq.	2050 Emerson Avenue Union, NJ 07083

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Law Office of Marco DiStefano, Esq., LLC



Signed: \_\_\_\_\_ Title: President/owner  
Print Name: Marco DiStefano Date: 9-23-2022

Subscribed and sworn before me the _____ day _____ (Affiant)
_____, 20__
My Commission expires: _____ (Print name & title of affiant) (Corporate Seal)

**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE §4-70.20**

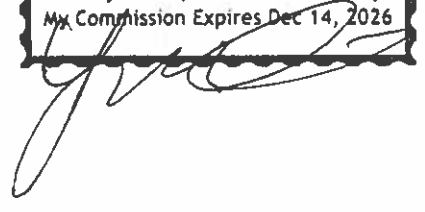
Law Office of Marco DiStefano, Esq. the Business Entity, as that term is defined in City of Orange Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (12) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

**Name of Business Entity:**

Signed: Marco DiStefano Title: President/owner  
Print Name: Marco DiStefano, Esq. Date: 9-23-2022

Subscribed and sworn before me  
This 23<sup>rd</sup> day of September, 2022.  
My Commission expires: Dec 14, 2024

YOLANI CARDONA  
Notary Public, State of New Jersey  
My Commission Expires Dec 14, 2026







## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: WEINER LAW GROUP LLP  
Trade Name:  
Address: 629 PARSIPPANY RD  
PARSIPPANY, NJ 07054-3701  
Certificate Number: 0076317  
Effective Date: March 22, 1989  
Date of Issuance: February 02, 2017

For Office Use Only:  
20170202141155005

EXHIBIT K

EXHIBIT L

EXHIBIT M

EXHIBIT N

EXHIBIT O

EXHIBIT P

EXHIBIT Q

EXHIBIT I

EXHIBIT J





**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

**Weiner Law Group LLP**

**(Contractor)**

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Mark A. Tabakin	3 Peach Tree Court, Montville, NJ 07045

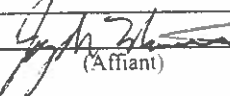
**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity:           Weiner Law Group LLP



Signed:  Title: Partner  
Print Name: Joseph F. Ranieri, Esq. Date: October 26, 2022


Subscribed and sworn before me the 26 day  
October, 2022  
 (Affiant)  
Joseph F. Ranieri, Esq. - Partner  
(Print name & title of affiant) (Corporate Seal)  
~~My Commission Expires:~~ A line of 2

Nancy L. Roberts  
Notary Public, State of New Jersey  
My Commission Expires  
November 17, 2026  
Commission No. 2352645





**H) State Contractor Business Registration Certificate:**

	<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>
<b>Taxpayer Name:</b>	MARMERO LAW LLC
<b>Trade Name:</b>	
<b>Address:</b>	44 EUCLID STREET WOODBURY, NJ 08096-0809
<b>Certificate Number:</b>	2497305
<b>Effective Date:</b>	September 30, 2020
<b>Date of Issuance:</b>	October 05, 2020
<b>For Office Use Only:</b>	20201005091721893

**I) Debarment Certification:**

See attached Affidavit.



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

**(Contractor)**

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
  Corporation     
  Sole Proprietorship     
  Subchapter S Corporation  
 Limited Partnership     
  Limited Liability Corporation     
  Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Albert K. Marmero	2025 Bekair Dr. Mt. Laurel, NJ 08054

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: \_\_\_\_\_

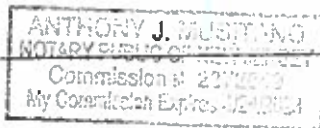




Signed: \_\_\_\_\_ Title: Owner

Print Name: Albert V. Marmero Date: 10 6 2022

Subscribed and sworn before me the 6 day of October, 2022  
\_\_\_\_\_  
(Affiant)  
My Commission expires: \_\_\_\_\_ (Print name & title of affiant) (Corporate Seal)



**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE §4-70.20**

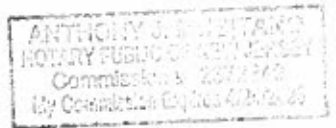
Marmero Law, LLC, the Business Entity, as that term is defined in City of Orange Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (12) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

Name of Business Entity:

Signed \_\_\_\_\_  
Print Name Albert V. Marmero

Title: Owner  
Date: 10 6 2022

Subscribed and sworn before me  
This 6 day of October, 2022.  
My Commission expires: \_\_\_\_\_







NJ St. Legal Liner

Star Ledger

LEGAL AFFIDAVIT

AD#: 0010448852

Total

\$354.99

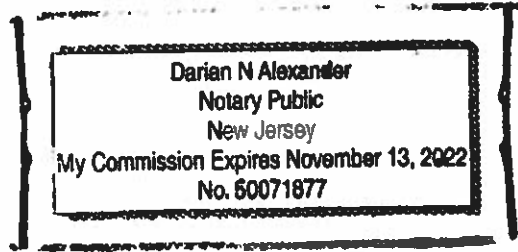
State of New Jersey,) ss  
County of Middlesex)

Lisa Arrington being duly sworn, deposes that he/she is principal clerk of NJ Advance Media; that Star Ledger is a public newspaper, with general circulation in Atlantic, Burlington, Cape May, Essex, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Passaic, Somerset, Sussex, Union, and Warren Counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):  
Star Ledger 09/22/2022

  
\_\_\_\_\_  
Principal Clerk of the Publisher

Sworn to and subscribed before me this 28th day of September 2022

  
\_\_\_\_\_  
Notary Public



**LEGAL NOTICE**

**TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:**

**LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.**

**LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.**

**CONFLICT COUNSEL SERVICES: THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXIST.**

**MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMI-**



**NARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.**

**MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.**

**MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.**

**REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.**

**WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES.**

**ALTERNATE MUNICIPAL COURT PROSECUTOR: THE CITY OF ORANGE, IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN SERVING AS "ALTERNATE MUNICIPAL COURT PROSECUTOR" TO THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2023 AND ENDING DECEMBER 2023.**

**EMPLOYMENT MEDICAL SERVICES: THE CITY OF ORANGE TOWNSHIP IS SEEKING REQUEST FOR QUALIFICATIONS FOR A PROVIDER TO ADMINISTER AND PROVIDE EMPLOYMENT MEDICAL EXAMINATIONS.**

**COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: BHACKETT@ORANGENJ.GOV OR THE CITY WEBSITE: WWW.CLORANGE.NJ.US UNDER THE BUSINESS TAB - BIDS AND SOLICITATIONS.**

**QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP.**

**QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON OCTOBER 28, 2022, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT**



**Beatrice Hackett**

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**From:** Suzanne DeLany <sdelany@njlm.org>  
**Sent:** Wednesday, September 21, 2022 11:56 AM  
**To:** Beatrice Hackett  
**Subject:** RE: Request for Qualifications

Hi Beatrice,

The ad will be posted on Sept 22,2022

Thank you

Suzanne DeLany | Secretary Admin. Asst., Joblines, Seminars  
New Jersey State League of Municipalities  
222 West State Street, Trenton, NJ 08608  
609-695-3481 extension#111



*NJLM is subject to the Open Public Records Act; any email sent or received may be subject to a records request.*

**From:** Beatrice Hackett <bhackett@orangenj.gov>  
**Sent:** Wednesday, September 21, 2022 11:36 AM  
**To:** Suzanne DeLany <sdelany@njlm.org>  
**Subject:** RE: Request for Qualifications

Good morning Ms. DeLany,

Per your request, please see the attached.

**From:** Suzanne DeLany <sdelany@njlm.org>  
**Sent:** Monday, September 19, 2022 12:14 PM  
**To:** Beatrice Hackett <bhackett@orangenj.gov>  
**Subject:** RE: Request for Qualifications

Hi Beatrice,

Please sign and return the attached contract, with p.o. number noted on bottom, so ad can be posted. Please provide billing information or will it be the Orange Township mailing address?

**LEGAL NOTICE - ORANGE TOWNSHIP. TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES: LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS. LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR**





NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS. **CONFLICT COUNSEL SERVICES:** THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXISTS. **MUNICIPAL BOND COUNSEL SERVICES:** THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT BE LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.

**MUNICIPAL TAX APPEAL SERVICES:** THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS. **MUNICIPAL TAX APPEAL APPRAISAL SERVICES:** THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS. **REDEVELOPMENT COUNSEL LEGAL SERVICES:** THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS. **WORKERS' COMPENSATION COUNSEL SERVICES:** THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES. **ALTERNATE MUNICIPAL COURT PROSECUTOR:** THE CITY OF ORANGE, IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN SERVING AS "ALTERNATE MUNICIPAL COURT PROSECUTOR" TO THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2023 AND ENDING DECEMBER 2023. **EMPLOYMENT MEDICAL SERVICES:** THE CITY OF ORANGE TOWNSHIP IS SEEKING REQUEST FOR QUALIFICATIONS FOR A PROVIDER TO ADMINISTER AND PROVIDE EMPLOYMENT MEDICAL EXAMINATIONS. COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: [BHACKETT@ORANGENJ.GOV](mailto:BHACKETT@ORANGENJ.GOV) OR THE CITY WEBSITE: [WWW.CI.ORANGE.NJ.US](http://WWW.CI.ORANGE.NJ.US) UNDER THE BUSINESS TAB - BIDS AND SOLICITATIONS. QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP. QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY **NO LATER THAN 11:00 A.M. ON OCTOBER 26, 2022**, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE.




**REQUEST FOR QUALIFICATIONS – LEGISLATIVE RESEARCH OFFICER SERVICES - ORANGE TOWNSHIP TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES: LEGISLATIVE RESEARCH OFFICER SERVICES: THE CITY IS SEEKING A QUALIFIED INDIVIDUAL TO PERFORM THE FOLLOWING SERVICES SET FORTH IN THE CITY OF ORANGE TOWNSHIP. The LEGISLATIVE RESEARCH OFFICER shall be available to the Municipal Council at all regular and special meetings. He/she shall draft resolutions and ordinances for any member of the Council when and as requested. All ordinances and resolutions shall be submitted to the requesting Council member for review and approval. Council members shall make their request for drafting an ordinance or resolution to the LEGISLATIVE RESEARCH OFFICER in writing. The LEGISLATIVE RESEARCH OFFICER shall respond no later than forty-eight (48) hours after receipt of the written request with a timeline required to complete request. The LEGISLATIVE RESEARCH OFFICER shall attend all meetings as set forth below: Municipal Council meetings. Special meetings of the Municipal Council. Municipal Council Subcommittee meetings (as requested by the Chairperson of the respective Committee). QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON OCTOBER 28, 2022, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, FRONT SECURITY DESK, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE. COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: BHACKETT@ORANGENJ.GOV. OR THE CITY WEBSITE: WWW.CI.ORANGE.NJ.US UNDER THE BUSINESS TAB – BIDS AND SOLICITATIONS. QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP. QUALIFIED RESPONDENTS MUST BE APPROVED BY RESOLUTION OF THE ORANGE CITY COUNCIL.**



**NOTICE TO BIDDERS EMERGENCY MEDICAL SERVICES – ORANGE TOWNSHIP. NOTICE IS HEREBY GIVEN** that sealed bids will be received by the Orange Fire Department, City of Orange Township, Essex County, New Jersey, as specified below: **Item:Emergency Medical Services Time: 10:30 a.m.** Sealed bids will be received at Orange City Hall, 29 North Day Street, 4<sup>th</sup> Floor, Council Chambers, Orange, New Jersey on **October 27, 2022** at prevailing time, at which time they shall be publicly opened and read immediately thereafter. Bidders may inspect and obtain specifications at the Orange Fire Department, 419 Central Avenue, Orange, New Jersey between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday commencing on the date of this notice. Bidders are required to comply with the requirements of N.J.S.A. 10-5-31 et seq. and Affirmative Action requirements of P.L. 1975, C. 127 (NJAC 17:27 et seq.) and Local Unit Pay-To-Play Law (P.L. 2004, c19, as amended by P.L. 2005, c51). All bids must be submitted in a sealed envelope clearly marked on the outside. **"Bids for Emergency Medical Services."** Bidders seeking the award of this contract must be registered with the State of New Jersey pursuant to the State Business Registration Act. A certificate showing proof of registration must be included in all bid proposals. Bids will be received at the hour named, not before or after and **NO BIDS SHALL BE RECEIVED BY MAIL OR FAX.** Effective January, 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at (888) 313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us). Each bid must be accompanied by the Consent of Surety Form and a guarantee which shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein, and may be given, at the option of the bidder by certified check, cashier's check or bid bond made payable to the City of Orange Township. The City Council of the City of Orange Township reserves the right to reject any or all bids, waive any informalities or irregularities in bids received which in their opinion will be in the best interest of the City of Orange Township, or for reasons required by law.



Thank you  
Suzanne DeLany | Secretary Admin. Asst., Joblines, Seminars  
New Jersey State League of Municipalities  
222 West State Street, Trenton, NJ 08608  
609-695-3481 extension# 111  


*NJLM is subject to the Open Public Records Act; any email sent or received may be subject to a records request.*

From: Donna Bijou <[dbijou@nilm.org](mailto:dbijou@nilm.org)>

From: Beatrice Hackett <[bhackett@orange.nj.gov](mailto:bhackett@orange.nj.gov)>  
Sent: Friday, September 16, 2022 4:05 PM  
To: Donna Bijou <[dbijou@nilm.org](mailto:dbijou@nilm.org)>  
Subject: Request for Qualifications

Good afternoon Ms. Bijou,

Please publish the following advertisement on Thursday, September 22, 2022. For payment, please forward your invoice together with the Affidavit of Publication directly to me.

If you have any question, do not hesitate to call me. Thank you.





**Beatrice Hackett**

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**From:** NJ Advance Media Legal Advertising <legalads@support.njadvance-media.com>  
**Sent:** Tuesday, September 20, 2022 12:14 PM  
**To:** Beatrice Hackett; Kim Fisher; Chap Noel  
**Subject:** Re: [NJAM - 1 #626-16-721] 0010448852 - 9/22 SL Orange Legal Notice (2023)  
**Attachments:** 0010448852.pdf

PLEASE CONFIRM.

ATTN: Beatrice

As per your request, your Legal ad will run in The Star Ledger on the next available run date 9/22/22.

Your notice will also appear on nj.com under Legal Notices for 30 days and on New Jersey Press Association's website: <https://www.njpublicnotices.com/> (display ads run on NJ.com only).

For your reference:

- The Ad Number Is: 0010448852
- Account Number: 1000969564 (CITY OF ORANGE LAW DEPARTMENT)
- Cost: \$354.99 - Including affidavit.

Attached is a proof of your ad.

Your affidavit will be mailed to you within 10 business days of your Legal ad's last publication date.

Please confirm receipt of this email - attached is a proof of your ad, please review for corrections if needed (if anything is missing, needs to be revised, and or removed from the ad text) and reply back with approval of the ad copy or any corrections/ revisions by deadline for changes - Tomorrow 9/21 at 9AM.

You will receive the bill in your regular billing cycle. Your response is required by deadline or your ad will run as is.

Thank you for choosing the Star Ledger,

Darian Alexander  
NJ Advance Media  
Operations Coordinator, Inside Sales

***Advertising Terms and Conditions***

This confirms that any advertisements submitted by you are subject to the terms and conditions contained in the following link: <http://www.njadvancemedia.com/terms-and-conditions/>. By proceeding to submit the advertisements, you are acknowledging your agreement to these terms and conditions.

On Tue, 20 Sep 2022, bhackett@orangenj.gov wrote:

Hi Darian,



**LEGAL NOTICE**

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**WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY**



**Beatrice Hackett**

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**From:** Legals <legals@thelocalsource.com>  
**Sent:** Friday, September 16, 2022 3:19 PM  
**To:** Beatrice Hackett  
**Cc:** NJ Advance Media Legal Advertising (legalads@support.njadvance-media.com); Kim Fisher; Chap Noel  
**Subject:** Re: Legal Notice

Received, thank you.

Worrall Community Newspapers is confirming that we have received your e-mail with attachment(s) to be published as a Public Notice in the **RECORD TRANSCRIPT** on **Thursday, September 22<sup>nd</sup>, 2022**

For more information please feel free to contact Faye.

Union & Essex County Legal Advertising Dept (908) 686-7700 x104.  
Worrall Media Legals Department  
Phone: (908) 686-7700  
Fax: (908) 688-0401  
Email: [legals@thelocalsource.com](mailto:legals@thelocalsource.com)

On Fri, Sep 16, 2022 at 2:18 PM Beatrice Hackett <[bhackett@orangenj.gov](mailto:bhackett@orangenj.gov)> wrote:  
Good Afternoon All,  
Please see the attached document to be published on Thursday, September 22, 2022. For payment, please forward your invoice together with the Affidavit of Publication directly to me. Thank you.



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant to Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Scarinci Hollenbeck LLC  
 (Contractor)  
 Has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidate committee: or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant N.J.S.A. 19:44A-3(p), (q) and (r).

Dwane D. Warren, Esq. Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership
- Limited Partnership
- Subchapter S Corporation
- Corporation
- Limited Liability Corporation
- Sole Proprietorship
- Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Donald Scarinci	164 Schuyler Road Allendale, NJ 07401
Kenneth J. Hollenbeck	404 Riverside Drive, 10S New York, NY 10027

**Part III – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Scarinci Hollenbeck LLC

Signed:  Title: Managing Member

Print Name: Donald Scarinci Date: October 19, 2022

Subscribed and sworn to before me  
 this 19<sup>th</sup> day of October, 2022.

  
 Notary Public of New Jersey

  
 (Affiant)

Donald Scarinci, Managing Member  
 (Print Name & Title of Affiant) (Corporate Seal)

**CHARLES M. CARELLA, JR.**  
 NOTARY PUBLIC OF NEW JERSEY  
 Commission # 50151973  
 My Commission Expires 2/24/2026

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:  
LAW OFFICE OF STEVEN S GLICKMAN LLC

TRADE NAME:

ADDRESS:  
64 PEBBLE BEACH BOULEVARD  
JACKSON NJ 08527  
EFFECTIVE DATE:

SEQUENCE NUMBER:  
1947474

ISSUANCE DATE:

04/20/15

04/20/15

  
Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

(04-08) D205846V

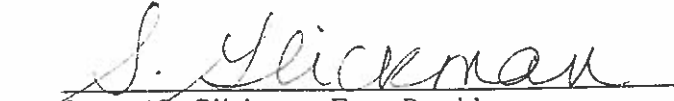


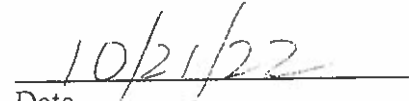


**Part III – Signature and Attestation:**

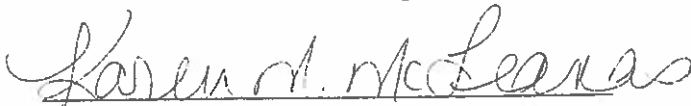
The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity will be liable for any penalty permitted under law.

**STEVEN S. GLICKMAN, LLC.**

  
Steven S. Glickman, Esq., President

  
Date

Subscribed and sworn to before me  
this 21<sup>st</sup> day of Oct, 2022.

  
Karen M. McLeenas  
Notary Public, State of New Jersey  
My commission expires October 25, 2026

01/28/08

Taxpayer Identification# 223-277-211/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,

James J. Bruscone  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 280  
TRENTON, NJ 08646-0252

TAXPAYER NAME:  
MICHAEL A. ARMSTRONG & ASSOCIATES LIMITED

TRADE NAME:

ADDRESS:  
79 MAINBRIDGE LANE  
WILLINGBORO, NJ 08045

SEQUENCE NUMBER:  
1383460

EFFECTIVE DATE:  
01/18/08

ISSUANCE DATE:  
01/28/08

  
Director  
New Jersey Division of Revenue

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Michael A. Armstrong & Associates, LLC

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
 Corporation     
 Sole Proprietorship     
 Subchapter S Corporation  
 Limited Partnership     
 Limited Liability Corporation     
 Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Michael A. Armstrong	66 Canidae Street, Burlington, NJ 08016


**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Michael A. Armstrong & Associates, LLC

Signed:  Title: Owner/Managing Member

Print Name: Michael A. Armstrong Date: 10/23/22

Subscribed and sworn before me the 25 day of October, 2022.  
  
(Affiant)  
Cristal Holmes-Bowie  
Attorney at Law State of New Jersey  
(Print name & title of affiant) (Corporate Seal)

My Commission expires:

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

FLORIO KENNY RAYAL, LLP

ADDRESS:

125 CHUBB AVE SE 310-N  
LYNDHURST NJ 07071

EFFECTIVE DATE:

09/19/05

TRADE NAME:

..SEQUENCE NUMBER:  
1179788

ISSUANCE DATE:

02/28/19

*James Q. Guarnino*  
Director  
New Jersey Division of Revenue

FORM-RBS  
11/15/11

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

FLORIO ♦ KENNY ♦ RAVAL, L.L.P.

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19-44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor

Hon. Kerry J. Coley

Hon. Adrienne K. Wooten

Hon. Tency A. Eason

Hon. Clifford R. Ross

Hon. Quantavia L. Hilbert

Hon. Jamie Summers-Johnson

Hon. Weldon M. Montague

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Edward J. Florio	28 Wilber Terrace, Bloomfield, New Jersey, 07003
Bernard F. Kenny	1022 Bloomfield Street, Hoboken, New Jersey, 07030
Nita G. Raval	67 13th Avenue, Elmwood Park, New Jersey, 07407

**Part 3 - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: FLORIO ♦ KENNY ♦ RAVAL, L.L.P.

Signed \_\_\_\_\_ Title: Senior Partner

Print Name: Edward J. Florio Date: October 5, 2022

Subscribed and sworn before me the \_\_\_\_\_ day \_\_\_\_\_  
\_\_\_\_\_ 2022 (Affiant)

My Commission expires \_\_\_\_\_ (Print name & title of affiant) (Corporate Seal)

DARLEEN RODRIGUEZ  
A Notary Public of New Jersey  
My Commission Expires August 29, 2023



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: CEASAR LAMPARELLO MALLON & CAPPUZZO, PC  
Trade Name:  
Address: 300 LIGHTING WAY  
SECAUCUS NJ 07094  
Certificate Number: 0065175  
Effective Date: March 22, 1998  
Date of Issuance: November 24, 2010

For Office Use Only:

20161129103857396



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Chasan Lamparello Mallon & Cappuzzo, PC  
(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization.

CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor

Hon. Kerry J. Coley

Hon. Adrienne K. Wooten

Hon. Tency A. Eason

Hon. Clifford R. Ross

Hon. Quantavia L. Hilbert

Hon. Jamie Summers-Johnson

Hon. Weldon M. Montague

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                     Corporation                     Sole Proprietorship                     Subchapter S Corporation  
 Limited Partnership                     Limited Liability Corporation                     Limited Liability Partnership

**Name of Stock or Shareholder**

**Home Address**

Ralph J. Lamparello Esq

3 Downingtown Court, Warren, New Jersey 07059

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Chasan Lamparello Mallon & Cappuzzo, PC

Signed: *Cheyne R. Scott*

Title: Partner

Print Name: Cheyne R. Scott, Esq.

Date: 10-19-22

Subscribed and sworn before me this 19th day of

October, 2022  
WISCONSIN LABORERS  
(Affiant)

October

My Commission expires: 9/17/24

WISCONSIN LABORERS  
(Print name & title of affiant) (Corporate Seal)

STATE OF WISCONSIN  
JUDICIAL BRANCH  
CLERK OF COURT  
COUNTY OF MILWAUKEE  
OFFICE OF THE CLERK OF COURT  
1000 W. WISCONSIN STREET  
MILWAUKEE, WI 53233



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** LAW OFFICE OF MARCO DI STEFANO, ESQ. L.L.C.  
**Trade Name:**  
**Address:** 2050 EMERSON AVENUE  
UNION, NJ 07083  
**Certificate Number:** 2655602  
**Effective Date:** November 18, 2021  
**Date of Issuance:** June 22, 2022

**For Office Use Only:**

20220622114209206

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To Ordinance §4-70, et seq.  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Law Office of Marcia D. Stefano, Esq., LLC  
(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

**Dwayne D. Warren, Esq., Mayor**

**Hon. Kerry J. Coley**

**Hon. Adrienne K. Wooten**

**Hon. Tency A. Eason**

**Hon. Clifford R. Ross**

**Hon. Quantavia L. Hilbert**

**Hon. Jamie Summers-Johnson**

**Hon. Weldon M. Montague**

**Part II – Ownership Disclosure Certification**

☐ I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

**Name of Stock or Shareholder**

**Home Address**

<u>Marcia D. Stefano, Esq.</u>	<u>2050 Emerson Avenue</u>
	<u>Linden, NJ 07033</u>

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Law Office of Marcia D. Stefano, Esq., LLC

Signed: \_\_\_\_\_ Title: President/owner  
Print Name: Marco Di Stefano Date: 9-23-2022

Subscribed and sworn before me the \_\_\_\_\_ day \_\_\_\_\_ (Affiant)

\_\_\_\_\_, 20\_\_\_\_  
My Commission expires: \_\_\_\_\_ (Print name & title of affiant) (Corporate Seal)

**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE §4-70.20**

Lawyer at Marco Di Stefano Esq. the Business Entity, as that term is defined in City of Orange Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (12) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

**Name of Business Entity:**

Signed Marco Di Stefano Title: President/owner  
Print Name Marco Di Stefano, Esq. Date: 9-23-2022

Subscribed and sworn before me  
This 23<sup>rd</sup> day of September, 2022.  
My Commission expires: Dec 14, 2024

YOLANI CARDONA  
Notary Public, State of New Jersey  
My Commission Expires Dec 14, 2026  
[Signature]



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: WEINER LAW GROUP LLP  
Trade Name:  
Address: 629 PARSIPPANY RD  
PARSIPPANY, NJ 07054-3701  
Certificate Number: 0076317  
Effective Date: March 22, 1989  
Date of Issuance: February 02, 2017

For Office Use Only:

20170202141155005

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Weiner Law Group LLP

**(Contractor)**

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor
Hon. Kerry J. Coley
Hon. Adrienne K. Wooten
Hon. Tency A. Eason
Hon. Clifford R. Ross
Hon. Quantavia L. Hilbert
Hon. Jamie Summers-Johnson
Hon. Weldon M. Montague

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

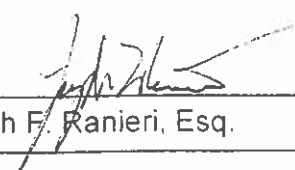
- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

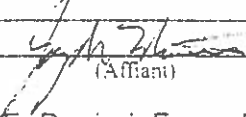
Name of Stock or Shareholder	Home Address
Mark A. Tabakin	3 Peach Tree Court, Montville, NJ 07045

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Weiner Law Group LLP

Signed:  Title: Partner  
Print Name: Joseph F. Ranieri, Esq. Date: October 26, 2022


Subscribed and sworn before me the 6 day  
October, 2022  
  
(Affiant)  
Joseph F. Ranieri, Esq. - Partner  
(Print name & title of affiant) (Corporate Seal)

~~XXXXXXXXXXXXXXXXXXXX~~  
Nancy L. Roberts  
Notary Public, State of New Jersey  
My Commission Expires  
November 17, 2026  
Commission No. 2352645





**H) State Contractor Business Registration Certificate:**

	<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>
Taxpayer Name:	MARMERO LAW LLC
Trade Name:	
Address:	44 EUCLID STREET WOODBURY, NJ 08096-0809
Certificate Number:	2497305
Effective Date:	September 30, 2020
Date of Issuance:	October 05, 2020
For Office Use Only:	
	20201005091721893

**I) Debarment Certification:**

See attached Affidavit.

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

**(Contractor)**

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Clifford R. Ross	
Hon. Quantavia L. Hilbert	
Hon. Jamie Summers-Johnson	
Hon. Weldon M. Montague	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership                       Corporation                       Sole Proprietorship                       Subchapter S Corporation  
 Limited Partnership                       Limited Liability Corporation                       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Albert V. Marmero	2025 Balaic Dr Mt. Laurel, NJ 08054

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: \_\_\_\_\_

Signed: W Title: Owner

Print Name: Albert V Marmo Date: 10 6 2022

Subscribed and sworn before me the 6 day October, 2022  
AAA  
(Affiant)  
My Commission expires: \_\_\_\_\_ (Print name & title of affiant) (Corporate Seal)

**CERTIFICATION OF COMPLIANCE WITH CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE §4-70.20**

Marmo Law, LLC, the Business Entity, as that term is defined in City of Orange Township Revised Ordinance 4-70.20 (a copy of which is attached), nor any Subcontractor, as that term is defined therein, has not made prohibited contribution in violation thereof in the twelve (12) month period prior to the award of this contract (or the renewal, extension, or material modification of the contract).

**Name of Business Entity:**

Signed W  
Print Name Albert V Marmo

Title: Owner  
Date: 10 6 2022

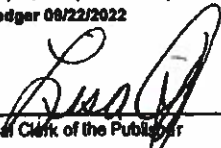
Subscribed and sworn before me  
This 6 day of October, 2022  
My Commission expires: \_\_\_\_\_






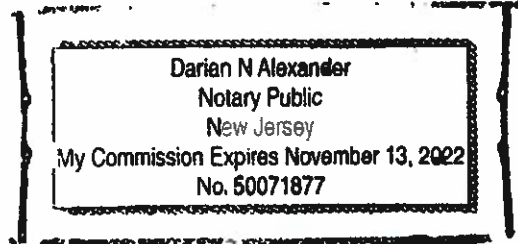
State of New Jersey,) ss  
County of Middlesex)

Lisa Arrington being duly sworn, deposes that he/she is principal clerk of NJ Advance Media; that Star Ledger is a public newspaper, with general circulation in Atlantic, Burlington, Cape May, Essex, Hudson, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Passaic, Somerset, Sussex, Union, and Warren Counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):  
Star Ledger 08/22/2022

  
\_\_\_\_\_  
Principal Clerk of the Publisher

Sworn to and subscribed before me this 26th day of September 2022

  
\_\_\_\_\_  
Notary Public



**LEGAL NOTICE**

**TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:**

**LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.**

**LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.**

**CONFLICT COUNSEL SERVICES: THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXIST.**

**MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMI-**

**NARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.**

**MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.**

**MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.**

**REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.**

**WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES.**

**ALTERNATE MUNICIPAL COURT PROSECUTOR: THE CITY OF ORANGE, IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN SERVING AS "ALTERNATE MUNICIPAL COURT PROSECUTOR" TO THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2023 AND ENDING DECEMBER 2023.**

**EMPLOYMENT MEDICAL SERVICES: THE CITY OF ORANGE TOWNSHIP IS SEEKING REQUEST FOR QUALIFICATIONS FOR A PROVIDER TO ADMINISTER AND PROVIDE EMPLOYMENT MEDICAL EXAMINATIONS.**

**COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: BHACKETT@ORANGENJ.GOV OR THE CITY WEBSITE: WWW.CI.ORANGE.NJ.US UNDER THE BUSINESS TAB - BIDS AND SOLICITATIONS.**

**QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP.**

**QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 11:00 A.M. ON OCTOBER 28, 2022, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT**

**Beatrice Hackett**

---

**From:** Suzanne DeLany <sdelany@njlm.org>  
**Sent:** Wednesday, September 21, 2022 11:56 AM  
**To:** Beatrice Hackett  
**Subject:** RE: Request for Qualifications

Hi Beatrice,

The ad will be posted on Sept 22,2022

Thank you  
Suzanne DeLany | Secretary Admin. Asst., Joblines, Seminars  
New Jersey State League of Municipalities  
222 West State Street, Trenton, NJ 08608  
609-695-3481 extension#111



*NJLM is subject to the Open Public Records Act; any email sent or received may be subject to a records request.*

**From:** Beatrice Hackett <bhackett@orangenj.gov>  
**Sent:** Wednesday, September 21, 2022 11:36 AM  
**To:** Suzanne DeLany <sdelany@njlm.org>  
**Subject:** RE: Request for Qualifications

Good morning Ms. DeLany,

Per your request, please see the attached.

**From:** Suzanne DeLany <sdelany@njlm.org>  
**Sent:** Monday, September 19, 2022 12:14 PM  
**To:** Beatrice Hackett <bhackett@orangenj.gov>  
**Subject:** RE: Request for Qualifications

Hi Beatrice,

Please sign and return the attached contract, with p.o. number noted on bottom, so ad can be posted. Please provide billing information or will it be the Orange Township mailing address?

**LEGAL NOTICE – ORANGE TOWNSHIP. TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES: LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS. LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR**

NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS. **CONFLICT COUNSEL SERVICES:** THE CITY IS SEEKING QUALIFIED SPECIAL LEGAL COUNSEL TO RENDER LEGAL SERVICES UNDER CIRCUMSTANCES WHERE IT IS DETERMINED THAT A LEGAL CONFLICT OF INTEREST EXISTS. **MUNICIPAL BOND COUNSEL SERVICES:** THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT BE LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.

**MUNICIPAL TAX APPEAL SERVICES:** THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS. **MUNICIPAL TAX APPEAL APPRAISAL SERVICES:** THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS. **REDEVELOPMENT COUNSEL LEGAL SERVICES:** THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS. **WORKERS' COMPENSATION COUNSEL SERVICES:** THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES. **ALTERNATE MUNICIPAL COURT PROSECUTOR:** THE CITY OF ORANGE, IS SOLICITING A REQUEST FOR PROPOSALS FROM LAW FIRMS INTERESTED IN SERVING AS "ALTERNATE MUNICIPAL COURT PROSECUTOR" TO THE CITY OF ORANGE TOWNSHIP FOR A PERIOD BEGINNING ON JANUARY 1, 2023 AND ENDING DECEMBER 2023. **EMPLOYMENT MEDICAL SERVICES:** THE CITY OF ORANGE TOWNSHIP IS SEEKING REQUEST FOR QUALIFICATIONS FOR A PROVIDER TO ADMINISTER AND PROVIDE EMPLOYMENT MEDICAL EXAMINATIONS. COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: [BHACKETT@ORANGENJ.GOV](mailto:BHACKETT@ORANGENJ.GOV) OR THE CITY WEBSITE: [WWW.CI.ORANGE.NJ.US](http://WWW.CI.ORANGE.NJ.US) UNDER THE BUSINESS TAB - BIDS AND SOLICITATIONS.

QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP. QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY **NO LATER THAN 11:00 A.M. ON OCTOBER 28, 2022**, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE.



**REQUEST FOR QALIFICATIONS – LEGISLATIVE RESEARCH OFFICER SERVICES - ORANGE TOWNSHIP TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER “CITY”), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES: LEGISLATIVE RESEARCH OFFICER SERVICES; THE CITY IS SEEKING A QUALIFIED INDIVIDUAL TO PERFORM THE FOLLOWING SERVICES SET FORTH IN THE CITY OF ORANGE TOWNSHIP. The LEGISLATIVE RESEARCH OFFICER shall be available to the Municipal Council at all regular and special meetings. He/she shall draft resolutions and ordinances for any member of the Council when and as requested. All ordinances and resolutions shall be submitted to the requesting Council member for review and approval. Council members shall make their request for drafting an ordinance or resolution to the LEGISLATIVE RESEARCH OFFICER in writing. The LEGISLATIVE RESEARCH OFFICER shall respond no later than forty-eight (48) hours after receipt of the written request with a timeline required to complete request. The LEGISLATIVE RESEARCH OFFICER shall attend all meetings as set forth below: Municipal Council meetings. Special meetings of the Municipal Council. Municipal Council Subcommittee meetings (as requested by the Chairperson of the respective Committee). QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY **NO LATER THAN 11:00 A.M. ON OCTOBER 28, 2022**, AND MUST BE MAILED/RECEIVED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP’S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, FRONT SECURITY DESK, ORANGE, NEW JERSEY 07030. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE. COPIES OF THE CITY’S REQUEST FOR QUALIFICATIONS CAN BE OBTAINED BY EMAILING: BEATRICE HACKETT EMAIL ADDRESS: [BHACKETT@ORANGENJ.GOV](mailto:BHACKETT@ORANGENJ.GOV). OR THE CITY WEBSITE: [WWW.CI.ORANGE.NJ.US](http://WWW.CI.ORANGE.NJ.US) UNDER THE BUSINESS TAB – BIDS AND SOLICITATIONS. QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.3 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP. QUALIFIED RESPONDENTS MUST BE APPROVED BY RESOLUTION OF THE ORANGE CITY COUNCIL.**



**NOTICE TO BIDDERS EMERGENCY MEDICAL SERVICES – ORANGE TOWNSHIP. NOTICE IS HEREBY GIVEN** that sealed bids will be received by the Orange Fire Department, City of Orange Township, Essex County, New Jersey, as specified below: Item:Emergency Medical Services Time: 10:30 a.m. Sealed bids will be received at Orange City Hall, 29 North Day Street, 4<sup>th</sup> Floor, Council Chambers, Orange, New Jersey on **October 27, 2022** at prevailing time, at which time they shall be publicly opened and read immediately thereafter. Bidders may inspect and obtain specifications at the Orange Fire Department, 419 Central Avenue, Orange, New Jersey between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday commencing on the date of this notice. Bidders are required to comply with the requirements of N.J.S.A. 10-5-31 et seq. and Affirmative Action requirements of P.L. 1975, C. 127 (NJAC 17:27 et seq.) and Local Unit Pay-To-Play Law (P.L. 2004, c19, as amended by P.L. 2005, c51). All bids must be submitted in a sealed envelope clearly marked on the outside. "Bids for Emergency Medical Services." Bidders seeking the award of this contract must be registered with the State of New Jersey pursuant to the State Business Registration Act. A certificate showing proof of registration must be included in all bid proposals. Bids will be received at the hour named, not before or after and **NO BIDS SHALL BE RECEIVED BY MAIL OR FAX.** Effective January, 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at (888) 313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us). Each bid must be accompanied by the Consent of Surety Form and a guarantee which shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein, and may be given, at the option of the bidder by certified check, cashier's check or bid bond made payable to the City of Orange Township. The City Council of the City of Orange Township reserves the right to reject any or all bids, waive any informalities or irregularities in bids received which in their opinion will be in the best interest of the City of Orange Township, or for reasons required by law.

Thank you

Suzanne DeLany | Secretary Admin. Asst., Joblines, Seminars  
New Jersey State League of Municipalities  
222 West State Street, Trenton, NJ 08608  
609-695-3481 extension#111



*NJLM is subject to the Open Public Records Act; any email sent or received may be subject to a records request.*

From: Donna Bijou <[dbilou@njlm.org](mailto:dbilou@njlm.org)>

From: Beatrice Hackett <[bhackett@orangeni.gov](mailto:bhackett@orangeni.gov)>

Sent: Friday, September 16, 2022 4:05 PM

To: Donna Bijou <[dbilou@njlm.org](mailto:dbilou@njlm.org)>

Subject: Request for Qualifications

Good afternoon Ms. Bijou,

Please publish the following advertisement on Thursday, September 22, 2022. For payment, please forward your invoice together with the Affidavit of Publication directly to me.

If you have any question, do not hesitate to call me. Thank you.

**Beatrice Hackett**

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**From:** NJ Advance Media Legal Advertising <legalads@support.njadvance-media.com>  
**Sent:** Tuesday, September 20, 2022 12:14 PM  
**To:** Beatrice Hackett; Kim Fisher; Chap Noel  
**Subject:** Re: [NJAM - 1 #626-16-721] 0010448852 - 9/22 SL Orange Legal Notice (2023)  
**Attachments:** 0010448852.pdf

PLEASE CONFIRM.

ATTN: Beatrice

As per your request, your Legal ad will run in The Star Ledger on the next available run date 9/22/22.

Your notice will also appear on nj.com under Legal Notices for 30 days and on New Jersey Press Association's website: <https://www.njpublicnotices.com/> (display ads run on NJ.com only).

For your reference:

- The Ad Number Is: 0010448852
- Account Number: 1000969564 (CITY OF ORANGE LAW DEPARTMENT)
- Cost: \$354.99 - Including affidavit.

Attached is a proof of your ad.

Your affidavit will be mailed to you within 10 business days of your Legal ad's last publication date.

Please confirm receipt of this email - attached is a proof of your ad, please review for corrections if needed (if anything is missing, needs to be revised, and or removed from the ad text) and reply back with approval of the ad copy or any corrections/ revisions by deadline for changes - Tomorrow 9/21 at 9AM.

You will receive the bill in your regular billing cycle. Your response is required by deadline or your ad will run as is.

Thank you for choosing the Star Ledger,

Darian Alexander  
NJ Advance Media  
Operations Coordinator, Inside Sales

***Advertising Terms and Conditions***

This confirms that any advertisements submitted by you are subject to the terms and conditions contained in the following link: <http://www.njadvancemedia.com/terms-and-conditions/>. By proceeding to submit the advertisements, you are acknowledging your agreement to these terms and conditions.

On Tue, 20 Sep 2022, bhackett@orangenj.gov wrote:

Hi Darian,

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**WORKERS' COMPENSATION COUNSEL SERVICES:** THE CITY

**Beatrice Hackett**

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**From:** Legals <[legals@thelocalsource.com](mailto:legals@thelocalsource.com)>  
**Sent:** Friday, September 16, 2022 3:19 PM  
**To:** Beatrice Hackett  
**Cc:** NJ Advance Media Legal Advertising ([legalads@support.njadvance-media.com](mailto:legalads@support.njadvance-media.com)); Kim Fisher; Chap Noel  
**Subject:** Re: Legal Notice

Received, thank you.

Worrall Community Newspapers is confirming that we have received your e-mail with attachment(s) to be published as a Public Notice in the **RECORD TRANSCRIPT** on **Thursday, September 22<sup>nd</sup>, 2022**

For more information please feel free to contact Faye.

Union & Essex County Legal Advertising Dept (908) 686-7700 x104.  
Worrall Media Legals Department  
Phone: (908) 686-7700  
Fax: (908) 688-0401  
Email: [legals@thelocalsource.com](mailto:legals@thelocalsource.com)

On Fri, Sep 16, 2022 at 2:18 PM Beatrice Hackett <[bhackett@orangenj.gov](mailto:bhackett@orangenj.gov)> wrote:

Good Afternoon All,

Please see the attached document to be published on Thursday, September 22, 2022. For payment, please forward your invoice together with the Affidavit of Publication directly to me. Thank you.

