

**MUNICIPAL COUNCIL AGENDA**

A SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON WEDNESDAY, NOVEMBER 2, 2022 AT 7:00 P.M.

1) **PLEDGE OF ALLEGIANCE TO THE FLAG**

2) <b>ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry KJ. Coley	(East - Ward)	_____	_____
Hon. Quantavia Hilbert	(West-Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross, Council Vice President	(At-Large)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Tency A. Eason Council President	(East Ward)	_____	_____

**ALSO PRESENT ON THE CALL**

Joyce L. Lanier, City Clerk		_____	_____
Tamara Robinson, Deputy City Clerk		_____	_____
Chris M. Hartwyk, Business Administrator		_____	_____
Gracia R. Montilus, City Attorney		_____	_____
Marlin G. Townes, Legislative Research Officer		_____	_____
Margarette Homere, City Clerk's Office		_____	_____
Trisha Scipio, City Clerk's Office		_____	_____
Gabrielle Sims-Shelton, City Clerk's Office		_____	_____

3) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Orange Transcript, published in the Star Ledger on Friday, October 28, 2022, posted on City's website ([www.ci.orange.nj.us](http://www.ci.orange.nj.us)) and Council's website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)) and filed in the Office of the City Clerk.

4) **RESOLUTION**

438-2022 A resolution to hold an Executive (Closed) Session.

**PURPOSE:** The purpose of this meeting is to discuss Conflict Counsel/Litigation.

Motion to adopt: \_\_\_\_\_ Second: \_\_\_\_\_

5) **MOTION TO GO INTO EXECUTIVE (CLOSED) SESSION:**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

6) **MOTION TO RECONVENE:**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

7) **MOTION TO ADJOURN:**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

**ADJOURNMENT TIME:** \_\_\_\_\_

**PUBLIC NOTICE**

**THE CITY OF ORANGE TOWNSHIP  
SPECIAL MEETING/EXECUTIVE CLOSED SESSION**

**A Special Virtual Meeting of the Orange Municipal Council will be held on Wednesday, November 2, 2022 at 7:00 P.M. via Audio -Video Conferencing app.**

**To the extent now known, the purpose of this meeting is to discuss Counsel/Litigation matters.**

**Official Action may be taken.**

**Join Zoom Meeting: Special Municipal Council Meeting - November 2, 2022 at 7:00 PM**  
**<https://us02web.zoom.us/j/86762649484?pwd=ZVRuNE4vcXJqVHordWd0bDQ4enUrUT09>**

**Meeting ID: 867 6264 9484**

**Passcode: 155095**

One tap mobile

+13092053325,,86762649484#,,,,\*155095# US

+13126266799,,86762649484#,,,,\*155095# US (Chicago)

Dial by your location

+1 309 205 3325 US

+1 646 558 8656 US (New York)

+1 646 931 3860 US

Find your local number: <https://us02web.zoom.us/j/86762649484?pwd=ZVRuNE4vcXJqVHordWd0bDQ4enUrUT09>

Join by SIP

[86762649484@zoomcrc.com](mailto:86762649484@zoomcrc.com)

Join by H.323

162.255.37.11 (US West)

162.255.36.11 (US East)

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

DATE November 2, 2022

NUMBER 438-2022

**TITLE:** A RESOLUTION TO HOLD AN EXECUTIVE (CLOSED) SESSION TO DISCUSS LITIGATION MATTERS.

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6, et seq.) provides for the exclusion of the public at meetings of the governing body during discussion of certain matters; and,

WHEREAS, prior to the exclusion of the public from a meeting of the City Council, it is required that the Council adopt a resolution stating the general nature of the subject to be discussed and stating as precisely as possible the time when the minutes of the discussion conducted in executive (closed) session can be disclosed to the public; and,

WHEREAS, this body is about to consider a matter which falls within the purview of N.J.S.A. 10:4-12, and can properly exclude the public from such discussions.

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP shall enter into an executive (closed) session to consider the following matter (subject matter of discussion shall be indicated by a check mark in the appropriate box):

- ( ) 1. Discussion of any material, the disclosure of which constitutes an invasion of individual privacy.
- ( ) 2. A collective bargaining agreement or the terms or provisions of same.
- ( ) 3. Techniques or tactics utilized to protect the safety and property of the public provided that their disclosure could impair such protection.
- ( ) 4. An investigation of violations or possible violations of the laws of the State of New Jersey or of the City of Orange Township Administrative Code.
- (X) 5. Pending or anticipated litigation in which this body is, or may be, a party.
- ( ) 6. A matter falling within the attorney/client privilege to the extent that confidentiality is required in order for the attorney to exercise his/her ethical duties to this body.
- ( ) 7. Personnel matters
- ( ) 8. Other \_\_\_\_\_

BE IT FURTHER RESOLVED, that the minutes of said discussion shall be made public as soon as the matter under discussion is no longer of a confidential or sensitive nature.

Adopted: \_\_\_\_\_

\_\_\_\_\_  
Joyce L. Lanier  
City Clerk

\_\_\_\_\_  
Tency A. Eason  
Council President



A. MIZRAHI

