

CITY COUNCIL**The City of Orange Township, New Jersey**DATE November 1, 2022NUMBER 429-2022

TITLE: A RESOLUTION AUTHORIZING THE AWARDING OF A CONTRACT FOR THE 2022 NJDOT LTPF ROADWAY IMPROVEMENTS TO CIFELLI & SON GENERAL CONSTRUCTION, INC., 4 COPPOLA STREET, NUTLEY, NEW JERSEY 07110 IN THE AMOUNT NOT TO EXCEED \$1,196,975.35.

WHEREAS, the City of Orange Township did duly advertise on September 29, 2022 for public bids for the 2022 NJDOT LTPF Roadway Improvements to Ridge Court (between White St to Dead End), Waverly Place (between Scotland Rd to Dead End), Berkeley Ave (between Tremont Ave to South Orange Border), Mosswood Ave (between Heywood Ave to Tremont Ave), Haxtun Avenue (between Heywood Ave to Tremont Ave), Tremont Avenue (between Berkeley Ave to Haxtun Ave) and Park Place (between Park Ave to East Orange Border); and

WHEREAS, on October 13, 2022 the City of Orange Township received eight (8) public bids pursuant to the plans and specifications furnished prospective bidders, from the following:

Bidder's Name	Total Bid Amount
Cifelli & Son General Contracting, Inc. Nutley, New Jersey	\$1,196,975.35
AJM Contractors, Inc. Clifton, New Jersey	\$1,341,189.50
Your Way Construction, Inc. Irvington, New Jersey	\$1,39,278.28
KM Construction, Corp. Irvington, New Jersey	\$1,445,819.00
Reivax Contracting Corp. Flemington, New Jersey	\$1,330,181.50
D&L Paving Nutley, New Jersey	\$1,517,699.00
JA Alexander Bloomfield, New Jersey	\$1,376,890.60
DLS Contracting Fairfield, New Jersey	\$1,493,453.00

WHEREAS, bid submitted by Reivax Contracting Corp was revealed mathematical errors and is therefore disqualified; and

WHEREAS, it is the recommendation of the Consulting Engineer that the contracted be awarded; and

WHEREAS, the Director of Public Works & Engineering did duly examine and study each and every bid submitted and recommends that a contract be awarded to the lowest responsible bidder, pursuant to said specifications and said limits, by the following company:

COMPANY:

Cifelli & Son General Construction, Inc.
Nutley, New Jersey 07110

BASE BID:

\$1,196,975.35



A. MITCHELL

14

1

15

1

WHEREAS, the aforementioned Cifelli & Son General Construction, Inc. has furnished the City of Orange Township, with a Ten Percent (10%) Stockholder Affidavit in accordance with Assembly Bill OCR-A-22; and,

WHEREAS, Cifelli & Son General Construction, Inc. has completed and submitted a Business Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the City in the previous one (1) year, except that the year 2005 is an exception to this requirement as the one year immediately preceding the effective date of the Law, as that term is defined below, and that the contract will prohibit Cifelli & Son General Construction, Inc. from making any reportable contributions throughout the term of the contract; and

WHEREAS, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, copy of which is attached hereto and made a part hereof as it set forth in length herein, certifying that monies are available in Account No. G-02-00-559,001-023.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Orange Township, New Jersey that a contract be awarded for the 2022 NJDOT LTPF Roadway Improvements to Cifelli & Son General Construction, Inc., the aforesaid lowest responsive bidder, in the amount not to exceed \$1,196,975.35.

BE IT FURTHER RESOLVED, that the proper officers of the City of Orange Township, be and they are hereby authorized to return to the unsuccessful bidders, the certified checks, cashier's checks or bid bonds, evidencing their guarantee in accordance with the provisions of N.J.S.A. 40A:11-24.

Adopted: **November 1, 2022**

Joyce L. Lanier
City Clerk

Tency A. Eason
Council President

CONTRACT

THIS AGREEMENT, made and executed at Township of Orange, Essex County, New Jersey, this day of _____, 2022 by and between the Township of Orange, hereinafter called the OWNER and

hereinafter called the "Contractor."

WITNESSETH: That the said Contractor has agreed and by these presents does agree with the OWNER for the prices stipulated in and proposal herein contained or hereunto annexed and under the penalty expressed in bonds bearing even date with these presents, and herein contained or hereunto annexed, to furnish at his own cost and expense all the necessary materials, labor, superintendence, tools and appliances and shall execute, construct and finish and test in expeditious and workmanlike manner, the

NJDOT 2022 LTPF Street Paving

Contract No. COORT 22003

For the amount of

and appurtenances commencing the work within ten (10) days from the date of notice from the office of the ENGINEER to commence work and executing the same within the time and in the manner specified and in conformity with the requirements set forth in the specifications herein contained or hereunto attached and in accordance with the contract drawings of said work on file in the office of the OWNER and all to the acceptance of the said OWNER.

CONTRACT (Continued)

The Contractor shall proceed with the said work in a prompt and diligent manner and shall do the several parts thereof at such times in such order as the ENGINEER may direct. Further, he shall complete the whole of said work in accordance with the specifications and contract drawings to the satisfaction of the OWNER and within thirty **(30)** calendar days from contract signing and date of notice to begin work, and in default of completion within the time as fixed, the Contractor shall pay the OWNER an amount equal to **One Thousand Dollars (\$1,000.00)** for each and every day (Sundays and legal holidays excepted) the completion of the work may be delayed beyond the date fixed, in the manner and as stipulated. Contract period, as stated, acknowledges delay time for delivery of equipment and extension of Contract period will be allowed as appropriate.

The OWNER shall not be liable to the Contractor for any neglect, default, delay or interference of or by any other contractor, nor shall any such neglect, default, delay or interference of any other contractor, or alteration which may be required in said work, release the Contractor from the obligation to finish the said work within the time aforesaid or from the damages to be paid in default thereof.

Name and address of each person or company interested in the Contract:

It is hereby mutually agreed that the OWNER is to pay and the Contractor is to receive the prices stipulated in the Proposal herein contained or hereto annexed, as full compensation for furnishing all materials and labor in building, constructing and testing, and in all respects completing the herein specified and for fully complying with the terms and conditions of this Contract.

The status of the Contractor in the work to be performed by him under the Contract is that of an independent contractor. As such, the work, in every respect, from the execution of the Contract and during progress of the work thereunder, and until final acceptance, shall be under the charge and in care of the Contractor and at his risk. He shall properly safeguard against any or all injury to the public, the public and private property, materials and things, and, as such, the Contractor alone shall be responsible for any and all damage, loss or injury to persons or property that may arise, or be incurred in, or during the conduct or progress of said work without regard to whether the Contractor, his subcontractors, agents or employees, have been negligent. The Contractor shall keep the OWNER and ENGINEER free and discharged of any and all responsibility and liability therefor of any sort or kind whatsoever.

CONTRACT (Continued)

The Contractor shall assume all responsibility for risks and casualties of every description and for any or all damage, loss or injury to persons or property arising out of the nature of the work from the action of the elements, or from any unforeseen or unusual difficulty or circumstance. The Contractor shall assume and be liable for all blame and loss of whatsoever nature by reason of neglect or violation of any State, County or local laws, statutes, ordinances or any and all rules and regulations promulgated there under. The Contractor shall indemnify and save harmless the OWNER and ENGINEER and all of the respective officers, agents and employees from all liability or suits or actions at law or in equity of any kind whatsoever arising from the failure of the Contractor to comply with the terms and conditions of the Contract, the plans and specifications or State statutes or local ordinances or any rules and regulations promulgated, in accordance with the provisions of such statutes or ordinances by the State of New Jersey or any municipality thereof or by any department or agency of any or all thereof, and the Contractor shall, if required by the OWNER or ENGINEER, produce evidence of settlement of any such action before final payment under the Contract shall be made by the OWNER.

The Contractor shall, unless otherwise specified, maintain and pay for such insurance, issued in the name of the OWNER as will protect the OWNER from contingent liability under this Contract and the OWNER's right to enforce against the Contractor any provision of this article shall be contingent upon the full compliance by the OWNER with the terms of such insurance policy or policies, a copy of which shall be deposited with the OWNER.

Subject to the applicable provisions of the law, this Contract shall be in full force and effect as a contract from and after the date when a fully executed and approved counterpart hereof is delivered to the Contractor.

In witness whereof: The parties hereto have executed this Agreement the day and year first mentioned above.

TOWNSHIP OF ORANGE

Attest: _____ By _____
Joyce L. Lanier Dwayne D. Warren, Esq.
Township Clerk Mayor

Date: _____ (SEAL)

CONTRACTOR

Attest: _____ By _____
Principal of Contracting Firm

Printed Name: _____

Date: _____ (SEAL)

**City of Orange
ADVERTISEMENT**

Notice is hereby given that sealed bids will be received by the Township of Orange for the "NJDOT 2022 LTPF Street Paving Project" and will be opened and read in public at the Orange Township Municipal Building, 29 N Day Street, Council Chambers, 4th Floor on Thursday, October 13, 2022, at 10:30 AM prevailing time.

The work includes the furnishing of all labor, material, and equipment necessary or required to complete all work set forth in these Specifications. Plans, Specifications and forms of bid for the proposed work prepared by Pennoni Associates, and approved by the City of Orange Township have been filed at the City of Orange Township Public Works Department at 29 North Day Street, Room #304, City of Orange Township, New Jersey 07050 (Telephone No. 973-952-6078) and may be inspected by prospective bidders during regular business hours beginning , September 29, 2022 from 9:00 AM to 4:00 PM. Bidders may pick up a copy of the Plans and Specifications at the Pennoni office: 24 Commerce Street Suite 300, Newark, NJ 07102 (Telephone No.: 973-265-9775) A non-refundable fee of \$75.00 is required for the cost of preparation. Checks shall be made payable to Pennoni Associates, Inc.

Bids must be made on the standard Proposal form in the manner designated therein and must be enclosed in a sealed envelope bearing the name and address of the bidder and the name of the project on the outside, addressed to the Township of Orange, and must be accompanied by a Certified Check, Bid Bond or Cashier's Check drawn to

the order of the Township of Orange for ten percent (10%) of the total amount bid, provided said security need not be more than \$20,000.00. All bid guarantees shall be accompanied by an executed consent from an approved surety company, licensed to conduct business in the State of New Jersey, agreeing to furnish the required Performance and Maintenance Bond upon the award of contract.

The signed Proposal forms and bid security must be delivered to the address named above on or before the hour named above. The accepted bidder must sign the contract within ten (10) days after the Notice of Award or forfeit his bid security. Bid securities will be returned to all but the three apparent lowest responsible bidders. All other bid securities will be returned after awarding and signing of the contract and approval of the Contractor's Performance Bond.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for Equal Employment Opportunities.

The right is reserved to reject any or all Proposals, in whole or in part, or to make awards to such bidder or bidders, who, in the judgment of the Township of Orange makes the most advantageous bid and to waive such informalities as may be permitted by law.

BY ORDER OF THE CITY OF
ORANGE TOWNSHIP

Dwayne D. Warren, Esq.
Mayor

Marty Mayes, CRP, SRMP,
CPWM
Director of Public Works/ Engineering

(973) 952-6100 X6078
9/29/22

\$152.10

CITY OF ORANGE
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS
GRANT TRUST ACCOUNT

I, Nile Clements, Chief Financial Officer for the City of Orange, do hereby certify to the best of my knowledge and belief that there are now sufficient funds in the following Grant account(s) to Contract with:

Vendor Name: Cifelli & Son General Construction Inc.
Address#1: 4 Coppola Street

City: Nutley
State: NJ
Zip Code: 07110

Purpose: Roadway Improvements

Fund: Current Fund - Grants
Account Name NJDOT - '22 LTPF Various Streets Grant
Account Numbers(s): G-02-00-559-001-023
Balance Before 1,535,000.00
Requested 1,196,975.35
Balance After 338,024.65

Vendor ID: CIFEL010

Purchase Order #: 22-01936

Amount not to exceed: \$1,196,975.35

Division Head

Date

Nile Clements

10/25/2022

Chief Financial Officer

Date

PROPOSAL (Continued)

TOWNSHIP OF ORANGE
 NJDOT 2022 LTPF Street Paving
 PROJECT NO. COORT 22003

**NJDOT 2022 LTPF Street Paving – TOTAL BASE BID, RIDGE COURT, WAVERLY PLACE,
 BERKELEY AVENUE, MOSSWOOD AVENUE, HAXTUN AVENUE, TREMONT AVENUE
 AND PARK PLACE**

#	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	PROJECT TOTAL
1	HMA MILLING, 3" OR LESS	19,150	SY	\$ 4.25	\$ 81,387.50
2	DENSE GRADED AGGREGATE BASE COURSE, 6" THICK, IF AND WHERE DIRECTED	316	SY	\$ 7.00	\$ 2,212.00
3	HOT MIX ASPHALT 9.5M64 SURFACE COURSE; 2" THICK	3,156	TON	\$ 99.00	\$ 312,444.00
4	HOT MIX ASPHALT 19M64 BASE COURSE; 4" THICK, IF AND WHERE DIRECTED	316	TON	\$ 1.00	\$ 316.00
5	HOT MIX ASPHALT 9.5M64 DRIVEWAY REPAIR STRIP; 4" THICK	146	SY	\$ 28.00	\$ 4,088.00
6	TACK COAT	3,060	GAL	\$ 0.01	\$ 30.60
7	RESET EXISTING MANHOLE CASTING,	43	UNIT	\$ 1.00	\$ 43.00
8	RESET WATER VALVE BOX	57	UNIT	\$ 5.00	\$ 285.00
9	RESET GAS VALVE BOX	19	UNIT	\$ 5.00	\$ 95.00
10	NEW INLET FRAME AND GRATE, IF AND WHERE DIRECTED	4	UNIT	\$ 1,000.00	\$ 4,000.00
11	REPLACE INLET TYPE B, CASTING	13	UNIT	\$ 1,000.00	\$ 13,000.00
12	CONCRETE DRIVEWAY, 6" THICK	954	SY	\$ 70.00	\$ 66,780.00
13	CONCRETE SIDEWALK, 4" THICK	3,678	SY	\$ 68.00	\$ 250,104.00
14	9"X18" CONCRETE VERTICAL CURB	11,254	LF	\$ 30.00	\$ 337,620.00
15	RESET SIGNS	38	UNIT	\$ 50.00	\$ 1,900.00
16	DETECTABLE WARNING SURFACE, IF AND WHERE DIRECTED	25	UNIT	\$ 150.00	\$ 3,750.00
17	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 6" WHITE	100	LF	\$ 4.00	\$ 400.00
18	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 4" YELLOW	3,150	LF	\$ 1.10	\$ 3,465.00
19	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 24" WHITE	1,001	LF	\$ 5.75	\$ 5,755.75
20	TOPSOILING SPREADING, 4" THICK	2,649	SY	\$ 1.00	\$ 2,649.00
21	STRAW MULCHING	2,649	SY	\$ 1.00	\$ 2,649.00
22	FERTILIZING & SEEDING	2,649	SY	\$ 0.50	\$ 1,324.50
23	TREE REMOVAL, OVER 12" TO 36" DIAMETER, IF & WHERE DIRECTED	5	UNIT	\$ 2,500.00	\$ 12,500.00
24	TREE REMOVAL, OVER 36" DIAMETER, IF & WHERE DIRECTED	3	UNIT	\$ 3,500.00	\$ 10,500.00
25	BREAKAWAY BARRICADE	14	UNIT	\$ 1.00	\$ 14.00
26	DRUM	36	UNIT	\$ 1.00	\$ 36.00

PROPOSAL (Continued)

7	TRAFFIC CONE	72	UNIT	\$ 1.00	\$ 72.00
8	CONSTRUCTION SIGNS	255	SF	\$ 1.00	\$ 255.00
9	TRAFFIC DIRECTORS AND FLAGGERS	480	HR	\$80.00	\$38,400.00
0	FUEL PRICE ADJUSTMENT	1	LS	\$500.00	\$500.00
1	ASPHALT PRICE ADJUSTMENT	1	LS	\$40,400.00	\$40,400.00
				\$ 1,196,975.35	

TOTAL BASE BID PRICE NJDOT 2022 LTPF STREET PAVING

\$ 1,196,975.35 (NUMBERS)

One million, one hundred ninety six thousand, nine hundred seventy-five dollars & thirty-five cents
 DOLLARS (WORDS)

Capelli & Son General Contractors, Inc
 (CONTRACTOR'S NAME)

(SIGNATURE) 

PROPOSAL (Continued)

The undersigned hereby agrees to complete all work within the number of calendar days listed below from the date of notice to begin work, which will be forwarded to the Contractor by the Township Engineer ("ENGINEER"). He further agrees that the Township of Orange ("OWNER") may, without recourse or other legal action, retain from the monies that are or may become due the amount stipulated below for each and every calendar day (Sundays and legal holidays excepted) that the completion of the work may be delayed beyond the time stipulated below. Such amount is hereby mutually agreed, not as a penalty, but as liquidated damages accruing to the OWNER due to such delay for extra costs due to engineering or other expenses. The schedule of completion dates and amount for liquidated damages are as follows:

<u>CONTRACT</u>	<u>DAYS TO COMPLETE</u>	<u>LIQUIDATED DAMAGES</u>
Project No. COORT 22003	Sixty (60)	\$1000.00/Day

There is enclosed here with the required bid security (Cashier's Check, certified check, or bid bond) to the order of the TOWNSHIP OF ORANGE in the sum of:

Twenty thousand Dollars (\$20,000.00),
and a duly executed consent from an approved surety company, licensed to conduct business in the State of New Jersey, agreeing to furnish the required bond upon the award of contract.

Name and business address of bidder to whom all formal notices are to be sent:

C. J. Felle & Son General Const., Inc
4 Coppala Street
Netley, NJ 07110

CONTRACT NO. COORT 22003 CONTRACTOR

The undersigned offers the following information relative to the facilities, ability and financial resources available for the fulfillment of the contract if such be awarded to him.

FACILITIES: That he or they own and have available for immediate use on the proposed work the following plant and equipment:

see attached

ABILITY: That he or they have performed the following work: (Give location, kind, size or cost and reference to name and address of client or engineer.)

(LIST UNDER "STATEMENT OF QUALIFICATIONS")

FINANCIAL RESOURCES: That information relative to his or their financial resources can and may be obtained from the following: (Give name, business and address.)

Wells Fargo
350 Centre Street
Rutledge, ND 07110

CONTRACT NO. COORT 22003 SUBCONTRACTOR

The undersigned offers the following information relative to the facilities, ability and financial resources available for the fulfillment of the contract if such be awarded to him.

FACILITIES: That he or they own and have available for immediate use on the proposed work the following plant and equipment:

See attached

ABILITY: That he or they have performed the following work: (Give location, kind, size or cost and reference to name and address of client or engineer.)

See attached

(LIST UNDER "STATEMENT OF QUALIFICATIONS")

FINANCIAL RESOURCES: That information relative to his or their financial resources can and may be obtained from the following: (Give name, business and address.)

See attached

SUBCONTRACTOR: List Name, Address and Telephone Number:

① DAW Contr. - 300 Keller Road Clifton, NJ 973 772 9292

② Statewide - 499 Pomeroy Road Parsippany, NJ 973 425 0600

CONTRACT NO. COORT 22003 INSTALLER OUALIFICATIONS

The projects listed below have been constructed by the bidder or persons to be in responsible charge of this project.

REFERENCES

	Completion Date	Owner	Location	Engineer/Phone #
1		<i>see attached previous page</i>		
2				
3				
4				
5				
6				
7				
8				
9				
10				

The bidder attests to the fact that he or the subcontractor has crews trained and expert in the construction of the type specified.

PROPOSAL (Continued)

The undersigned states that the names and addresses of persons interested as principals in this Proposal are as follows:

(Write first name in full):

Anna Cifelli

4 Coppala Street
Nutley, NJ 07110

Camille Cifelli

4 Coppala Street
Nutley, NJ 07110

If a partnership or corporation, give the names of all partners, or all officers of the corporation with the addresses of each:

Anna Cifelli

4 Coppala Street
Nutley, NJ 07110

Camille Cifelli

4 Coppala Street
Nutley, NJ 07110


PROPOSAL (Continued)

Upon request the bidder will be expected to amplify the foregoing statements as necessary to satisfy the OWNER concerning his ability to successfully perform the work in a satisfactory manner.

The undersigned bidder submitting this proposal or bid certifies and affirms that such bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived, or agreed, directly or indirectly, with any bidder or person, to put in a sham bid, or that such other persons shall refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of said bidder or any other bidder or fix any overhead, profit or cost element of said bid price, or that of any other bidder, or to secure any advantage against the OWNER or any person interested in the proposed contract; and further, that such bidder has not, directly or indirectly, submitted this bid, or the contents thereof, or divulged information or data relative thereto any association or to any member or agent thereof; and, that no member of the OWNER's Officials or Employees of said OWNER is interested directly or indirectly in the bid or in any portion of the bid, nor in the Contract or in any part of the Contract which may be awarded the undersigned on the basis of such bid.

Signed this 13th day of October, 2022.

Cifelli & Son General Contr., Inc.
Bidder

By 
(Signature of Individual, Partner, or
Officer Signing the Proposal)

President
Title

(SEAL)

(Seal is required if Bidder
is a corporation)

PROPOSAL (Continued)

The undersigned states that the names and addresses of all persons owning a ten percent (10%) or greater interest therein in this Proposal, in compliance with P.L. 1977, Chapter 33, effective March 8, 1977, are as follows:

Anna Cifelli

4 Coppola Street
Mutley, NJ 07110

Camille Cifelli

4 Coppola Street
Mutley, NJ 07110

New Jersey
December 19, 1994

If a corporation, the bidder shall name the date and State in which incorporated.


Affiant

ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA TO BID DOCUMENTS FORM

CITY OF ORANGE TOWNSHIP
 NJDOT 2022 LTPF Street Paving
 PROJECT NO. COORT 22003

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

"NONE"

Local Unit Reference Number or Title of Addendum/Revision	Received by: (mail, fax, pick-up, etc.)	Date Received	Acknowledge Receipt (initial)

No addenda were received:

Acknowledgment by bidder:

Name of Bidder: Cifelli & Son General Const., Inc.

By Authorized Representative:

Signature: *Anna Cifelli*

Printed Name and Title: Anna Cifelli - President

Date: October 13, 2022

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Cifelli & Son General Contractors, Inc.

Organization 4 Coppola Street Nutley, NJ 07110 **Address:**

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Anna Cifelli	4 Coppola Street
	Nutley, NJ 07110
Camilo Cifelli	4 Coppola Street
	Nutley, NJ 07110

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Name: Anna Cifelli
 Home Address: 4 Coppola Street
Mutley, NJ 07110

Name: _____
 Home Address: _____

Name: Camille Cifelli
 Home Address: 4 Coppola Street
Mutley, NJ 07110

Name: _____
 Home Address: _____

Name: _____
 Home Address: _____

Name: _____
 Home Address: _____

PART IV Certification:

Subscribed and sworn before me this 13th day of October, 2022

(Notary Public) Lisa Fontana
 My Commission expires 2-22-25
 Notary Public
 New Jersey
 My Commission Expires 2-22-25
 No. 2324665

Anna Cifelli
 (Affiant)
Anna Cifelli - President
 (Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)

NEW JERSEY "BUSINESS REGISTRATION CERTIFICATE" FORM

P.L. 2004, Ch. 57 and P.L. 2009, Ch. 315 requires that Business Organization(s), be registered with the New Jersey Department of Treasury, Division Revenue. The definition in the law is as follows:

"Contractor" means a business organization that seeks to enter, or has entered into, a contract with a contracting agency;

"Contract" means any agreement, including but not limited to a purchase order or a formal agreement for the provision of goods, performance of services, or construction of a construction project, which is a legally binding relationship enforceable by law, between a contractor and a contracting agency that agrees to compensate the contractor, as defined by and subject to the terms and conditions of the agreement; and where the goods that are received, services that are delivered, and construction that is constructed is within the geographic borders of the State of New Jersey; and where:

- 1) the value of a single contract with the contractor is in excess of 15 percent of the amount of the contracting agency's bid threshold; or
- 2) when the aggregate amount of contracts with the contractor, during the fiscal year of the contracting agency, exceeds 15 percent of the amount of the contracting agency's bid threshold.

Please indicate below, for the bidder and all subcontractors listed on the "Subcontractor Declaration" herein, as to their registration with the NJ Department of Treasury, Division of Revenue in accordance with P.L. 2004, Ch. 57 and P.L. 2009, Ch. 315.

The contractor shall provide the contracting agency with the business registration of the contractor and that of any named subcontractor prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

		Not Registered	Registration Number
Bidder	<u>Cefelle & Son Gen Contr, Inc.</u>	<u>0097891</u> →	
(Subcontractor)	<u>AJM Contr.</u>	<u>0097438</u> →	
(Subcontractor)	<u>Statewide Striping</u>	<u>0103941</u> →	
(Subcontractor)	_____	_____	_____
(Subcontractor)	_____	_____	_____

Subscribed and sworn before me this 13th day of Oct, 2002

Anna Cefelle - President
Name and Title (Type or Print)

Lisa Pontoriero
Signature

Notary Public Lisa Pontoriero
My Commission Expires 2-22-25
No. 2324665

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY
COUNTY OF Essex

I, Anna Cifelli of the City of Nittletown in the County
of Essex and the State of New Jersey of full age,
being duly sworn according to law on my oath depose and say that:

I am President of the firm of Cifelli
& Son General Contractors, Inc.

the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the OWNER relies upon the truth of the statements contained in said proposal and in the Statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Cifelli & Son Gen Contractors, Inc (N.J.S.A.52:34-15)
(Name of Contractor)

Anna Cifelli (Signature of Affiant)

Anna Cifelli (Printed Name)

Subscribed and sworn before me this
13th day of October, 2022

Lisa Pontoriero

Notary Public of _____

Lisa Pontoriero

Notary Public

My Commission Expires Lisa Pontoriero

New Jersey

Notary Public

My Commission Expires **2-22-25**

New Jersey

No. **2324665**

My Commission Expires **2-22-25**

No. **2324665**

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Cifelli & Son General Construction, Inc.
4 Coppola Street, Nutley, NJ 07110
as Principal, and NGM Insurance Company
55 West Street, Keene, NH 03431
as Surety, are hereby held and firmly bound unto Township of Orange
29 North Day Street, Orange, NJ 07050
as Owner, in the penal sum of Ten Percent of Amount of Bid Not to Exceed Twenty Thousand and No/100
(10% NTE \$20,000.00) DOLLARS,
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors and assigns.

Signed, this 13th day of October, 2022 .

The condition of the above obligation is such that, whereas the Principal has submitted to Township of Orange
a certain bid, attached hereto and hereby made a part hereof to enter into a contract in writing, for NJDOT 2022 LTPF Street Paving Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid,

then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims thereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officer, the day and year first set forth above.

Attest/Witness

Lisa Cifelli

Kelly Byrne
Witness: Kelly Byrne, Witness

Cifelli & Son-General Construction, Inc.
By: Anna Cifelli-PRES.

NGM Insurance Company
By: Scott R. Kuzmic
Scott R. Kuzmic
Attorney-in-Fact

CONSENT OF SURETY

Township of Orange
29 North Day Street
Orange, NJ 07050

NGM Insurance Company _____ duly qualified to

transact business in the State of New Jersey _____ agrees that if

Cifelli & Son General Construction, Inc. _____

is the successful Bidder for NJDOT 2022 LTPF Street Paving Project _____

it as surety, will provide the Bidder with bonds in such form and sum as required in the advertisement or in the specifications.

Signed, sealed and dated this 13th day of October, 2022

NGM Insurance Company _____

By: Scott R. Kuzmic

Scott R. Kuzmic
Attorney-in-Fact

Surety Disclosure Statement and Certification

Pursuant to N.J.S.A. 2A:44-143

(For use when Surety has a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Section 9305)

NGM Insurance Company, Surety on the attached bond, hereby certifies the following:

- 1) The capital and surplus, as determined in accordance with the applicable laws of this State, of the Surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2021 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by is PricewaterhouseCoopers LLP, One North Wacker, 11th Floor, Chicago, IL 60606

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>
NGM Insurance Company	\$5,250,000	\$562,745,202

- 2) With respect to each surety participating in the issuance of the attached bond that has received from the U.S. Secretary of the Treasury, a certificate of authority: pursuant to 31 U.S.C. Section 9305, the underwriting limitation established there on July 1, 2022 (most recent calendar year available) is as follows:

<u>Surety Company</u>	<u>Limitations</u>
NGM Insurance Company	\$54,739,000

- 3) The amount of the bond to which the statement and certification is attached is \$ 10% NTE \$20,000.00.

- 4) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in item 3 above, then for each such contract of reinsurance:

- a) The name and address of each such reinsurer under the contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
------------------	----------------	---------------

And;

- b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 4(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

Certificate

I, Scott R. Kuzmic as Attorney in Fact, for NGM Insurance Company, a company domiciled in the State of Florida, Hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of those statements made by me are false, this bond is void.

Scott R. Kuzmic
(Signature of certifying agent/officer)

Scott R. Kuzmic
(Print name of certifying agent/officer)

Attorney in Fact

Date: October 13, 2022

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint **Eric J Follman Sr, Lynn M Wheelock, Caitlin Christine Baker, Fernanda L DePaolantonio, Scott R Kuzmic**

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

- 1. No one bond to exceed Ten Million Dollars (\$10,000,000)**

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

Kimberly K. Law

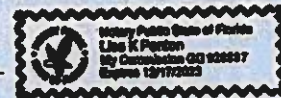
Kimberly K. Law
Vice President, General
Counsel and Secretary



State of Florida,
County of Duval.

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force. **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

Loa K. Pentz



I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 13th day of October, 2022.

Nancy Giordano-Ramos

WARNING: Any unauthorized reproduction or alteration of this document is prohibited.
TO CONFIRM VALIDITY of the attached bond please call 1-800-225-3646.
TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.





State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

April 12, 2022

Ms. Anna Cifelli
D/ESBE Officer
Cifelli & Son General Construction, Inc.
4 Coppola Street
Nutley, NJ 07110

Dear Ms. Cifelli:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement, Sexual Harassment Policy and annual Disadvantaged/Emerging Small Business Enterprise (D/ESBE) Affirmative Action Plan (AAP). This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning April 18, 2022 and will apply to all New Jersey Department of Transportation contracts for which your firm is either a prime or subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

Vicki Tilghman-Ansley

Vicki Tilghman-Ansley
Director
Division of Civil Rights and Affirmative Action

VT-A/smm
c: File



**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE**

Taxpayer Name: CIFELLI & SON GENERAL CONSTRUCTION, INC.

Trade Name:

Address: 4 COPPOLA STREET
NUTLEY, NJ 07110-3219

Certificate Number: 0097891

Effective Date: January 23, 1995

Date of Issuance: May 15, 2020

For Office Use Only:

20200515083114859

Certificate Number
611062

Registration Date: 11/13/2021
Expiration Date: 11/12/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Anna Cifelli, President

Responsible Representative(s):
Camillo Cifelli, Secretary

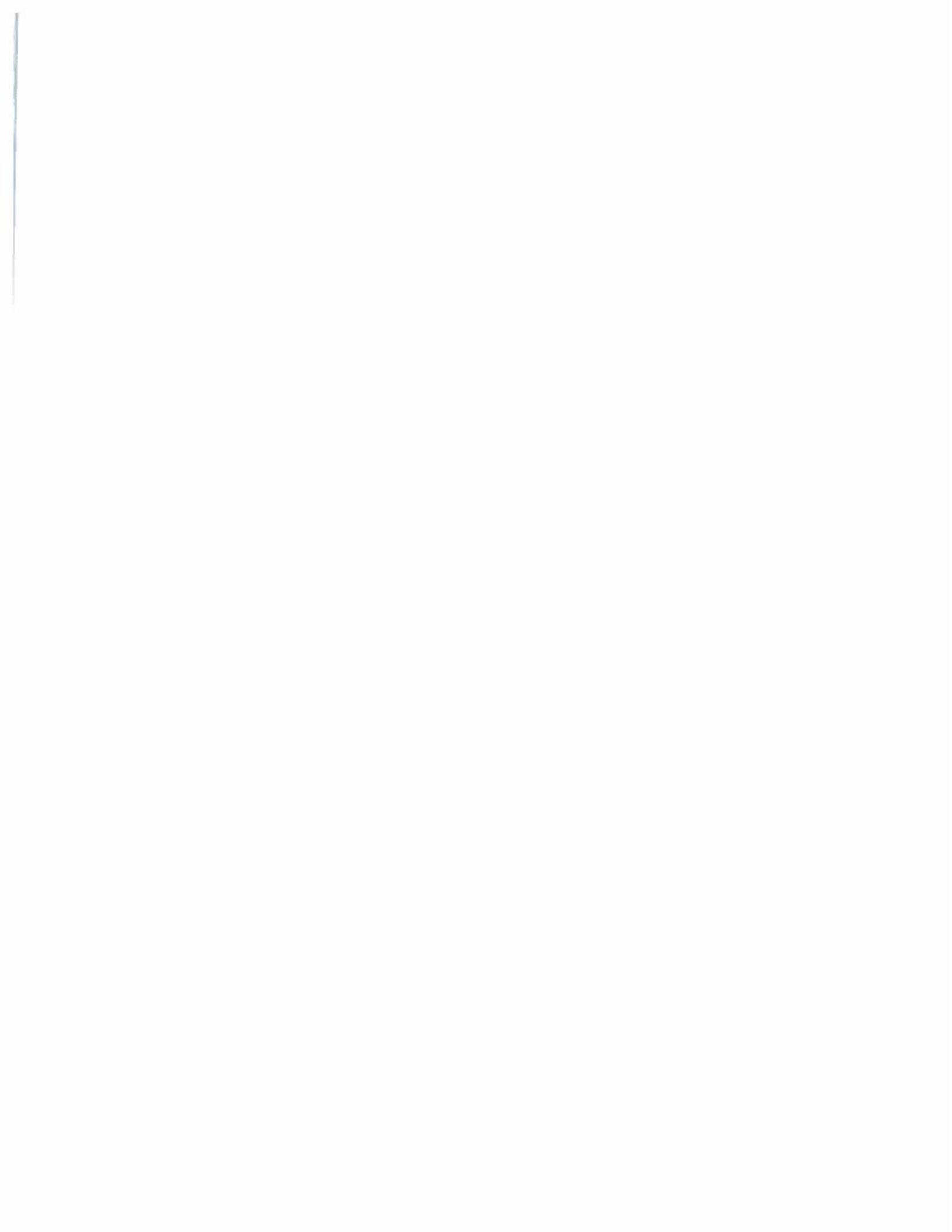
Cifelli & son
2021
General Construction Inc

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

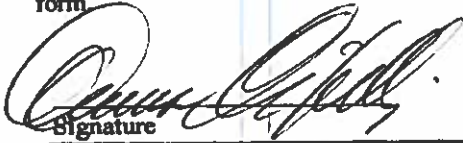
Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Part I - Vendor Information

Vendor Name:	Cifelli & Son General Contr., Inc.		
Address:	4 Coppola Street		
City:	Murray	State:	NJ
		Zip:	07110

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

 Signature	Anna Cifelli Printed Name	President Title
--	------------------------------	--------------------

Part II - Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
<u>none</u>			\$

Check here if the information is continued on subsequent page(s)

List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26

County Name:

State: Governor, and Legislative Leadership Committees

Legislative District #s:

State Senator and two members of the General Assembly per district.

County:

Freeholders

{County Executive}

County Clerk

Surrogate

Sheriff

Municipalities (Mayor and members of governing body, regardless of title):

**USERS SHOULD CREATE THEIR OWN FORM, OR DOWNLOAD
FROM WWW.NJ.GOV/DCA/LGS/P2P A COUNTY-BASED,
CUSTOMIZABLE FORM.**

STOCKHOLDER DISCLOSURE CERTIFICATION

Name of Business:

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

Partnership

Corporation

Sole Proprietorship

Limited Partnership

Limited Liability Corporation

Limited Liability Partnership

Subchapter S Corporation

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

Stockholders:

Name: <i>Anna Cipelli</i>	Name: <i>Carmello Cipelli</i>
Home Address: <i>4 Coppola Street Nutley, NJ 07110</i>	Home Address: <i>4 Coppola Street Nutley, NJ 07110</i>
Name:	Name:
Home Address:	Home Address:
Name:	Name:
Home Address:	Home Address:

Subscribed and sworn before me this <u>14th</u> day of <u>Sept.</u> , 20 <u>22</u>	<i>Anna Cipelli</i> (Affiant)
<i>Lisa Pontoriero</i> (Notary Public)	<i>Anna Cipelli - President</i> (Print name & title of affiant)
My Commission expires:	(Corporate Seal)

Lisa Pontoriero
Notary Public
New Jersey
My Commission Expires 2-22-25
No. 2324665

Notice of Classification

From: cclass@treas.state.nj.us

To: cifellison@yahoo.com

Date: Monday, April 25, 2022, 08:41 AM EDT

CIFELLI & SON GENERAL CONST INC
4 COPPOLA ST
NUTLEY, NJ 07110

State of New Jersey

DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C019 - CONCRETE/FOUND. FOOTINGS/MASONRY WORK C059 - ROAD CONSTRUCTION & PAVING	04/22/2022 04/22/2022	04/21/2024

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

VENDOR SUMMARY INFORMATION

SBE Expiration Date: 2/13/2023

**Cifelli & Son General
Construction, Inc.**
4 Coppola Street
Nutley NJ 07110
E-mail: cifellison@yahoo.com
Region: Essex

Contact: Anna Cifelli
Phone: (973)235-0302
Fax: (973)235-0456

SDA Prequalification Expiration: 3/31/2022

Trades/Disciplines	Limit
Concrete/Found Footings/Masonry Work	\$15,000.00
Road Construction & Paving	\$15,000.00



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 282-7851

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 6,350,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Cipelli & Son Gen. Constr, Inc.
Name of Firm

Signature of representative

President
Title

4 Coppola Street
Business Address

Mt Laurel, NJ

07110

973 235 0302
Phone

Sworn to and subscribed before me
This 14th day of JPL
2022

Signature of Notary Public

Notary Public

Lisa Pontoriero
Notary Public
New Jersey

My Commission Expires 2-22-25
No. 2324665



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Company Name:	A J M CONTRACTORS, INC
Trade Name:	
Address:	300 KILLER ROAD CLIFTON, NJ 07011
Certificate Number:	0097438
Effective Date:	March 06, 1981
Date of Issuance:	June 09, 2011
For Office Use Only:	20110609103156566

Certificate Number
38866

Registration Date: 07/23/2022
Expiration Date: 07/21/2024



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-55.40, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Anthony Maitano, President

A J M P O R S N C
2022

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development



CONTRACTOR NOTICE OF PREQUALIFICATION

for
AJM Contractors, Inc.
300 Kuller Road
Clifton, NJ 07011

In accordance with N.J.S.A. 18A:76-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NISDA for Prequalification:

Effective Date: May 19, 2021
Expiration Date: March 17, 2023

Aggregate Limit: \$15 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input checked="" type="checkbox"/> Concrete/Foundation Footings/Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NISDA Risk Management – Prequalification Unit – 609-858-5356

From: CClass@treas.state.nj.us,
To: sjmcontractors1@verizon.net,
Subject: Notice of Classification
Date: Tue, Mar 30, 2021 8:03 am

Attachments:

AJM CONTRACTORS INC
300 KULLER ROAD
CLIFTON, NJ 07011



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C019 - CONCRETE/FOUND. FOOTINGS/MASONRY WORK C059 - ROAD CONSTRUCTION & PAVING C056 - SEWER PIPING & STORM DRAINS C054 - SITE WORK C058 - UNDERGROUND WATER & UTILITIES	03/18/2021 03/18/2021 03/18/2021 03/18/2021 03/18/2021	03/17/2023

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-77_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 3,667,000.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted.

By AJM Contractors, Inc

Name of Firm

Signature

Title

Business Address

Phone

Sworn to and subscribed before me This 13th day of Oct 20 02

Notary Public

MACIEJ BUTRYM
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 23, 2025

[Handwritten signature]

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Part I - Vendor Information

Vendor Name:	A J M Construction		
Address:	300 Keller Road		
City:	Phila	State:	Nj
		Zip:	07011

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.


Signature

Amalio Farro
Printed Name

Managing Member
Title

Part II - Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount \$

Check here if the information is continued on subsequent page(s)

Subcontractor's Disclosure Statement (Continued)

NJDOT 2022 LTPF Street Paving

PROJECT NO.: COORT 22003

SD DATE: 10/13/2022

Sub-Contractor for Cyrelli & Son General Constr., Inc.

Name of Subcontracting Company Statewide Striping

Address 499 Pomeroy Road

City, State, Zip Parsippany, NJ 07110

Telephone 973 428-0600 Fax 973 428 1053

E-Mail dave@statewidestriping.com FEIN No: 22-2235579

Authorized Agent Dave Brownlee Title na

Will the cost of sub-contract exceed \$20,000.00?

Yes, Estimated Value of Contract \$ _____

No Estimated Value of Contract \$ 8,995.00

If checked yes, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification;
- The subcontractor's Total Amount of Uncompleted Contracts; and
- Other documents that are required:

SUBCONTRACTOR DOCUMENT SUBMISSIONS		
<i>Estimated Value of Contract – Subcontractor</i>	<i>For Subcontractors in the four major branches listed above</i>	<i>For all other Subcontractors</i>
	Submit with Bid	Submit Within ten (10) Days of Receipt of Notice of Award
\$2,000 through \$5,999	Contractor's Registration Certificate	
\$6,000 through \$17,499	Contractor's Registration Certificate New Jersey Business Registration Certificate	
\$17,500 through \$19,999	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contributions Disclosure Form	
\$20,000 or more	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contributions Disclosure Form Notice of Classification Total Amount of Uncompleted Contracts – Certificate	

Certification of Equipment

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
STATEWIDE STRIPING CORPORATION

TRADE NAME:

TAXPAYER IDENTIFICATION#
222-235-579/000

CONTRACTOR CERTIFICATION#
0103941

ADDRESS
499 POMEROY RD
PARSIPPANY NJ 07054-2811

ISSUANCE DATE:
10/15/01

EFFECTIVE DATE:
12/12/78

Patricia A. Chacchis

FORM-BRC(08-01)

Director, Division of Revenue
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
808420

Registration Date: 08/03/2022
Expiration Date: 08/02/2024



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Statewide Striping Corp

Responsible Representative(s):
Kenneth Kida, President

Responsible Representative(s):
W. Robert Wilson, CFO

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

HOLD HARMLESS AGREEMENT

Between

CITY OF ORANGE TOWNSHIP
29 North Day Street
Orange, New Jersey 07050

And

Citelli + Son Jan Condo, Inc
(Contractor)

4 Coppola Street Newark NJ 07110
Address (not a post office box)

9732350302 / 9732350456
Telephone No. & Fax No.

It is understood and agreed the Contractor is;

1. An independent Contractor and is not an employee of the CITY OF ORANGE TOWNSHIP.
2. The Contractor agrees to indemnify and hold harmless the CITY OF ORANGE TOWNSHIP, the Council of the CITY OF ORANGE TOWNSHIP, and all of its officers, agents and employees of and from any and all liability for damages for injury to person and property, including death, and against and from all suits and actions and all costs, damages and changes of whatsoever kind and nature, including attorney's fees to which the Township may be put for or on account of any injury or alleged injury to person, including death, or property, resulting from the performance of the Contractor's operations under this Contract, or by or in consequence of any neglect or omission of the part of the Contractor in the performance of operations under this Contract, whether such operations, or the absence thereof, be by the Contractor or anyone directly or indirectly employed by the Contractor.
3. The Contractor shall hold the CITY OF ORANGE TOWNSHIP harmless for damages to the Contractor's equipment utilized during the term of this Contract.
4. The Contractor agrees to provide a certificate of insurance specifically naming the CITY OF ORANGE TOWNSHIP as an additional named insured, providing general liability, bodily injury and property damage coverage with minimum limits of liability not less than \$1,000,000.00.

Signed this 13th day of October 2022

Citelli + Son Jan Condo, Inc
Name of Bidder

Anna Citelli, President
Authorized signature and title

Anna Citelli
Print - Authorized signature and title

Subscribed and sworn to

Before me this 13th day of

October 2022

Lisa Pontoriero
Signature of Notary

Lisa Pontoriero
Notary Public

My Commission Expires 2-22-25

No. 2324665

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number: _____

Bidder/offeror: Cefelle & Son General Contractor, Inc.

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/dl/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to Provide such all result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

n/a
EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____ Relationship to Bidder/Offeror _____

Description of Activities _____

Duration of Engagement _____ Anticipated Cessation Date _____

Bidder/Offeror Contact Name _____ Contact Phone Number _____

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anna Cefelle

Signature: [Signature]

Title: President

Date: October 13, 2022



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
OFFICE OF THE DIRECTOR
33 WEST STATE STREET
P. O. BOX 039
TRENTON, NEW JERSEY 08625-0039
<https://www.njstart.gov>

Telephone (609) 292-4886 / Facsimile (609) 984-2575

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

MAURICE A. GRIFFIN
Acting Director

The following list represents entities determined, based on credible information available to the public, to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25"):

1.	Amona
2.	Bank Markazi Iran (Central Bank of Iran)
3.	Bank Mellat
4.	Bank Melli Iran
5.	Bank Saderat PLC
6.	Bank Sepah
7.	Bank Tejarat
8.	Belaz
9.	Belneftekhim (Belorusneft)
10.	China International United Petroleum & Chemicals Co., Ltd. (Unipec)
11.	China National Offshore Oil Corporation (CNOOC)
12.	China National Petroleum Corporation (CNPC)
13.	China National United Oil Corporation (ChinaOil)
14.	China Petroleum & Chemical Corporation (Sinopec)
15.	China Precision Machinery Import-Export Corp. (CPMIEC)
16.	Grimley Smith Associates

17.	Indian Oil Corporation
18.	Kingdream PLC
19.	Naftiran Intertrade Company (NICO)
20.	National Iranian Tanker Company (NITC)
21.	Oil and Natural Gas Corporation (ONGC)
22.	Oil India Limited
23.	Persia International Bank
24.	Petroleos de Venezuela (PDVSA Petróleo, SA)
25.	PetroChina Company, Ltd.
26.	Sameh Afzar Tajak Co. (SATCO)
27.	Shandong Fin Cnc Machine Company, Ltd.
28.	Sinohydro Co., Ltd.
29.	SKS Ventures
30.	Som Petrol AS
31.	Zhuhai Zhenrong Company

List Date: September 23, 2022



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
OFFICE OF THE DIRECTOR
33 WEST STATE STREET
P. O. BOX 039
TRENTON, NEW JERSEY 08625-0039
<https://www.njstart.gov>
Telephone (609) 292-4886 / Facsimile (609) 984-2575

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

MAURICE A. GRIFFIN
Acting Director

The following list represents entities determined, based on credible information available to the public, to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25"):

1.	Amona
2.	Bank Markazi Iran (Central Bank of Iran)
3.	Bank Mellat
4.	Bank Melli Iran
5.	Bank Saderat PLC
6.	Bank Sepah
7.	Bank Tejarat
8.	Belaz
9.	Belneftekhim (Belorusneft)
10.	China International United Petroleum & Chemicals Co., Ltd. (Unipec)
11.	China National Offshore Oil Corporation (CNOOC)
12.	China National Petroleum Corporation (CNPC)
13.	China National United Oil Corporation (ChinaOil)
14.	China Petroleum & Chemical Corporation (Sinopec)
15.	China Precision Machinery Import-Export Corp. (CPMIEC)
16.	Grimley Smith Associates

17.	Indian Oil Corporation
18.	Kingdream PLC
19.	Naftiran Intertrade Company (NICO)
20.	National Iranian Tanker Company (NITC)
21.	Oil and Natural Gas Corporation (ONGC)
22.	Oil India Limited
23.	Persia International Bank
24.	Petroleos de Venezuela (PDVSA Petróleo, SA)
25.	PetroChina Company, Ltd.
26.	Sameh Afzar Tajak Co. (SATCO)
27.	Shandong Fin Cnc Machine Company, Ltd.
28.	Sinohydro Co., Ltd.
29.	SKS Ventures
30.	Som Petrol AS
31.	Zhuhai Zhenrong Company

List Date: September 26, 2022

STATE OF NEW JERSEY
 DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
 CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

Official Use Only

Assignment

Code

Rewired | f/f |

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf

1. FID NUMBER 22-3342350		2. CONTRACTOR ID NUMBER 5392		5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDING CONTRACT Name: City of Chicago Address: 29 North Dear St. Chicago, IL 07050	
3. NAME AND ADDRESS OF PRIME CONTRACTOR Cifelli & Son Gen. Const. Inc. (Name) 4 Coppola Street (Street Address) Lexley, NJ 07110 (City) (State) (Zip Code)		4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []		6. NAME AND ADDRESS OF PROJECT Name: USDOT 2022 LTPF Address: St. Patrick - Various Location COUNTY Essex	
				7. PROJECT NUMBER	
				8. IS THIS PROJECT COVERED BY A PROJ LABOR AGREEMENT (PLA)? YES <input type="checkbox"/> B <input type="checkbox"/>	

9. TRADE OR CRAFT Laborer	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE-IN DATE	PROJECTED COMPLETION DATE
	MALE		FEMALE		MALE		FEMALE			
	J	AP	J	AP	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER			1						4-2023	7-2023
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER			1						4-2023	7-2023
18. LABORER			7			6			4-2023	7-2023
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

Anna Cifelli
 (Signature)
 PRESIDENT
 (Title)

10. **ANNA CIFELLI**
 (Please Print Your Name)
(973) 235-0302
 (Area Code) (Telephone Number) (Ext.)

OCT. 13, 2022
 (Date)

EQUIPMENT CERTIFICATION

The undersigned Bidder hereby certifies as follows:

The bidder owns or controls all the necessary equipment required to accomplish the work described in the specifications.

Name of Bidder: C. Jelli & Son, Inc. 114

By: *Anna Cielli*
(Signature)

Name of above: Anna Cielli
(Print)

Title: President

Date: October 13, 2022

SUBCONTRACTOR'S DISCLOSURE FORM

NJDOT 2022 LTPF Street Paving
 PROJECT NO.: COORT 22003 BID DATE: 10/13/2022

The C. J. Fells & Son General Contrs, Inc. (Name of Bidding Company)

Please Check One! will sub-contract a portion of this project.
 will not sub-contract any portion of this project.

Authorized Agent Anna C. Fells Title President
 Signature of Bidder [Signature] Date October 13, 2022

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document.

If the bidder will subcontract any portion of this project:

the bidder must do the following:

- Identify the contract number and type of work he intends to subcontract;
- Provide the name, address and other pertinent information about the subcontractor; *
- If the cost of the work by the subcontractor shall exceed the amounts listed below, the bidder shall provide in the bid package submission the following documents:

SUBCONTRACTOR DOCUMENT SUBMISSIONS		
<u>Estimated Value of Contract - Subcontractor</u>	<u>For Subcontractors in the four major branches listed above</u>	<u>For all other Subcontractors</u>
	Submit with Bid	Submit Within ten (10 Days of Receipt of Notice of Award
\$2,000 through \$5,999	Contractor's Registration Certificate	
\$6,000 through \$17,499	Contractor's Registration Certificate New Jersey Business Registration Certificate	
\$17,500 through \$19,999	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form	
\$20,000 or more	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form Notice of Classification Total Amount of Uncompleted Contracts -- Certified	

Please list subcontractor(s) on the following pages. Bidders may make extra copies of the following pages.

* Failure to identify the names and addresses of any subcontractors required to be named in the bid, or to submit the appropriate documents for each such subcontractor, may be cause for the bid to be rejected as being non-responsive.

Subcontractor's Disclosure Statement (Continued)

NJDOT 2022 LTPF Street Paving
 PROJECT NO.: COORT 22003 BID DATE: 10/13/2022

Sub-Contractor for Cipelli + Son General Contracting, Inc.

Name of Subcontracting Company ADM Contr., Inc.

Address 300 Keller Road

City, State, Zip Clifton, NJ

Telephone 9737729292 Fax 973772-9222

E-Mail afajmcontractors@live.com FEIN No: 22-2350406

Authorized Agent Amalio Janno Title manager

Will the cost of sub-contract exceed \$20,000.00?

Yes, Estimated Value of Contract \$ 359,000.00
 No Estimated Value of Contract \$ _____

If checked yes, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification;
- The subcontractor's Total Amount of Uncompleted Contracts; and
- Other documents that are required:

SUBCONTRACTOR DOCUMENT SUBMISSIONS		
<i>Estimated Value of Contract - Subcontractor</i>	<i>For Subcontractors in the four major branches listed above</i>	<i>For all other Subcontractors</i>
	Submit with Bid	Submit Within ten (10) Days of Receipt of Notice of Award
\$2,000 through \$5,999	Contractor's Registration Certificate	
\$6,000 through \$17,499	Contractor's Registration Certificate New Jersey Business Registration Certificate	
\$17,500 through \$19,999	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form	
\$20,000 or more	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form Notice of Classification Total Amount of Uncompleted Contracts -- Certified	

Certification of Equipment

The Cifelli & Son General Contractors, Inc. hereby certifies the above named
Name of Bidding Company
subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion
of the contract in full accordance with the bid specifications.

Anna Cifelli
Authorized Agent (Print) -- Bidder


Signature of Authorized Agent -- Bidder

BIDDER'S AFFIDAVIT

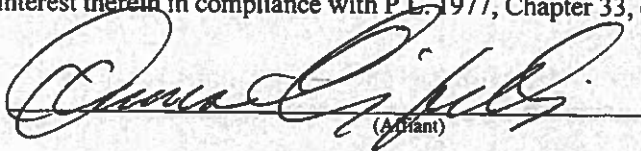
STATE OF New Jersey)
COUNTY OF Essex)

Anna Cifelli being duly sworn, deposes and says that he
resides at: 4 Coppola Street
Mettley, NJ 07110

and that he is the President
(Title)
of Cifelli + Son General Contractors, Inc.
(Company Name)

who signed the above Proposal or Bid, that he was duly authorized to sign and that the Bid is the true offer of the Bidder, that the seal attached is the seal of the Bidder and that all declarations and statements contained in the Bid are true to the best of his knowledge and belief.

He further deposes that he has submitted herewith a list of names and addresses of all stockholders and/or partners owning a 10 percent or greater interest therein in compliance with P.L. 1977, Chapter 33, effective March 8, 1977.


(Affiant)

Subscribed and sworn before me this
13th day of October, 2022

Lisa Pontoriero
Notary Public of _____

My Commission Expires Lisa Pontoriero
Notary Public
New Jersey
My Commission Expires 2-22-25
No. 2324665

BID DOCUMENT SUBMISSION CHECKLIST

TOWNSHIP OF ORANGE
NJDOT 2022 LTPF Street Paving
PROJECT NO. COORT22003

A. Failure to submit the following documents is a mandatory cause for rejection of bid.
(N.J.S.A. 40A:11-23.2)

Required with submission of bid (Owner's checkmarks)	Initial each item submitted with bid (Bidder's Initial)
X A bid guarantee as required by N.J.S.A. 40A:11021	q.e.
X A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22	q.e.
X A statement of corporate ownership, pursuant to N.J.S.A.52:25-24.2	q.e.
X A listing of subcontractors as required by N.J.S.A. 40A:11-16	q.e.
X The New Jersey Business Registration Certificate is required by N.J.A.C.52:32-44	q.e.
X If applicable, bidder's acknowledgment of receipt of any notices(s) or revisions(s) or addenda to an advertisement, specifications or bid document(s)	N/A
X Disclosure of Investments/Activities in Iran	q.e.

B. Failure to submit the following documents may be a cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.1b)

Required with submission of bid (Owner's checkmarks)	Initial each item submitted with bid (Bidder's Initials)	Required with submission of bid (Owner's checkmarks)	Initial each item submitted with bid (Bidder's initials)
X Consent of Surety as to a Labor and Material Payment Bond	q.e.	X Submission of a Non-Collusion Affidavit (this form must be Notarized)	q.e.
Statement of compliance with N.J.S.A. 45:14C-2(h) (licensed master plumber)	—	X Consent of surety as to maintenance bond as Required by N.J.S.A. 40A:11-16.3b	q.e.
X Certification of Bidder showing that Bidder owns, leases or controls any necessary equipment	q.e.	X Acknowledgement of State of New Jersey Division of Public Contracts Equal Employment Opportunity/AA Requirements	q.e.
X Contractor's New Jersey Public Works Contractors Registration	q.e.	X Form AA-201 Completed and Certificate of Employee Information or Copy of Employee Information Report (Form AA-302) Completed	q.e.

C. SIGNATURE

The undersigned hereby acknowledges and has submitted the above listed requirements. Name

of Bidder: Cifelli + Donlen Const., Inc

By Authorized Representative:

Signature: 

Print Name and Title: Anna Cifelli - President

Date: October 13, 2022

