

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

DATE October 18, 2022

NUMBER 412-2022

**TITLE: A RESOLUTION AUTHORIZING THE AWARDING OF A CONTRACT TO SHAUGER PROPERTY SERVICES, INC., 429 DODD STREET, EAST ORANGE, NEW JERSEY 07017 FOR THE "ON CALL" SNOW PLOWING SERVICES COMMENCING NOVEMBER 1, 2022 THROUGH DECEMBER 31, 2023 IN AN AMOUNT NOT TO EXCEED \$80,000.00.**

WHEREAS, the City of Orange Township did duly advertise on September 13, 2022, for public bids for the "On Call" Snow Plowing Services; and

WHEREAS, on September 28, 2022, the City of Orange Township received one (1) public bid pursuant to the specifications from the prospective bidder as described below:

Bidder:	Hourly Rate Per Truck (Three (3) Trucks Minimum)
Shauger Property Services, Inc. East Orange, New Jersey	\$ 200.00

WHEREAS, it is the recommendation of the Director of Public Works & Engineering that a contract be awarded to Shauger Property Services, Inc.; and

WHEREAS, Shauger Property Services, Inc. has furnished the City of Orange Township with a Ten Percent (10%) Stockholder Affidavit in accordance with Assembly Bill OCR-A-22; and

WHEREAS, Shauger Property Services, Inc. has completed and submitted a Business Disclosure Certification, which certifies that it has not made any reportable contributions to a political or candidate committee in the City of Orange Township in the previous one (1) year, except that the year 2005 is an exception to this requirement as the one-year immediately proceeding the effective date of the Law and that the contract will prohibit Shauger Property Services, Inc. from making any reportable contributions throughout the term of the contract; and

WHEREAS, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, a copy of which is attached hereto, certifying that funds are available for this purpose in Account No. 2-01-26-292-000-528 (\$30,000.00) and Account No. 3-01-26-292-000-528 (\$50,000.00) contingent upon Council approval and inclusion of said item in the Temporary Budget and adopted 2023 Budget, there will be sufficient funds to contract with Shauger Property Services, Inc.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Orange Township that a contract be awarded for the "On Call" Snow Plowing Services to Shauger Property Services, Inc., as lowest responsive bidder, in an amount not to exceed \$80,000.00.

BE IT FURTHER RESOLVED that the proper officers of the City of Orange Township be and are hereby authorized to return to the unsuccessful bidders the certified checks, cashier's checks or bid bonds evidencing their guarantee in accordance with the provisions of N.J.S.A. 40A:11-24.

 A.M. IZATH

Adopted: **October 18, 2022**

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**Joyce L. Lanier**  
City Clerk

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**Tency A. Eason**  
Council President

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CITY OF ORANGE TOWNSHIP  
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS  
CURRENT FUND

I, Nile Clements, Chief Financial Officer for the City of Orange Township, do hereby confirm that, based on the experience record of the prior year, and based on the Quote, RFP, or RFQ bid results, "extraordinary unspecifiable services" without competitive bids or inclusion in a cooperative which the City has approved, and contingent upon Council approval and inclusion of said item in the Temporary Budget and the adopted 2022, and 2023 Budgets, there will be sufficient funds to contract with:

Vendor Name: Shauger Property Services, INC.  
Address: 429 Dodd Street  
City: East Orange  
State: New Jersey  
Zip Code: 07017

Purpose: "On-Call" Snow plowing services  
11/01/2022-12/31/2023

Fund: Current Fund  
Line Description SRV - Snow Removal - Contractual Services  
Budget years: 2022 2023  
Account Numbers(s): 2-01-26-292-000-528 3-01-26-292-000-528  
30,000.00 50,000.00

Vendor ID: SHAUG020

PO Number: 22-01882

Amount not to exceed: \$ 80,000.00

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Division Head

Date

*Nile Clements*

10/6/2022

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Chief Financial Officer

Date

# **AGREEMENT**

This Agreement, made and entered into this \_\_\_\_\_ of \_\_\_\_\_ 2022, between the City of Orange Township and **Shauger Property Services, Inc., 429 Dodd Street, East Orange, New Jersey 07017.**

**WHEREAS**, the City of Orange Township wishes to retain a firm for the “On Call” Snow Plowing Services for the City of Orange Township, as specifically set forth in the attached specifications in the amount not to exceed \$80,000.00; and

**WHEREAS**, the City of Orange Township wishes to retain **Shauger Property Services, Inc.** with offices located at 429 Dodd Street, East Orange, New Jersey 07017, the lowest responsible bidder of bidders to submit for such service on September 28, 2022, in response to an advertisement for bids on September 13, 2022; and

**WHEREAS**, this firm and the individuals of the firm are to be retained pursuant to the Agreement as specified by the attached specifications and bids dated September 28, 2022; and

**WHEREAS**, the City Council of the City of Orange Township has, by **Resolution # \_\_\_\_\_-2022** dated \_\_\_\_\_, 2022, authorized **Sauger Property Services, Inc.** for the “On Call” Snow Plowing Services, as specified in the attached specifications and bids.

**NOW, THEREFORE, BE IT AGREED** by and between the parties, for the mutual convenience set forth herein below:

1. **Shauger Property Services, Inc.** is hereby contracted by the City of Orange Township for the “On Call” Snow Plowing Services as specified in the attached specifications and bid.

2. This agreement shall be effective commencing on November 1, 2022, through December 31, 2023.
3. This agreement shall not be assigned nor shall any duties under this agreement be delegated by **Shauger Property Services, Inc.** without prior written consent of the City of Orange Township.
4. The validity of this agreement and its terms or provisions, as well as the rights and duties of the contracting parties, shall be governed by and construed in accordance with the laws of the State of New Jersey.
5. This agreement shall be binding on and inure to the benefit of the contracting parties and their respective heirs, executors, administrators, legal representatives, successors, and assigns when not expressly prohibited by this agreement.
6. In case any one or more of the provisions contained in this agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, the invalidity, illegality, or unenforceability shall not affect any other provision of it this agreement shall for any reason be held to be invalid, illegal, or unenforceable provision had never been contained in it.
7. This agreement constitutes the sole agreement of the contracting parties and supersedes any prior understandings or written or oral agreements between the parties respecting its subject matter.
8. All notices and other communications shall be sent by certified mail, return receipt requested, and shall be deemed to have been given when sent to the parties at their respective addresses as set forth above, unless a different address has been selected after the execution of this agreement and has been duly communicated to the party giving notice.

9. The City of Orange Township may terminate this Agreement upon three (3) days notice with American Wear, Inc. In the event that this agreement is deemed to be terminated, the City of Orange Township shall pay **Shauger Property Services, Inc.** for those services provided as of the effective date of termination.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

\_\_\_\_\_  
Joyce L. Lanier  
City Clerk

CITY OF ORANGE TOWNSHIP:

\_\_\_\_\_  
Dwayne D. Warren, Esq.  
Mayor

ATTEST:

\_\_\_\_\_  
Approved as to Form and Sufficiency

Shauger Property Services, Inc.

\_\_\_\_\_  
429 Dodd Street  
East Orange, New Jersey 070517

\_\_\_\_\_  
Gracia R. Montilus  
City Attorney

**City of Orange Township  
NOTICE TO BIDDERS**

**NOTICE IS HEREBY GIVEN THAT sealed bids will be received by the City of Orange Township, Essex County, Orange, New Jersey, Department of Public Works, specified times for the following:**

<b>Item:</b>	<b>Time:</b>
<b>"On Call" Snow Plowing Services</b>	<b>11:00 a.m.</b>

**Sealed bids will be received at Orange City Hall, 29 North Day Street, Public Works Conference Room, 3rd Floor, Orange, New Jersey on Wednesday, September 28, 2022, at the prevailing time mentioned above, at which time they shall be publicly opened and read immediately thereafter.**

**Instructions for the preparation and submission of the bid specifications may be obtained from the Department of Public Works by contacting Ellie Serrano, DPW Administrative Clerk by phone at (973) 747-2922 or by email at [eserrano@orangenj.gov](mailto:eserrano@orangenj.gov) between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday commencing on the date of this notice.**

**Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and Affirmative Action requirements of P.L. 1975, C. 127 (NJAC 17:27 et seq.) All bids must be submitted in a sealed envelope clearly marked on the outside.**

**Bidders seeking the award of this contract must be registered with the State of New Jersey pursuant to the State Business Registration Act. A certificate showing proof of registration must be included in all bid proposals.**

**Effective January, 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at (888) 313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).**

**Bids will be received at the hour named, not before or after and NO BIDS SHALL BE RECEIVED BY MAIL OR FAX.**

**Each bid must be accompanied by the Consent of Surety Form and a guarantee which shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein, and may be given, at the option of the bidder by certified check, cashier's check or bid bond made payable to the City of Orange Township.**

**The City Council of the City of Orange Township reserves the right to reject any or all bids, waive any informalities or irregularities in bids received which in their opinion will be in the best interest of the City of Orange Township, or for reasons required by law.**

**Dwayne D. Warren, Esq.**

**Mayor**

**9/13/22**

**Marty Mayes  
Director of Public Works  
(973) 952-6078  
\$165.77**



**City of Orange Township  
Department of Public Works  
"On Call" Snow Plowing Services  
Bid Proposal Sheet**

Pursuant to and in compliance with your Advertisement for Bids and the Information for Bidders relating thereto, the undersigned hereby offers to furnish all plant, labor, materials, supplies, equipment and other facilities and things necessary for, or proper for, or incidental to the "On Call" Snow Plowing Services as required by, and in strict accordance with the applicable provisions of plans and specifications and all addenda issued by the City of Orange Township prior to the date of opening the bids, whether received by the undersigned or not, for the amount bid based on the following unit and/or lump-sum prices:

NOTE: Extension of Unit Prices must be exact.

Units	Description	Unit Price Per hour Per Truck	Number of Trucks To Be Provided
HR	Medium Duty Truck (Class 3-6, 14,000-26,000 GVWR), Fully Equipped, including Driver	\$ <u>200.00</u>	<u>3</u>

Company Name: Shauger Property Services, Inc.

Address: 429 Dodd Street

City, State, Zip: East Orange, NJ 07017

Telephone #: 973-676-2100

Federal Tax ID# 22-3564559

Signature of Authorized Agent: *Linda M. Spahle* Date: 9-28-2022

Print or Type Name: Linda M. Spahle, Acting Secretary

**\*PROSPECTIVE BIDDERS ARE HEREBY INFORMED THAT A MINIMUM OF THREE (3) TRUCKS MUST BE PROVIDED.**

**CITY OF ORANGE TOWNSHIP, NEW JERSEY  
SCOPE OF WORK**

**General:**

The City of Orange Township Public Works Department desires to have three (3) prequalified contractors capable of providing "On Call" Services for Snow Plowing throughout the City.

Contract Time: Two (2) years (Commencing November 1, 2022 – December 31, 2023)

**Description:**

Contractor shall perform the service of snow plowing services at times, places and routes designated by the City in accordance with the terms and conditions set forth hereinafter and in accordance with the attached "Rules & Regulations of Snow Plowing".

Please note, this contract for snow plowing only. No salting and/or snow hauling is required.

**Equipment Requirements:**

Each and every truck to be furnished by the Contractor shall be in good operating condition and come "fully equipped" to perform snow plowing services. The equipment that is required includes, but is not limited to, plows, plow blade(s), ballast(s), tire chain, and gasoline/fuel. A competent licensed driver with sufficient tools to perform the work shall drive each truck as required.

Contractor shall supply a sufficient number of drivers to operate plows continuously from the beginning of operations until roads are thoroughly cleaned to full width and to the satisfaction of the City.

No separate payment will be made for refueling during snow plowing operations. However, it shall be included items of the proposal.

The amount of vehicles intended to be used by the Bidder **MUST** be filled in on the proposal sheet in order to be responsive. The City intend is to award up to three (3) bids. Successful bidders will be contacted, in ascending order, of their bid price per category.

**Snow Season:**

Contractor shall be available to work seven (7) days a week, 24 hours a day, including holidays during the winter season commencing November 1st and ending April 30<sup>th</sup> of each year.

**Contractor Readiness and Call-Out**

Within ten (10) days of the contract effective date, the Contractor shall provide the name(s) and cellular number(s) for all key operational personnel that shall be contacted for a "plowing order".

All trucks must be fully operational and ready to report for a "plowing order" by November 1<sup>st</sup> of each year.

Upon receipt of a "plowing order", the Contractor shall assemble the required number of trucks. Upon arrival at the predetermined assembly location the Contractor shall immediately contact the City.

The City agrees, as part of the contract, that each vehicle actually used for snow plowing shall be used a minimum of four (4) hours for each snow fall for which said vehicle is called. The City further agrees that it

will use all of the trucks, which it orders from the Contractor for a period of four (4) hours. However, there shall be no obligation on the part of the City to order a greater number of trucks that the City may deem necessary for handling of the particular snow fall for which the trucks are called.

**Areas for Snow Plowing:**

Contractor shall accept route(s) which may be designated and assigned for snow plowing perform all snow plowing required in a satisfactory manner, as determined by the City. Contractor agrees to carry out all directions and instructions given by the City.

**Hold Harmless:**

It is understood and agreed that the Contractor shall hold harmless the City of Orange Township and all their officers, agents and employees from all suits, actions or claims brought for or on account of any injuries or damages received or sustained by any person, persons or property by or from the Contractor, or its subcontractors, agents or employees in the operation of the truck unit or units referred to in this agreement, or in any manner arising out of the performance of work assigned under this agreement.

**Attachments/Enclosures:**

- Cost Proposal Section
- Affirmative Action Language
- Insurance Certificate
- Rules & Regulations for Snow Plowing
- City of Orange Road Map

## **RULES AND REGULATIONS FOR SNOW PLOWING**

- 1. The Contractor shall accept a route(s) that may be assigned to be plowed and will perform all snow plowing service as required in a manner satisfactory to the City, and will carry out all directions and instruction given by the City or its designee.**
- 2. The Contractor shall accept full responsibility for the care and protection of all equipment belonging to the City while in their custody and will reimburse the City for all losses of or damage o such equipment when, in the judgment of the City, said Contractor has been derelict in caring for same.**
- 3. The City of Orange Township will not be responsible for any damage to the Contractor's truck(s) due to mounting of plowing equipment.**
- 4. All trucks, prior to arriving at their assigned route for plowing, are to be loaded with suitable ballast by the Contractor.**
- 5. The Contractor and crews will thoroughly familiarize themselves with the physical conditions when necessary to carry on the work.**
- 6. The City may transfer any truck and crew to any other route or section of the City when necessary to carry on the work.**
- 7. Contractors shall supply sufficient number of drivers to operate plows continuously from the beginning of operations until roads are thoroughly cleaned to full width and to the satisfaction of the City.**
- 8. Upon "Plowing Order" from the City to the Contractor(s), crews will immediately attach plows and load ballast ready for plowing.**
- 9. All crews of the Contractor shall notify the City each time they make a complete circuit of their respective routes and give reports of progress and conditions.**
- 10. In case of accident to equipment, or if work is not progressing satisfactory, the City MUST be notified immediately.**
- 11. Contractor's crews will continue to work unless otherwise ordered by the City.**
- 12. After such work has been completed and before turning in, the Contractor's crews shall notify the City.**
- 13. Upon orders from the City, all contractor(s) crews shall then return home.**
- 14. The City agrees, as part of the contract, that each vehicle actually used for snow plowing shall be used a minimum of four (4) hours for each snow fall for which said vehicle is called. The City further agrees that it will use all of the trucks, which it orders from the Contractor for a period of four (4) hours. However, there shall be no obligation on the part of the City to order a greater number of trucks than the City may deem necessary for handling of the particular snow fall for which the trucks are called.**

- 15. The driver of each truck shall receive fifteen (15) minutes time off after each two (2) hour period of plowing.**
  - 16. To keep trucks working together, all trucks are to be plowing at the starting place designated by the City. Contractor's drivers should be instructed not to begin plowing until they reach the starting point.**
  - 17. Contractors are to issue orders to operators of their equipment and snow plows, to raise the blade of snow plow one (1) inch above all railroad crossings.**
  - 18. Unless otherwise indicated, all plowing shall be right to the curb.**
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- 19. The City supervisory personnel will be assigned as inspectors on all routes. The contractor's drivers should be instructed to carry out all instructions given by these inspectors. In the absence of inspectors, the contractor's driver should be instructed to call in at the end of each round, as outlined in paragraph 9 of the "Rules and Regulations for Snow Plowing".**
  - 20. The use of City plows for any purpose other than on City roadways or City owned parking lots is strictly forbidden and shall be deemed sufficient cause for cancellation of the contract.**

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,  
SHAUGER PROPERTY SERVICES, INC. as Principal, and

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION as Surety, is

hereby held and firmly bound unto CITY OF ORANGE TOWNSHIP

as Owner, in the Penal Sum of TEN PERCENT OF THE AMOUNT BID NOT TO EXCEED TWENTY THOUSAND DOLLARS  
(10% NOT TO EXCEED \$20,000) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves,  
successors and assigns.

Signed this 28<sup>TH</sup> day of SEPTEMBER 2022.

The condition of the above obligation is such that whereas the Principal has submitted to  
CITY OF ORANGE TOWNSHIP

a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the  
"ON CALL" SNOW PLOWING SERVICES

NOW THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

SHAUGER PROPERTY SERVICES, INC.

BY: Linda M. Spahle  
Principal  
Linda M. Spahle Acting Secretary

ATTEST: Lisa P. Elam  
Lisa P. Elam

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

BY: Cheryl R. Coleman  
CHERYL R. COLEMAN, Attorney-in-Fact

WITNESS: Zachary Rosenthal  
ZACHARY ROSENTHAL, As to Surety

(TO BE COMPLETED AND RETURNED WITH BID)

CONSENT OF SURETY

A performance bond will be required from the successful bidder on this project, and consequently, all bidders shall submit, with their bid, a certificate in substantially the following form:

TO: City of Orange Township  
(Owner)

RE: Shauger Property Services, Inc.  
(Contractor)

"On Call" Snow Plowing Services  
(Project Description)

This is to certify that the Swiss Re Corporate Solutions  
America Insurance Corporation is licensed to  
(Surety Company)

conduct business in the State of New Jersey and will provide to Shauger Property Services, Inc.  
(Contractor)

a performance bond in the full amount of awarded contract in the event that said contractor is awarded a contract for the above project.

Dated: September 28, 2022

Swiss Re Corporate Solutions America Insurance Corporation

*Cheryl R. Coleman*  
(Authorized Agent of Surety Company)  
Cheryl R. Coleman, Attorney-in-Fact

CERTIFICATE OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT  
OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE  
INDIVIDUAL OR COMPANY SUBMITTING THE BID.

SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION F/K/A NORTH AMERICAN SPECIALTY INSURANCE COMPANY ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION F/K/A WASHINGTON INTERNATIONAL INSURANCE COMPANY ("SRCSPIC")
WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

THOMAS M. TRUE, MARC J. MICHALEWSKY, SANDRA A. PACE, MARY J. DAMATO, CHERYL R. COLEMAN,
AND ZACHARY J. ROSENTHAL

JOINTLY or SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

ONE HUNDRED TWENTY-FIVE MILLION (\$125,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President of SRCSPIC & Senior Vice President of WIC

By Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC & Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 29TH day of APRIL, 20 22

State of Illinois
County of Cook



Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
Westport Insurance Corporation

On this 29TH day of APRIL, 20 22, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Signature of Notary Public

Yasmin A. Patel, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 21st day of September, 20 22.

Signature of Jeffrey Goldberg
Jeffrey Goldberg, Senior Vice President & Assistant Secretary of SRCSAIC and SRCSPIC and WIC



**SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION**  
A Missouri Corporation

**BALANCE SHEET AS OF DECEMBER 31, 2021**  
(Statutory Basis)

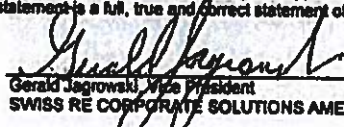
Valuation of securities on National Association of Insurance Commissioner Basis

**ASSETS**

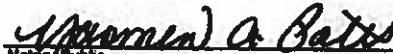
**LIABILITIES**

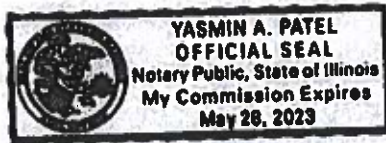
Cash	72,466,637	Reserve for Unearned Premiums	31
Bonds	690,900,133	Reserve for Losses and Loss Adjustment Expenses	16,022,390
Common Stock	318,870,074	Funds Withheld	5,676,002
Other Invested Assets	420,025	Taxes and Other Liabilities	150,660,277
Other Admitted Assets	107,432,547	Surplus	1,017,549,716
<b>TOTAL ADMITTED ASSETS</b>	<b>1,169,695,416</b>	<b>TOTAL LIABILITIES &amp; POLICYHOLDERS' SURPLUS</b>	<b>1,169,695,416</b>

The undersigned, being duly sworn, says: That he is Vice President of SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION, Kansas City, Missouri that said company is a corporation duly organized, existing by virtue of the Laws of the State of Missouri and that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved, July 1947 6 U.S.C. sec. 6-13; and that to the best of his knowledge and belief the above statement is a full, true and correct statement of the financial condition of the said Company on the 31st day of December, 2021.

  
Gerald Jagrowski, Vice President  
SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

Subscribed and sworn before me,  
this 26th day of April 2022

  
Notary Public



**SURETY DISCLOSURE STATEMENT AND CERTIFICATION**  
 Pursuant to N.J.S.A. 2A:44-143

Swiss Re Corporate Solutions America Insurance Corporation, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable surplus requirements of R.S.17:17-6 OR R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The surplus of Swiss Re Corporate Solutions America Insurance Corporation as determined in accordance with the applicable laws of this State, totals \$1,017,549,716 as of the calendar year ended December 31, 2021, which amount has been certified by KPMG LLP, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.
- 3) Swiss Re Corporate Solutions America Insurance Corporation has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on November 26, 2021 in the amount of \$96,954,751.
- 4) The amount of the bond to which this statement and certification is attached is \$ The Amount Bid.
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

- (a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

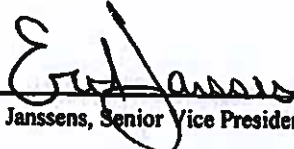
<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
Swiss Reinsurance Company Ltd	1200 Main Street, Suite 800 Kansas City, MO 64105 (Administrative Address)	100%

- (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

**CERTIFICATE**

I, Erik Janssens, Senior Vice President for Swiss Re Corporate Solutions America Insurance Corporation, an insurance company domiciled in the State of Missouri, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Swiss Re Corporate Solutions America Insurance Corporation are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Swiss Re Corporate Solutions America Insurance Corporation are false, this bond is VOIDABLE.

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

By:   
 Erik Janssens, Senior Vice President

Dated: September 28, 2022

Name of Business Shauger Property Services, Inc.

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

- Partnership
- Corporation
- Sole Proprietorship
- Limited Partnership
- Limited Liability Corporation
- Limited Liability Partnership
- Subchapter S Corporation

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

Stockholders:

Name: Lisa Shauger (100%)

Home Address: 10 Meadow Lane  
Roseland, NJ 07068

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Subscribed and sworn before me this 28th day of September, 2022

(Notary Public) [Signature]

My Commission expires: 9/24/23

[Signature]  
(Affiant)

Linda M. Spahle, Acting Secretary  
(Print name & title of affiant)

(Corporate Seal)

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 9/24/23

(TO BE COMPLETED AND RETURNED WITH BID)

NON-COLLUSION AFFIDAVIT

State of New Jersey  
County of Essex

ss:

I, Linda M. Spahle residing in West Orange  
(Name of Affiant) (Name of Municipality)  
in the County of Essex and State of New Jersey of full  
age, being duly sworn according to law on my oath depose and say that:

I am Acting Secretary of the firm of Shauger Property Services, Inc.  
the bidder making this Proposal for the bid proposal entitled  
(Title of bid proposal), and that I executed the said proposal with full authority to do  
so that said bidder has not, directly or indirectly entered into any agreement, participated in any  
collusion, or otherwise taken any action in restraint of free, competitive bidding in connection  
with the above named project; and that all statements contained in said proposal and in this  
affidavit are true and correct, and made with full knowledge that the City of Orange Township  
(Name of contracting unit)  
relies upon the truth of the statements contained in said proposal and in the statements contained  
in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit  
or secure such contract upon an agreement or understanding for a commission, percentage,  
brokerage, or contingent fee, except bona fide employees or bona fide established commercial or  
selling agencies maintained by Shauger Property Services, Inc.

Subscribed and sworn to

Before me this day

September 28 2022

[Signature]  
Notary Public of

Linda M. Spahle  
(Type or print name of affiant under signature)  
Linda M. Spahle, Acting Secretary

My Commission expires 9/24/2023

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 9/24/23

HOLD HARMLESS AGREEMENT

Between The City of Orange Township  
29 North Day Street  
Orange, New Jersey 07050

And

Shauger Property Services, Inc.

(Contractor)

429 Dodd Street, East Orange, NJ 07017

Address (not a post office box)

973-676-2100 (Ph) 973-676-8200 (Fax)

Telephone No. & Fax No.

It is understood and agreed the Contractor is;

1. An independent Contractor and is not an employee of the City of Orange Township.
2. The Contractor agrees to indemnify and hold harmless the City of Orange Township, the Council of the City of Orange Township, and all of its officers, agents and employees of and from any and all liability for damages for injury to person and property, including death, and against and from all suits and actions and all costs, damages and changes of whatsoever kind and nature, including attorney's fees to which the Township may be put for or on account of any injury or alleged injury to person, including death, or property, resulting from the performance of the Contractor's operations under this Contract, or by or in consequence of any neglect or omission of the part of the Contractor in the performance of operations under this Contract, whether such operations, or the absence thereof, be by the Contractor or anyone directly or indirectly employed by the Contractor.
3. The Contractor shall hold the City of Orange Township harmless for damages to the Contractor's equipment utilized during the term of this Contract.
4. The Contractor agrees to provide a certificate of insurance specifically naming the City of Orange Township as an additional named insured, providing general liability, bodily injury and property damage coverage with minimum limits of liability not less than \$500,000.00.

Signed this 28th day of September 2022

Shauger Property Services, Inc.

Name of Bidder

Linda M. Spahle  
Authorized signature and title

Linda M. Spahle, Acting Secretary

Print - Authorized signature and title

Subscribed and sworn to

Before me this 28th day of  
September 2022

Deborah K. LaMorticella  
Signature of Notary

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 9/24/23

My Commission expires 9/24/2023

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt</u> (initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

No addenda were received:

Acknowledged for: Shauger Property Services, Inc.  
(Name of Bidder)

By: *Linda M. Spahle*  
(Signature of Authorized Representative)

Name: Linda M. Spahle  
(Print Name Type)

Title: Acting Secretary

Date: September 28, 2022

**CERTIFICATE OF REGISTRATION  
(P.L. 1999, C.238)**

---

To: City of Orange Township

Re: "On Call" Snow Plowing Services

---

- I. Pursuant to P.L. 1999, c.238, et al., specifically, P.L. 2003, c. 91, N.J.S.A. 34:11-56.51, all Bidders are required to be registered by the New Jersey Department of Labor at the time bids are received by the Project Owner pursuant to the Public Works Contractor Registration Act.\*
- II. No bidder shall list a subcontractor in a Bid Proposal for the contract unless the subcontractor is registered pursuant to P.L. 1999, c. 238 at the time the bid is made.
- III. No contractor or subcontractor shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to the Act.
- IV. Each contractor shall, after the bid is made and prior to the award of the contract, submit to the Project Owner the certificates of registration for the bidder and all subcontractors listed in the Bid Proposal.

\* Any bidder who is not registered pursuant to the Act at the time bids are received shall be automatically disqualified and the bid shall be rejected.

REQUIRED EVIDENCE  
AFFIRMATIVE ACTION REGULATIONS  
P.L. 1975, C. 127 (N.J.A.C. 17:27-3.2)

Before being awarded a contract, bidders are required to comply with the requirements of P.L. 1975, C.127, N.J.A.C. 17:27-3.2). Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, the contractor should present one of the following to the Purchasing Agent:

1. A photocopy of a valid letter from the U.S. Department of Labor that the contractor has an existing federally-approved or sanctioned Affirmative Action Plan (good for one year from the date of the letter);

OR

2. A photocopy of approved Certificate of Employee Information Report issued in accordance with N.J.A.C. 17:27-4;

OR

3. An Initial Employee Information Report (Form AA302) provided by the Affirmative Action Office and completed by the bidder in accordance with N.J.A.C.17:27-4;

OR

4. All successful construction contractors must submit within three days of the signing of the contract an Initial Project Workforce Report (AA201) for any contract award that meets or exceeds the Public Agency bidding threshold (available upon request) in accordance with N.J.A.C.17:27-7.

**NO FIRM MAY BE ISSUED A CONTRACT UNLESS IT COMPLIES WITH THE AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, C.127.**

The following questions must be answered by all bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes \_\_\_\_\_ No X

If yes, please submit a copy of such approval

2. Do you have a Certificate of Employee Information Report Approval?

Yes X No \_\_\_\_\_

If yes, please submit a copy of such certificate.

The undersigned contractor certifies that he is aware of the commitment to comply with the requirements of P.L. 1975, C.127 and agrees to furnish the required documentation pursuant to the law.

PANY Shauger Property Services, Inc.

SIGNATURE

Linda M. Spahle

TITLE: Linda M. Spahle, Acting Secretary



**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**

**N.J.A.C. 17:27**

**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and

court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

Vendor Name: Shauger Property Services, Inc.

Date: 9/28/2022

AMERICANS WITH DISABILITIES ACT OF 1990  
Equal Opportunity for Individuals with Disability

The contractor and the City of Orange Township, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Shauger Property Services, Inc. Vehicle & Equipment List  
Location: 429 Dodd Street, East Orange, NJ 07017

Vehicle List	Departments	License Plate	Year	Make	Model	Description	Color	Vehicle Identification Number
E-216	Property	XKNG85	2021	Ford	F-750	10' Dump Truck	White	1FDNF7DE4MDF07920
E-225	Property	XLKU79	2022	Ford	F-750	10' Dump Truck	White	1FDWF7DE5NDF00478
E-231	Property	XLLT57	2022	Ford	F-750	Dump Truck	White	1FDNF7DE4NDF08387

**NEW JERSEY INSURANCE IDENTIFICATION CARD**

(STATE) **ZZA**  
COMPANY NUMBER **ZZA**  
COMPANY **National Fire Insurance Co of Hartford**  
 COMMERCIAL  PERSONAL  
POLICY NUMBER **7017797430**  
EFFECTIVE DATE **01/01/2022**  
EXPIRATION DATE **01/01/2023**

YEAR MAKE/MODEL VEHICLE IDENTIFICATION NUMBER  
**ALL OWNED OR LEASED VEHICLES**

AGENCY/COMPANY ISSUING CARD  
**Arthur J. Gallagher Risk Management Services, Inc.  
200 Jefferson Park  
Whippany, NJ 07981**

INSURED  
**The Shauger Group, INC  
429 Dodd Street  
East Orange, NJ 07017**

SEE IMPORTANT NOTICE ON REVERSE SIDE

**THIS CARD MUST BE KEPT IN THE INSURED  
VEHICLE AND PRESENTED UPON DEMAND**

**IN CASE OF ACCIDENT:** Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.

Address for notification of commencement of medical treatment.

THE FRONT OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

ACORD 14 (01/01/2023)

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188814695



VEHICLE REGISTRATION



PLATE NO: XLLT57      GOOD THRU: 02/2023  
VIN: 1FDNF7DE4NDF08387  
FOR 2022 TRK      WHITE 750 GW:25999 AX:2  
THE SHAUGER GROUP INC      COMMERCIAL 11  
429 DODD ST      DL:78741 54600 70170  
EAST ORANGE NJ 07017      INITIAL PT:CM  
EQ:25999      FEE: 409.50      RC WT20220490456

THE SHAUGER GROUP INC  
429 DODD ST  
EAST ORANGE NJ 07017

188814695

NEW JERSEY - MOTOR VEHICLE SERVICES  
THIS IS A RECEIPT DOCUMENT ONLY

PLATE NO: XLLT57

GOOD THRU: FEB 2023 VIN:

1FDNF7DE4NDF08387

188556485



VEHICLE REGISTRATION

PLATE NO: XLKU79      GOOD THRU: 12/2022  
VIN: 1FDWF7DE5NDF00478  
FOR 2022 TRK      WHITE 750 GW:26000 AX:2  
THE SHAUGER GROUP INC      COMMERCIAL      11  
429 DODD ST      DL:78741 54600 70170  
EAST ORANGE      NJ 07017      INITIAL      PT:CM  
EQ:26000      FEE: 409.50      RC WT20213400372

THE SHAUGER GROUP INC  
429 DODD ST  
EAST ORANGE      NJ 07017

188556485

NEW JERSEY - MOTOR VEHICLE SERVICES  
THIS IS A RECEIPT DOCUMENT ONLY

PLATE NO: XLKU79      GOOD THRU: DEC 2022      VIN:      1FDWF7DE5NDF00478



**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To N.J.S.A. 19:44A-20.8  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

The following is statutory text related to the terms and citations used in the Business Entity Disclosure Certification form.

**"Local Unit Pay-To-Play Law" (P.L. 2004, c.19, as amended by P.L. 2005, c.51)**

**19:44A-20.6 Certain contributions deemed as contributions by business entity.**

5. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

**19:44A-20.7 Definitions relative to certain campaign contributions.**

6. As used in sections 2 through 12 of this act:

"business entity" means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

"interest" means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate;

**Temporary and Executing**

12. Nothing contained in this act shall be construed as affecting the eligibility of any business entity to perform a public contract because that entity made a contribution to any committee during the one-year period immediately preceding the effective date of this act.

~~~~~  
**The New Jersey Campaign Contributions and Expenditures Reporting Act (N.J.S.A. 19:44A-1 et seq.)**

**19:44A-3 Definitions. In pertinent part...**

p. The term "political party committee" means the State committee of a political party, as organized pursuant to R.S.19:5-4, any county committee of a political party, as organized pursuant to R.S.19:5-3, or any municipal committee of a political party, as organized pursuant to R.S.19:5-2.

q. The term "candidate committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) for the purpose of receiving contributions and making expenditures.

r. the term "joint candidates committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) by at least two candidates for the same elective public offices in the same election in a legislative district, county, municipality or school district, but not more candidates than the total number of the same elective public offices to be filled in that election, for the purpose of receiving contributions and making expenditures. For the purpose of this subsection: ...; the offices of member of the board of chosen freeholders and county executive shall be deemed to be the same elective public offices in a county; and the offices of mayor and member of the municipal governing body shall be deemed to be the same elective public offices in a municipality.

**19:44A-8 and 16 Contributions, expenditures, reports, requirements.**

*While the provisions of this section are too extensive to reprint here, the following is deemed to be the pertinent part affecting amounts of contributions:*

"The \$300 limit established in this subsection shall remain as stated in this subsection without further adjustment by the commission in the manner prescribed by section 22 of P.L.1993, c.65 (C.19:44A-7.2)

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To N.J.S.A. 19:44A-20.8  
CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Shauger Property Services, Inc. (Contractor)

has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

|                         |  |
|-------------------------|--|
| Dwayne D. Warren        |  |
| Kerry J. Coley          |  |
| Clifford Ross           |  |
| Weldon M. Montague, III |  |
| Tency A. Eason          |  |
| Quantavia L. Hilbert    |  |
| Adrienne Wooten         |  |
| Jamie Summers-Johnson   |  |
|                         |  |

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     Corporation     Sole Proprietorship     Subchapter S Corporation  
 Limited Partnership     Limited Liability Corporation     Limited Liability Partnership

| Name of Stock or Shareholder | Home Address                       |
|------------------------------|------------------------------------|
| Lisa Shauger (100%)          | 10 Meadow Lane, Roseland, NJ 07068 |
|                              |                                    |
|                              |                                    |
|                              |                                    |
|                              |                                    |
|                              |                                    |
|                              |                                    |
|                              |                                    |
|                              |                                    |

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Shauger Property Services, Inc.

Signed: Linda M. Spahle Title: Acting Secretary

Print Name: Linda M. Spahle Date: 9/28/2022

|                                                                                      |                                                                                              |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Subscribed and sworn before me the <u>28th</u> day of <u>September</u> , <u>2022</u> | <u>Linda M. Spahle</u><br>(Affiant)                                                          |
| My Commission expires: <u>9/24/23</u>                                                | <u>Linda M. Spahle, Acting Secretary</u><br>(Print name & title of affiant) (Corporate Seal) |

Deborah K. LaMorticella  
NOTARY PUBLIC  
STATE OF NEW JERSEY

# DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

## **PART 1: CERTIFICATION**

**BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.**

### **FAILURE TO CHECK EITHER BOX WILL RENDER THE PROPOSAL NON-RESPONSIVE.**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

### **PLEASE CHECK EITHER BOX:**

I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed above nor any of the entity's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification

### **OR**

I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

### **Part 2**

#### **PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

**PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES.**

Name: \_\_\_\_\_

Relationship to Bidder/Vendor: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

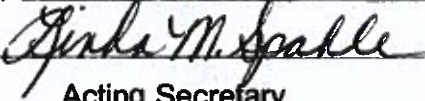
Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Bidder/Vendor: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

**Certification:** I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the below-referenced person or entity. I acknowledge that the Township of Cherry Hill is relying on the information contained herein and

thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the Township of Cherry Hill to notify the Township of Cherry Hill in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the Township of Cherry Hill and that the Township of Cherry Hill at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Linda M. Spahle  
Signature:   
Title: Acting Secretary Date: 9/28/2022  
Bidder/Vendor: Shauger Property Services, Inc.

**BID DOCUMENT  
SUBMISSION CHECKLIST  
CITY OF ORANGE TOWNSHIP**

**A. Failure to submit the following documents is a mandatory cause for the bid to be rejected.  
(N.J.S.A. 40A:11-23.2)**

| Required with Submission of Bid (Owner's checkmarks) |                                                                                                                                                                                                                                                                              | Initial Each Item Submitted with Bid (Bidder's Initials) |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| X                                                    | A bid guarantee as required by N.J.S.A. 40A:11-21                                                                                                                                                                                                                            | LS                                                       |
| X                                                    | A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22                                                                                                                                                                                                          | LS                                                       |
| X                                                    | A statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2                                                                                                                                                                                                          | LS                                                       |
|                                                      | A listing of subcontractors as required by N.J.S.A. 40A:11-16                                                                                                                                                                                                                |                                                          |
| X                                                    | If applicable, bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document                                                                                                                            | LS                                                       |
|                                                      | Public Works Contractor's Registration Act Certificate or copy of application submitted in the last thirty (30) days                                                                                                                                                         | LS                                                       |
| X                                                    | Business Certificate Registration all contractors seeking the reward of this contract must be registered with the State of New Jersey pursuant to the States Business Registration Act. A certificate showing proof of registration must be included in all "bid proposals". | LS                                                       |
| X                                                    | Business Entity Disclosure Certification "Pay-To-Play Law, pursuant to P.L. 2004, c.19 as amended by P.L. 2005, c.51                                                                                                                                                         | LS                                                       |
| X                                                    | Disclosure of Investment Activities in Iran, pursuant to P.L. 2012, c.25                                                                                                                                                                                                     | LS                                                       |

**B. Failure to submit the following documents may be a cause for the bid to be rejected.  
(N.J.S.A. 40A:11-23.1b)**

| Required with Submission of Bid (Owner's Checkmarks) | Initial Each Item Submitted with Bid (Bidder's Initials)                             | Required with Submission of Bid (Owner's checkmarks) | Initial Each Item Submitted with Bid (Bidder's Initials)                                                                 |
|------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| X                                                    | Submission of a Non-Collusion Affidavit (this form must be notarized)                |                                                      | Prevailing Wage Affidavit                                                                                                |
|                                                      | Section II Technical Specification With Bidder's compliance Acknowledged and checked |                                                      | Statement of Bidder's Qualifications, Experience and Financial Ability                                                   |
| X                                                    | Affirmative Action Affidavit                                                         |                                                      | Affidavit of Experience and References                                                                                   |
| X                                                    | Hold Harmless Agreement                                                              |                                                      | Affidavit of Bidder that he/she is Not on the State of New Jersey's List of Disbarred, Suspended or Disqualified Vendors |
| X                                                    | Affirmative Action Questionnaire                                                     |                                                      | List of five (5) completed projects in last three years                                                                  |
| X                                                    | Completed and signed proposal pages                                                  |                                                      | Company's Asbestos and/or Lead Abatement Certification                                                                   |

**C. SIGNATURE: The undersigned hereby acknowledges reading and has submitted the above listed requirements**

Name of Bidder: Shauger Property Services, Inc. By Authorized Representative: Linda M. Spahle

Signature: *Linda M. Spahle* Print Name and Title: Linda M. Spahle, Acting Secretary

Date: 9/28/2022

## SNOW SERVICES REFERENCES

| SITE                                                                                    | PROPERTY MGR<br>BILLING ADDRESS                                                                                     | PHONE / FAX                                                  | TYPE                         |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------|
| Crystal Woods Condos<br>Crystal Avenue<br>West Orange NJ 07052                          | Angel Katorincek<br>Cedarcrest Property<br>Management<br>91 Clinton Rd. Suite 2D<br>Fairfield NJ 07004              | (973) 228-5477<br>(973) 228-5422                             | P<br>F<br>FLAT AMOUNT        |
| Essex Green Shop Cntr<br>Prospect Ave<br>West Orange NJ 07052                           | Mike Fama<br>Charter Realty Management<br>75 Holly Hill Lane, Suite 305<br>Greenwich CT 06830                       | 203-373-2647                                                 | P<br>F<br>TIME &<br>MATERIAL |
| Kessler West Orange<br>1199 Pleasant Valley Way<br>West Orange NJ 07052                 | Mike Acquaviva<br>Kessler Institute for Rehab<br>Novacare/Select Medical<br>PO Box 2065<br>Mechanicsburg PA 17055   | (973) 731-3600<br>(973) 243-6819<br>(862) 347-8156<br>Direct | P<br>F<br>TIME &<br>MATERIAL |
| Morris County College<br>214 Center Grove Rd.<br>Randolph NJ 07869                      | Brian Heise<br>Morris County College<br>Supervisor, Grounds & Custodial                                             | (973) 328-5504<br>(973) 328-5506                             | P<br>F<br>TIME &<br>MATERIAL |
| Hall of Records Complex<br>465 Dr MLK Jr Blvd<br>Newark NJ                              | Maronette Legge<br>County of Essex<br>Office of Business Administration<br>900 Bloomfield Avenue<br>Verona NJ 07044 | (973) 274-7503<br>(973) 274-6944                             | P<br>F<br>FLAT AMOUNT        |
| Juvenile Detention Cntr<br>80 Duryea Street<br>Newark NJ                                | Maronette Legge<br>County of Essex<br>Office of Business Administration<br>900 Bloomfield Avenue<br>Verona NJ 07044 | (973) 274-7503<br>(973) 274-6944                             | P<br>F<br>FLAT AMOUNT        |
| EDC Clinton St., EO<br>50 South Clinton St<br>East Orange NJ                            | Maronette Legge<br>County of Essex<br>Office of Business Administration<br>900 Bloomfield Avenue<br>Verona NJ 07044 | (973) 274-7503<br>(973) 274-6944                             | P<br>F<br>FLAT AMOUNT        |
| ECPW Verona<br>900 Bloomfield Ave<br>Verona NJ 07044                                    | Maronette Legge<br>County of Essex<br>Office of Business Administration<br>900 Bloomfield Avenue<br>Verona NJ 07044 | (973) 274-7503<br>(973) 274-6944                             | P<br>F<br>FLAT AMOUNT        |
| Essex County Child Care Center<br>50 Grove Street<br>Cedar Grove NJ                     | Maronette Legge<br>County of Essex<br>Office of Business Administration<br>900 Bloomfield Avenue<br>Verona NJ 07044 | (973) 274-7503<br>(973) 274-6944                             | P<br>F<br>FLAT AMOUNT        |
| ECCF - Jail and Parking Lot<br>Doremus Ave<br>Newark NJ                                 | D. Boyd<br>County of Essex<br>354 Doremus Ave<br>Newark NJ 07105                                                    | (973) 274-7503<br>(973) 274-6944                             | P<br>F<br>FLAT AMOUNT        |
| Truck Rental-Hill Screening,<br>Plowing & Hauling<br>900 Bloomfield Avenue<br>Verona NJ | Frank Pascucci<br>Essex County DPW<br>900 Bloomfield Avenue<br>Verona NJ 07044                                      | (973) 274-7503<br>(973) 274-6944                             | P<br>F<br>TIME &<br>MATERIAL |

SHAUGER PROPERTY SERVICES, INC.  
429 DODD STREET  
EAST ORANGE, NJ 07017

*State of New Jersey*



DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s)                        | Effective Date | Expiration Date |
|------------------|----------------------------------------------|----------------|-----------------|
| \$15,000,000     | C060 -ATHLETIC FIELDS/TRACKS/COURTS          | 10/07/2020     | 10/06/2022      |
|                  | C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS | 10/07/2020     |                 |
|                  | C024 -HISTORICAL RESTORATION                 | 10/07/2020     |                 |
|                  | C056 -SEWER PIPING & STORM DRAINS            | 10/07/2020     |                 |
|                  | C058 -UNDERGROUND WATER & UTILITIES          | 10/07/2020     |                 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



# State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY  
*Governor*

DIANE GUTIERREZ-SCACCETTI  
*Commissioner*

SHEILA Y. OLIVER  
*Lt. Governor*

June 2, 2021

22-3115660  
Identification No.

The Shauger Group  
429 Dodd Street  
East Orange, NJ 07017

## RE: NOTICE OF CLASSIFICATION

Dear Sir/Madam:

In accordance with Title 27:7-35.1 et seq., and Regulation of the New Jersey Department of Transportation, you are hereby notified that the following CLASSIFICATION has been assigned to your firm by the Department:

Financial Capability  
\$5,000,001 to \$10,000,000

### Work Classification(s):

- 1 - Clearing
- 6 - Landscape
- 8c - Curb, Sidewalk & Misc. Concrete Work
- 8d - Sawing, Sealing & Curing
- 9g - Natural Stone Masonry
- 9v - Cleaning Existing Drainage Pipe & Structures
- 14 - Rest & Service Buildings
- 37 - Machine Sweeping

### Project Rating(s):

|             |    |              |
|-------------|----|--------------|
| \$5,000,001 | to | \$10,000,000 |
| ..          |    | ..           |
| ..          |    | ..           |
| ..          |    | ..           |
| ..          |    | ..           |
| ..          |    | ..           |
| ..          |    | ..           |

This denotes your maximum financial capability and project rating, since you have chosen to submit a CPA review of your financial statements.

Your financial capability is based on (net working capital or net worth x 15) + (net book value of construction equipment less the value of any outstanding loans x 15) + (unsecured lines of credit in accordance with the Questionnaire x 7) as determined by the Department from the information you submitted for the Close of Business on 12/31/20. See attachment for explanation.



Please be advised that the supplementary provisions (Project specific Specifications) for all present & future Bridge Painting contracts required all contractors and sub-contractors to have valid Certificates SSPC-QP1 & SSPC-QP2 issued by The Society for Protective Coatings (<http://www.sspc.org/>) at the time of bid and duration of the contract.

NOTICE OF CLASSIFICATION  
The Shauger Group  
Page 2

This CLASSIFICATION will be effective 06/08/21 and will expire on 06/30/22.

Your financial capability is defined as the dollar threshold on the maximum of a project rating, which is assigned by the Department pursuant to N.J.A.C 16:44-3.6 upon examination of the contractor's Questionnaire and financial statement submitted by the contractor in accordance with this chapter. Project Rating is defined as the maximum dollar amount that a contractor shall be allowed to bid in a particular work type on an individual project.

Bid will only be accepted from a contractor classified with the Department pursuant to N.J.A.C. 16:44-3. Bids will only be accepted from a contractor who has been classified in at least one of the work classifications required in the project advertisement. Bids will be accepted from a contractor in an amount that does not exceed its project rating. When there is a question as to whether a bid is within the contractor's classification or, where it reasonably appears that a contractor may not have the classification that will allow it to bid on a project for which bids are being sought, the bid will be opened provisionally. If the bid is for a different work classification or in a dollar amount greater than the contractor's maximum project rating, the bid will be rejected.

In order to be continuously eligible to bid on projects to be undertaken by this Department, your next Contractor's Financial and Equipment Statement should be submitted one month before the expiration date, but must be received at least 15 days prior to the date set for receipt of bids for which the classification will be used.

Requirements of New Jersey Administrative Code 16:44-12.1 and 12.2 must be compiled with by all corporations classified with the New Jersey Department of Transportation.

Sincerely,



Keith A. Daniels  
Manager  
Bureau of Construction Services

\*Attachment

Company Name: **The Shauger Group**

\*Lesser of:

|                                  |    |                  |                     |
|----------------------------------|----|------------------|---------------------|
| Net Working Capital              | \$ | <u>2,082,526</u> |                     |
| Stockholder's Equity (Net Worth) | \$ | <u>4,604,783</u> | \$ <u>2,082,526</u> |

|                                           |  |  |                     |
|-------------------------------------------|--|--|---------------------|
| Book Value of Equipment<br>Amount Claimed |  |  | \$ <u>3,973,428</u> |
|-------------------------------------------|--|--|---------------------|

**Reason Deducted: Long Term Loan Balances**

|                                     |    |                  |  |
|-------------------------------------|----|------------------|--|
| Total Deductions                    | \$ | <u>667,607</u>   |  |
| Net Book Value of Equipment Allowed | \$ | <u>3,305,821</u> |  |

|                                   |  |  |                     |
|-----------------------------------|--|--|---------------------|
| Lines of Credit<br>Amount Claimed |  |  | \$ <u>1,800,000</u> |
|-----------------------------------|--|--|---------------------|

**Reason Deducted: Secured By Company's Business Assets**

|                      |    |            |  |
|----------------------|----|------------|--|
| Total Amount Allowed | \$ | <u>-0-</u> |  |
|----------------------|----|------------|--|



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/3/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

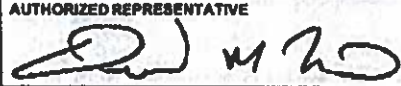
|                                                                                                                  |                                                             |                             |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|
| <b>PRODUCER</b><br>Arthur J. Gallagher Risk Management Services, Inc.<br>200 Jefferson Park<br>Whippany NJ 07981 | <b>CONTACT NAME:</b><br>PHONE (A/C, No., Ext): 973-635-1800 | FAX (A/C, No): 973-921-2876 |
|                                                                                                                  | <b>E-MAIL ADDRESS:</b>                                      |                             |
| <b>INSURED</b><br>The Shauger Group<br>429 Dodd Street<br>East Orange NJ 07017<br>THESHAU-01                     | <b>INSURER(S) AFFORDING COVERAGE</b>                        |                             |
|                                                                                                                  | <b>INSURER A:</b> Hanover Insurance Company                 | NAIC # 22292                |
|                                                                                                                  | <b>INSURER B:</b> National Fire Insurance Co of Hartford    | 20478                       |
|                                                                                                                  | <b>INSURER C:</b> Continental Insurance Company             | 35289                       |
|                                                                                                                  | <b>INSURER D:</b> Valley Forge Insurance Company            | 20508                       |
|                                                                                                                  | <b>INSURER E:</b><br><b>INSURER F:</b>                      |                             |

**COVERAGES**                                              **CERTIFICATE NUMBER:** 2081259831                                              **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                                 | ADDL SUBR (NBD, WVD) | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                           |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Snow Removal<br>GENL AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER |                      | 7017797444    | 1/1/2022                | 1/1/2023                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000<br>MED EXP (Any one person) \$ 15,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COM/OP AGG \$ 2,000,000<br>\$ |
| B        | <input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY                                                                                                                |                      | 7017797430    | 1/1/2022                | 1/1/2023                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                  |
| C        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ \$10,000                                                                                                                         |                      | 7017797427    | 1/1/2022                | 1/1/2023                | EACH OCCURRENCE \$ 10,000,000<br>AGGREGATE \$ 10,000,000<br>\$                                                                                                                                                                                   |
| D        | <input checked="" type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br><input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below <div style="float: right;"> <input type="checkbox"/> Y/N <input type="checkbox"/> N/A           </div>                                 |                      | 7018088219    | 1/1/2022                | 1/1/2023                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                        |
| A        | Inland Marine Leased & Rented Equipment                                                                                                                                                                                                                                                                                                                                                           |                      | IHYH452866    | 1/1/2022                | 1/1/2023                | Any One Item \$300,000                                                                                                                                                                                                                           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
CNA General Liability Blanket Additional Insured Endt - CNA75079XX; CNA Automobile Extended Business Auto Plus including Blanket Additional Insured - CNA83359XX

|                                                                                                     |                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE HOLDER</b><br><br>The Shauger Group, Inc.<br>429 Dodd Street<br>East Orange NJ 07017 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                                                                                     | AUTHORIZED REPRESENTATIVE<br>                                                                         |

Certification 26890

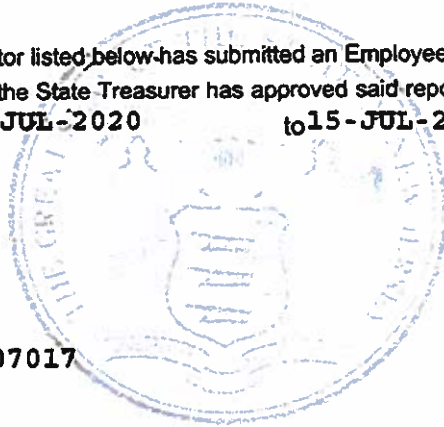
## CERTIFICATE OF EMPLOYEE INFORMATION REPORT

### RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUL-2020** to **15-JUL-2023**

**THE SHAUGER GROUP  
429 DODD STREET  
EAST ORANGE**

**NJ 07017**



*Elizabeth Maher Muoio*

**ELIZABETH MAHER MUOIO  
State Treasurer**

12/03/03

Taxpayer Identification# 223-564-559/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c.134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

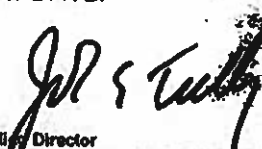
If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-1730.

I wish you continued success in your business endeavors.

Sincerely,

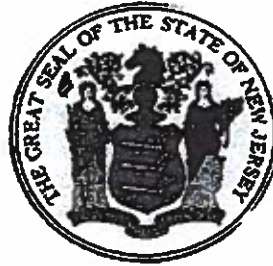


John E. Tully, CPA  
Acting Director

| STATE OF NEW JERSEY<br>BUSINESS REGISTRATION CERTIFICATE<br>FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS |                                                                                                         | DEPARTMENT OF TREASURY/<br>DIVISION OF REVENUE<br>PO BOX 282<br>TRENTON, NJ 08646-0282 |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| TAXPAYER NAME:<br>SHAUGER PROPERTY SERVICES, INC.                                                           | TRADE NAME:                                                                                             |                                                                                        |
| TAXPAYER IDENTIFICATION#:<br>223-564-559/000                                                                | SEQUENCE NUMBER:<br>10002                                                                               |                                                                                        |
| ADDRESS:<br>429 DODD STREET<br>EAST ORANGE, NJ 07017                                                        | ISSUANCE DATE:<br>12/03/03                                                                              |                                                                                        |
| EFFECTIVE DATE:<br>12/08/97                                                                                 |                                                                                                         |                                                                                        |
| FORM-BRC(08-01)                                                                                             | Acting Director<br> |                                                                                        |
| This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.    |                                                                                                         |                                                                                        |

Certificate Number  
67698

Registration Date: 05/11/2022  
Expiration Date: 05/10/2024



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Shauger Property Services, Inc  
**2022**

**Responsible Representative(s):**

Lisa Shauger, President

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned  
and may be revoked for cause by the Commissioner  
of Labor and Workforce Development.



## State of New Jersey

**PHILIP D. MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
33 WEST STATE STREET, 5TH FLOOR  
P.O. BOX 026  
TRENTON, NEW JERSEY 08625-026  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

**SHEILA Y. OLIVER**  
*Lt. Governor*

**JAMES J. FRUSCIONE**  
*Director*

### **CERTIFIED**

*under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges **THE SHAUGER GROUP INC** is a **WBE** owned and controlled company, which has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for three years. Annually the business must submit, not more than 20 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned business. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior the expiration date of this certification.



Peter Lowicki  
Deputy Director

Issued: February 7 2020  
Certificate Number: 75383-15

Expiration: February 6, 2023



**SHAUGER PROPERTY SERVICES, INC.**

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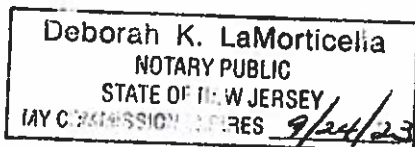
I, Linda M. Spahle, Acting Secretary of Shauger Property Services, Inc.,  
certify that the attached Corporate Resolution is a true copy.

*Linda M. Spahle* (seal)  
Linda M. Spahle, Acting Secretary

Subscribed and sworn before me this

28th day of September, 2022

*Deborah K. LaMorticelia*  
Notary Public







# SHAUGER PROPERTY SERVICES, INC.

429 Dodd Street, East Orange, NJ 07017

T el. (973) 676-2100

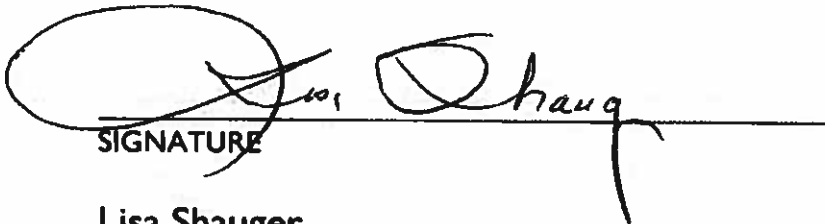
Fax (973) 676-8200

www.shauger.com

## THE SHAUGER PROPERTY SERVICES, INC. CORPORATE RESOLUTION

Be it resolved that Linda M. Spahle of this corporation has the ability to bind the corporation as Acting Secretary and is hereby directed, authorized and empowered to execute, acknowledge and deliver such documents, instructions and papers and perform such acts as may be legally, properly and reasonably required or necessary for the purpose of procuring and executing any bid, bid bonds, or contracts which may be awarded.

I, Lisa Shauger, Secretary of a Corporation of New Jersey certify that this is a true copy of a resolution as it appears in the records of the corporation and was duly and legally adopted at a meeting of the Board of Directors of the corporation called for that purpose and held on December 10, 2021 pursuant to and in accordance with the Certificate of Incorporation and By-Laws thereof; that it has not been modified, amended or rescinded, and is in full force and effect as of the date hereof and until December 31, 2022.



SIGNATURE

Lisa Shauger

PRINTED NAME OF CORPORATE SECRETARY

12/10/2021

DATE