

MUNICIPAL COUNCIL AGENDA

THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING TUESDAY, NOVEMBER 1, 2022 AT 7:00 P.M.

1) ROLL CALL

Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Quantavia Hilbert	(West-Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Council Vice President			
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Council President			

ALSO PRESENT

Joyce L. Lanier, City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Laquana Best, Planning Director	_____	_____
Derrick Brown, Fire Chief	_____	_____
Nile Clements, Chief Financial Officer	_____	_____
Vincent DeFilippo, Health Officer	_____	_____
Paula Ferreira, Tax Collector	_____	_____
Adrian Mapp, Finance Director	_____	_____
Marty Mayes, Public Works Director	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Chris Murray, Tax Assessor	_____	_____
Wendy Sykes, Director of Community Services	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Vincent Vitiello, Police Chief	_____	_____
Margaret Homere, City Clerk's Office	_____	_____
Tamara Robinson, City Clerk's Office	_____	_____
Trisha Scipio, City Clerk's Office	_____	_____
Gabrielle Sims-Shelton, City Clerk's Office	_____	_____

RECOGNITION OF A MOMENT OF SILENCE

“SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall email their statements or questions to citizencomments@orangenj.gov no later than 7:00 p.m. the day prior to the scheduled public meeting. The City Council reserves the right to respond or not respond during the meeting to any citizen’s submission.”

2) The requirements of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Record Transcript, published in the Star Ledger on July 13, 2022, posted on the Bulletin Board in City Hall, the Council’s Website (www.orangetwpnjcc.org), the City’s Website (www.ci.orange.nj.us) and filed in the Office of the City Clerk.

MATTERS FOR DISCUSSION

- COVID Update – Vincent DeFilippo, Health Officer
- Affordable Housing Presentation – Dr. Walter McNeil, Executive Director for the Orange Housing Authority

The resolutions and ordinances to be presented at tonight’s meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

MOTION TO ADJOURN:

SECOND:

ADJOURNMENT: _____