

**MUNICIPAL COUNCIL AGENDA**

**A SPECIAL MEETING TO HOLD A BUDGET HEARING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON THURSDAY, JUNE 9, 2022 AT 7:00 P.M.**

<b>1) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Tency A. Eason	(North Ward)	_____	_____
Council Vice President			
Hon. Harold J. Johnson, Jr.	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East Ward)	_____	_____
Council President			

**ALSO PRESENT ON THE CALL**

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Joyce L. Lanier, City Clerk		_____	_____
Chris M. Hartwyk, Business Administrator		_____	_____
Laquana Best, Planning Director		_____	_____
Derrick Brown, Fire Chief		_____	_____
Nile Clements, Chief Financial Officer		_____	_____
Vincent DeFilippo, Health Officer		_____	_____
Paula Ferreira, Tax Collector		_____	_____
Adrian Mapp, Finance Director		_____	_____
Marty Mayes, Public Works Director		_____	_____
Gracia R. Montilus, City Attorney		_____	_____
Chris Murray, Tax Assessor		_____	_____
Wendy Sykes, Director of Community Services		_____	_____
Marlin G. Townes, Legislative Research Officer		_____	_____
Vincent Vitiello, Police Chief		_____	_____
Margarette Homere, City Clerk’s Office		_____	_____
Tamara Robinson, City Clerk’s Office		_____	_____
Trisha Scipio, City Clerk’s Office		_____	_____
Gabrielle Sims-Shelton, City Clerk’s Office		_____	_____

**RECOGNITION OF A MOMENT OF SILENCE**

- 2) The requirements of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Record Transcript and the Star Ledger published on May 24, 2022, posted on the City’s Website ([www.ci.orange.nj.us](http://www.ci.orange.nj.us)) and the Council’s Website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)) and filed in the Office of the City Clerk.

3) **MATTERS FOR DISCUSSION**

**Calendar Year Budget 2022 – Budget (3)**

- Mayor/Administration/Water
- Orange Public Library

4) **MOTION TO ADJOURN**

**MOTION:**

**SECOND:**

**ADJOURNMENT:** \_\_\_\_\_