

MUNICIPAL COUNCIL AGENDA

A SPECIAL MEETING TO HOLD A BUDGET HEARING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON THURSDAY, MAY 26, 2022 AT 7:00 P.M.

1) ROLL CALL		PRESENT	ABSENT
Hon. Tency A. Eason	(North Ward)	_____	_____
Council Vice President			
Hon. Harold J. Johnson, Jr.	(West Ward)	_____	_____
Hon. Weldon M. Montague, III	(At-Large)	_____	_____
Hon. Clifford R. Ross	(At-Large)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East Ward)	_____	_____
Council President			

ALSO PRESENT ON THE CALL

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Joyce L. Lanier, City Clerk		_____	_____
Chris M. Hartwyk, Business Administrator		_____	_____
Laquana Best, Planning Director		_____	_____
Derrick Brown, Fire Chief		_____	_____
Nile Clements, Chief Financial Officer		_____	_____
Vincent DeFilippo, Health Officer		_____	_____
Paula Ferreira, Tax Collector		_____	_____
Adrian Mapp, Finance Director		_____	_____
Marty Mayes, Public Works Director		_____	_____
Gracia R. Montilus, City Attorney		_____	_____
Chris Murray, Tax Assessor		_____	_____
Wendy Sykes, Director of Community Services		_____	_____
Marlin G. Townes, Legislative Research Officer		_____	_____
Vincent Vitiello, Police Chief		_____	_____
Margarette Homere, City Clerk’s Office		_____	_____
Tamara Robinson, City Clerk’s Office		_____	_____
Trisha Scipio, City Clerk’s Office		_____	_____
Gabrielle Sims-Shelton, City Clerk’s Office		_____	_____

RECOGNITION OF A MOMENT OF SILENCE

- 2) The requirements of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Record Transcript and the Star Ledger published on May 24, 2022, posted on the City’s Website (www.ci.orange.nj.us) and the Council’s Website (www.orangetwpnjcc.org) and filed in the Office of the City Clerk.

3) **MATTERS FOR DISCUSSION**

Calendar Year Budget 2022 – Budget Hearing (1)

- Orange Municipal Court
- Department of Planning
- Law Department

4) **MOTION TO ADJOURN**

MOTION:

SECOND:

ADJOURNMENT: _____