## **2021 MUNICIPAL DATA SHEET**

(MUST ACCOMPANY 2021 BUDGET)

**CAP** 

Term Expires

6/30/2022

6/30/2022

6/30/2022

6/30/2024

6/30/2022

6/30/2024

6/30/2024

MUNICIPALITY: CITY OF CITY OF ORANGE COUNTY: ESSEX

**Governing Body Members** 

Name

| Dwayne Warren | June 30, 2024    |
|---------------|------------------|
| B4 I          | Tamas Familias a |
| Mayor's Name  | Term Expires     |

|                                 | _ 5/4/2015          |
|---------------------------------|---------------------|
|                                 | Date of Orig. Appt. |
| Joyce Lanier                    | c1715               |
| Municipal Clerk                 | Cert. No.           |
| Paula Ferreira                  | 1629                |
| Tax Collector                   | Cert. No.           |
| Nile Clements                   | N-1754              |
| Chief Financial Officer         | Cert. No.           |
| David J. Gannon                 | 520                 |
| Registered Municipal Accountant | Lic. No.            |
| Gracia R. Montilus              |                     |
| Municipal Attorney              |                     |
|                                 |                     |
|                                 |                     |

|   | Kerry J. Coley, President      |
|---|--------------------------------|
|   | Tency A. Eason, Vice-President |
| - | Harold Johnson, Jr.            |
| - | Weldon M. Montague, III        |
| - | Jamie Summers-Johnson          |
| - | Clifford Ross                  |
| = | Adrienne Wooten                |
|   |                                |
|   |                                |
|   |                                |
|   |                                |

#### Official Mailing Address of Municipality

| City Hall          |  |
|--------------------|--|
| 29 North Day St.   |  |
| Orange, N.J. 07050 |  |

Fax #: 973 674 0621

# 2021 MUNICIPAL BUDGET

| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing   | g Body on the  | jlanier@orangenj.gov Clerk 29 North Day St. Address  |
|---|--|--|
|   | l-6 and  | Address  |
| 4 day of May , 2021  and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4- N.J.A.C. 5:30-4.4(d).  Certified by me, this 4 day of May  | , 2021   | Orange, N.J. 07050  Address  973 266 4245  Phone Number  |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.  Certified by me, this 4 day of May, 2021  dgannon@pkfod.com  Registered Municipal Accountant  Livingston, NJ 07039  Address  Phone Number   | a part is an exact c<br>additions are correc<br>revenues equals th | certified that the approved Budget annexed hereto and hereby made by of the original on file with the Clerk of the Governing Body, that all ct, all statements contained herein are in proof, the total of anticipated total of appropriations and the budget is in full compliance with the N.J.S.A. 40A:4-1 et seq.  4 day of May, 2021  nclements@orangenj.gov  Chief Financial Officer |
| DO NOT  | T USE THESE SPACES   |  |
| CERTIFICATION OF ADOPTED BUDGET  (Do not advertise this Certification form)  It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Government Services  Dated: , 2021 By: |  |  |

### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Be it Resolved, that the follo | -                    |               |                          | s snan constitt |       |             |             | ai 2021;       |                 |                           |
|--------------------------------|----------------------|---------------|--------------------------|-----------------|-------|-------------|-------------|----------------|-----------------|---------------------------|
| Be it Further Resolved, that   | t said Budget be pul | olished in th |                          |                 | S     | Star Ledger |             |                |                 |                           |
| in the issue of                | June 3               | _ , 2021      |                          |                 |       |             |             |                |                 |                           |
| The Governing Body of the      | CITY                 |               | of                       | CITY OF O       | RANGE |             | does hereby | approve the fo | ollowing as the | e Budget for the year 202 |
|                                |                      |               |                          |                 |       |             |             |                |                 |                           |
| RECORDED V                     | OTE                  |               | Onlaw                    |                 |       |             |             |                | Abstained       |                           |
| (Insert last name)             |                      |               | Coley<br>Eason           |                 |       |             |             |                |                 |                           |
|                                |                      | Ayes          | Johnson                  |                 |       | Nays        |             |                |                 |                           |
|                                |                      |               | Montague<br>Summers-Johr | neon            |       |             |             |                |                 |                           |
|                                |                      |               | Ross                     | 15011           |       |             |             |                | Absent          |                           |
|                                |                      |               | Wooten                   |                 |       |             |             |                |                 |                           |
|                                |                      |               |                          |                 |       |             |             |                |                 |                           |
| Notice is hereby given that    | the Budget and Tax   | Resolution    | was approved by          | y the           | C     | COUNCIL M   | EMBERS      | of the         |                 | CITY                      |
| CITY OF ORAN                   | IGE                  | _, County     | of E                     | SSEX            | _, on | May         | 4           | , 2021.        |                 |                           |
| A Hearing on the Budget ar     | nd Tax Resolution w  | ill be held a | nt                       | City H          | lall  |             | , on        | June           | 15              | , 2021 at                 |

## **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |   | YEAR 2021     |
|--|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be or | mitted in advertised budget)  | xxxxxxxxxxx   |
| 1. Appropriations within "CAPS" -  |   | xxxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |   | 64,453,022.00 |
| 2. Appropriations excluded from "CAPS" -                                     |   | xxxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am       | nended)}  | 12,655,395.00 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)   | -             |
| Total General Appropriations excluded from "CAPS" (Item O, S                 | Sheet 29)   | 12,655,395.00 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 97.03% Percent of Tax Collections   | 2,250,000.00  |
|  | Building Aid Allowance 2021 - \$  |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                           | for Schools-State Aid 2020 - \$   | 79,358,417.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | t 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 24,086,710.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows)  | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                | collected Taxes (Item 6(a), Sheet 11)   | 54,801,504.50 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |   | -             |
| (c) Minimum Library Tax  |   | 470,202.50    |
|  |   |               |
|  |   |               |
|  |   |               |
|  |   |               |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

|  | General<br>Budget | Water/Sewer<br>Utility | Utility | Utility  | Utility | Utility | Utility  |
|--|-------------------|------------------------|---------|----------|---------|---------|----------|
|  | ,                 | •                      | •       | - Cuilty | - Cunty | - Cunty | - Cuilty |
| Budget Appropriations - Adopted Budget               | 81,466,416.59     | 11,580,775.00          | -       | -        | -       | -       | -        |
| Budget Appropriations Added by N.J.S.A. 40A:4-87     |                   |                        |         |          |         |         |          |
| Emergency Appropriations                             | 2,600,000.00      | -                      | -       | -        | -       | -       | -        |
| Total Appropriations                                 | 84,066,416.59     | 11,580,775.00          | -       | -        | -       | -       | -        |
| Expenditures: Paid or Charged (Including Reserve for |                   |                        |         |          |         |         |          |
| Uncollected Taxes)                                   | 79,534,563.18     | 10,125,694.83          | -       | -        | -       | -       | -        |
| Reserved   | 2,973,172.30      | 1,187,620.71           | -       | -        | -       | -       | -        |
| Unexpended Balances Canceled                         | 1,558,681.11      | 267,459.46             | -       | -        | -       | -       | -        |
| Total Expenditures and Unexpended Balances Canceled  | 84,066,416.59     | 11,580,775.00          | -       | -        | -       | -       | -        |
| Overexpenditures *                                   | -                 | -                      | -       | -        | -       | -       | -        |

|   | BUDGET I                      | MESSAGE   |               |  |  |
|---|-------------------------------|---|---------------|--|--|
| CAP CALCULATION   |                               | CAP CALCULATION   |               |  |  |
| Total General Appropriations for 2020<br>Cap Base Adjustment:<br>Subtotal                     | 77,636,060.00                 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 62,244,866.81 |  |  |
| Exceptions Less: Total Other Operations Total Uniform Construction Code                       | 6,831,000.00                  | Additions:  New Construction (Assessor Certification) 2019 Cap Bank                       | 636,766.22    |  |  |
| Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements | 21,815.00                     | 2013 Cap Bank<br>2020 Cap Bank  | 32,035.06     |  |  |
| Total Debt Service Transferred to Board of Education Type I School Debt                       | 2,241,939.00                  | Total Additions   | 668,801.28    |  |  |
| Total Public & Private Programs Judgements Total Deferred Charges                             | 2,652,725.00 2,010,000.00     | Maximum Appropriations within "CAPS" Sheet 19 @ 1.0%                                      | 62,913,668.09 |  |  |
| Cash Deficit Reserve for Uncollected Taxes Total Exceptions                                   | 2,250,000.00<br>16,007,479.00 | Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 2.5%                 | 1,540,714.53  |  |  |
| Amount on Which CAP is Applied 1.0% CAP   | 61,628,581.00<br>616,285.81   | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%                                      | 64,454,382.62 |  |  |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)     | 62,244,866.81                 |   |               |  |  |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATORY                            | STATEMENT - (Continued) |  |
|---|--|-------------------------|--|
|   | BUD                                    | GET MESSAGE             |  |
| RECAP OF GROUP IN:  | SURANCE APPROPRIATION                  |                         |  |
| Following is a recap of the Municipality  | 's Employee Group Insurance            |                         |  |
| Estimated Group Insurance Costs - 20  | \$ 14,980,000.00                       |                         |  |
| Estimated Amounts to be Contributed   | by Employees:                          |                         |  |
| Contribution from all eligible en   | np. 1,750,000.00                       |                         |  |
| Budgeted Group Insurance - Inside CA Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C TOTAL  Instead of receiving Health Benefits, have elected an opt-out for 2021. This is budgeted separately.  Health Benefits Waiver Salaries and Wages | EAP 185,000.00 13,230,000.00 employees |                         |  |

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 51,658,519.05 |
|---|---------------|
| Less:   |               |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |               |
| Less: Prior Year Deferred Charges: Emergencies                        | 2,710,000.00  |
| Less: Prior Year Recycling Tax  |               |
| Less:   |               |
| Less:   |               |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 48,948,519.05 |
| Plus 2% CAP Increase  | 978,970.38    |
| ADJUSTED TAX LEVY   | 49,927,489.43 |
| Plus: Assumption of Service/Function                                  |               |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 49,927,489.43 |
|   |               |

| Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions 6,871.00  ADJUSTED TAX LEVY Additions: New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  6189,149.15)   | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions: |              | 49,927,489.43 |
|---|--|--------------|---------------|
| Allowable Pension Obligations Increases 796,355.00 Allowable LOSAP Increase Allowable Capital Improvements Increase 1,000,000.00 Allowable Debt Service and Capital Leases Inc. 746,914.00 Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies 1,890,000.00 Add Total Exclusions 4,433,269.00 Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions 6,871.00  ADJUSTED TAX LEVY 54,353,887.43  Additions: New Ratables - Increase for new construction 15,911,200 Prior Year's Local Purpose Tax Rate (per \$100) 4.002 New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)  | Allowable Shared Service Agreements Increase       |              |               |
| Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions  ADJUSTED TAX LEVY Additions:  New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  AHAMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  54,801,504.50  OVER OR (UNDER) 2% LEVY CAP  746,914.00 746,914.00 746,914.00 74,890,000.00 74,433,269.00 74,40,20 74,40,20 74,40,20 74,40,20 74,40,20 74,40,20 74,40,20 74,40,20 74,4 | Allowable Pension Obligations Increases            | 796,355.00   |               |
| Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies 1,890,000.00  Add Total Exclusions 4,433,269.00  Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions 6,871.00  ADJUSTED TAX LEVY 54,353,887.43  Additions: New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) 4.002  New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)   | Allowable Capital Improvements Increase            | 1,000,000.00 |               |
| Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies  Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions  ADJUSTED TAX LEVY Additions: New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  54,801,504.50  OVER OR (UNDER) 2% LEVY CAP  (189,149.15)  | Allowable Debt Service and Capital Leases Inc.     | 746,914.00   |               |
| Current Year Deferred Charges: Emergencies 1,890,000.00  Add Total Exclusions 4,433,269.00  Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions 6,871.00  ADJUSTED TAX LEVY 54,353,887.43  Additions: New Ratables - Increase for new construction 15,911,200 Prior Year's Local Purpose Tax Rate (per \$100) 4.002 New Ratable Adjustment to Levy 636,766.22  Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)   | Recycling Tax appropriation                        |              |               |
| Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions  ADJUSTED TAX LEVY  Additions:  New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  54,801,504.50  OVER OR (UNDER) 2% LEVY CAP  | _  |              |               |
| Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions  ADJUSTED TAX LEVY  Additions:  New Ratables - Increase for new construction 15,911,200 Prior Year's Local Purpose Tax Rate (per \$100) 4.002 New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)   |  | 1,890,000.00 |               |
| ADJUSTED TAX LEVY  Additions:  New Ratables - Increase for new construction 15,911,200 Prior Year's Local Purpose Tax Rate (per \$100) 4.002 New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)   | , tag 1 3 tal. =/to1001010                         |              | 4,433,269.00  |
| ADJUSTED TAX LEVY  Additions:  New Ratables - Increase for new construction 15,911,200 Prior Year's Local Purpose Tax Rate (per \$100) 4.002  New Ratable Adjustment to Levy 636,766.22  Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)  | •  |              |               |
| Additions:  New Ratables - Increase for new construction 15,911,200 Prior Year's Local Purpose Tax Rate (per \$100) 4.002 New Ratable Adjustment to Levy 636,766.22 Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)   | Less Cancelled or Unexpended Exclusions            | 6,871.00     |               |
| New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  OVER OR (UNDER) 2% LEVY CAP  (189,149.15)   | ADJUSTED TAX LEVY                                  |              | 54,353,887.43 |
| Prior Year's Local Purpose Tax Rate (per \$100) 4.002  New Ratable Adjustment to Levy 636,766.22  Amounts approved by Referendum  Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)  |  |              |               |
| New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  OVER OR (UNDER) 2% LEVY CAP  (189,149.15)  |  |              |               |
| Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  54,801,504.50  OVER OR (UNDER) 2% LEVY CAP  (189,149.15)  | · · · · · · · · · · · · · · · · · · ·              | 4.002        |               |
| Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  54,801,504.50  OVER OR (UNDER) 2% LEVY CAP  (189,149.15)   |  |              | 636,766.22    |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  54,990,653.66  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  54,801,504.50  OVER OR (UNDER) 2% LEVY CAP  (189,149.15)  | •            |              |               |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)  | Levy CAP Bank Applied                              |              |               |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 54,801,504.50  OVER OR (UNDER) 2% LEVY CAP (189,149.15)  | MAYIMIM ALLOWARI E AMOUNT TO BE DAISED BY TAX      | (ATION       | 54 000 653 66 |
| OVER OR (UNDER) 2% LEVY CAP (189,149.15)  | MAXIMOM ALLOWABLE AMOUNT TO BE NAIGED BY TAX       | ATION        | 34,990,033.00 |
|   | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL      | . PURPOSES   | 54,801,504.50 |
|   | OVER OR (UNDER) 2% LEVY CAP                        |              | (189,149.15)  |
| (must be equal of under for introduction)   | (must be equal or under for Introduction)          |              | ( , )         |

|   |  | EXPLANATORY STAT                               | EMENT - (Continued) |  |
|---|--|--|---------------------|--|
|   |  | BUDGET N                                       | MESSAGE             |  |
| "2010" LEVY CAP BANKS:  |  |  |                     |  |
| 2018  |  |  |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2021<br>Amount Used in 2021<br>Balance to Expire              | on for Municipal Purpose               | 46,845,445<br>46,845,445                       |                     |  |
| ·   |  |  |                     |  |
| 2019  Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2021 Amount Used in 2021 Balance to Carry Forward (CY 2        | on for Municipal Purpose<br>- CY 2022) | 48,775,547<br>48,533,567<br>241,980<br>241,980 |                     |  |
| 2020  |  |  |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2021<br>Amount Used in 2021<br>Balance to Carry Forward (CY 2 | on for Municipal Purpose<br>- CY 2023) | 51,658,519<br>51,658,519<br>-<br>-             |                     |  |
| 2021  |  |  |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxation Available for Banking (CY 2022)   | on for Municipal Purpose               | 54,990,654<br>54,801,505<br>189,149            |                     |  |
| Total Levy CAP Bank   |  | 189,149  |                     |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|  |        | Antici       | pated        | Realized in  |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2021         | 2020         | Cash in 2020 |
| 1. Surplus Anticipated   | 08-101 | 3,700,000.00 | 4,700,000.00 | 4,700,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |              |              |              |
| Total Surplus Anticipated  | 08-100 | 3,700,000.00 | 4,700,000.00 | 4,700,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Licenses:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103 | 46,800.00    | 53,000.00    | 46,805.00    |
| Other  | 08-104 | 28,000.00    | 42,000.00    | 28,036.00    |
| Fees and Permits   | 08-105 | 480,000.00   | 535,000.00   | 429,003.00   |
| Fines and Costs:   | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110 | 1,200,000.00 | 1,500,000.00 | 700,255.49   |
| Other  | 08-109 |              | -            |              |
| Interest and Costs on Taxes  | 08-112 | 800,000.00   | 1,090,000.00 | 300,777.32   |
| Interest and Costs on Assessments  | 08-115 |              | -            |              |
| Parking Meters   | 08-111 | 200,000.00   | 225,000.00   | 127,214.36   |
| Interest on Investments and Deposits   | 08-113 | 153,000.00   | 220,000.00   | 153,128.82   |
| Anticipated Utility Operating Surplus  | 08-114 |              | -            |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |

| GENERAL REVENUES  FCOA  2021  2020  Cash  3. Miscellaneous Revenues - Section A: Local Revenues (continued) | n 2020 |
|---|--------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |

|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2021  | 2020   | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |
|   |      |       |        |              |

|   |        | <u>Antici</u> pated |              | Realized in  |
|---|--------|---------------------|--------------|--------------|
| GENERAL REVENUES  | FCOA   | 2021                | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
|   |        |                     |              |              |
| Total Section A: Local Revenue                                    | 08-001 | 2,907,800.00        | 3,665,000.00 | 1,785,219.99 |

|  |        | Anticipated  |              | Realized in  |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2021         | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Transitional Aid   | 09-212 |              |              |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 | 1,310,292.00 | 1,429,217.00 | 1,429,217.00 |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 7,062,505.00 | 6,943,580.00 | 6,900,905.00 |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 8,372,797.00 | 8,372,797.00 | 8,330,122.00 |

|  |         | Antici     | pated      | Realized in  |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |            |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |            |            |              |
|  | xxxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 630,000.00 | 630,000.00 | 630,000.00   |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
| Special Item of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services:            | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXX  | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX   |
| Uniform Construction Code Fees   | 08-160  |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
|  |         |            |            |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 630,000.00 | 630,000.00 | 630,000.00   |

|         |   |         | Antic     | pated     | Realized in  |
|---------|---|---------|-----------|-----------|--------------|
|         | GENERAL REVENUES  | FCOA    | 2021      | 2020      | Cash in 2020 |
| 3. Misc | cellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |           |           |              |
|         | With Prior Written Consent of the Director of Local Government Services       |         |           |           |              |
|         | Shared Service Agreements Offset With Appropriations:                         | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx   |
|         | Interlocal -Belleville  | 11-114  | 44,570.00 | 21,815.00 | 43,482.00    |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |
|         |   |         |           |           |              |

|   |        | Antic      | ipated    | Realized in  |
|---|--------|------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2021       | 2020      | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |            |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |
|   |        |            |           |              |

|   |        | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2021        | 2020      | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx    |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
|   |        |             |           |              |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 44,570.00   | 21,815.00 | 43,482.00    |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021        | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |         |             |            |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxx  | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx    |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
|  |         |             |            |              |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003  | -           | -          | -            |

|   |         | Antici     | pated        | Realized in  |
|---|---------|------------|--------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021       | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |              |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |              |              |
| Private Revenues Offset with Appropriations:  | xxxxxxx | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx    |
| Summer Food Program   | 10-608  | 375,606.00 | 372,880.00   | 372,880.00   |
| Clean Communities   | 10-602  | 48,626.00  | 45,675.00    | 45,675.00    |
| New Jersey Dept. of Transportation Grant (NJDOT)                                    | 10-559  | 829,473.00 | 774,091.00   | 774,091.00   |
| Recycling Tonnage Grant   | 10-569  | 40,584.00  | 6,529.00     | 6,529.00     |
| EC Census Grant   | 10-877  |            | 8,250.00     | 8,250.00     |
| Bill Belichick Foundation Grant   | 10-665  |            | 10,000.00    | 10,000.00    |
| EC Recreation and Open Space Trust Fund Local Aid Program                           | 10-685  |            | 150,000.00   | 150,000.00   |
| CARES Act - Coronavirus Relief Fund   | 10-857  |            | 1,993,419.59 | 1,993,419.59 |
| NJDOT Safe Routes to Schools Program  | 10-589  |            | 1,000,000.00 | 1,000,000.00 |
| NJDOT Transit Village - Train Station   | 10-590  |            | 195,000.00   | 195,000.00   |
| NJ ACCHO - COVID-19 Expenses  | 10-622  |            | 52,237.00    | 52,237.00    |
| COPS Hiring Grant   | 10-692  |            | 1,875,000.00 | 1,875,000.00 |
| CDBG - Central Park Renovations   | 10-856  | 140,000.00 |              | -            |
| CDBG - Colgate Park Pool  | 10-856  | 140,500.00 |              | -            |
| CDBG - Purchase ADA Senior Transportation Bus                                       | 10-856  | 70,000.00  |              | -            |
| CDBG - Main Street Counseling Center  | 10-856  | 25,000.00  |              | _            |
| Essex County Local History Grant  | 10-878  | 1,875.00   |              | _            |
| Dept. of Homeland Security Assistance to Firefighters (AFG)                         | 10-718  | 81,818.00  |              | -            |
| OLPH Strengthening Local Health Dept Capacity Program                               | 10-621  | 142,236.00 |              | -            |

|   |         | Antici       | pated        | Realized in  |
|---|---------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021         | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |              |              |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |              |              |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Bulletproof Vest Program Grant  | 10-693  | 20,625.00    |              | -            |
| American Rescue Plan - Federal Funding  | 10-858  | 215,000.00   |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | -            |
|   |         |              |              | _            |
|   |         |              |              | _            |
|   |         |              |              | _            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 2,131,343.00 | 6,483,081.59 | 6,483,081.59 |

|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |            |            |              |
| Items:  | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116 | 600,000.00 | 600,000.00 | 600,000.00   |
| Cable TV Franchise Fee  | 08-117 | 155,000.00 | 155,225.00 | 155,023.18   |
| Our Lady of Mt. Carmel Sr Citizens (PILOT)  | 08-130 | 160,000.00 | 162,141.00 | 160,235.72   |
| Milennium Homes (PILOT)   | 08-130 | 32,000.00  | 31,807.00  | 32,686.00    |
| S. Essex Urban Renewal (PILOT)  | 08-130 | 87,000.00  | 79,839.00  | 87,749.32    |
| Salem Towers (PILOT)  | 08-130 | 186,000.00 | 105,958.00 | 186,760.97   |
| Orange Park Apartments (PILOT)  | 08-130 | 180,000.00 | 196,245.00 | 180,138.93   |
| Oakwood Towers (PILOT)  | 08-130 | 242,000.00 | 293,240.00 | 242,697.20   |
| Transport of NJ (PILOT)   | 08-130 | 107,000.00 | 107,000.00 | 107,019.00   |
| The Berkley, South Center Street (PILOT)  | 08-130 | 32,000.00  | 24,539.00  | 32,902.00    |
| Lincoln Court (PILOT)   | 08-130 | -          | 55,652.00  | -            |
| Project Live (PILOT)  | 08-130 | 9,200.00   | 13,813.00  | 9,208.80     |
| New Community Corp (PILOT)  | 08-130 | 61,000.00  | 47,010.00  | 61,157.80    |
| 307 Washington Street (PILOT)   | 08-130 | 90,000.00  | 88,876.00  | 90,073.00    |
| Grand Central Senior Housing (PILOT)  | 08-130 | 38,000.00  | 46,676.00  | 38,496.00    |
| Central Orange Village II (PILOT)   | 08-130 | 59,000.00  | 57,759.00  | 59,762.00    |
| Washington Dodd (PILOT)   | 08-130 | 252,000.00 | 228,803.00 | 252,272.14   |
| Walter G Phase I (PILOT)  | 08-130 | 49,000.00  | 51,244.00  | 49,759.02    |
| L & M Development Partners (PILOT)  | 08-130 | 83,000.00  | 110,896.00 | 83,882.76    |

|   |        | Antici       | pated        | Realized in  |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA   | 2021         | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |              |              |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |              |              |              |
| Items:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Walter G Phase II (PILOT)   | 08-130 | 32,000.00    | 34,635.00    | 32,922.61    |
| Station Partners - (Tony Galento Plaza (PILOT)                                      | 08-130 | 206,000.00   | 204,500.00   | 206,225.00   |
| Walter G III (PILOT)  | 08-130 | 40,000.00    | 36,815.00    | 40,635.45    |
| Living Fountain (PILOT)   | 08-130 | 38,000.00    | 66,465.00    | 38,228.50    |
| Condos @ 475 S. Jefferson (PILOT)   | 08-130 | 11,000.00    | 7,731.00     | 11,617.73    |
| Condos @ 52 Lincoln Ave. (PILOT)  | 08-130 | 44,000.00    | 31,658.00    | 44,537.81    |
| Harvard Printing Development (PILOT)  | 08-130 | 47,000.00    | 47,159.00    | 47,386.48    |
| Reserve for Orange Reservoir  | 08-240 | 75,000.00    | 75,000.00    | 75,000.00    |
| American Rescue Plan  | 08-241 | 1,285,000.00 |              |              |
| Reserve for Sale of Municipal Property - 595 Lincoln Ave.                           | 08-242 | 1,200,000.00 |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | XXXXXXXXXX   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004 | 5,400,200.00 | 2,960,686.00 | 2,926,377.42 |

|  |        | Antici        | pated         | Realized in   |
|--|--------|---------------|---------------|---------------|
| GENERAL REVENUES   | FCOA   | 2021          | 2020          | Cash in 2020  |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 3,700,000.00  | 4,700,000.00  | 4,700,000.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -             | -             | -             |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| Total Section A: Local Revenues  | 08-001 | 2,907,800.00  | 3,665,000.00  | 1,785,219.99  |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 8,372,797.00  | 8,372,797.00  | 8,330,122.00  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 630,000.00    | 630,000.00    | 630,000.00    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section D: Government Services - Shared Service Agreements   | 11-001 | 44,570.00     | 21,815.00     | 43,482.00     |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section E: Government Services - Additional Revenues         | 08-003 | -             | -             | -             |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section F: Government Services - Public and Private Revenues | 10-001 | 2,131,343.00  | 6,483,081.59  | 6,483,081.59  |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section G: Government Services - Other Special Items          | 08-004 | 5,400,200.00  | 2,960,686.00  | 2,926,377.42  |
| Total Miscellaneous Revenues   | 13-099 | 19,486,710.00 | 22,133,379.59 | 20,198,283.00 |
| 4. Receipts from Delinquent Taxes  | 15-499 | 900,000.00    | 2,500,000.00  | 875,793.98    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 24,086,710.00 | 29,333,379.59 | 25,774,076.98 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | XXXXX  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 54,801,504.50 | 51,658,519.05 | xxxxxxxxxx    |
| b) Addition to Local District School Tax   | 07-191 | -             |               | xxxxxxxxxx    |
| c) Minimum Library Tax   | 07-192 | 470,202.50    | 474,517.95    | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 55,271,707.00 | 52,133,037.00 | 54,036,787.45 |
| 7. Total General Revenues  | 13-299 | 79,358,417.00 | 81,466,416.59 | 79,810,864.43 |

| GENERAL APPROPRIATIONS               |        |   |            | Appro      | Expended 2020                             |   |                    |            |
|--------------------------------------|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS"       | FCOA   | ١ | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Office of the Business Administrator |        |   |            |            |   |   |                    | -          |
| Salaries and Wages                   | 20-100 | 1 | 266,990.00 | 245,390.00 |   | 245,390.00  | 156,903.30         | 0.00       |
| Other Expenses                       | 20-100 | 2 | 780.00     | 780.00     |   | 780.00  | -                  | 780.0      |
| Office of Administrative Services    |        |   |            |            |   |   |                    | -          |
| Salaries and Wages                   | 20-100 | 1 | 710,373.00 | 884,827.00 |   | 884,827.00  | 758,025.89         | 105,000.00 |
| Other Expenses                       | 20-100 | 2 | 815,370.00 | 815,370.00 |   | 945,370.00  | 915,034.61         | 30,335.39  |
| Grant Writing                        |        |   |            |            |   |   |                    | -          |
| Other Expenses                       | 20-100 | 2 | 50,000.00  | 50,000.00  |   | 50,000.00   | 49,992.00          | 8.00       |
| Mayor's Office                       |        |   |            |            |   |   |                    | -          |
| Salaries and Wages                   | 20-110 | 1 | 232,919.00 | 222,919.00 |   | 222,919.00  | 169,611.26         | 30,000.00  |
| Other Expenses                       | 20-110 | 2 | 12,400.00  | 12,400.00  |   | 12,400.00   | 6,375.75           | 6,024.2    |
| City Council                         |        |   |            |            |   |   |                    | -          |
| Salaries and Wages                   | 20-110 | 1 | 210,000.00 | 210,000.00 |   | 210,000.00  | 210,000.00         | -          |
| Other Expenses                       | 20-110 | 2 | 204,550.00 | 167,050.00 |   | 167,050.00  | 130,790.31         | 36,259.69  |
| City Clerk                           |        |   |            |            |   |   |                    | -          |
| Salaries and Wages                   | 20-120 | 1 | 335,546.00 | 354,685.00 |   | 354,685.00  | 274,460.06         | 40,000.0   |
| Other Expenses                       | 20-120 | 2 | 140,780.00 | 106,330.00 |   | 106,330.00  | 82,991.43          | 23,338.5   |
| Clerk Election Expenses              |        |   |            |            |   |   |                    | -          |
| Salaries and Wages                   | 20-120 | 1 | 10,000.00  | 20,000.00  |   | 20,000.00   | 7,540.33           | -          |
| Other Expenses                       | 20-120 | 2 | 45,000.00  | 60,000.00  |   | 60,000.00   | 44,463.99          | 15,536.0   |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Appropriated |   |   |                    | ed 2020   |
|--|--------|---|------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | A | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| DEPARTMENT OF FINANCE - ACCOUNTING           |        |   |            |              |   |   |                    | -         |
| Salaries and Wages                           | 20-130 | 1 | 434,035.00 | 616,044.00   |   | 516,044.00  | 464,749.04         | 40,000.00 |
| Other Expenses                               | 20-130 | 2 | 305,650.00 | 322,900.00   |   | 322,900.00  | 287,307.01         | 35,592.99 |
| Audit / Acct Services                        | 20-135 | 2 | 150,000.00 | 150,000.00   |   | 150,000.00  | 125,000.00         | 25,000.00 |
| Tax Collection                               |        |   |            |              |   |   |                    | -         |
| Salaries and Wages                           | 20-145 | 1 | 294,189.00 | 285,689.00   |   | 295,689.00  | 286,051.34         | (0.00)    |
| Other Expenses                               | 20-145 | 2 | 50,850.00  | 67,275.00    |   | 67,275.00   | 35,556.38          | 31,718.62 |
| Tax Assessor                                 |        |   |            |              |   |   |                    | -         |
| Salaries and Wages                           | 20-150 | 1 | 205,302.00 | 254,982.00   |   | 254,982.00  | 238,689.21         | 0.00      |
| Other Expenses                               | 20-150 | 2 | 81,450.00  | 96,650.00    |   | 96,650.00   | 38,127.40          | 58,522.60 |
| Department of Law                            |        |   |            |              |   |   |                    | -         |
| Salaries and Wages                           | 20-155 | 1 | 552,221.00 | 535,901.00   |   | 550,901.00  | 550,901.00         | -         |
| Other Expenses                               | 20-155 | 2 | 778,048.00 | 617,660.00   |   | 667,660.00  | 661,816.06         | 5,843.94  |
|  |        |   |            |              |   | -   |                    | -         |
|  |        |   |            |              |   | -   |                    | -         |
|  |        |   |            |              |   | -   |                    | -         |
|  |        |   |            |              |   | -   |                    | -         |
|  |        |   |            |              |   | -   |                    | -         |
|  |        |   |            |              |   | -   |                    | -         |
|  |        |   |            |              |   | -   |                    | -         |

| GENERAL APPROPRIATIONS                       |        |    |            | Appro      | oriated                                   |   | Expended 2020      |           |  |
|--|--------|----|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ. | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Planning Division                            |        |    |            |            |   |   |                    | -         |  |
| Salaries and Wages                           | 20-170 | 1  | 262,847.00 | 474,647.00 |   | 424,647.00  | 351,422.04         | 65,000.00 |  |
| Other Expenses                               | 20-170 | 2  | 312,290.00 | 368,030.00 |   | 368,030.00  | 367,276.48         | 753.52    |  |
| Planning Board                               |        |    |            |            |   |   |                    | -         |  |
| Salaries and Wages                           | 21-180 | 1  | 7,500.00   | 7,500.00   |   | 7,500.00  | 7,500.00           | -         |  |
| Other Expenses                               | 21-180 | 2  | 16,000.00  | 13,200.00  |   | 13,200.00   | 8,374.80           | 4,825.20  |  |
| Zoning Board                                 |        |    |            |            |   |   |                    | -         |  |
| Salaries and Wages                           | 21-185 | 1  | 5,000.00   | 5,000.00   |   | 5,000.00  | 5,000.00           | -         |  |
| Other Expenses                               | 21-185 | 2  | 6,120.00   | 5,540.00   |   | 5,540.00  | 5,475.00           | 65.00     |  |
| Historical Preservation Board                |        |    |            |            |   |   |                    | -         |  |
| Salaries and Wages                           | 20-175 | 1  | 5,000.00   | 5,000.00   |   | 5,000.00  | 5,000.00           | -         |  |
| Other Expenses                               | 20-175 | 2  | 8,100.00   | 8,550.00   |   | 8,550.00  | 3,000.00           | 5,550.00  |  |
| Rent Leveling                                |        |    |            |            |   |   |                    | -         |  |
| Salaries and Wages                           | 27-331 | 1  | 5,000.00   |            |   | -   | -                  | -         |  |
| Other Expenses                               | 27-331 | 2  | -          | 200.00     |   | 200.00  | -                  | 200.00    |  |
| Municipal Alcohol Beverage Control Board     |        |    |            |            |   |   |                    | -         |  |
| Salaries and Wages                           | 20-101 | 1  | 12,550.00  | 5,000.00   |   | 5,050.00  | 5,025.47           | (0.00)    |  |
| Other Expenses                               | 20-101 | 2  | 15,340.00  | 15,340.00  |   | 15,340.00   | 229.88             | 15,110.12 |  |
|  |        |    |            |            |   |   |                    | -         |  |
|  |        |    |            |            |   |   |                    | -         |  |

| GENERAL APPROPRIATIONS                       |        |   |               | Approj        | priated                                   |   | Expended 2020      |            |  |
|--|--------|---|---------------|---------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) |        | 4 | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Insurance                                    |        |   |               |               |   |   |                    | -          |  |
| General Liability, Auto, Property            | 23-210 | 2 | 750,000.00    | 750,000.00    |   | 790,000.00  | 786,353.18         | 3,646.82   |  |
| Workers' Compensation                        | 23-215 | 2 | 700,000.00    | 600,000.00    | 600,000.00                                | 1,200,000.00                                      | 1,120,227.98       | 79,772.02  |  |
| Employee Group Health                        | 23-220 | 2 | 13,045,000.00 | 11,461,331.00 |   | 13,061,331.00                                     | 12,515,585.13      | 545,745.87 |  |
| Municipal Insurance Fund                     | 23-211 | 2 | 60,000.00     | 60,000.00     |   | 60,000.00   | 13,035.81          | 46,964.19  |  |
| Department of Community Services             |        |   |               |               |   |   |                    | -          |  |
| Salaries and Wages                           | 27-330 | 1 | 1,027,112.00  | 1,485,986.00  |   | 1,095,986.00                                      | 990,539.12         | 50,000.00  |  |
| Other Expenses                               | 27-330 | 2 | 9,875.00      | 9,875.00      |   | 9,875.00  | 5,514.00           | 4,361.00   |  |
| After School                                 |        |   |               |               |   |   |                    | -          |  |
| Salaries and Wages                           | 28-370 | 1 | 27,923.00     | 19,000.00     |   | 23,950.00   | 16,862.28          | 0.00       |  |
| Other Expenses                               | 28-370 | 2 | 650.00        | 650.00        |   | 650.00  | -                  | 650.00     |  |
| Health Division                              |        |   |               |               |   |   |                    | -          |  |
| Salaries and Wages                           | 27-330 | 1 | -             | -             |   | -   | -                  | -          |  |
| Other Expenses                               | 27-330 | 2 | 18,680.00     | 18,680.00     |   | 18,680.00   | 7,516.89           | 11,163.11  |  |
| Animal Control                               |        |   |               |               |   |   |                    | -          |  |
| Salaries and Wages                           | 27-340 | 1 | -             | _             |   | -   | -                  | -          |  |
| Other Expenses                               | 27-340 | 2 | 74,040.00     | 73,990.00     |   | 73,990.00   | 72,248.16          | 1,741.84   |  |
|  |        |   |               |               |   |   |                    | -          |  |
|  |        |   |               |               |   |   |                    |            |  |

| B. GENERAL APPROPRIATIONS                    |        |   |            | Appro        |   | Expend  | led 2020           |              |
|--|--------|---|------------|--------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Older Adult Services                         |        |   |            |              |   |   |                    | 1            |
| Salaries and Wages                           | 27-365 | 1 | -          | -            |   | -   | -                  |              |
| Other Expenses                               | 27-365 | 2 | 33,400.00  | 23,900.00    |   | 23,900.00   | 5,366.24           | 18,533.76    |
| Cultural Affairs                             |        |   |            |              |   |   |                    | -            |
| Salaries and Wages                           | 28-370 | 1 | -          | -            |   | -   | -                  | -            |
| Other Expenses                               | 28-370 | 2 | 44,100.00  | 34,100.00    |   | 34,100.00   | 11,413.37          | 22,686.63    |
| Recreation                                   |        |   |            |              |   |   |                    | -            |
| Salaries and Wages                           | 28-370 | 1 | 273,661.00 | 256,000.00   |   | 106,000.00  | 69,310.57          | (0.00)       |
| Other Expenses                               | 28-370 | 2 | 172,034.00 | 171,278.00   |   | 41,278.00   | 27,550.34          | 13,727.66    |
| Municipal Court                              |        |   |            |              |   |   |                    | <del>-</del> |
| Salaries and Wages                           | 43-490 | 1 | 967,272.00 | 1,018,395.00 |   | 988,395.00  | 931,628.45         | 45,000.00    |
| Other Expenses                               | 43-490 | 2 | 178,805.00 | 153,855.00   |   | 103,855.00  | 79,517.55          | 24,337.45    |
| Public Defender                              |        |   |            |              |   |   |                    | -            |
| Salaries and Wages                           | 43-495 | 1 | 63,398.00  | 63,398.00    |   | 63,398.00   | 60,958.75          |              |
| Other Expenses                               | 43-495 | 2 | 800.00     | 800.00       |   | 800.00  | -                  | 800.00       |
|  |        |   |            |              |   |   |                    |              |
|  |        |   |            |              |   |   |                    | -            |
|  |        |   |            |              |   |   |                    | -            |
|  |        |   |            |              |   |   |                    | -            |

| GENERAL APPROPRIATIONS                       |        |          |               | Appro         | priated                                   |   | Expended 2020      |            |  |
|--|--------|----------|---------------|---------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | <b>A</b> | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Department of Police                         |        |          |               |               |   |   |                    | -          |  |
| Administration/Patrol Division               |        |          |               |               |   |   |                    | <u>-</u>   |  |
| Salaries and Wages                           | 25-240 | 1        | 12,511,550.00 | 12,683,635.00 |   | 12,683,635.00                                     | 11,962,544.53      | 150,000.00 |  |
| Other Expenses                               | 25-240 | 2        | 627,780.00    | 518,157.00    |   | 428,157.00  | 421,474.07         | 6,682.93   |  |
| School Guards                                |        |          |               |               |   |   |                    | _          |  |
| Salaries and Wages                           | 25-240 | 1        | 250,000.00    | 369,212.00    |   | 144,212.00  | 144,022.35         | (0.00      |  |
| Other Expenses                               | 25-240 | 2        | -             | 50,000.00     |   | -   | -                  | -          |  |
| Department of Fire                           |        |          |               |               |   |   |                    | -          |  |
| Administration Division                      |        |          |               |               |   |   |                    | -          |  |
| Salaries and Wages                           | 25-265 | 1        | 6,784,041.00  | 6,776,465.00  |   | 6,776,465.00                                      | 6,454,160.67       | 100,000.00 |  |
| Other Expenses                               | 25-265 | 2        | 335,153.00    | 498,025.00    |   | 323,025.00  | 315,077.59         | 7,947.41   |  |
| Fleet Management (new)                       |        |          |               |               |   |   |                    | -          |  |
| Salaries and Wages                           | 25-252 | 1        | -             | -             |   | -   | -                  | -          |  |
| Other Expenses                               | 25-252 | 2        | 525,000.00    | 450,000.00    |   | 363,000.00  | 328,043.90         | 34,956.10  |  |
|  |        |          |               |               |   |   |                    | -          |  |
|  |        |          |               |               |   |   |                    | -          |  |
|  |        |          |               |               |   |   |                    | -          |  |
|  |        |          |               |               |   |   |                    | -          |  |

| GENERAL APPROPRIATIONS                       |        |          |              | Appro        | priated                                   |   | Expended 2020      |            |  |
|--|--------|----------|--------------|--------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | <b>A</b> | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| DEPARTMENT OF PUBLIC WORKS                   |        |          |              |              |   |   |                    | -          |  |
| Director's Office                            |        |          |              |              |   |   |                    | -          |  |
| Salaries and Wages                           | 20-165 | 1        | 531,436.00   | 428,624.00   |   | 428,624.00  | 396,566.75         |            |  |
| Other Expenses                               | 20-165 | 2        | 171,998.00   | 157,598.00   |   | 157,598.00  | 149,401.70         | 8,196.30   |  |
| Street Maintenance                           |        |          |              |              |   |   |                    | -          |  |
| Salaries and Wages                           | 26-290 | 1        | 1,539,815.00 | 1,555,065.00 |   | 1,420,065.00                                      | 1,352,537.08       | (0.00      |  |
| Other Expenses                               | 26-290 | 2        | 383,347.00   | 401,547.00   |   | 381,547.00  | 371,939.58         | 9,607.42   |  |
| Snow Removal                                 |        |          |              |              |   |   |                    | -          |  |
| Salaries and Wages                           | 26-292 | 1        | 50,000.00    | 50,000.00    |   | 50,000.00   | 5,076.96           | -          |  |
| Other Expenses                               | 26-292 | 2        | 96,400.00    | 96,400.00    |   | 96,400.00   | 41,785.61          | 54,614.39  |  |
| Buildings and Grounds                        |        |          |              |              |   |   |                    | -          |  |
| Salaries and Wages                           | 26-310 | 1        | 197,250.00   | 196,231.00   |   | 196,231.00  | 194,312.71         | 0.00       |  |
| Other Expenses                               | 26-310 | 2        | 503,850.00   | 477,124.00   |   | 442,124.00  | 420,137.94         | 21,986.06  |  |
| Equipment and Vehicle Maintenance            |        |          |              |              |   |   |                    | -          |  |
| Salaries and Wages                           | 26-315 | 1        |              |              |   | _   | -                  | -          |  |
| Other Expenses                               | 26-315 | 2        | 920,088.00   | 940,017.00   |   | 650,017.00  | 649,966.10         | 50.90      |  |
| Maintenance of Parks                         |        |          |              |              |   |   |                    | -          |  |
| Salaries and Wages                           | 28-375 | 1        | 96,039.00    | 73,933.00    |   | 73,933.00   | 16,568.44          | 3,000.00   |  |
| Other Expenses                               | 28-375 | 2        | 1.00         | 101,000.00   |   | 101,000.00  | 44,591.40          | 56,408.60  |  |
| Refuse Removal                               | 26-305 | 2        | 2,836,263.00 | 2,830,013.00 |   | 2,830,013.00                                      | 2,399,049.13       | 430,963.87 |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | Expended 2020                             |   |                    |          |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | ı        |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | Expended 2020                             |   |                    |          |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | ı        |

| 8. GENERAL APPROPRIATIONS                         |        |          |            | Appro      | Expended 2020                             |   |                    |           |
|---|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | <b>A</b> | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | XXXXX  | Х        | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x        | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |          |            |            |   |   |                    |           |
| Construction Official                             |        |          |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1        | 316,180.00 | 258,464.00 |   | 273,464.00  | 271,267.03         | (0.00)    |
| Other Expenses                                    | 22-195 | 2        |            |            |   | -   | -                  | -         |
| Inspection and Licensing / UCC                    |        |          |            |            |   |   |                    | -         |
| Salaries and Wages                                | 22-196 | 1        | 349,130.00 | 305,531.00 |   | 335,531.00  | 328,865.04         | 6,665.96  |
| Other Expenses                                    | 22-196 | 2        | 61,810.00  | 31,780.00  |   | 31,780.00   | 16,839.17          | 14,940.83 |
|   |        |          |            |            |   |   |                    | <u>-</u>  |
|   |        |          |            |            |   |   |                    | <u>-</u>  |
|   |        |          |            |            |   |   |                    | -         |
|   |        |          |            |            |   |   |                    | <u>-</u>  |
|   |        |          |            |            |   |   |                    | -         |
|   |        |          |            |            |   |   |                    | -         |
|   |        |          |            |            |   |   |                    | _         |
|   |        |          |            |            |   |   |                    | -         |
|   |        |          |            |            |   |   |                    | ı         |
|   |        |          |            |            |   |   |                    | 1         |

| 8. GENERAL APPROPRIATIONS                         |              |          |           | Appro     | Expended 2020                             |   |                    |           |
|---|--------------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCO <i>F</i> | <b>A</b> | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx        | х        | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx       |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | 1         |
|   |              |          |           |           |   | -   |                    | 1         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | _         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | _         |
|   |              |          |           |           |   | -   |                    | _         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | _         |
|   |              |          |           |           |   | -   |                    | -         |
|   |              |          |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |           | Appro     | Expended 2020                             |   |                    |           |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | _   |                    | _         |
|  |        |           |           |   | _   |                    | -         |
|  |        |           |           |   | _   |                    | -         |
|  |        |           |           |   | _   |                    | _         |
|  |        |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                             |        |    |               | Approj        | priated                                   |   | Expend             | ed 2020      |
|---|--------|----|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued)          | FCO    | Α. | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:   | XXXXX  | X  | xxxxxxxxx     | xxxxxxxxx     | XXXXXXXXX                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx    |
|   |        |    |               |               |   |   |                    | -            |
| Gas and Electric (Other than Street Lighting)         | 31-435 | 2  | 340,000.00    | 440,000.00    |   | 340,000.00  | 232,905.43         | 107,094.57   |
| Street Lighting                                       | 31-430 | 2  | 450,000.00    | 500,000.00    |   | 500,000.00  | 345,676.94         | 154,323.06   |
| Telephone   | 31-440 | 2  | 430,000.00    | 340,000.00    |   | 417,000.00  | 408,741.52         | 8,258.48     |
| Salary Adjustment Account                             | 30-425 | 1  | 1,193,681.00  | 200,000.00    |   | 200,000.00  | 4,250.99           | -            |
|   |        |    |               |               |   |   |                    | -            |
|   |        |    |               |               |   |   |                    | -            |
|   |        |    |               |               |   |   |                    | -            |
|   |        |    |               |               |   |   |                    | -            |
|   |        |    |               |               |   |   |                    | -            |
|   |        |    |               |               |   |   |                    | 1            |
|   |        |    |               |               |   |   |                    | -            |
|   |        |    |               |               |   |   |                    | 1            |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |    | 55,489,762.00 | 53,934,918.00 | 600,000.00                                | 54,399,918.00                                     | 50,242,120.49      | 2,620,291.13 |
| B. Contingent   | 35-470 | 2  | 10,000.00     | 10,000.00     | xxxxxxxxx                                 | 10,000.00   | -                  | 10,000.00    |
| Total Operations Including Contingent - within "CAPS" | 34-201 |    | 55,499,762.00 | 53,944,918.00 | 600,000.00                                | 54,409,918.00                                     | 50,242,120.49      | 2,630,291.13 |
| Detail:   |        | Ш  | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Salaries & Wages                                      | 34-201 | 1  | 29,727,960.00 | 29,867,523.00 | -   | 28,862,523.00                                     | 26,690,350.66      | 634,665.96   |
| Other Expenses (Including Contingent)                 | 34-201 | 2  | 25,771,802.00 | 24,077,395.00 | 600,000.00                                | 25,547,395.00                                     | 23,551,769.83      | 1,995,625.17 |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro     | priated                                   |   | Expended 2020      |           |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
|   | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
| Overexpenditure Appropriations  | 46-894 |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Overexpenditure of Grant Reserve  | 46-894 |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| Prior Year Bills  | 30-410 | 50,000.00 | 50,000.00 | xxxxxxxxx                                 | 50,000.00   | 40,216.56          | xxxxxxxxx |
| Integra Realty - \$35,000 (2020)  |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| Toxicology Laboratories - \$15,000 (2020)                                 |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXXXX |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro     | priated                             |   | Expended 2020      |           |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|-----------|
|   | FCOA   | for 2021  | for 2020  | for 2020 By Emergency Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expend             | ed 2020       |
|---|--------|---------------|---------------|---|---|--------------------|---------------|
|   | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 1,067,585.00  | 1,056,341.00  |   | 1,056,341.00                                      | 1,056,340.74       | 0.26          |
| Social Security System (O.A.S.I.)   | 36-472 | 1,252,026.00  | 1,252,026.00  |   | 1,252,026.00                                      | 1,209,936.12       | 42,089.88     |
| Consolidated Police & Fireman's Pension Fund  | 36-474 | 25,000.00     | 25,000.00     |   | 25,000.00   | 8,891.52           | 16,108.48     |
| Police and Firemen's Retirement System of NJ  | 36-475 | 6,120,649.00  | 5,219,896.00  |   | 5,219,896.00                                      | 5,219,896.00       | -             |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 50,000.00     | 50,000.00     |   | 50,000.00   | -                  | 50,000.00     |
|   |        |               |               |   |   |                    | -             |
| PERS/PFRS - Additional Billings   | 36-476 | 300,000.00    |               |   |   |                    | -             |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 20,000.00     | 20,400.00     |   | 20,400.00   | 18,508.93          | -<br>1,891.07 |
| Benned Contribution Retirement Flogram (BOR)  | 30-477 | 20,000.00     | 20,400.00     |   | 20,400.00   | 10,000.30          | -             |
| Total Deferred Charges and Statutory Expenditures - Municipal                           | 34-209 | 8,885,260.00  | 7,673,663.00  | -   | 7,673,663.00                                      | 7,553,789.87       | 110,089.69    |
|   |        |               |               |   |   |                    |               |
| (F) Judgments   | 37-480 | 68,000.00     | 10,000.00     |   | 145,000.00  | 140,479.31         | XXXXXXXXX     |
| (G) Cash Deficit of Preceding Year  | 46-855 |               |               |   | -   |                    | -             |
| (H-1) Total General Appropriations for Municipal Purposes within                        | 34-299 | 64,453,022.00 | 61,628,581.00 | 600,000.00                                | 62,228,581.00                                     | 57,936,389.67      | 2,740,380.82  |

| . GENERAL APPROPRIATIONS                              |        |   |              | Appro        | priated                                   |   | Expend             | ed 2020    |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                 | FCO    | A | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |        |   |              |              |   | -   |                    | -          |
| Maintenance of Free Public Library                    | 29-390 | 2 | 700,000.00   | 946,000.00   |   | 946,000.00  | 770,653.91         | 175,346.09 |
| Library Portion of Health Benefits pd by City         | 29-390 | 2 | 185,000.00   | 185,000.00   |   | 185,000.00  | 185,000.00         | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
| Police Department - S&W - CAP Waiver                  |        | 1 | 2,900,000.00 | 2,900,000.00 |   | 2,900,000.00                                      | 2,900,000.00       | -          |
| Fire Department - S&W - CAP Waiver                    |        | 1 | 800,000.00   | 1,800,000.00 |   | 1,800,000.00                                      | 1,800,000.00       | -          |
|   |        |   |              |              |   | -   |                    | <u>-</u>   |
|   |        |   |              |              |   | -   |                    | _          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
| Declared State of Emergency Costs for Coronavirus Res | ponse: |   |              |              |   | -   |                    | -          |
| NJSA 40A:4-45.45(b) and 40A:4-45.3(bb)                | 30-430 | 1 | 900,000.00   | 1,000,000.00 | 2,000,000.00                              | 3,000,000.00                                      | 2,947,161.61       | 52,838.39  |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | _          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                     |        |              | Appro        | priated                                   |   | Expend             | ed 2020    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | _          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | _          |
|   |        |              |              |   | -   |                    | _          |
|   |        |              |              |   | -   |                    | _          |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 5,485,000.00 | 6,831,000.00 | 2,000,000.00                              | 8,831,000.00                                      | 8,602,815.52       | 228,184.48 |

| B. GENERAL APPROPRIATIONS  |        |          |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|--|--------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                | FCO    | 4        | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code  | xxxxx  | x        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |          |           |           |   | -   |                    | -         |
|  |        | Ш        |           |           |   | -   |                    | -         |
|  |        | Ш        |           |           |   | -   |                    | -         |
|  |        | Ш        |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        | $\perp$  |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        | $\vdash$ |           |           |   | -   |                    | -         |
|  |        | H        |           |           |   | -   |                    | -         |
|  |        | H        |           |           |   | -   |                    | -         |
|  |        | H        |           |           |   | -   |                    | -         |
|  |        | H        |           |           |   | -   |                    | -         |
|  |        | H        |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    |           |
|  |        |          |           |           |   | _   |                    | <u> </u>  |
|  |        |          |           |           |   | _   |                    |           |
| Total Uniform Construction Code Appropriations                       | 22-999 | T        | -         | -         | -   | -   | -                  | -         |

| 8. GENERAL APPROPRIATIONS                 |        |    |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|---|--------|----|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"     | FCO    | Δ. | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                 | XXXX   | X  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |    |           |           |   | -   |                    | -         |
| Interlocal Service Agreement - Belleville | 42-114 | 1  | 44,570.00 | 21,815.00 |   | 21,815.00   | 17,208.00          | 4,607.00  |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | _         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | _         |
|   |        |    |           |           |   | -   |                    | _         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | _         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | -         |
|   |        |    |           |           |   | -   |                    | ı         |

| . GENERAL APPROPRIATIONS              |       |             | Appro     | priated                                   |   | Expended 2020      |           |  |
|---------------------------------------|-------|-------------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA  | for 2021    | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | xxxxx | x xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | -   |                    | -         |  |
|                                       |       |             |           |   | _   |                    | _         |  |
|                                       |       |             |           |   | _   |                    | _         |  |
|                                       |       |             |           |   | _   |                    | _         |  |
|                                       |       |             |           |   | _   |                    | _         |  |
|                                       |       |             |           |   | _   |                    | _         |  |
|                                       |       |             |           |   | _   |                    | _         |  |
|                                       |       |             |           |   | _   |                    | _         |  |
|                                       |       |             |           |   | _   |                    | _         |  |

| 8. GENERAL APPROPRIATIONS                     |        |             | Appro     | priated                                   |   | Expend             | ed 2020   |
|---|--------|-------------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2021    | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | XXXXX  | x xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | _         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | _         |
|   |        |             |           |   | -   |                    | _         |
|   |        |             |           |   | -   |                    | _         |
|   |        |             |           |   | _   |                    | _         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | _   |                    | _         |
|   |        |             |           |   | _   |                    | _         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | _         |
|   |        |             |           |   | -   |                    | _         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | _   |                    | _         |
|   |        |             |           |   | -   |                    |           |
| Total Interlocal Municipal Service Agreements | 42-999 | 44,570.00   | 21,815.00 | -   | 21,815.00   | 17,208.00          | 4,607.00  |

| 8. GENERAL APPROPRIATIONS              |        |           | Appro     | priated                                   |   | Expend             | ed 2020    |
|--|--------|-----------|-----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by    |        |           |           |   |   |                    |            |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXXX  | XXXXXXXXX          | XXXXXXXXXX |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | ı          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | _          |
|  |        |           |           |   | -   |                    | _          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | -   |                    | -          |
|  |        |           |           |   | _   |                    | -          |
|  |        |           |           |   | _   |                    | -          |
| Total Additional Appropriations Offset |        |           |           |   |   |                    |            |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | _         | -         | -   | -   | -                  | -          |

| B. GENERAL APPROPRIATIONS                                  |        |   |            | Approj       | priated                                   |   | Expend             | ed 2020  |
|--|--------|---|------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                      | FCO    | A | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues             |        |   |            |              |   |   |                    |          |
| Matching Funds for Grants                                  | 41-899 | 2 | 22,500.00  |              |   | -   | _                  | -        |
| Summer Food Grant  | 41-608 | 2 | 375,606.00 | 372,880.00   |   | 372,880.00  | 372,880.00         | -        |
| EC Census Grant  | 41-877 | 2 | -          | 8,250.00     |   | 8,250.00  | 8,250.00           | -        |
| SNJ Clean Communities Grant                                | 41-602 | 2 | 48,626.00  | 45,675.00    |   | 45,675.00   | 45,675.00          | -        |
| NJDOT Various Streets Transportation Grant                 | 41-559 | 2 | 829,473.00 | 774,091.00   |   | 774,091.00  | 774,091.00         | -        |
| SNJ Recycling Tonnage Grant                                | 41-569 | 2 | 40,584.00  | 6,529.00     |   | 6,529.00  | 6,529.00           | -        |
| Bill Belichick Foundation Grant                            | 41-665 | 2 | -          | 10,000.00    |   | 10,000.00   | 10,000.00          | -        |
| EC Recreation and Open Space Trust Fund Local Aid Prog     | 41-685 | 2 | -          | 150,000.00   |   | 150,000.00  | 150,000.00         | -        |
| CARES Act - Coronavirus Relief Fund                        | 41-857 | 1 | -          | 1,993,419.59 |   | 1,993,419.59                                      | 1,993,419.59       | -        |
| NJDOT Safe Routes to Schools Program                       | 41-589 | 2 | -          | 1,000,000.00 |   | 1,000,000.00                                      | 1,000,000.00       | -        |
| NJDOT Transit Village - Train Station                      | 41-590 | 2 | -          | 195,000.00   |   | 195,000.00  | 195,000.00         | -        |
| NJ ACCHO - COVID-19 Expenses                               | 41-622 | 2 | -          | 52,237.00    |   | 52,237.00   | 52,237.00          | -        |
| COPS Hiring Grant  | 41-692 | 1 | -          | 1,875,000.00 |   | 1,875,000.00                                      | 1,875,000.00       | -        |
| Essex County Local History Grant                           | 41-878 | 2 | 1,875.00   |              |   | -   | _                  | _        |
| Dept. of Homeland Security Assistance to Firefighters (AFC | 41-718 | 2 | 81,818.00  |              |   | -   | _                  | _        |
| OLPH Strengthening Local Health Dept Capacity Program      | 41-621 | 1 | 142,236.00 |              |   | -   | -                  | -        |
|  |        |   |            |              |   |   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                      |        |   |            | Appro    | priated                                   |   | Expend             | ed 2020  |
|--|--------|---|------------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | A | for 2021   | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |            |          |   |   |                    |          |
| CDBG - Central Park Renovations                | 41-856 | 2 | 140,000.00 |          |   | _   | -                  | -        |
| CDBG - Colgate Park Pool                       | 41-856 | 2 | 140,500.00 |          |   | _   | -                  | -        |
| CDBG - Purchase ADA Senior Transportation Bus  | 41-856 | 2 | 70,000.00  |          |   | _   | -                  | -        |
| CDBG - Main Street Counseling Center           | 41-856 | 2 | 25,000.00  |          |   | _   | -                  | -        |
| Bulletproof Vest Program Grant                 | 41-693 | 2 | 20,625.00  |          |   | -   | -                  | -        |
| American Rescue Plan - Federal Funding         |        |   |            |          |   | -   | -                  | -        |
| Dept. of Community Services - Salaries & Wages | 41-858 | 1 | 215,000.00 |          |   | -   | -                  | -        |
|  |        |   |            |          |   | -   | -                  | -        |
|  |        |   |            |          |   | -   | -                  | -        |
|  |        |   |            |          |   | -   | -                  | -        |
|  |        |   |            |          |   | -   | •                  | -        |
|  |        |   |            |          |   | -   | •                  | -        |
|  |        |   |            |          |   | -   | •                  | -        |
|  |        |   |            |          |   | _   | -                  | -        |
|  |        |   |            |          |   | -   | -                  | -        |
|  |        |   |            |          |   | -   | -                  | -        |
|  |        |   |            |          |   | _   | -                  | -        |

| GENERAL APPROPRIATIONS                                |        |           |              | Appro         | priated                                   |   | Expende            | ed 2020    |
|---|--------|-----------|--------------|---------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA   | ۱         | for 2021     | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | X         | XXXXXXXXX    | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   |                    | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
|   |        |           |              |               |   | -   | _                  | -          |
|   |        |           |              |               |   | -   | -                  | -          |
| Total Public and Private Programs Offset by Revenues  | 40-999 |           | 2,153,843.00 | 6,483,081.59  | _   | 6,483,081.59                                      | 6,483,081.59       | -          |
|   |        |           |              |               |   |   |                    |            |
| Total Operations - Excluded from "CAPS"               | 34-305 |           | 7,683,413.00 | 13,335,896.59 | 2,000,000.00                              | 15,335,896.59                                     | 15,103,105.11      | 232,791.48 |
| Detail:   |        | $\square$ |              |               |   |   |                    |            |
| Salaries & Wages                                      | 34-305 | 1         | 5,001,806.00 | 9,590,234.59  | 2,000,000.00                              | 11,590,234.59                                     | 11,532,789.20      | 57,445.39  |
| Other Expenses  | 34-305 | 2         | 2,681,607.00 | 3,745,662.00  | _   | 3,745,662.00                                      | 3,570,315.91       | 175,346.09 |

| 8. GENERAL APPROPRIATIONS                       |        |              | Appro    | priated                                   |   | Expend             | ed 2020  |
|---|--------|--------------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |              |          |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 1,000,000.00 |          | xxxxxxxxx                                 | -   |                    | _        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | _        |
|   |        |              |          |   | -   |                    | _        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | _        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | _        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |
|   |        |              |          |   | -   |                    | -        |

| . GENERAL APPROPRIATIONS                           |        |              | Appro     | priated                                   |   | Expended 2020      |           |
|--|--------|--------------|-----------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | -         |
|  |        |              |           |   | -   |                    | <u> </u>  |
|  |        |              |           |   | -   |                    | _         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 1,000,000.00 | -         | -   | -   | -                  | -         |

| 8. GENERAL APPROPRIATIONS                            |        |              | Appro      | priated                                   |   | Expende            | ed 2020   |
|--|--------|--------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 1,540,000.00 | 940,000.00 |   | 940,000.00  | 940,000.00         | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |              |            |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 490,289.00   | 261,850.00 |   | 261,850.00  | 261,850.00         | xxxxxxxxx |
| Interest on Notes                                    | 45-935 | 180,000.00   | 424,660.00 |   | 424,660.00  | 424,659.52         | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940 | 60,029.00    | 60,129.00  |   | 60,129.00   | 59,758.88          | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
| NJ Environmental Infrastructure Loan NJEIT           | 45-942 | 152,000.00   | -          |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
| Demolition Loans - Dept. of Community Affairs        | 45-943 | 33,800.00    | 40,300.00  |   | 40,300.00   | 33,800.00          | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
| Emergency Authorization - Refunding Note             | 45-944 | 525,864.00   | 515,000.00 |   | 515,000.00  | 515,000.00         | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expended 2020      |           |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 2,981,982.00 | 2,241,939.00 | -   | 2,241,939.00                                      | 2,235,068.40       | xxxxxxxxx |

| ENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expend             | ed 2020   |
|---|--------|---------------|---------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | XXXXXX | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations  | 46-870 | 600,000.00    | 1,810,000.00  | xxxxxxxxx                                 | 1,810,000.00                                      | 1,810,000.00       | xxxxxxxxx |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                | 46-875 | 200,000.00    | 200,000.00    | xxxxxxxxx                                 | 200,000.00  | 200,000.00         | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Emergency Authorization - Snow Removal  | 46-870 | 190,000.00    |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Total Deterred Charges - Municipal -<br>Excluded from "CAPS"                    | 46-999 | 990,000.00    | 2,010,000.00  | XXXXXXXXX                                 | 2,010,000.00                                      | 2,010,000.00       | XXXXXXXX  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |               |               |   | -   |                    | XXXXXXXXX |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year   | 46-885 |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from         | 34-309 | 12,655,395.00 | 17,587,835.59 | 2,000,000.00                              | 19,587,835.59                                     | 19,348,173.51      | 232,791   |

| GENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expende            | ed 2020      |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
|  | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | XXXXXXXXX     | XXXXXXXXX     | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx    |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Payment of Bond Principal  | 48-920 |               |               |   | -   |                    | XXXXXXXXX    |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   | -   |                    | XXXXXXXXX    |
| Interest on Bonds  | 48-930 |               |               |   | -   |                    | XXXXXXXXX    |
| Interest on Notes  | 48-935 |               |               |   | -   |                    | XXXXXXXXX    |
|  |        |               |               |   | -   |                    | xxxxxxxxx    |
|  |        |               |               |   | -   |                    | xxxxxxxxx    |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | _             | _             | _   | -   | -                  | xxxxxxxxx    |
| Deferred Charges and Statutory  (J) Expenditures - Local School -      | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Emergency Authorizations - Schools                                     | 29-406 |               |               | xxxxxxxxx                                 | -   |                    | XXXXXXXXX    |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20  | 29-407 |               |               |   | -   |                    | xxxxxxxxx    |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -             | -             | -   | -   | -                  | xxxxxxxxx    |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -             | -             | _   | -   | -                  | xxxxxxxxx    |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 12,655,395.00 | 17,587,835.59 | 2,000,000.00                              | 19,587,835.59                                     | 19,348,173.51      | 232,791.48   |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 77,108,417.00 | 79,216,416.59 | 2,600,000.00                              | 81,816,416.59                                     | 77,284,563.18      | 2,973,172.30 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 2,250,000.00  | 2,250,000.00  | xxxxxxxxx                                 | 2,250,000.00                                      | 2,250,000.00       | XXXXXXXXX    |
| 9. Total General Appropriations  | 34-499 | 79,358,417.00 | 81,466,416.59 | 2,600,000.00                              | 84,066,416.59                                     | 79,534,563.18      | 2,973,172.30 |

| GENERAL APPROPRIATIONS                       |        |               | Appro         | priated                                   |   | Expende            | ed 2020      |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations                    | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| (H-1) Total General Appropriations for       | 34-299 | 64,453,022.00 | 61,628,581.00 | 600,000.00                                | 62,228,581.00                                     | 57,936,389.67      | 2,740,380.82 |
| Municipal Purposes within "CAPS"             | xxxxxx |               |               |   |   |                    |              |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX    |
| Other Operations                             | 34-300 | 5,485,000.00  | 6,831,000.00  | 2,000,000.00                              | 8,831,000.00                                      | 8,602,815.52       | 228,184.48   |
| Uniform Construction Code                    | 22-999 | -             | -             | -   | -   | -                  | 1            |
| Shared Service Agreements                    | 42-999 | 44,570.00     | 21,815.00     | -   | 21,815.00   | 17,208.00          | 4,607.00     |
| Additional Appropriations Offset by Revenues | 34-303 | -             | -             | -   | -   | -                  | 1            |
| Public & Private Programs Offset by Revenues | 40-999 | 2,153,843.00  | 6,483,081.59  | -   | 6,483,081.59                                      | 6,483,081.59       | 1            |
| Total Operations Excluded from "CAPS"        | 34-305 | 7,683,413.00  | 13,335,896.59 | 2,000,000.00                              | 15,335,896.59                                     | 15,103,105.11      | 232,791.48   |
| (C) Capital Improvements                     | 44-999 | 1,000,000.00  | -             | -   | -   | -                  | -            |
| (D) Municipal Debt Service                   | 45-999 | 2,981,982.00  | 2,241,939.00  | -   | 2,241,939.00                                      | 2,235,068.40       | XXXXXXXXX    |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | 990,000.00    | 2,010,000.00  | xxxxxxxxx                                 | 2,010,000.00                                      | 2,010,000.00       | XXXXXXXXX    |
| (F) Judgments (Sheet 28)                     | 37-480 | -             | -             | -   | -   | -                  | XXXXXXXXX    |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | -             | -             | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX    |
| (K) Local District School Purposes           | 29-410 | _             | -             | -   | -   | _                  | XXXXXXXXX    |
| (N) Transferred to Board of Education        | 29-405 | -             | -             | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX    |
| (M) Reserve for Uncollected Taxes            | 50-899 | 2,250,000.00  | 2,250,000.00  | xxxxxxxxx                                 | 2,250,000.00                                      | 2,250,000.00       | XXXXXXXXX    |
| Total General Appropriations                 | 34-499 | 79,358,417.00 | 81,466,416.59 | 2,600,000.00                              | 84,066,416.59                                     | 79,534,563.18      | 2,973,172.30 |

Sheet 30

## **DEDICATED WATER/SEWER UTILITY BUDGET**

|   |        | Antici        | pated         | Realized in  |  |
|---|--------|---------------|---------------|--------------|--|
| 10. DEDICATED REVENUES FROM WATER/SEWER UTILITY   | FCOA   | 2021          | 2020          | Cash in 2020 |  |
| Operating Surplus Anticipated   | 08-501 | 500,000.00    | 500,000.00    | 500,000.00   |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |               |               |              |  |
| Total Operating Surplus Anticipated   | 08-500 | 500,000.00    | 500,000.00    | 500,000.00   |  |
| Rents   | 08-503 | 10,400,000.00 | 11,080,775.00 | 9,315,006.00 |  |
|   |        |               |               |              |  |
| Miscellaneous   | 08-505 |               | -             |              |  |
| Interest on Investments   | 08-511 |               | -             |              |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |               |               |              |  |
| Governement Services  | XXXXXX | XXXXXXXXX     | XXXXXXXXX     | XXXXXXXXX    |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
|   |        |               |               |              |  |
| Deficit (General Budget)  | 08-549 |               |               |              |  |
| Total Water/Sewer Utility Revenues  | 08-599 | 10,900,000.00 | 11,580,775.00 | 9,815,006.00 |  |

|                                      |        |              | Appro        | priated                                   | ,   | Expend             | ed 2020      |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|--------------|
| 11. APPROPRIATIONS FOR WATER/SEWER U | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Operating:                           | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Salaries & Wages                     | 55-501 | 305,000.00   | 301,871.00   |   | 301,871.00  | 225,100.67         | 76,770.33    |
| Other Expenses                       | 55-502 | 7,283,551.00 | 7,798,854.00 |   | 7,798,854.00                                      | 6,690,423.62       | 1,108,430.38 |
| Debt Service Admin                   | 55-503 | 14,500.00    | 14,500.00    |   | 14,500.00   | 12,080.00          | 2,420.00     |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |
|                                      |        |              |              |   | -   |                    | -            |

|                                      |        |           | Appro     | priated                                   | -   | Expend             | ed 2020   |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER/SEWER U | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | ı         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |

|  |        |              | Appro        | priated                                   |   | Expended 2020      |           |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER/SEWER U               | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | _         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | _   |                    | _         |
| Capital Improvements:                              | xxxxxx | XXXXXXXXX    | xxxxxxxxx    | XXXXXXXXX                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |              |              |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 |              |              | xxxxxxxxx                                 | -   |                    | -         |
| Capital Outlay                                     | 55-512 |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | _         |
|  |        |              |              |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Payment on Bond Principal                          | 55-520 | 1,795,000.00 | 1,470,000.00 |   | 1,470,000.00                                      | 1,470,000.00       | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |              |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 | 832,784.00   | 649,400.00   |   | 649,400.00  | 649,400.00         | xxxxxxxxx |
| Interest on Notes                                  | 55-523 | 52,282.00    | 170,775.00   |   | 170,775.00  | 170,775.00         | xxxxxxxxx |
| NJEIT Principal and Interest                       |        | 476,883.00   | 517,375.00   |   | 517,375.00  | 477,915.54         | xxxxxxxxx |
| NJIB Bonds   |        | _            | 228,000.00   |   | 228,000.00  | -                  | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |

|   |        |               | Appro         | priated                                   |   | Expende            | ed 2020      |
|---|--------|---------------|---------------|---|---|--------------------|--------------|
| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY                      | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxx xxxxxxxxx                        |   | xxxxxxxxx          | xxxxxxxxx    |
| Emergency Authorizations  | 55-530 | 140,000.00    | 430,000.00    | xxxxxxxxx                                 | 430,000.00  | 430,000.00         | xxxxxxxxx    |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | XXXXXXXXX    |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx    |
|   |        |               |               | xxxxxxxxx                                 | _   |                    | xxxxxxxxx    |
|   |        |               |               | xxxxxxxxx                                 | _   |                    | xxxxxxxxx    |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | XXXXXXXXXX                                | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXX   |
| Contribution To: Public Employee's Retirement System            | 55-540 |               |               |   | -   |                    | -            |
| Social Security System (O.A.S.I.)                               | 55-541 |               |               |   | -   |                    | -            |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |               |               |   | -   |                    | -            |
|   |        |               |               |   | -   |                    | -            |
|   |        |               |               |   | _   |                    | -            |
|   |        |               |               |   | -   |                    | _            |
| Judgements  | 55-531 |               |               |   | -   |                    | xxxxxxxxx    |
| Deficit in Operations in Prior Years                            | 55-532 |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxx     |
| Surplus (General Budget)  | 55-545 |               |               | XXXXXXXXX                                 | -   |                    | xxxxxxxx     |
| TOTAL WATER/SEWER UTILITY APPROPRIATION                         | 55-599 | 10,900,000.00 | 11,580,775.00 | -   | 11,580,775.00                                     | 10,125,694.83      | 1,187,620.71 |

#### CITY OF ORANGE TOWNSHIP 2021 MUNICIPAL BUDGET

Sheets 34 - 37 - Not Applicable to Municipal Budget and have been omitted from this document

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici       | Realized in |                     |
|---|--------|--------------|-------------|---------------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021         | 2020        | <b>Cash in 2020</b> |
| Assessment Cash                         | 53-101 |              |             |                     |
| Deficit ( Utility Budget)               | 53-885 |              |             |                     |
| Total Utility Assessment Revenues       | 53-899 | -            | -           | -                   |
|   |        | Appropriated |             | Expended 2020       |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021         | 2020        | Paid or Charged     |
| Payment of Bond Principal               | 53-920 |              |             |                     |
| Payment of Bond Anticipation Notes      | 53-925 |              |             |                     |
|   |        |              |             |                     |
| Total Utility Assessment Appropriations | 53-999 | -            | -           | -                   |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:   |
|--|
| Housing and Community Development Act of 1974; Parking Offenses Adjudication Act; Self Insurance Programs; Neighborhood Preservation Program; Disposal of Forfeited Property;    |
| UCC Code Enforcement Fees 3rd Party; Uniform Fire Safety Act; Recreation Trust; Municipal Public Defender; Accumulated Absences; Developer's Escrow Fund; Zoning Escrow Account; |
| Electronic Receipts Fees; Storm Recovery Trust; Affordable Housing; Street Opening Trust; Open Space Trust Fund  |
|  |
|  |
|  |
|  |

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020**

| ASSETS  |         |               |
|---|---------|---------------|
| Cash and Investments  | 1110100 | 17,379,568.87 |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 | 129,551.48    |
| Federal and State Grants Receivable                           | 1110200 |               |
| Receivables with Offsetting Reserves:                         | xxxxxx  | xxxxxxx       |
| Taxes Receivable  | 1110300 | 913,986.93    |
| Tax Title Lien Receivable                                     | 1110400 | 4,444,032.32  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 856,500.00    |
| Other Receivables   | 1110600 | 2,241,933.10  |
| Deferred Charges Required to be in 2021 Budget                | 1110700 | 800,000.00    |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | 5,000,000.00  |
| Total Assets  | 1110900 | 31,765,572.70 |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 19,178,014.04 |
|---|---------|---------------|
| Reserves for Receivables                | 2110200 | 8,456,452.35  |
| Surplus                                 | 2110300 | 4,131,106.31  |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 31,765,572.70 |

| School Tax Levy Unpaid                        | 2220170 |   |
|---|---------|---|
| Less: School Tax Deferred                     | 2220200 |   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | - |

(Important: This appendix must be Included in advertisement of Budget.)

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2020      | YEAR 2019     |
|---|---------|----------------|---------------|
| Surplus Balance, January 1st                              | 2310100 | 5,245,320.96   | 5,041,342.74  |
| CURRENT REVENUE ON A CASH BASIS:                          | XXXXXX  | XXXXXXX        | XXXXXXX       |
| Current Taxes: *(Percentage Collected 2020 99%, 2019 99%) | 2310200 | 72,024,061.30  | 68,166,557.53 |
| Delinquent Taxes  | 2310300 | 875,793.98     | 3,732,473.27  |
| Other Revenues and Additions to Income                    | 2310400 | 21,798,349.08  | 20,869,341.75 |
| Total Funds   | 2310500 | 99,943,525.32  | 97,809,715.29 |
| EXPENDITURES AND TAX REQUIREMENTS:                        | XXXXXX  | XXXXXXX        | XXXXXXX       |
| Municipal Appropriations                                  | 2310600 | 80,257,735.48  | 73,479,823.23 |
| School Taxes (Including Local and Regional)               | 2310700 | 12,961,396.00  | 12,393,899.00 |
| County Taxes (Including Added Tax Amounts)                | 2310800 | 6,888,630.85   | 7,491,405.36  |
| Special District Taxes                                    | 2310900 | -              | -             |
| Other Expenditures and Deductions from Income             | 2311000 | 1,304,656.68   | 1,009,266.74  |
| Total Expenditures and Tax Requirements                   | 2311100 | 101,412,419.01 | 94,374,394.33 |
| Less: Expenditures to be Raised by Future Taxes           | 2311200 | 5,600,000.00   | 1,810,000.00  |
| Total Adjusted Expenditures and Tax Requirements          | 2311300 | 95,812,419.01  | 92,564,394.33 |
| Surplus Balance - December 31st                           | 2311400 | 4,131,106.31   | 5,245,320.96  |

\*Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2021 Budget** 

|  |         | <u> </u>     |
|--|---------|--------------|
| Surplus Balance December 31, 2020          | 2311500 | 4,131,106.31 |
| Current Surplus Anticipated in 2021 Budget | 2311600 | 3,700,000.00 |
| Surplus Balance Remaining                  | 2311700 | 431,106.31   |

|         |               |     | 2021           |                    |                |
|---------|---------------|-----|----------------|--------------------|----------------|
| CAPITAL | <b>BUDGET</b> | AND | <b>CAPITAL</b> | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. **CAPITAL BUDGET** - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period. Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

# CITY OF CITY OF ORANGE NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2021 MUNICIPAL BUDGET. THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED.

# CAPITAL BUDGET (Current Year Action) 2021

| Local Unit | CITY OF CITY OF ORANGE |
|------------|------------------------|

| 1                                 | 2                 | 3                          | AMOUNTS PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |                                     |                                   |                          |  |                          | 6<br>TO BE                   |
|-----------------------------------|-------------------|----------------------------|--|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS                            | 5a<br>2021 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| General Improvements:             |                   | -                          |  |                                     |                                   |                          |  |                          |                              |
| Road Improvements                 |                   | 10,000,000.00              |  |                                     | 100,000.00                        |                          |  | 1,900,000.00             | 8,000,000.00                 |
| Public Works Vehicles & Equipment |                   | 2,500,000.00               |  |                                     | 25,000.00                         |                          |  | 475,000.00               | 2,000,000.00                 |
| Fire Department                   |                   | 500,000.00                 |  |                                     | 5,000.00                          |                          |  | 95,000.00                | 400,000.00                   |
| City Hall Improvements            |                   | 500,000.00                 |  |                                     | 5,000.00                          |                          |  | 95,000.00                | 400,000.00                   |
| Police Department                 |                   | 500,000.00                 |  |                                     | 5,000.00                          |                          |  | 95,000.00                | 400,000.00                   |
| Parks & Recreation                |                   | 500,000.00                 |  |                                     | 5,000.00                          |                          |  | 95,000.00                | 400,000.00                   |
| Health Clinic                     |                   | 140,000.00                 |  |                                     | 7,000.00                          |                          |  | 133,000.00               |                              |
| Main Street Streetscape           |                   | 3,800,000.00               |  |                                     |                                   |                          |  | 3,800,000.00             |                              |
|                                   |                   | -                          |  |                                     |                                   |                          |  |                          |                              |
| Water/Sewer:                      |                   | -                          |  |                                     |                                   |                          |  |                          |                              |
| Various Water/Sewer Improvements  |                   | 3,500,000.00               |  |                                     |                                   |                          |  | 1,000,000.00             | 2,500,000.00                 |
| Rehab/Redev of Mains and Wells    |                   | 2,300,000.00               |  |                                     |                                   |                          |  | 2,300,000.00             |                              |
|                                   |                   | -                          |  |                                     |                                   |                          |  |                          |                              |
|                                   |                   | -                          |  |                                     |                                   |                          |  |                          |                              |
|                                   |                   | -                          |  |                                     |                                   |                          |  |                          |                              |
|                                   |                   | -                          |  |                                     |                                   |                          |  |                          |                              |
|                                   |                   | -                          |  |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE                 | xxxxx             | 24,240,000.00              | -  | -                                   | 152,000.00                        | -                        | -                                      | 9,988,000.00             | 14,100,000.00                |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit CITY OF CITY OF ORANGE

| 1                                 | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |              |              |              |              |              |
|-----------------------------------|-------------------|-------------------------|---------------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|
| PROJECT TITLE                     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021                      | 5b<br>2022   | 5c<br>2023   | 5d<br>2024   | 5e<br>2025   | 5f<br>2026   |
| General Improvements:             |                   | -                       |                                 |                                 |              |              |              |              |              |
| Road Improvements                 |                   | 10,000,000.00           |                                 | 2,000,000.00                    | 2,000,000.00 | 1,500,000.00 | 1,500,000.00 | 1,500,000.00 | 1,500,000.00 |
| Public Works Vehicles & Equipment |                   | 2,500,000.00            |                                 | 500,000.00                      | 400,000.00   | 400,000.00   | 400,000.00   | 400,000.00   | 400,000.00   |
| Fire Department                   |                   | 500,000.00              |                                 | 100,000.00                      | 100,000.00   | 75,000.00    | 75,000.00    | 75,000.00    | 75,000.00    |
| City Hall Improvements            |                   | 500,000.00              |                                 | 100,000.00                      | 100,000.00   | 75,000.00    | 75,000.00    | 75,000.00    | 75,000.00    |
| Police Department                 |                   | 500,000.00              |                                 | 100,000.00                      | 100,000.00   | 75,000.00    | 75,000.00    | 75,000.00    | 75,000.00    |
| Parks & Recreation                |                   | 500,000.00              |                                 | 100,000.00                      | 100,000.00   | 75,000.00    | 75,000.00    | 75,000.00    | 75,000.00    |
| Health Clinic                     |                   | 140,000.00              |                                 | 140,000.00                      |              |              |              |              |              |
| Main Street Streetscape           |                   | 3,800,000.00            |                                 | 3,800,000.00                    |              |              |              |              |              |
| Water/Sewer:                      |                   | -                       |                                 |                                 |              |              |              |              |              |
| Various Water/Sewer Improvements  |                   | 3,500,000.00            |                                 | 1,000,000.00                    | 500,000.00   | 500,000.00   | 500,000.00   | 500,000.00   | 500,000.00   |
| Rehab/Redev of Mains and Wells    |                   | 2,300,000.00            |                                 | 2,300,000.00                    |              |              |              |              |              |
|                                   |                   | -                       |                                 |                                 |              |              |              |              |              |
|                                   |                   | -                       |                                 |                                 |              |              |              |              |              |
|                                   |                   | -                       |                                 |                                 |              |              |              |              |              |
|                                   |                   | -                       |                                 |                                 |              |              |              |              |              |
|                                   |                   | -                       |                                 |                                 |              |              |              |              |              |
| TOTAL - THIS PAGE                 | xxxxx             | 24,240,000.00           | XXXXXXXXX                       | 10,140,000.00                   | 3,300,000.00 | 2,700,000.00 | 2,700,000.00 | 2,700,000.00 | 2,700,000.00 |

#### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit CITY OF CITY OF ORANGE

| 1                                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|-----------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title                     | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| General Improvements:             | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| Road Improvements                 | 10,000,000.00            |                            |                    | 500,000.00                     |                    |   | 9,500,000.00    |                           |                  |              |
| Public Works Vehicles & Equipment | 2,500,000.00             |                            |                    | 125,000.00                     |                    |   | 2,375,000.00    |                           |                  |              |
| Fire Department                   | 500,000.00               |                            |                    | 25,000.00                      |                    |   | 475,000.00      |                           |                  |              |
| City Hall Improvements            | 500,000.00               |                            |                    | 25,000.00                      |                    |   | 475,000.00      |                           |                  |              |
| Police Department                 | 500,000.00               |                            |                    | 25,000.00                      |                    |   | 475,000.00      |                           |                  |              |
| Parks & Recreation                | 500,000.00               |                            |                    | 25,000.00                      |                    |   | 475,000.00      |                           |                  |              |
| Health Clinic                     | 140,000.00               |                            |                    | 7,000.00                       |                    |   | 133,000.00      |                           |                  |              |
| Main Street Streetscape           | 3,800,000.00             |                            |                    |                                |                    |   | 3,800,000.00    |                           |                  |              |
|                                   | -                        |                            |                    |                                |                    |   |                 |                           |                  |              |
| Water/Sewer:                      | -                        |                            |                    |                                |                    |   |                 |                           |                  |              |
| Various Water/Sewer Improvements  | 3,500,000.00             |                            |                    |                                |                    |   |                 | 3,500,000.00              |                  |              |
| Rehab/Redev of Mains and Wells    | 2,300,000.00             |                            |                    |                                |                    |   |                 | 2,300,000.00              |                  |              |
|                                   | -                        |                            |                    |                                |                    |   |                 |                           |                  |              |
|                                   | -                        |                            |                    |                                |                    |   |                 |                           |                  |              |
|                                   | -                        |                            |                    |                                |                    |   |                 |                           |                  | _            |
|                                   | -                        |                            |                    |                                |                    |   |                 |                           |                  |              |
|                                   | -                        |                            |                    |                                |                    |   |                 |                           |                  |              |
| TOTAL - THIS PAGE                 | 24,240,000.00            | -                          | -                  | 732,000.00                     | -                  | -                                       | 17,708,000.00   | 5,800,000.00              | -                | -            |

#### **SECTION 2-UPON ADOPTION FOR YEAR 2021**

#### **RESOLUTION 345-2021**

| Be it Resolved by the  | COUNCIL MEMBERS                         | of the   | CITY   |                        |                    |
|--|---|--|--|------------------------|--------------------|
| of CITY OF ORAN  | IGE ,County of                          | ESSEX  | that the budget here   | inbefore se            | et forth is hereby |
| adopted and shall constitute an ap   | opropriation for the purposes stated of | the sums therein set forth as approp   | oriations, and authorization of the am                                       | ount of:               |                    |
| (a) \$ 54,801,504.50<br>(b) \$ -<br>(c) \$ -<br>(d) \$ 391,431.00<br>(e) \$ -<br>(f) \$ 470,202.50 | <u> </u>                                | n Type I School Districts only (N.J.S., rtificate of amount to be raised by tax only (N.J.S.A. 18A:9-3) and certification of general revenues and appropriation, Farmland and Historic Preservation and Levy | xation for local school purposes in ion to the County Board of Taxation ons. |                        |                    |
| RECORDED VOTE (Insert last name)   | Coley                                   | Montague   | Abstained  |                        |                    |
|  | Ayes Eason                              | Nays Summers-Johnson   |  |                        |                    |
|  | Johnson<br>Ross                         | Wooten   | Absent   |                        |                    |
| 1. General Revenues  | SUMMA                                   | RY OF REVENUES   |  |                        |                    |
| Surplus Anticipated  |   |  |  | 08-100                 | 3,700,000.00       |
| Miscellaneous Revenues   | Anticipated                             |  |  | 13-099                 |                    |
| Receipts from Delinquent   | · · · · · · · · · · · · · · · · · · ·   |  |  | 15-499                 |                    |
|  | Y TAXATION FOR MUNICIPAL PURPO          |  |  | 07-190                 | 54,801,504.50      |
|  | Y TAXATION FOR <u>SCHOOLS IN TYP</u>    | <u>I</u> SCHOOL DISTRICTS ONLY:  |  |                        |                    |
| Item 6, Sheet 42   |   |  | 07-195 \$  |                        |                    |
| Item 6(b), Sheet 11 (N.J.  |   |  | 07-191 \$  |                        |                    |
|  | TO BE RAISED BY TAXATION FOR            |  |  | \$                     | -                  |
| Item 6(b), Sheet 11 (N.J.  | CATE FOR THE AMOUNT TO BE RAISE         | ED BY TAXATION FOR SCHOOLS IN TY   | <u>YPE II</u> SCHOOL DISTRICTS ONLY:<br>II                                   | 07.404                 |                    |
| ( ):   | AXATION MINIMUM LIBRARY TAX             |  |  | 07-191                 | 3 470,202.50       |
| Total Revenues   | AAATION WIINIWIOWI LIDRART TAX          |  | -  | 07-192 \$<br>13-299 \$ | •                  |
| 101011101011003  |   | Shoot 44   | <u> </u>   | 10-233 4               | , 10,000,711.00    |

#### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | xxxxxx | xxxxxxxxxxx      |
|--|--------|------------------|
| Within "CAPS"  | xxxxxx | xxxxxxxxxxx      |
| (a & b) Operations Including Contingent  | 34-201 | \$ 55,567,762.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209 | \$ 8,885,260.00  |
| (g) Cash Deficit   | 46-885 | \$ -             |
| Excluded from "CAPS"   | xxxxxx | xxxxxxxxxxx      |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305 | \$ 7,683,413.00  |
| (c) Capital Improvements   | 44-999 | \$ 1,000,000.00  |
| (d) Municipal Debt Service   | 45-999 | \$ 2,981,982.00  |
| (e) Deferred Charges - Municipal   | 46-999 | \$ 990,000.00    |
| (f) Judgments  | 37-480 | \$ -             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)  | 29-405 | \$ -             |
| (g) Cash Deficit   | 46-885 | \$ -             |
| (k) For Local District School Purposes   | 29-410 | \$ -             |
| (m) Reserve for Uncollected Taxes  | 50-899 | \$ 2,250,000.00  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)   | 07-195 |                  |
| Total Appropriations   | 34-499 | \$ 79,358,417.00 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the <a href="August">August</a> , 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Governments. | as     | day of ervices.  |
| Certified by me this 4th day of August, 2021, jlanier@orangenj.gov   |        | , Clerk          |

#### CITY OF CITY OF ORANGE

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|  |         |              |            |                   |                                  |          | Appropriated |            | Expend    | ed 2020    |
|--|---------|--------------|------------|-------------------|----------------------------------|----------|--------------|------------|-----------|------------|
| DEDICATED REVENUES   | FCOA    | Antici       | pated      | Realized in       | APPROPRIATIONS                   | FCOA     |              |            | Paid or   |            |
| FROM TRUST FUND  |         | 2021         | 2020       | Cash in 2020      |                                  |          | for 2021     | for 2020   | Charged   | Reserved   |
| Amount to be Raised  |         |              |            |                   | Development of Lands for         |          |              |            |           |            |
| By Taxation  | 54-190  | 391,431.00   | 387,247.00 | 387,247.00        | Recreation and Conservation:     |          | XXXXXXXXX    | XXXXXXXXX  | xxxxxxxxx | XXXXXXXXX  |
|  |         |              |            |                   | Salaries & Wages                 | 54-385-1 |              |            |           | -          |
| Interest Income  | 54-113  |              |            |                   | Other Expenses                   | 54-385-2 |              |            |           | _          |
|  |         |              |            |                   | Maintenance of Lands for         |          |              |            |           | -          |
|  |         |              |            |                   | Recreation and Conservation:     |          | XXXXXXXXX    | xxxxxxxxx  | XXXXXXXXX | XXXXXXXXX  |
| Reserve Funds:   | 54-101  |              |            |                   | Salaries & Wages                 | 54-375-1 | 75,000.00    | 75,000.00  |           | 75,000.00  |
|  |         |              |            |                   | Other Expenses                   | 54-372-2 | 232,000.00   | 75,000.00  |           | 75,000.00  |
|  |         |              |            |                   | Historic Preservation:           |          | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx  |
|  |         |              |            |                   | Salaries & Wages                 | 54-176-1 |              |            |           | -          |
|  |         |              |            |                   | Other Expenses                   | 54-176-2 |              |            |           | -          |
|  |         |              |            |                   |                                  |          |              |            |           | -          |
|  |         |              |            |                   | Acquisition of Lands for         |          |              |            |           |            |
|  |         |              |            |                   | Recreation and Conservation      | 54-915-2 |              |            |           | -          |
| Total Trust Fund Revenues:                                   | 54-299  | 391,431.00   | 387,247.00 | 387,247.00        | Acquisition of Farmland          | 54-916-2 |              |            |           | -          |
|  | Summar  | y of Program |            |                   | Down Payments on Improvements    | 54-902-2 |              |            |           | -          |
| Year Referendum Passed/Implen                                | nented: |              | 2019       |                   | Debt Service:                    |          | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx  |
|  |         | _            | (Da        | ate)              |                                  |          |              |            |           |            |
| Rate Assessed:   |         | \$_          |            | 0.0300            | Payment of Bond Principal        | 54-920-2 |              |            |           | xxxxxxxxx  |
|  |         |              |            |                   | Payment of Bond Anticipation     | 1        |              |            |           |            |
| Total Tax Collected to date:                                 |         | \$_<br>*     |            |                   | Notes and Capital Notes          | 54-925-2 |              |            |           | XXXXXXXXX  |
| Total Expended to date: \$  Total Acreage Preserved to date: |         |              |            | Interest on Bonds | 54-930-2                         |          |              |            | xxxxxxxxx |            |
| Recreation land preserved in 2020:                           |         | (Ac          | res)       |                   |                                  |          |              |            |           |            |
|  |         |              |            | Interest on Notes | 54-935-2                         |          |              |            | xxxxxxxxx |            |
|  |         | ,            | (Ac        | res)              | Reserve for Future Use           | 54-950-2 | 84,431.00    | 237,247.00 |           | 237,247.00 |
| Farmland preserved in 2020:                                  |         |              |            |                   | Total Total Found Assessments    | 54.400   | 204 424 22   | 207.047.00 |           | 207.047.00 |
|  |         |              | (Ac        | res)              | Total Trust Fund Appropriations: | 54-499   | 391,431.00   | 387,247.00 | -         | 387,247.00 |

#### CITY OF CITY OF ORANGE

#### ARTS AND CULTURE TRUST FUND

|                               |         |              |        |                     |                                  |        | Appro     | priated   |            | ed 2020   |
|-------------------------------|---------|--------------|--------|---------------------|----------------------------------|--------|-----------|-----------|------------|-----------|
| DEDICATED REVENUES            | FCOA    |              | ipated | Realized in         | APPROPRIATIONS                   | FCOA   |           |           | Paid or    |           |
| FROM TRUST FUND               |         | 2021         | 2020   | <b>Cash in 2020</b> |                                  |        | for 2021  | for 2020  | Charged    | Reserved  |
| Amount to be Raised           |         |              |        |                     |                                  |        |           |           |            |           |
| By Taxation                   | 56-190  |              |        |                     | XXXXXXXXXXXXXXXXX                | XXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXX |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
| Reserve Funds:                | 56-101  |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            |           |
| Total Trust Fund Revenues:    | 56-299  | -            | -      | -                   |                                  |        |           |           |            | -         |
|                               | Summar  | y of Program |        |                     |                                  |        |           |           |            | -         |
| Year Referendum Passed/Implem | nented: |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              | (D     | ate)                |                                  |        |           |           |            |           |
| Rate Assessed:                |         | \$           |        |                     |                                  |        |           |           |            | -         |
| Total Tax Collected to date:  |         | \$           |        |                     |                                  |        |           |           |            | _         |
| Total Expended to date:       |         | \$           |        |                     |                                  |        |           |           |            |           |
| · ·                           |         | ·            |        |                     |                                  | _      |           |           |            | -         |
|                               |         |              |        |                     |                                  | _      |           |           |            |           |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     |                                  |        |           |           |            | -         |
|                               |         |              |        |                     | Total Trust Fund Appropriations: | 56-499 | _         | _         | _          | -         |
| ·                             |         |              |        |                     | Shoot 44                         |        |           |           |            |           |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|    | Contracting Unit: | CITY OF CITY OF ORANGE   | Year Ending: _  | December 31, 2020                           |
|----|-------------------|--|---|---|
|    |                   | all change orders which caused the originally aw<br>Please identify each change order by name of t | varded contract price to be exceeded by more the project. | an 20 percent. For regulatory details       |
| 1. |                   |  |   |   |
| 2. |                   |  |   |   |
| 3. |                   |  |   |   |
| 1. |                   |  |   |   |
|    |                   |  | poverning body resolution authorizing the change          | e order and an Affidavit of Publication for |
|    |                   | 5:30-11.9(d). (Affidavit must include a copy of exceeding the 20 percent threshold for the year    |   | and certify below.                          |
|    | 5/4/20            | 21   | jlanier@orangenj  | .gov  |
|    | Date              |  |   | Governing Body                              |

Sheet 45