## MUNICIPAL COUNCIL REVISED AGENDA

THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON TUESDAY, APRIL 20, 2021 AT 7:00 P.M.

1) ROLL CALL		PRESENT	ABSENT
Hon. Tency A. Eason	(North Ward)		
Council Vice President			
Hon. Harold J. Johnson, Jr.	(West Ward)		
Hon. Weldon M. Montague, III	(At-Large)	<del></del> -	
Hon. Clifford R. Ross	(At-Large)		
Hon. Jamie Summers-Johnson	(South Ward)	***	
Hon. Adrienne Wooten	(At-Large)		
Hon. Kerry J. Coley	(East Ward)		
<b>Council President</b>			
ALSO PRESENT ON THE CALL			
Joyce L. Lanier, City Clerk			
Lisette Sanchez, Deputy City Clerk			
Chris M. Hartwyk, Business Administrator			
Laquana Best, Planning Director			
Kenneth Douglas, Fire Director			
Adrian Mapp, Finance Director		-	
Marty Mayes, Public Works Director			
Gracia R. Montilus, City Attorney			***************************************
Todd Warren, Police Director			····
Nile Clements, Chief Financial Officer			
Marlin G. Townes, Legislative Research Officer			
Margarette Homere, City Clerk's Office			
Tamara Robinson, City Clerk's Office			

## RECOGNITION OF A MOMENT OF SILENCE

"SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall be allowed to participate in the portion of the Council Meeting for citizen comments via the audio call in number and video conferencing platform by stating their name and address when directed to do so during the Citizen Comments or Public Hearing portions. Additionally, the public may comment at the Council Meeting by emailing their statements or questions to citizencomments@orangenj.gov or in written letter form directed to the City Clerk no later than 7:00 p.m. the day prior to the scheduled public meeting. The City Council reserves the right to respond or not respond during the meeting to any citizen's submission."

2) The requirements of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Record Transcript, published in the Star Ledger on July 16, 2020, posted on the Council's Website (<a href="www.orangetwpnjcc.org">www.orangetwpnjcc.org</a>), the City's Website (<a href="www.ci.orange.nj.us">www.ci.orange.nj.us</a>) and filed in the Office of the City Clerk.

## 3) MATTERS FOR DISCUSSION

- Recreation Presentation
- COVID-19 Update

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

<b>MOTION TO ADJOURN</b>	
MOTION:	SECOND:

ADJOURNMENT:\_\_\_\_\_