

**A SPECIAL MEETING TO HOLD A BUDGET HEARING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON MONDAY, JUNE 22, 2020 AT 7:00 P.M.**

| 1) ROLL CALL                |              | PRESENT | ABSENT |
|-----------------------------|--------------|---------|--------|
| Hon. Kerry Coley            | (East-Ward)  | _____   | _____  |
| Hon. Christopher Jackson    | (At-Large)   | _____   | _____  |
| Hon. Harold J. Johnson, Jr. | (West-Ward)  | _____   | _____  |
| Hon. Jamie Summers-Johnson  | (South-Ward) | _____   | _____  |
| Hon. Donna K. Williams      | (At-Large)   | _____   | _____  |
| Hon. Adrienne Wooten        | (At-Large)   | _____   | _____  |
| Hon. Tency A. Eason         | (North-Ward) | _____   | _____  |
| Council President           |              | _____   | _____  |

**ALSO PRESENT**

|  |       |       |
|--|-------|-------|
| Joyce L. Lanier, City Clerk                    | _____ | _____ |
| Lisette Sanchez, Deputy City Clerk             | _____ | _____ |
| Chris Hartwyk, Business Administrator          | _____ | _____ |
| Gracia M. Montilus, City Attorney              | _____ | _____ |
| Adrian Mapp, Finance Director                  | _____ | _____ |
| Nile Clements, Chief Financial Officer         | _____ | _____ |
| Todd Warren, Director of Police                | _____ | _____ |
| Vinny Vitiello, Captain, Police Department     | _____ | _____ |
| Kenneth Douglas, Fire Director                 | _____ | _____ |
| Michael A. Hackett, Chief Judge                | _____ | _____ |
| James E. Moss, Court Administrator             | _____ | _____ |
| Megan O’Hanlon, Assistant Budget Consultant    | _____ | _____ |
| Marlin G. Townes, Legislative Research Officer | _____ | _____ |
| Margarette Homere, City Clerk’s Office         | _____ | _____ |
| Tamara Robinson, City Clerk’s Office           | _____ | _____ |

***PLEASE STAND FOR A MOMENT OF SILENCE***

2) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was published in the Star Ledger on Thursday, June 11, 2020 and sent to *The Record Transcript on Tuesday June 9, 2020*, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

3) **MATTERS FOR DISCUSSION**

**Calendar Year 2020 Budget – Budget Hearing (3)**

**Monday, June 22, 2020 - 7:00 P.M.**

**Police Department**

**Fire Department**

**Orange Municipal Court**

4) **MOTION TO ADJOURN**

**SECOND:**

**ADJOURNMENT: \_\_\_\_\_**