

CITY COUNCIL

The City of Orange Township, New Jersey

DATE June 3, 2020

NUMBER 232-2020

TITLE: A RESOLUTION TO ACCEPT GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF AGRICULTURE FOR THE 2020 SUMMER FOOD SERVICE PROGRAM FOR THE AMOUNT OF \$372,879.50.

WHEREAS, the State of New Jersey has created the Summer Food Program funded through the Department of Agriculture; and

WHEREAS, the City of Orange Township recognizes that the Summer Food Program provides nourishing meals for school age children and that it is incumbent upon not only public officials but the entire community to take action to prevent food insecurity in our communities; and

WHEREAS, the City of Orange Township has received an application from the New Jersey Department of Agriculture and submitted application prior to state deadline; and

WHEREAS, the City of Orange Township received an award letter from the State of New Jersey Department of Agriculture to fund the 2020 Summer Food Program with the projected budget amount of \$372,879.50; and

WHEREAS, The City of Orange Township acknowledges the terms and conditions for administering the Summer Food Program, including the administrative and audit requirements.


NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Orange Township, that the City Council has authorized the acceptance of the 2020 USDA Summer Food Service Program award.

BE IT FURTHER RESOLVED that the Mayor of the City of Orange Township be and is hereby authorized and directed to execute said program for and on behalf of the City of Orange Township pursuant to this Resolution which shall be attested to by the. Municipal Clerk.

Adopted:

Joyce L. Lanier
City Clerk

Tency A. Eason
Council President

Vaughn Parchment on behalf of the City Attorney


📧 Reply all | 🗑️ Delete | 🗑️ Junk | ⋮



City of Orange Township (Agreement #: 13200014) - Essex - Sponsor Application Approved



DoNoReply@NjdaSummer.gov

Tue 3/31, 4:13 PM

Wendy Sykes; mayor, SFSPOutgoing@ag.nj.gov

📧 Reply all | ⌵

Inbox

Agreement Number: 13200014

FAIN-FOOD #201NJ304N1099

FAIN-ADMIN #201NJ304N1099

CFDA #10.559

GRANT PERIOD 10-1-2020 TO 9-30-2020

We are pleased to inform you that your 2020 Summer Food Service Program application has been approved, and you are now eligible to receive reimbursement for meal service. The 2020 funding approved for your organization is \$372,879.50. A copy of your approved Schedule C Menu and Pink Agreement will be mailed to your sponsorship.

As a reminder, area eligibility is good for 5 years. Those sites with current area eligibility are noted with an "A" on the Schedule A. Sites noted with an "E" will be required to submit the annual documentation required to obtain or renew site eligibility.

As a sub-recipient of New Jersey Department of Agriculture funds, it is imperative that you provide the above listed FAIN numbers, CFDA number, and Grant Period to your CPA. This requirement is in accordance with the Uniform Administrative Requirements, Costs Principles, and the Audit Requirements for Federal Awards.

The New Jersey Department of Education (NJDOE) has approved school district and charter school restricted and unrestricted indirect cost rate applications for the year 2020-2020 School year. If the NJDOE approved indirect cost rate is utilized, it must be documented and charged consistently across all programs.

If you have never received a negotiated indirect cost rate, you may elect to charge a rate of 10% of modified total direct costs indefinitely. If this election is made, you must use this rate consistently for all Federal Awards and all charges must be documented. If you have any questions, please our Division's fiscal office at 609-984-1439.

Federal requirements for participation, management and records are as follows:

7 CFR 225.14 (c) (1) (2), Requirements for Sponsor Participation. No applicant sponsor shall be eligible to participate in the Program unless it (i) demonstrates financial and administrative capability for Program operations and accepts final financial and administrative responsibility for total Program operations at all sites at which it proposes to conduct a food service; and (ii) has not been seriously deficient in operating the Program.

7 CFR 225.14 (d) (3), Requirements for Sponsor Participation. Sponsors which are units of local, municipal, county, or State government, and sponsors which are private nonprofit organizations, will only be approved to administer the Program at sites where they have administrative oversight. Administrative oversight means that the sponsor shall be responsible for:

7 CFR 225.14 (d) (3) (i), Requirements for Sponsor Participation. Maintaining contact with meal service staff, ensuring that there is adequately trained meal service staff on site, monitoring the meal service throughout the period of Program participation, and terminating meal service at a site if staff fail to comply with Program regulations.

7 CFR 225.15 (a) (4), Management Responsibilities of Sponsors. Sponsors must maintain documentation of a nonprofit food service including copies of all revenues received and expenses paid from the nonprofit food service account. Program reimbursements and expenditures and expenditures may be included in a single nonprofit food service account with funds from any other Child Nutrition Programs authorized under the Richard B. Russell National School Lunch Act or the Child Nutrition Act of 1966, except the Special Supplemental Nutrition Program for Women, Infants, and Children. All program reimbursement funds must be used solely for the conduct of the nonprofit food service operation. The net cash resources of the nonprofit food service of each sponsor participating in the Program may not exceed one month's average expenditures for sponsors operating only during the summer months and three month's average expenditures for sponsors operating Child Nutrition Programs throughout the year. State agency approval shall be required for net cash resources in excess of the requirements set forth in this paragraph (a) (4). Sponsors shall monitor Program costs and, in the event that net cash resources exceed the requirements outline, take action to improve the meal service or other aspects of the Program.

7 CFR 225.15 (c) (1), Records and Claims. Sponsors shall maintain accurate records which justify all costs and meals claimed. Failure to maintain such records may be grounds for denial of reimbursement for meals served and/or administrative costs claimed during the period covered by the records in question. The sponsor's records shall be available at all times for inspection and audit by representatives of the United States Secretary of Agriculture and Comptroller General and the State agency for a period of three years following the date of submission of the final claim for reimbursement for the fiscal year.

Agreement Number: 13200014

Reply all | Delete | Junk | ...



Address: 29 N. Day Street, 1st Floor - Rm. 10, Orange, NJ, 07050-0001

Vendor Number: V22600217800

Federal ID Number: 2260021780

If the name or address or any other program changes occur during the 2020 summer operations, you must make the changes within ten days of the change.

Note: Changes shall not be made on the meal count record form at any time. Meals that are disallowed by the state monitor cannot be claimed. In addition, please refrain from using white out on any documents. If a mistake is made, cross out the mistake and correct it with red pen. The re-creation of meal count forms is prohibited.

Each sponsor must ensure that they are maintaining a nonprofit food service operation and must restrict all income accrued from the Summer Food Service Program to use solely for the operation or improvement of the food service.

AUDIT REQUIREMENTS

The audit requirements for Program sponsors, pursuant to the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards and/or New Jersey OMB Circular 15-08, include the following:

Recipients whose funding is \$750,000 or more in state and/or federal financial assistance within their fiscal year must have a single audit performed in accordance with 2 CFR Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

Recipients whose funding is less than \$750,000 but more than \$100,000 in state and/or federal financial assistance within their fiscal year must have either a financial statement audit performed in accordance with Government Auditing Standards (Yellow Book) or a program-specific audit performed in accordance with circular letter NJ 15-08-OMB. The type of Audit required is dependent upon the source of funding.

Recipients whose funding is less than \$100,000 in federal and/or state funding within their fiscal year are not required to have an audit performed.

The completed audit is due to the cognizant agency, the one which provided most of the funding, within 9 months of sponsor's fiscal year end. The audit must be performed by an independent CPA. Federal funds cannot be used to pay for any required audit.

State funds expended during the sponsor's fiscal year derived from a vendor relationship are not subject to audit requirements. Determination of a vendor relationship status of funds expended can only be made by the cognizant agency, in conjunction with the other funding agency or agencies if necessary.

Failure to comply with audit requirements may result in an over claim to sponsor's Program and/or a seriously deficient determination.

Please contact your Nutrition Program Specialist at (609) 292-4498 for information regarding program operation and issues.

Best wishes for a successful summer.

Sincerely,

Tracii Butler Proctor, Coordinator

Summer Food Service Program

Email Disclaimer: This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

Demonstration Project for Non-Congregate Feeding for Outdoor Summer Meal Sites Experiencing Excessive Heat

Sponsor Name and Address	Total number of calendar days sponsor permitted participants to take meals off site	Specific dates of non-congregate feeding	Total number of meals claimed off site (by site)	Average number of meals the site served without the heat demonstration project	Type of meal taken off site (Breakfast, Lunch, Snack, Dinner)	Summarize reason for demonstration if applicable	State if you did not implement the demonstration
CENTRAL PLAYGROUND - CENTRAL AVENUE METCALF PLAYGROUND - VALLEY STREET & ARGYLE AVENUE							
ORANGE HIGH SCHOOL - 400 LINCOLN AVENUE							
JR. PUBLIC SAFETY ACADEMY (2) - 29 PARK STREET ROOM 205							
MOUNT OLIVE CHURCH - 35-37 NORTH ESSEX CAMP DON BOSCO IN THE VALLEY- 650 NASSAU STREET							
PARK AVENUE SCHOOL - 231 PARK AVENUE HEWWOOD AVENUE SCHOOL - 421 HEWWOOD AVENUE							
ATHLETIC ARTS ACADEMY - 23 S. ESSEX AVENUE							
ORANGE SUMMER CAMP - 216 LINCOLN AVENUE							
CITY OF ORANGE COLGATE PARK - DAY STREET JR. PUBLIC SAFETY ACADEMY (1) - 419 CENTRAL AVENUE							
ORANGE PUBLIC LIBRARY - 348 MAIN STREET							
ORANGE H.S. BAND - 400 LINCOLN AVENUE PRIVATE CARE SUMMER CAMP - 5 MEADE STREET							
ROSA PARKS COMMUNITY SCHOOL - CLEVELAND & MAIN STREET							
FIRST SHILOH BAPTIST CHURCH - 424 MAIN STREET							
STEM INNOVATION ACADEMY - 445 SCOTLAND ROAD							
ORANGE PREPARATORY ACADEMY - 400 CENTRAL AVENUE							
KIDZ ZONE - 400 SOUTH JEFFERSON STREET COLLEGE PARK - ALDEN & HIGH STREET							
AWW MARTIAL ARTS - 356 MAIN STREET 2ND FLOOR							
IT TAKE A VILLAGE LEARNING CENTER - 439 MAIN STREET							
FOREST STREET COMMUNITY SCHOOL - 651 FOREST STREET							
STRIVE SUMMER CAMP - 587 CARROLL STREET							
ORANGE EARLY CHILDHOOD LEARNING CENTER - 397 PARK AVENUE							



THE CITY OF ORANGE TOWNSHIP
DEPARTMENT OF COMMUNITY SERVICES

29 North Day Street, Orange, New Jersey 07050

P (973) 266-4068

F (973) 676-7244

Wendy M. Sykes, MHS

Director

Tracii Butler Proctor, Coordinator
Summer Food Service Program
New Jersey Department of Agriculture
22 S. Clinton Avenue
Trenton, NJ 08625-0334

Dear Ms. Proctor,

Due to staff work variations in the City of Orange Township as a result of the COVID-19 pandemic, the ability to access sanitation certificates for our sites is not feasible. The City's Health Officer is currently inundated with emergency management tasks in coordination with the city, county, state and federal government to combat the growing pandemic.

I have a request in to the Health Officer to access a copy of the sanitation certificates. As soon as we obtain them I will forward them to your office.

If you have any questions, please contact me at 862-766-7816.

Sincerely,

A handwritten signature in black ink that reads "Wendy Sykes".

Wendy Sykes, MHS

Director of Community Services/Summer Food



THE CITY OF ORANGE TOWNSHIP
DEPARTMENT OF ADMINISTRATION
29 North Day Street, Orange, New Jersey 07050

P (973) 266-4010
F (973) 672-2383

March 22, 2020

Mr. Vincent DeFilippo, Health Officer
City of Orange Township
Department of Community Service
29 North Day St
Orange, NJ 07050

Dear Mr. DiFilippo,

The City of Orange Township intends to participate in the New Jersey Summer Food Service Program. The state agency requires sponsoring organizations to annually notify the health department of sites where food service will take place. We are a vended program and our summer food sites will operate from June 29, 2020 to August 21, 2020.

All meals will be delivered by an outside vendor and prepackaged. Meals delivered, prepared, and served will be breakfast, lunch and some sites will receive snack. We are requesting that the food delivery service provide ice in incidents of early delivery to all of our food sites and camps. This is to ensure milk is maintained at the proper temperature per state regulations. Any inferior products that are delivered will be documented and an email and telephone call will serve as documentation of the problem. Any inferior products may be subject to refusal for payment if the product is determined by the Health Officer to be unfit for human consumption. Our bid announcement will identify required delivery times to ensure we are able to adhere to the Schedule A and serve food in the allotted time. The summer food program will be conducted in the following sites.

	Sites	Contact info.	Site Location
1	AJW Martial Arts	973-674-5500 Aaron Walker	356 Main Street
2	Athletic Arts Academy	Ms. Karade	23 S. Essex Ave
3	It Takes a Village Learning Center	9737153901 Ms. Horne	439 Main St Ste 201
4	Camp Don Bosco in the Valley	Fr. John Grinsell 973-590-8015	650 Nassau St
5	Central Playground	City of Orange Recreation	Central Avenue & Lincoln Ave.
6	Colgate Playground	City of Orange Recreation	Day Street
7	Metcalf Park	City of Orange Recreation	Valley Street & Argyle Avenue

8	Mount Olives Church	Marninne 973-454-7692	29-37 North Essex Street
9	Orange High School	973-677-4000 x. 6064	400 Lincoln Ave
10	Orange Junior Public Safety Academy	Orange Fire Dept.	419 Central Avenue
11	Orange Public library -	973-673-0153 Ms. Wiggins	348 Main St
12	Orange Summer Camp	City of Orange Recreation	216 Lincoln Avenue
13	Park Avenue School	Dr. Hackett 973-677-4000	231 Park Avenue
14	Orange Prep Academy	973-677-4135	400 Central Avenue
15	OHS - Band	Steve Reeves	400 Lincoln Ave
16	First Shiloh Baptist Church	973-766-1430	424 Main Street
17	Private Care Summer Camp	973-419-0345	51 Meade Street West Orange
18	STRIVE -Operation Pathways	862-520-2824	6587 Carroll Street
19	Rosa Parks Community School	973-336-2036	Cleveland Street
20	Orange Junior Public Safety Academy II	Det. Cherry 973-266-4111 x5003	29 Park Street
21	STEM Innovation Academy	973-677-4100	745 Scotland Road SO
22	Heywood Avenue School	973-416-9595 (Lillie Moore)	421 Heywood Avenue
23	Kidz Zyone	973-789-4370	400 S. Jefferson Street
24	Orange Early Childhood Center	Ms. Blanton 973-677-4000 x1920	397 Park Avenue
25	College Park	973-266-4045	High & Alden Street
26	Forest Street School	973-677-4120 Barry Devone	651 Forest Street

If you have any questions, or require more information, please contact Director Wendy Sykes at (862) 766-7816 or Program Coordinator Glenn Arnold at (973) 266-4050.

Signed,

Wendy Sykes

Wendy Sykes
 Orange Summer Food Program Director
 Orange City Hall
 29 North Day Street
 Orange, NJ 07050
 #07-0051



THE CITY OF ORANGE TOWNSHIP
DEPARTMENT OF ADMINISTRATION
29 North Day Street, Orange, New Jersey 07050

P (973) 266-4010
F (973) 672-2383

March 22, 2020

Ms. Theresa M. DeNova, Health Officer
Township of West Orange
66 Main Street
West Orange, NJ 07052

Dear Ms. DeNova,

The City of Orange Township intends to participate in the New Jersey Summer Food Service Program. The state agency requires sponsoring organizations to annually notify the health department of sites where food service will take place. We are a vended program and our summer food sites will operate from June 29, 2020 to August 21, 2020.

All meals will be delivered by an outside vendor and prepackaged. Meals delivered, prepared, and served will be breakfast, lunch and some sites will receive snack. We are requesting that the food delivery service provide ice in incidents of early delivery to all of our food sites and camps. This is to ensure milk is maintained at the proper temperature per state regulations. Any inferior products that are delivered will be documented and an email and telephone call will serve as documentation of the problem. Any inferior products may be subject to refusal for payment if the product is determined by the Health Officer to be unfit for human consumption. Our bid announcement will identify required delivery times to ensure we are able to adhere to the Schedule A and serve food in the allotted time. The summer food program will be conducted in the following sites.

Sites	Contact info.	Site Location
Private Care Summer Camp	973-419-0395	5 Meade Street – West Orange

If you have any questions, or require more information, please contact Director Wendy Sykes at (862) 766-7816 or Program Coordinator Glenn Arnold at (973) 266-4050.

Signed,

Wendy Sykes

Wendy Sykes
Orange Summer Food Program Director
#07-0051



THE CITY OF ORANGE TOWNSHIP
DEPARTMENT OF ADMINISTRATION
29 North Day Street, Orange, New Jersey 07050

P (973) 266-4010
F (973) 672-2383

March 22, 2020

Mr. John Festa, Health Officer
76 South Orange Avenue, Suite 302
South Orange, NJ 07079

Dear Mr. Festa,

The City of Orange Township intends to participate in the New Jersey Summer Food Service Program. The state agency requires sponsoring organizations to annually notify the health department of sites where food service will take place. We are a vended program and our summer food sites will operate from June 29, 2020 to August 21, 2020.

All meals will be delivered by an outside vendor and prepackaged. Meals delivered, prepared, and served will be breakfast, lunch and some sites will receive snack. We are requesting that the food delivery service provide ice in incidents of early delivery to all of our food sites and camps. This is to ensure milk is maintained at the proper temperature per state regulations. Any inferior products that are delivered will be documented and an email and telephone call will serve as documentation of the problem. Any inferior products may be subject to refusal for payment if the product is determined by the Health Officer to be unfit for human consumption. Our bid announcement will identify required delivery times to ensure we are able to adhere to the Schedule A and serve food in the allotted time.

The summer food program will be conducted in the following sites in your area:

Sites	Contact info.	Site Location
STEM Innovation Academy	Jovanni Reid 973-677-4000 x. 1902	445 Scotland Road

If you have any questions, or require more information, please contact Director Wendy Sykes at (862) 766-7816 or Program Coordinator Glenn Arnold at (862) 944-8398.

Signed,

Wendy Sykes

Wendy Sykes
Director of Community Services
Orange City Hall
29 North Day Street Orange, NJ 07050 #07-0051



THE CITY OF ORANGE TOWNSHIP
DEPARTMENT OF ADMINISTRATION
29 North Day Street, Orange, New Jersey 07050

P (973) 266-4010
F (973) 672-2383

News Release

The City of Orange Township will be participating in the 2020 Summer Food Service Program from June 29, 2020 through August 21, 2020.

The Summer Food Service Program is a federal program of the Food and Nutrition Services, United States Department of Agriculture (USDA). This program provides all children 18 years of age and under with the same free meal in accordance with a menu approved by the state agency regardless of race, color, national origin, sex, disability, age, and reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Sent to:

1. NJ Star Ledger Date: June 11, 2020
2. Orange Transcript Date: June 11, 2020

NJDA - Summer Food Service Program (SFSP) SPONSOR BUDGET

Name of Sponsoring Organization CITY OF ORANGE TOWNSHIP
 Name of Person Completing Budget WENDY SYKES
 Contact Phone Number 973-266-4082 OR 862-766-7816

PROJECTED BUDGET

Insert allowable expenses to SFSP Operational and Administrative Costs below. The Total Projected SFSP Costs should not be less than the Total Estimated Reimbursement for all sites.

Operational Costs

Food and Related Costs, Supplies and Labor	\$ 95,500.00
Food Preparation Facility Expenses	\$ 220,000.00
Food Delivery or Transportation of Children to sites	
Other (specify)	\$ 28,394.56

Total Operational Costs \$ 343,894.56 <--Enter this number on the Sponsor Management Plan

Administrative Costs

Salaries (Director, Monitors and Clerical Support)	\$ 20,984.95
Office Supplies and Support Expenses	\$ 7,000.00
Travel (Director and Monitors)	
Other (specify)	\$ 1,000.00

Total Administrative Costs \$ 28,984.95 <--Enter this number on the Sponsor Management Plan

	Administrative	Operational	Total	
Total Projected SFSP Costs	\$ 28,984.95	\$ 343,894.56	\$	372,879.51
Total Estimated Reimbursement for all Sites	\$ 28,984.94	\$ 343,894.56	\$	372,879.50
Projected Balance after Reimbursements			\$	(0.00)

EXCESS REIMBURSEMENT:

If your Total Estimated SFSP Costs is less than your Projected/Anticipated SFSP Reimbursement, then the Sponsor must document how you will allocate the additional funds in your food service operation. If the food service operations are principally for the benefit of participating children and all of the Program reimbursement funds are used solely for the operation or improvement of such food service. This does not mean the Program must break even or operate at a loss, but that all income must be used for the sole purpose of operating a non-profit food service.

Non Program Adult Meal Information

Will meals be served to non-program adults?	Yes
Will meals be provided at no cost to non-program adults?	Yes

If yes, indicate funding source: City of Orange Budget - Excess daily meals will be given to food insecure and homeless reside

If no, provide the amount charged for adult meals:

Adult Breakfast _____

Adult Lunch _____

Adult Snack _____

Adult Supper _____

Miscellaneous

Identify how excess funds will be used:

- Used to improve the meal service or other aspects of the SFSP
- Kept for next year's SFSP operations
- Pay for allowable costs of other child nutrition program
- Other (explain how funds will be used)

BUDGET CERTIFICATION AND SIGNATURE:

I certify that to the best of my knowledge, the information on the Sponsor Budget is true and correct in all aspects, and records are available to support the information provided on this form. Prior written approval of any budgetary amendments by the sponsor must be received in writing from the State agency. I understand that this information is being given in connection with the receipt of Federal funds, and that deliberate misrepresentation or withholding of information may result in prosecution under applicable State and Federal statutes. All receipts, invoices and other evidence of purchase must be retained and available for future audit for a period of five years after the end of the agreement year. I agree to accept final administrative and financial responsibility for all program operations at all approved sites.

Signature of Authorized Sponsor Representative



STATE AGENCY USE ONLY:

State Approval Signature _____ Date _____

Revision # _____ Revision # _____ Revision # _____ Revision # _____

SYSTEM AWARD MANAGEMENT (SAM)

Sponsor (Legal Name) City of Orange Township

Agreement #: 07/0051

Your Data Universal Numbering System (DUNS) number 0151151142221

I certify that my agency has registered with the System Award Management (SAM), which is the federal repository into which an entity must provide information required for the conduct of business as an award recipient or sub recipient. I realize that I am required to update required information about my agency on an annual basis. **Attach copy of SAM current registration documentation**

Wendy Sykes, Director
Name and Title of Authorized Sponsor Representative

Wendy Sykes
Signature of Authorized Sponsor Representative

3/21/20
Date

Summer Food Service Program - Application

[My Account](#)

Sponsor Details - Summer 2020

City of Orange Township - 13200014 Section Status: **Approved**

Sponsor Info

Legal Sponsor Name

City of Orange Township

Federal Fiscal Year

2020

Agreement #

13200014

Vendor ID

V22600217800

Duns # *

051514222

[Help](#)

Federal ID *

2260021780

County

Essex

Sponsor Email Address *

wsykes@orangenj.gov

Sponsor Telephone# *

(973) 266-4082

Extension#

Mailing Address

Address 1 *

29 N. Day Street

Address 2

1st Floor - Rm. 10

City *

Orange

State *

New Jersey

Zip *

07050

Zip-Extension *

0001

Office Address

Check if the office address is same as mailing address.

Address 1 *

29 N. Day Street

Address 2

1st Floor - Rm. 10

City *

Orange

State *

New Jersey

Zip *

07050

Zip-Extension *

0001

Programs Details


Sponsor Type

GOVERNMENT

Tax Exemption Status - 501(c)(3) (If Applicable) *

Yes No

 Save

 Back to Application Summary

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[Accessibility Statement](#)

Summer Food Service Program - Application

[My Account](#)

Sponsor Management Plan - 2020

City of Orange Township - 13200014 Section Status: **Approved**

Other USDA Programs

Indicate other USDA Programs your sponsor participants in during the summer months.

- None
- School Breakfast Program
 Child and Adult Care Food Program
 Special Milk Program
 National School Lunch Program/SFA

Dates of Operation

List the dates of actual food service operation:

Begin: End:

Number of Operating Days (Meals Served to Children)

June	July	August	September	Total Days
2	22	15	0	39

Advance Funding

Your sponsor must operate 10 or more days in a month to be eligible for an advance. Do you want to request advance funding? Yes No

Staff Training

Each sponsor must provide annual training for all their food services and administrative personnel involved with the Summer Food Service Program. Written documentation of these sessions must be maintained on file for review during the administrative review. Complete all sections in the chart.

Required Topics	Name of the Trainer	Date of Training	
Seriously Deficient (Apply to all)	Glenn Arnold	<input type="text" value="06/16/2020"/>	<input type="text" value="C"/>
State Violation	Glenn Arnold	<input type="text" value="06/16/2020"/>	<input type="text" value="C"/>
Program Overview	Glenn Arnold	<input type="text" value="06/16/2020"/>	<input type="text" value="C"/>
Program Operation	Glenn Arnold	<input type="text" value="06/16/2020"/>	<input type="text" value="C"/>
Record Keeping	Glenn Arnold	<input type="text" value="06/16/2020"/>	<input type="text" value="C"/>
Job Responsibilities	Glenn Arnold	<input type="text" value="06/16/2020"/>	<input type="text" value="C"/>
Monitoring Procedures	Glenn Arnold	<input type="text" value="06/16/2020"/>	<input type="text" value="C"/>

Program Records

List the person(s) responsible for the program records listed below.

Required Records	Compliance	Name of the Person Responsible
Approved Menus (Apply to all)	Monitors for Substitutions	Wendy Sykes
Meal Counts	Taken at the Point of Each Meal Service	Site Monitors, Supervisors and Glenn Arnold
Monitoring	First Week, Fourth Week	Site Monitors, Supervisors and Glenn Arnold

Maintenance of Program Cost Records

List the supportive source documentation your sponsor will maintain for all program costs.

Required Records	Type of Documentation
Food Purchases (Apply to all)	Invoices & Purchase Orders
Non-Food Supplies	Invoices & Purchase Orders
Delivery Slips	Invoices & Purchase Orders
Food Service Operational Cost	Invoices & Purchase Orders
Administrative Costs	Payroll registers
Net Cash Resource Schedule	Finance

Disclosure of Lobbying Activities

Indicate whether your sponsor participates in lobbying activities pursuant to 31 U.S.C. 1352 Yes No

Budgets

Enter total food costs and total administrative cost from the budget sheet. Also upload the completed budget sheet in the documents section below. (The state budget sheet is available in the [resources](#) section).

Total Food Cost	Total Administrative Cost
\$343,894.56	\$28,984.94

Documents

Select the document type from the list and upload the file.

Document Type *

Search:

Type

File Name

Upload Date & T

Budgets	<u>Online SFSP Sponsor Budget 2.xlsx</u>	03/27/2020 20:55:20	Wendy Sykes	Approved
Financial & Administrative Certification	<u>SFSP Financially & Admin Capability Cert - Signed.pdf</u>	03/25/2020 10:43:40	Wendy Sykes	Approved
Other	<u>Heat Demonstration Project Waiver Reporting.xlsx</u>	03/31/2020 10:51:52	Wendy Sykes	Approved
Other	<u>Letter - Sanitation Certificates.doc</u>	03/31/2020 11:07:42	Wendy Sykes	Approved
Other	<u>Letter to Health Dept. - WO.pdf</u>	03/25/2020 10:54:13	Wendy Sykes	Approved
Other	<u>Letter to Health Dept. (Orange).pdf</u>	03/25/2020 10:54:30	Wendy Sykes	Approved
Other	<u>Letter to Health Dept. (South Orange).pdf</u>	03/25/2020 10:54:37	Wendy Sykes	Approved
Other	<u>Disclosure of Lobbying Activities Form - Signed.pdf</u>	03/25/2020 10:56:49	Wendy Sykes	Approved
Pre-Award Civil Rights Questionnaire	<u>SFSP Pre-Award Civil Rights Questionnaire New Sponsor Tbp - SIGNED.pdf</u>	03/25/2020 10:44:56	Wendy Sykes	Approved
Public Announcement - News Release	<u>News Release 6-11-20.pdf</u>	03/25/2020 10:45:21	Wendy Sykes	Approved
Sam Registration (System Award Management Form)	<u>SAM (SYSTEM AWARD MANAGEMENT - Signed.pdf</u>	03/25/2020 10:46:07	Wendy Sykes	Approved
Sam Registration (System Award Management Form)	<u>screenshot of SAMS active act_2020.png</u>	03/25/2020 10:46:22	Wendy Sykes	Approved
Schedule C-Menu	<u>CITY OF ORANGE TOWNSHIP SCHEDULE C TEN DAY MENU PLANNER (3).docx</u>	03/30/2020 17:53:17	Wendy Sykes	Approved
Schedule C-Menu	<u>CITY OF ORANGE TOWNSHIP SCHEDULE C TEN DAY MENU PLANNER.docx</u>	03/25/2020 10:46:35	Wendy Sykes	Approved

I certify that to the best of my knowledge, the information on the Sponsor Management Plan is true and correct in all aspects, and records are available to support the information provided on this form. Prior written approval of any budgetary amendments by the sponsor must be received in writing from the State agency. I understand that this information is being given in connection with the receipt of Federal funds, and that deliberate misrepresentation or withholding of information may result in prosecution under applicable State and Federal statutes. I agree to accept final administrative and financial responsibility for all program operations at all approved sites.

Comments

New Comment - Please review menu and make revisions. Menu not approved - week 1- fruit or vegetable and bread missing day 4 dinner, bread missing day 3 lunch. Day 3 dinner missing bread. Week 2 -day 5 lunch bread should not be listed in bread section not peach cup, fruit vegetable missing on day 1 for dinner, bread missing

Complete Later

Save

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Summer Food Service Program - Application

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User Information - Summer 2020

City of Orange Township - 13200014 Section Status: **Approved**

Information

Submitter/Alternate Submitter – This user will have full access.

Voucher Certifier – This user will have voucher certification rights only.

View Only User 1/View Only User 2 – This user will have read-only access.

Submitter

First Name *	Last Name *	Job Title *
Wendy	Sykes	Director
Email *		
wsykes@orangenj.gov		
Login ID (myNJ Account) *		
orangetwp		
Telephone	Extension	Mobile
(973) 266-4082		(862) 766-7816

Voucher Certifier

First Name *	Last Name *	Job Title *
Dwayne	Warren	Mayor
Email *		
Mayor@orangenj.gov		
Login ID (myNJ Account) *		
orangetwp1		
Telephone	Extension	Mobile
(973) 266-4005		

Alternate Submitter

First Name	Last Name	Job Title
------------	-----------	-----------

Email

Login ID (myNJ Account)

Telephone Extension Mobile

View Only User 1

First Name Last Name Job Title

Email

Login ID (myNJ Account)

Telephone Extension Mobile

View Only User 2

First Name Last Name Job Title

Email

Login ID (myNJ Account)

Telephone Extension Mobile

Save

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Instructions for completing the Schedule C Ten Day Menu Planner:

1. Enter sponsor's name in ALL CAPS.
2. Enter agreement number provided on the application package.
3. Enter contact phone number.
4. Complete week one and week two menu.
 - a. Select fill box in order to input menu items.
 - b. Each fill box is limited to a maximum of 46 characters.
 - c. Refer to (press ctrl and click on link) <http://www.fns.usda.gov/sites/default/files/AdminGuideSponsors.pdf> for meal pattern options on page 165.
5. Save document as '[sponsor's name] Schedule C Ten Day Menu Planner'.
6. Print and send week one and week two menu with the complete application.
7. Save document for editing if necessary.

NEW JERSEY DEPARTMENT OF AGRICULTURE
DIVISION OF FOOD & NUTRITION
SUMMER FOOD SERVICE PROGRAM
PO BOX 334
TRENTON NJ, 08625-0334

STATE AGENCY USE ONLY:

Approved by _____ Date _____

Expiration Date _____ MO/DAY/YR

Sponsor _____ CITY OF ORANGE TOWNSHIP
Agreement # 07-0051
Telephone 973-266-4082

SCHEDULE C

TEN DAY MENU PLANNER

		DAY 1		DAY 2		DAY 3		DAY 4		DAY 5	
REQUIRED COMPONENTS		Food Item	Portion Size	Food Item	Portion Size	Food Item	Portion Size	Food Item	Portion Size	Food Item	Portion Size
B	1. Juice or Fruit or Vegetables (2)	DICED PEAR CUP	1/2 c 4ozs.	ORANGE TANGERINE JUICE	1/2 c 4ozs.	FRESH APPLE	1/2 c 4ozs.	MIXED FRUIT CUP	1/2 c 4ozs.	FRESH BANANA	1/2 c 4ozs.
F	2. Bread or Bread Alternate (3)	WHOLE GRAIN HONEY GRAHAM TOASTERS	1 serv.	WHOLE GRAIN CORN CHEX CEREAL	1 serv.	WHOLE GRAIN BANANA MUFFIN	1 serv.	HONEY SCOOTERS CEREAL	1 serv.	CRISPY RICE CEREAL	1 serv.
A	3. Milk	1% WHITE MILK	8 OZS.	1% WHITE MILK	8 OZS.	1% WHITE MILK	8 OZS.	1% WHITE MILK	8 OZS.	1% WHITE MILK	8 OZS.
S	1. Milk		8 OZS.		8 OZS.		8 OZS.		8 OZS.		8 OZS.
E	2. Juice or Fruit or Vegetable (2)		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.
L	3. Bread or Bread Alternate (3)		1 serv.		1 serv.		1 serv.		1 serv.		1 serv.
E	4. Meat or Meat Alternate (1)		1 oz.		1 oz.		1 oz.		1 oz.		1 oz.
C	1. Meat or Meat Alternate (1)	WHOLE GRAIN CHICKEN NUGGETS W/ BBQ SAUCE	2 OZS.	HOT TURKEY W/ GRAVEY	2 OZS.	SUN BUTTER & GRAPE JELLY WHOLE GRAIN SANDWICH	2 OZS.	TURKEY BREAD & YELLOW AMERICAN CHEESE MAYO	2 OZS.	WSHREDDED MOZZERELLA CHEESE PIZZA	2 OZS.
T	2. Juice or Fruit or Vegetable (2)	CORN	1/2 c 4ozs.	BROCCOLI FLORETS	1/2 c 4ozs.	FRESH BABY CARROTS W/ DIP	1/2 c 4ozs.	APPLE JUICE	1/2 c 4ozs.	GARDEN SALAD (LETTUCE & TOMATOES) W/ DRESSING	1/2 c 4ozs.
2	3. Fruit or Vegetable	FRESH ORANGE	1/4 c 2ozs.	FRESH APPLE	1/4 c 2ozs.	MIXED FRUIT CUP	1/4 c 2ozs.	PEARS	1/4 c 2ozs.	100% GRAPE JUICE	1/4 c 2ozs.
	4. Bread or Bread Alternate (3)	WHOLE GRAIN BREAD W/ MARGARINE	1 serv.	WHOLE GRAIN BREAD W/ MARGARINE	1 serv.	WHOLE GRAIN PRETZELS	1 serv.	WHOLE WHEAT ROLL	1 serv.	WHITE ROLL	1 serv.
	5. Milk	FAT FREE CHOCOLATE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.
	1. Milk		8 OZS.		8 OZS.		8 OZS.		8 OZS.		8 OZS.
	2. Juice or Fruit or Vegetable (2)		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.
	3. Bread or Bread Alternate (3)		1 serv.		1 serv.		1 serv.		1 serv.		1 serv.
	4. Meat or Meat Alternate (1)		1 oz.		1 oz.		1 oz.		1 oz.		1 oz.
	1. Meat or Meat Alternate (1)	TURKEY BREAD & YELLOW AMERICAN CHEESE W/ MAYO	2 OZS.	100% BEEF BOLOGNA/ YELLOW AMERICAN CHEESE MUST	2 OZS.	CHICKEN BREAD & YELLOW AMERICAN CHEESE W MAYO	2 OZS.	SUN BUTTER & GRAPE JELLY WHOLE GRAIN SANDWICH	2 OZS.	100% HONEY TURKEY BREAD W/ MAYONNAISE	2 OZS.
	2. Juice or Fruit or Vegetable (2)	APPLE JUICE	1/2 c 4ozs.	100% STRAWBERRY/KIWI	1/2 c 4ozs.	PEACH	1/2 c 4ozs.	MIXED FRUIT CUP	1/2 c 4ozs.	APPLE JUICE	1/2 c 4ozs.
	3. Fruit or Vegetable	PEAR	1/4 c 2ozs.	FRESH PEACH	1/4 c 2ozs.	VEGGIE CHIPS	1/4 c 2ozs.	100% PINEAPPLE JUICE	1/4 c 2ozs.	FRESH CARROT STICKS W/ RANCH DIP	1/4 c 2ozs.
	4. Bread or Bread Alternate (3)	WHITE ROLL	1 serv.	100% WHITE BREAD	1 serv.	WHITE ROLL	1 serv.	WHOLE WHEAT PRETZEL	1 serv.	HOAGIE ROLL	1 serv.

PM S E L E C T 2
D I N N E R

5. Milk	FAT FREE CHOCOLATE MILK	8 OZS.	1% WHITE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.	1% WHITE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.
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* PLEASE REFER TO SCHEDULE B OF THE AGREEMENT AND THE SFSP NUTRITION GUIDANCE FOR SPONSORS FOR PORTION REQUIREMENT
 * CHOOSE 2 COMPONENTS FOR SNACK / JUICE CANNOT BE SERVED IF MILK IS THE ONLY OTHER COMPONENT

NEW JERSEY DEPARTMENT OF AGRICULTURE
 DIVISION OF FOOD & NUTRITION
 SUMMER FOOD SERVICE PROGRAM
 PO BOX 334
 TRENTON NJ, 08625-0334

SCHEDULE C
TEN DAY MENU PLANNER

STATE AGENCY USE ONLY:
 Approved by _____ Date _____
 Expiration Date _____ MO/DAY/YR _____

SPONSOR _____ CITY OF ORANGE TOWNSHIP
 Agreement # 07-0051
 Telephone 973-266-4082

		DAY 1		DAY 2		DAY 3		DAY 4		DAY 5	
REQUIRED COMPONENTS		Food Item	Portion Size	Food Item	Portion Size	Food Item	Portion Size	Food Item	Portion Size	Food Item	Portion Size
B	1. Juice or Fruit or Vegetables (2)	FRESH ORANGE	1/2 c 4ozs.	FRESH APPLE	1/2 c 4ozs.	DICED PEACH CUP	1/2 c 4ozs.	BLUEBERRY YOGURT	1/2 c 4ozs.	MANDARINE ORANGE CUP	1/2 c 4ozs.
F	2. Bread or Bread Alternate (3)	SCOOTERS CEREAL	1 serv.	SPECIAL K CEREAL	1 serv.	WHOLE GRAIN CRANBERRY MUFFIN W/ MARGARINE	1 serv.	KIXS CEREAL	1 serv.	POTATO RASIN BREAD W. MARGARINE	1 serv.
A	3. Milk	1% WHITE MILK	8 OZS.	1% WHITE MILK	8 OZS.	1% WHITE MILK	8 OZS.	1% WHITE MILK	8 OZS.	1% WHITE MILK	8 OZS.
S	1. Milk		8 OZS.		8 OZS.		8 OZS.		8 OZS.		8 OZS.
E	2. Juice or Fruit or Vegetable (2)		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.
L	3. Bread or Bread Alternate (3)		1 serv.		1 serv.		1 serv.		1 serv.		1 serv.
E	4. Meat or Meat Alternate (1)		1 oz.		1 oz.		1 oz.		1 oz.		1 oz.
C	1. Meat or Meat Alternate (1)	100% BEEF HOT DOG	2 OZS.	SWEDISH TURKEY MEATBALLS	2 OZS.	TURKEY BREAST & YELLOW AMERICAN CHEESE MAYO	2 OZS.	100% BEEF BOLOGNA/ YELLOW AMERICAN CHEESE MUST	2 OZS.	BEEF BURGER PATTY W/ YELLOW AMERICAN CHEESE	2 OZS.
T	2. Juice or Fruit or Vegetable (2)	WHITE POTATO/FRENCH FRIES	1/2 c 4ozs.	MASHED POTATOES	1/2 c 4ozs.	STRAWBERRY-KIWI JUICE	1/2 c 4ozs.	GRAPE JUICE	1/2 c 4ozs.	STEAMED SWEET CORN	1/2 c 4ozs.
2	3. Fruit or Vegetable	FRESH NECTARINE	1/4 c 2ozs.	MANDARINE ORANGE CUP	1/4 c 2ozs.	BANANA	1/4 c 2ozs.	FRESH PEACH	1/4 c 2ozs.	TOMATO KETCHUP	1/4 c 2ozs.
	4. Bread or Bread Alternate (3)	HOT DOG BUN	1 serv.	WHOLE GRAIN BREAD	1 serv.	WHOLE WHEAT ROLL	1 serv.	100% WHITE BREAD	1 serv.	WHITE HAMBURGER ROLL	1 serv.
	5. Milk	FAT FREE CHOCOLATE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.	FAT FREE CHOCOLATE MILK	8 OZS.
	1. Milk		8 OZS.		8 OZS.		8 OZS.		8 OZS.		8 OZS.
	2. Juice or Fruit or Vegetable (2)		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.		3/4 c 6ozs.
	3. Bread or Bread Alternate (3)		1 serv.		1 serv.		1 serv.		1 serv.		1 serv.
	4. Meat or Meat Alternate (1)		1 oz.		1 oz.		1 oz.		1 oz.		1 oz.
	1. Meat or Meat Alternate (1)	CHICKEN BREAST & YELLOW AMERICAN CHEESE W MAYO	2 OZS.	SUN BUTTER & GRAPE JELLY WHOLE GRAIN SANDWICH	2 OZS.	100% HONEY TURKEY BREAST W/MAYONNAIS	2 OZS.	CHICKEN SALAD	2 OZS.	100% BEEF BOLOGNA W/ MAYO & MUSTARD	2 OZS.

WEEK 1 2

B F A S T AM S E L E C T 2 L U N C H P M S E L E C T 2 D I N

N E R	2. Juice or Fruit or Vegetable (2)		1/2 c 4ozs.		1/2 c 4ozs.		1/2 c 4ozs.		1/2 c 4ozs.		
	3. Fruit or Vegetable	STRAWBERRY KIWI JUICE	1/4 c 2ozs.	MIXED FRUIT CUP	1/4 c 2ozs.	FRESH PEAR	1/4 c 2ozs.	CELERY STICKS W/DIP	1/4 c 2ozs.	RAISINS	1/2 c 4ozs.
	4. Bread or Bread Alternate (3)	FRESH PLUM	1 serv.	FRESH CARROT STICKS W/ RANCH DIP	1 serv.	PINEAPPLE JUICE	1 serv.	APPLE JUICE	1 serv.	PEACH CUP	1 serv.
	5. Milk	WHOLE WHEAT ROLL	1 serv.	WHOLE WHEAT PRETZEL	1 serv.	HOAGIE ROLL	1 serv.	WHOLE WHEAT BUN	1 serv.	WHOLE WHEAT PRETZEL	1 serv.
		FAT FREE CHOCHOLATE MILK	8 ozs.	1% WHITE MILK	8 ozs.	FAT FREE CHOCHOLATE MILK	8 ozs.	1% WHITE MILK	8 ozs.	FAT FREE CHOCHOLATE MILK	8 ozs.

* PLEASE REFER TO SCHEDULE B OF THE AGREEMENT AND THE SFSP NUTRITION

GUIDANCE FOR SPONSORS FOR PORTION REQUIREMENT

* CHOOSE 2 COMPONENTS FOR SNACK / JUICE CANNOT BE SERVED IF MILK IS THE ONLY OTHER COMPONENT

(1) Cold cut meats with high water content, ie "Rolls" -- Turkey Roll must = 2.5 ozs.

(2) Peanut butter must = 4 tablespoons.

(3) Cold dry cereal must = 3/4 cup.

(3) Hot cereal must = 1/2 cup.

(3) Sandwiches require 2 servings of bread.

(3) Hot cereal must = 1/2 cup.

Summer Food Service Program Meal Pattern for Children

SELECT THE APPROPRIATE COMPONENTS FOR A REIMBURSABLE MEAL

FOOD COMPONENTS AND FOOD ITEMS	BREAKFAST Serve all three	LUNCH OR SUPPER Serve all four	SNACK Serve two of the four
Milk	Required	Required	
Fluid milk (whole, low-fat, or fat-free)	1 cup ¹ (½ pint, 8 fluid ounces) ²	1 cup (½ pint, 8 fluid ounces) ³	1 cup (½ pint, 8 fluid ounces) ²
Vegetables and Fruits <i>Equivalent quantity of any combination of...</i>	Required	Required	
Vegetable or fruit or	½ cup	¾ cup total ⁴	¾ cup
Full-strength vegetable or fruit juice ⁵	½ cup (4 fluid ounces)	¾ cup*	¾ cup (8 fluid ounces) ⁵
Grains/Breads⁶ <i>Equivalent quantity of any combination of...</i>	Required	Required	
Bread or	1 slice	1 slice	1 slice
Combread, biscuits, rolls, muffins, etc. or	1 serving	1 serving	1 serving
Cold dry cereal or	¾ cup or 1 ounce ⁷		¾ cup or 1 ounce ⁷
Cooked cereal or cereal grains or	½ cup	½ cup	½ cup
Cooked pasta or noodle products	½ cup	½ cup	½ cup
Meat and Meat Alternates <i>Equivalent quantity of any combination of...</i>	Optional	Required	
Lean meat or poultry or fish or	1 ounce	2 ounces	1 ounce
Alternate protein products ⁸ or	1 ounce	2 ounces	1 ounce
Cheese or	1 ounce	2 ounces	1 ounce
Egg (large) or	½	1	½
Cooked dry beans or peas or	¼ cup	½ cup	¼ cup
Peanut or other nut or seed butters or	2 tablespoons	4 tablespoons	2 tablespoons
Nuts or seeds ⁹ or		1 ounce=50% ¹⁰	1 ounce
Yogurt ¹¹	4 ounces or ½ cup	8 ounces or 1 cup	4 ounces or ½ cup

ENDNOTES

1. For the purposes of the requirement outlined in this table, a cup means a standard measuring cup.
2. Served as a beverage or on cereal or used in part for each purpose.
3. Served as a beverage.
4. Serve two or more kinds of vegetable or fruits or a combination of both. Full-strength vegetable or fruit juice may be counted to meet not more than one-half of this requirement
5. Juice may not be served when milk is served as the only other component.
6. Bread, pasta or noodle products, and cereal grains (such as rice, bulgur, or corn grits) shall be whole-grain or enriched. Cornbread, biscuits, rolls, muffins, etc., shall be made with whole-grain or enriched meal or flour. Cereal shall be whole-grain, enriched or fortified. Serving sizes and equivalents will be in guidance materials to be distributed by FNS to State agencies.
7. Either volume (cup) or weight (ounces), whichever is less.
8. Must meet the requirements of 7 CFR 225 Appendix A.
9. Tree nuts and seeds that may be used as meat alternate are listed in Program guidance.
10. No more than 50 percent of the requirement shall be met with nuts or seeds. Nuts or seeds shall be combined with another meat/meat alternate to fulfill the requirement. For purposes of determining combinations, one ounce of nuts or seeds is equal to one ounce of cooked lean meat, poultry or fish.
11. Plain or flavored, unsweetened or sweetened.

Site Code	Site Type	Site Name	Site Status	Participation Status	Revision	Submitted Date	Reviewed Date	Approved Date
2809	Open	CENTRAL PLAYGROUND	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2810	Open	METCALF PLAYGROUND	Approved	Active	Initial	03/21/2020	03/25/2020	03/30/2020
2812	Open	ORANGE HIGH SCHOOL	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2813	Enrolled/Area Eligible	JR. PUBLIC SAFETY ACADEMY (2)	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2814	Enrolled/Area Eligible	MOUNT OLIVE CHURCH	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2815	Enrolled/Area Eligible	CAMP DON BOSCO IN THE VALLEY	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2816	Open	PARK AVENUE SCHOOL	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2817	Open	HEYWOOD AVENUE SCHOOL	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2818	Open	ATHLETIC ARTS ACADEMY	Approved	Active	Initial	03/21/2020	03/25/2020	03/30/2020
2819	Open	ORANGE SUMMER CAMP	Approved	Active	Initial	03/21/2020	03/26/2020	03/30/2020
2820	Open	CITY OF ORANGE COLGATE PARK	Approved	Active	Initial	03/21/2020	03/27/2020	03/30/2020
2821	Open	CITY OF ORANGE COLGATE PARK	Approved	Inactive	Initial	03/21/2020	03/27/2020	03/30/2020
2822	Enrolled/Area Eligible	JR. PUBLIC SAFETY ACADEMY (1)	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2823	Open	ORANGE PUBLIC LIBRARY	Approved	Active	Initial	03/31/2020	03/27/2020	03/30/2020
2824	Open	ORANGE H.S. BAND	Approved	Active	Initial	03/31/2020	03/27/2020	03/30/2020
2825	Enrolled/Area Eligible	PRIVATE CARE SUMMER CAMP	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2826	Open	ROSA PARKS COMMUNITY SCHOOL	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2829	Enrolled/Area Eligible	FIRST SHILOH BAPTIST CHURCH	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2830	Open	STEM INNOVATION ACADEMY	Approved	Active	Initial	03/31/2020	03/27/2020	03/30/2020
2831	Open	ORANGE PREPARATORY ACADEMY	Approved	Active	Initial	03/21/2020	03/27/2020	03/30/2020
2832	Enrolled/Area Eligible	KIDZ ZYONE	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2833	Open	COLLEGE PARK	Approved	Active	Initial	03/21/2020	03/27/2020	03/30/2020
2834	Enrolled/Area Eligible	AJW MARTIAL ARTS	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2835	Enrolled/Area Eligible	IT TAKE A VILLAGE LEARNING CENTER	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2836	Open	FOREST STREET COMMUNITY SCHOOL	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020
2837	Open	STRIVE SUMMER CAMP	Approved	Active	Initial	03/21/2020	03/27/2020	03/30/2020
2838	Open	ORANGE EARLY CHILDHOOD LEARNING CENTER	Approved	Active	Initial	03/31/2020	03/31/2020	03/31/2020