MUNICIPAL COUNCIL AGENDA

THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON TUESDAY, MAY 19, 2020 AT 7:00 P.M.

| 1) | ROLL CALL | | PRESENT | ABSENT |
|----|---|---|-------------|--------|
| | Hon. Kerry J. Coley | (East-Ward) | | |
| | Hon. Christopher Jackson | (At-Large) | | |
| | Hon. Harold J. Johnson, Jr. Hon. Jamie Summers-Johnson | (West-Ward) | | |
| | Hon. Donna K. Williams, | (At-Large) | | |
| | Council Vice President | | | |
| | Hon. Adrienne Wooten | (At-Large) | | |
| | Hon. Tency A. Eason, Council President | (North-Ward) | | |
| | ALSO PRESENT | | | |
| | Joyce L. Lanier, City Clerk | | | |
| | Chris Hartwyk, Business Admi | | | |
| | Gracia R. Montilus, City Attor | • | | |
| | Kenneth Douglas, Fire Director | | | |
| | Adrian Mapp, Finance Directo | | | |
| | Marty Mayes, Planning/Public | Works Director | | |
| | Todd Warren, Police Director | | | |
| | , , | G. Townes, Legislative Research Officer | | |
| | Lisette Sanchez, Records Support Technician | | | |
| | PLEASE STAND FOR A MOMENT OF SILENCE | | | |
| | "SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall email their statements or questions to citycouncil@orangenj.gov . no later than 7:00 p.m. the day prior to the scheduled public meeting. The City Council reserves the right to respond or not respond during the meeting to any citizen's submission." | | | |
| 2) | The requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was published in the Record-Transit on Thursday, April 16, 2020 and sent to the Star Ledger on Thursday, April 2, 2020, posted on the City Council and the City of Orange website and filed in the Office of the City Clerk. | | | |
| 3) | MATTERS FOR DISCUSSION None The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time. MOTION TO ADJOURN | | | |
| | | | | |
| | | | | |
| | MOTION: ADJOURNMENT: | | | SECOND |

#2020 CENSUS