

MUNICIPAL COUNCIL AGENDA

THIS IS THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON WEDNESDAY, JUNE 3, 2020 FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL	PRESENT	ABSENT
Hon. Kerry J. Coley (East-Ward)		
Hon. Christopher Jackson (At-Large)		
Hon. Harold J. Johnson, Jr. (West-Ward)		
Hon. Jamie Summers-Johnson (South-Ward)		
Hon. Donna K. Williams, (At-Large) Council Vice President		
Hon. Adrienne Wooten (At-Large)		
Hon. Tency A. Eason, Council President		

ALSO PRESENT ON THE CALL

Joyce L. Lanier, City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Kenneth Douglas, Fire Director		
Adrian Mapp, Finance Director		
Nile Clements, Chief Financial Officer	_____	_____
Marty Mayes, Planning/Public Works Director		
Todd Warren, Police Director		
Marlin G. Townes, Legislative Research Officer	_____	_____
Lisette Sanchez, City Clerk’s Office	_____	_____
Margarette Homere, City Clerk’s Office	_____	
Tamara Robinson, City Clerk’s Office	_____	

3) The requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was published in the Record-Transit on Thursday, April 16, 2020 and sent to the Star Ledger on Thursday, April 2, 2020, posted on the City Council and the City of Orange website and filed in the Office of the City Clerk.

4) APPROVAL OF MEETING MINUTES: None.

5) REPORTS:

CONSTABLE REPORTS: None.

OPRA REPORTS: None.

COUNCIL REPORTS - Council President directs Clerk to file reports.

6) COMMUNICATIONS AND PETITIONS None.

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

“SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall email their statements or questions to citycouncil@orangenj.gov. no later than 7:00 p.m. the day prior to the scheduled public meeting. For the citizen comment portion of the meeting, the public will be allowed to question or comment on any new matter raised during the meeting. New matter is any discussion had by a Council Member or a city administrative staff person regarding any agenda item during the course of the meeting. Please email any question or comment relating to any new matter to Council President at teason@orangenj.gov with your name and address. The City Council reserves the right to respond or not respond during the meeting to any citizen’s submission.”

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS**9) ORDINANCES-SECOND READING/PUBLIC HEARING**

- *2-2020** An ordinance to amend and supplement the Code of the City of Orange Township, Chapter 7, “Affirmative Action”, to add Article III, entitled “Orange Residents’ Employment Policy” to require hiring of City residents on construction projects. (Sponsored by Council Member Donna K. Williams) (POSTPONED FROM THE 03/03/2020, 03/24/2020, 04/07/2020, AND 05/05/2020 REGULAR MEETINGS)

10) ORDINANCES-INTRODUCTION/FIRST READING:

- *17-2020** An ordinance to amend the Code of the City of Orange Township, Chapter 4, “Administration of Government”, Article II, entitled “City Council” to clarify duties of the City Clerk. (Sponsored by Council Member Donna Williams).

- a) **Motion to adopt on First Reading:**
b) **Final Reading: Tentatively First Meeting in July 7 or 14, 2020**

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

12) RESOLUTIONS NO. *228-2020 THROUGH *241-2020

- *228-2020** A resolution authorizing the Planning Board to conduct an investigation pursuant to N.J.S.A. 40:A12A-6 for designation of certain properties as a non-condemnation redevelopment area and/or an area in need of rehabilitation, directing the Planning Board to hold the public hearing and report to the City Council, and directing the Planning Board to prepare a Redevelopment Plan for any properties so designated by the City Council for the Expanded Reock Street Area of the City of Orange Township.
- *229-2020** A resolution authorizing the Orange Planning Board to amend the central Orange Redevelopment Plan and to provide recommendations to the Orange City Council as to redevelopment plan revisions.
- *230-2020** A resolution authorizing Gail Mitchell, Esq. to provide legal services to the Orange Municipal Zoning Board of Adjustment of the City of Orange Township in matters as they relate to zoning and land use in an amount not to exceed \$5,000.00.
- *231-2020** A resolution to accept the 2019 Bill Belichick Foundation Grant Award of \$10,000.00 for a Lacrosse Program.
- *232-2020** A resolution to accept grant funds from the New Jersey Department of Agriculture for the 2020 Summer Food Service Program for an amount of \$372,879.50.
- *233-2020** A resolution appointing Yasmeeen Chism as member of the Citizen's Budget Advisory Committee for calendar year 2020 municipal budget process. (Sponsored by Councilmember Donna K. Williams)
- *234-2020** A resolution celebrating Haitian Flag Day. (Sponsored by Councilmember Donna K. Williams)
- *235-2020** A resolution celebrating the life of Dr. Ruth B. Mandel. (Sponsored by Councilmember Donna K. Williams)
- *236-2020** A resolution honoring victims of COVID-19. (Sponsored by Councilmember Donna K. Williams)
- *237-2020** A resolution approving the bill list for council meeting vote on June 3, 2020 dated May 27, 2020 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$5,282,636.79)
- *238-2020** A resolution appointing Zonasha Ward as a member of the Citizen's Budget Advisory Committee for calendar year 2020 municipal budget process. (Sponsored by Councilmember Donna K. Williams)

- *239-2020** A resolution rescinding resolution 143-76 adopted May 18, 1976 “A resolution adopting the provision of Chapter 88, public laws of 1974 to permit local public employees to pay the premium charge for certain eligible pensioners and their dependents and to pay Medicare charges for such retirants and their spouses covered by the New Jersey State Health Benefits program”.
- *240-2020** A resolution awarding a contract to Karson Food, Inc. 3409 Rose Avenue, Ocean, New Jersey 07712 in the amount not to exceed \$372,879.50 for the 2020 USDA Summer Food program commencing June 29, 2020 and terminating August 21, 2020.
- *241-2020** A resolution appointing James H. Ward III as alternate member No. 4 of the Zoning Board of Adjustment. (Sponsored by Councilmember Donna Williams)

Motion to adopt Consent Agenda:

Second:

13) NEW BUSINESS AND WALK-ON ORDINANCES/RESOLUTIONS:

14) OTHER PENDING BUSINESS

MOTION TO ADJOURN:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on June 16, 2020 virtually at 7:00 p.m.