

**MUNICIPAL COUNCIL AGENDA**

**THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON WEDNESDAY, JUNE 3, 2020 AT 7:00 P.M.**

<b>1) ROLL CALL</b>	<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley (East-Ward)		
Hon. Christopher Jackson (At-Large)		
Hon. Harold J. Johnson, Jr. (West-Ward)		
Hon. Jamie Summers-Johnson (South-Ward)		
Hon. Donna K. Williams, (At-Large) Council Vice President		
Hon. Adrienne Wooten (At-Large)		
Hon. Tency A. Eason, (North-Ward) Council President		

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Chris Hartwyk, Business Administrator	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Kenneth Douglas, Fire Director		
Adrian Mapp, Finance Director	_____	
Marty Mayes, Planning/Public Works Director		
Todd Warren, Police Director		
Marlin G. Townes, Legislative Research Officer	_____	_____
Lisette Sanchez, City Clerk’s Office	_____	
Margarette Homere, City Clerk’s Office	_____	_____
Tamara Robinson, City Clerk’s Office	_____	_____

**PLEASE STAND FOR A MOMENT OF SILENCE**

“SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall email their statements or questions to [citycouncil@orangenj.gov](mailto:citycouncil@orangenj.gov). no later than 7:00 p.m. the day prior to the scheduled public meeting. The City Council reserves the right to respond or not respond during the meeting to any citizen’s submission.”

- 2) The requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was published in the Record-Transit on Thursday, April 16, 2020 and sent to the Star Ledger on Thursday, April 2, 2020, posted on the City Council and the City of Orange website and filed in the Office of the City Clerk.

3) **MATTERS FOR DISCUSSION**

**Update on Covid-19**

The resolutions and ordinances to be presented at tonight’s meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

**MOTION TO ADJOURN**

CONFERENCE MEETING

APRIL 21, 2020

**MOTION:**

**SECOND**

**ADJOURNMENT:**