

**CITY COUNCIL**

April 21, 2020

DATE \_\_\_\_\_

**The City of Orange Township, New Jersey**

169-2020

NUMBER \_\_\_\_\_

**TITLE:**

**A RESOLUTION AUTHORIZING AWARDING A CONTRACT FOR THE NJDOT '19 ROADWAY IMPROVEMENTS OF CHRISTOPHER STREET (BETWEEN SCOTLAND ROAD TO VALLEY STREET) AND FOREST STREET (BETWEEN SCOTLAND ROAD TO VALLEY STREET) TO CIFELLI & SON GENERAL CONSTRUCTION, INC., 4 COPPOLA STREET, NUTLEY, NEW JERSEY 07110 IN AN AMOUNT NOT TO EXCEED \$595,576.10.**

**WHEREAS**, the City of Orange Township did duly advertise on March 16, 2020 for public bids for the Roadway Improvements to Christopher Street (between Scotland Rd to Valley St) and Forest Street (between Scotland Rd to Valley St); and

**WHEREAS**, on April 9, 2020, the City of Orange Township received seven (7) public bids pursuant to the plans and specifications from the prospective bidders, as described below:

<b>Bidder:</b>	<b>Base Bid:</b>
<b>Cifelli &amp; Son General Construction, Inc. Nutley, New Jersey</b>	<b>\$595,576.10</b>
<b>ADG Contracting Corp Newark, New Jersey</b>	<b>\$629,986.00</b>
<b>Your Way Construction Irvington, New Jersey</b>	<b>\$672,158.44</b>
<b>American Asphalt &amp; Milling Services Kearny, New Jersey</b>	<b>\$671,212.98</b>
<b>AJM Contractors, Inc. Clifton, New Jersey</b>	<b>\$708,064.55</b>
<b>D.L.S. Contracting, Inc. Fairfield, New Jersey</b>	<b>\$719,214.90</b>
<b>D&amp;L Paving Contractors, Inc. Nutley, New Jersey</b>	<b>\$775,311.83</b>

**WHEREAS**, it is the recommendation of the Director of Public Works & Engineering that the contract be awarded to Cifelli & Son General Construction, Inc., and

**WHEREAS**, the aforementioned Cifelli & Son General Construction, Inc. has furnished the City of Orange Township with a Ten Percent (10%) Stockholder Affidavit in accordance with Assembly Bill OCR-A-22; and

**WHEREAS**, Cifelli & Son General Construction, Inc. has completed and submitted a Business Disclosure Certification, which certifies that it has not made any reportable contributions to a political or candidate committee in the City in the previous one (1) year, except that the year 2005 is an exception to this requirement as the one year immediately proceeding the effective date of the Law and that the contract will prohibit Cifelli & Son General Construction, Inc. from making any reportable contributions throughout the term of the contract; and

**WHEREAS**, the Chief Financial Officer of the City of Orange Township has prepared the necessary Certificate of Availability of Funds, copy of which is attached hereto and made a part hereof as it set forth in length herein, certifying that monies are available in Account No. G-02-00-701-201-900.

APPROVED AS TO FORM, SUFFICIENCY AND LEGALITY

*Veronica Parchment on behalf of  
the City Attorney*

CITY ATTORNEY



Handwritten scribbles or marks at the bottom left corner of the page.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Orange Township authorize the Mayor to execute a contract with Cifelli & Son General Construction, Inc., for the NJDOT '19 Roadway Improvements, in an amount not to exceed \$595,576.10.

**BE IT FURTHER RESOLVED** that the proper officers of the City of Orange Township be and are hereby authorized to return to the unsuccessful bidders the certified checks, cashier's checks or bid bonds evidencing their guarantee in accordance with the provisions of N.J.S.A. 40A:11-24.

Adopted:

\_\_\_\_\_  
Joyce L. Lanier  
City Clerk

\_\_\_\_\_  
Tency A. Eason  
Council President



CITY OF ORANGE  
FINANCE DEPARTMENT

CERTIFICATION OF FUNDS  
GRANT TRUST ACCOUNT

I, Nile Clements, Chief Financial Officer for the City of Orange, do hereby certify to the best of my knowledge and belief that there are now sufficient funds in the following Grant account(s) to Contract with:

Vendor Name: Cifelli & Son General Construction, Inc.  
Address#1: 81 Franklin Avenue

City: Nutley  
State: NJ  
Zip Code: 07110

Purpose: Roadway Improvements

Fund: Current Fund - Grants  
Account Name NJDOT Various Streets Grant 2019  
Account Numbers(s): G-02-00-701-201-900  
Balance Before 728,312.00  
Requested 595,576.10  
Balance After 132,735.90

Vendor ID: CIFEL020

Purchase Order #: 20-00763

Amount not to exceed: \$595,576.10

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Division Head	Date
<i>Nile Clements</i>	4-13-2020
Chief Financial Officer	Date

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**SECTION H**

**CONTRACT DOCUMENTS**

\* \* \*

**PERFORMANCE, PAYMENT, AND MAINTENANCE BOND**

CONTRACT

THIS AGREEMENT, made and executed at Township of Orange, Essex County, New Jersey, this day of \_\_\_\_\_, 2020 by and between the Township of Orange, hereinafter called the OWNER and

Cifelli & Son General Contracting, Inc.

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4 Coppola Street, Nutley, New Jersey 07110

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hereinafter called the "Contractor."

WITNESSETH: That the said Contractor has agreed and by these presents does agree with the OWNER for the prices stipulated in and proposal herein contained or hereunto annexed and under the penalty expressed in bonds bearing even date with these presents, and herein contained or hereunto annexed, to furnish at his own cost and expense all the necessary materials, labor, superintendence, tools and appliances and shall execute, construct and finish and test in expeditious and workmanlike manner, the

Various Streets – 2019 - Orange

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Contract No. COORT19001

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For the amount of

\$595,576.10

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and appurtenances commencing the work within ten (10) days from the date of notice from the office of the ENGINEER to commence work and executing the same within the time and in the manner specified and in conformity with the requirements set forth in the specifications herein contained or hereunto attached and in accordance with the contract drawings of said work on file in the office of the OWNER and all to the acceptance of the said OWNER.





CONTRACT (Continued)

The Contractor shall proceed with the said work in a prompt and diligent manner and shall do the several parts thereof at such times in such order as the ENGINEER may direct. Further, he shall complete the whole of said work in accordance with the specifications and contract drawings to the satisfaction of the OWNER and within **one hundred and twenty (120)** calendar days from contract signing and date of notice to begin work, and in default of completion within the time as fixed, the Contractor shall pay the OWNER an amount equal to **One Thousand Dollars (\$1,000.00)** for each and every day (Sundays and legal holidays excepted) the completion of the work may be delayed beyond the date fixed, in the manner and as stipulated. Contract period, as stated, acknowledges delay time for delivery of equipment and extension of Contract period will be allowed as appropriate.

The OWNER shall not be liable to the Contractor for any neglect, default, delay or interference of or by any other contractor, nor shall any such neglect, default, delay or interference of any other contractor, or alteration which may be required in said work, release the Contractor from the obligation to finish the said work within the time aforesaid or from the damages to be paid in default thereof.

Name and address of each person or company interested in the Contract:

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It is hereby mutually agreed that the OWNER is to pay and the Contractor is to receive the prices stipulated in the Proposal herein contained or hereto annexed, as full compensation for furnishing all materials and labor in building, constructing and testing, and in all respects completing the herein specified and for fully complying with the terms and conditions of this Contract.

The status of the Contractor in the work to be performed by him under the Contract is that of an independent contractor. As such, the work, in every respect, from the execution of the Contract and during progress of the work thereunder, and until final acceptance, shall be under the charge and in care of the Contractor and at his risk. He shall properly safeguard against any or all injury to the public, the public and private property, materials and things, and, as such, the Contractor alone shall be responsible for any and all damage, loss or injury to persons or property that may arise, or be incurred in, or during the conduct or progress of said work without regard to whether the Contractor, his subcontractors, agents or employees, have been negligent. The Contractor shall keep the OWNER and ENGINEER free and discharged of any and all responsibility and liability therefor of any sort or kind whatsoever.



CONTRACT (Continued)

The Contractor shall assume all responsibility for risks and casualties of every description and for any or all damage, loss or injury to persons or property arising out of the nature of the work from the action of the elements, or from any unforeseen or unusual difficulty or circumstance. The Contractor shall assume and be liable for all blame and loss of whatsoever nature by reason of neglect or violation of any State, County or local laws, statutes, ordinances or any and all rules and regulations promulgated there under. The Contractor shall indemnify and save harmless the OWNER and ENGINEER and all of the respective officers, agents and employees from all liability or suits or actions at law or in equity of any kind whatsoever arising from the failure of the Contractor to comply with the terms and conditions of the Contract, the plans and specifications or State statutes or local ordinances or any rules and regulations promulgated, in accordance with the provisions of such statutes or ordinances by the State of New Jersey or any municipality thereof or by any department or agency of any or all thereof, and the Contractor shall, if required by the OWNER or ENGINEER, produce evidence of settlement of any such action before final payment under the Contract shall be made by the OWNER.

The Contractor shall, unless otherwise specified, maintain and pay for such insurance, issued in the name of the OWNER as will protect the OWNER from contingent liability under this Contract and the OWNER's right to enforce against the Contractor any provision of this article shall be contingent upon the full compliance by the OWNER with the terms of such insurance policy or policies, a copy of which shall be deposited with the OWNER.

Subject to the applicable provisions of the law, this Contract shall be in full force and effect as a contract from and after the date when a fully executed and approved counterpart hereof is delivered to the Contractor.

In witness whereof: The parties hereto have executed this Agreement the day and year first mentioned above.

**TOWNSHIP OF ORANGE**

Attest: \_\_\_\_\_ By \_\_\_\_\_  
Joyce L. Lanier Dwayne D. Warren, Esq.  
Township Clerk Mayor

Date: \_\_\_\_\_ (SEAL)

**CONTRACTOR**

Attest: \_\_\_\_\_ By \_\_\_\_\_  
Principal of Contracting Firm

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_ (SEAL)

As to Form and Sufficiency : \_\_\_\_\_

Gracia R. Montilus, City Attorney



CONTRACT (Continued)

ACKNOWLEDGMENT OF THE MAYOR  
(FOR EXECUTION OF CONTRACT)

STATE OF NEW JERSEY    )  
  )  
COUNTY OF ESSEX        )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_, before me personally came and appeared Dwayne D. Warren, Esq., to me known, who, being by me duly sworn, did depose and say that he is the Mayor of the Township of Orange described in and who executed the foregoing instrument; that he knows the seal of the said Municipality; that one of the seals affixed to said instrument is such seal; that it was so affixed by order of the said Municipality and he signed his name thereto by like order.

\_\_\_\_\_ (SEAL)  
Notary Public

ACKNOWLEDGMENT OF THE CLERK  
(FOR EXECUTION OF CONTRACT)

STATE OF NEW JERSEY    )  
  )  
COUNTY OF ESSEX        )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_, before me personally came and appeared Joyce L. Lanier, to me known to be the Clerk of the Township of Orange, described in and who executed the foregoing instrument, and she acknowledged to me that she executed the same as and for the act and deed of the said Municipality.

\_\_\_\_\_ (SEAL)  
Notary Public



CONTRACT (Continued)

ACKNOWLEDGMENT OF CONTRACTOR, IF A CORPORATION  
(FOR EXECUTION OF CONTRACT)

STATE OF \_\_\_\_\_ )  
   )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, before me personally came and appeared \_\_\_\_\_, to me known, who, being by me duly sworn, did depose and say that he is the \_\_\_\_\_ of \_\_\_\_\_, the corporation described in and which executed the foregoing instrument; that he knows the seal of the said Corporation; that one of the seals affixed to said instrument is such seal; that it was so affixed by order of the said Corporation and he signed his name thereto by like order.

\_\_\_\_\_ (SEAL)  
Notary Public

ACKNOWLEDGMENT OF CONTRACTOR, IF A FIRM OR PARTNERSHIP  
(FOR EXECUTION OF CONTRACT)

STATE OF \_\_\_\_\_ )  
   )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, before me personally came and appeared \_\_\_\_\_, to me known to be one of the members of the firm of \_\_\_\_\_ described in \_\_\_\_\_ and who executed the foregoing instrument, and he acknowledged to me that he executed the same as and for the act and deed of the said firm.

\_\_\_\_\_ (SEAL)  
Notary Public



CONTRACT (Continued)

ACKNOWLEDGMENT OF CONTRACTOR, IF AN INDIVIDUAL  
(FOR EXECUTION OF CONTRACT)

STATE OF \_\_\_\_\_ )  
  )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came and appeared  
, to me known to be the person described in and who executed the foregoing instrument and  
acknowledged that he executed the same.

\_\_\_\_\_  
Notary Public (SEAL)



CONTRACT (Continued)

PERFORMANCE, PAYMENT AND TWO-YEAR MAINTENANCE BOND

CONTRACT NO. COORT19001

BOND NO.

Know all men by these presents, that we, the undersigned \_\_\_\_\_, as principal and \_\_\_\_\_, as sureties, are hereby held and firmly bound unto the Township of Orange in the penal sum of \_\_\_\_\_ dollars, for the payment of which well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

The condition of the above obligation is such that whereas, the above named principal did on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, enter into a contract with the Township of Orange, which said contract is made a part of this the bond the same as though set forth herein;

Now, if the said \_\_\_\_\_ shall well and faithfully do and perform the things agreed to be done and performed according to the terms of said contract, and shall pay all lawful claims of subcontractors, materialmen, laborers, persons, firms or corporations for labor performed or materials, provisions, provender or other supplies or teams, fuels, oils, implements or machinery furnished, used or consumed in the carrying forward, performing or completing of said contract, we agreeing and assenting that this undertaking shall be for the benefit of any subcontractor, materialman, laborer, person, firm or corporation having a just claim, as well as for the obligee herein; and shall continue said obligation for two years from the date of completion and acceptance of the work to be performed under the said contract to guarantee against defects in the work which, in the judgment of the obligee or its successors or assigns having jurisdiction in the premises, are caused by defective or inferior materials and/or workmanship, then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The said surety hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of the said contract or in or to the plans or specifications therefore shall in anywise affect the obligation of said surety on its bond.



CONTRACT (Continued)

The Principal and the Surety agree that in case of default in and/or any action arising out of this Bond, the Obligee or any person, association, partnership and/or corporation who shall be entitled to institute and maintain an action upon this Bond, as above provided, may use, for the purpose of the establishment of the claim, a copy of this Bond, duly certified by the Obligee to be true and correct; and the Principal and the Surety agree that any action instituted upon any part of this Bond shall not be a bar to any subsequent action upon the same part or any other part of this Bond.

Each reference in this Bond to the Obligee shall also include the officers, employees and representatives of said Obligee.

It is the intention of the parties hereto to be legally bound by this instrument.

IN WITNESS THEREOF THE said Principal and Surety have duly executed this Bond in triplicate under seal and day and year first above written.

SIGNED, SEALED AND DATED THIS \_\_\_\_ day of \_\_\_\_\_, 20\_.

\_\_\_\_\_  
Principal

Attest: \_\_\_\_\_

By \_\_\_\_\_ (L.S.)

\_\_\_\_\_  
Title of Officer

\_\_\_\_\_  
Secretary

(SEAL)

\_\_\_\_\_  
Surety

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

Attest: \_\_\_\_\_

By \_\_\_\_\_ (L.S.)

\_\_\_\_\_  
Title of Officer

(SEAL)



CONTRACT (Continued)

ACKNOWLEDGMENT OF PRINCIPAL, IF A CORPORATION  
(FOR EXECUTION OF BOND)

STATE OF \_\_\_\_\_ )  
 )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came and appeared \_\_\_\_\_, to me known, who being by me duly sworn did depose and say that he resides at \_\_\_\_\_; that he is the of \_\_\_\_\_, the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that one of the impressions affixed to said instrument is an impression of such seal; that it was so affixed by order of the directors of said Corporation, and that he signed his name thereto bylike order.

\_\_\_\_\_  
Notary Public (SEAL)

ACKNOWLEDGMENT OF PRINCIPAL, IF A FIRM OR PARTNERSHIP  
(FOR EXECUTION OF BOND)

STATE OF \_\_\_\_\_ )  
 )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came and appeared \_\_\_\_\_, to me known to be one of the members of the firm of \_\_\_\_\_

described in and who executed the foregoing instrument and he acknowledge to me that he executed the same as and for the act and deed of said firm.

\_\_\_\_\_  
Notary Public (SEAL)

CONTRACT (Continued)

ACKNOWLEDGMENT OF PRINCIPAL, IF AN INDIVIDUAL  
(FOR EXECUTION OF BOND)

STATE OF \_\_\_\_\_ )  
  ) )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came and appeared , to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed same.

\_\_\_\_\_  
Notary Public (SEAL)

ACKNOWLEDGMENT OF SURETY COMPANY  
(FOR EXECUTION OF BOND)

STATE OF \_\_\_\_\_ )  
  ) )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came and appeared , to me known to be the \_\_\_\_\_ of the Surety described in and which executed the foregoing instrument, who being by me duly sworn, did depose and say that he resides at ; that he is the \_\_\_\_\_ of \_\_\_\_\_, the Surety described in and which executed the foregoing instrument; that he knows the seal of said Surety; that one of the impressions affixed to said instrument is an impression of such seal; that it was so affixed by order of the directors of said Surety; and that he signed his name thereto by like order.

\_\_\_\_\_  
Notary Public (SEAL)





CONTRACT (Continued)

FORM OF CONTRACTOR'S CERTIFICATE

STATE OF \_\_\_\_\_ )  
   )  
 COUNTY OF \_\_\_\_\_ )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, who being duly sworn according to law, deposes and says that he/she has complied with the requirements of the New Jersey Department of Labor and Industry Rules and Regulations pertaining to Prevailing Wage Rates and that all labor, material, outstanding claims and indebtedness of whatsoever nature arising out of the performance of the contract of

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\_\_\_\_\_ with the \_\_\_\_\_ have been paid. He/she further states that all workmen have received all wages and benefits, and that they have full knowledge of contents of this statement and the same is true to his/their knowledge.

\_\_\_\_\_  
Contractor

Sworn to me and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

(SEAL)

City of Orange Township  
Notice To Bidders

Notice is hereby given that sealed bids will be received by the Township of Orange for the "Various Streets - 2019 - Orange," Contract No. COORT19001 and will be opened and read in public at the Orange Township Municipal Building, 29 N Day Street, Public Works Conference Room #304 on Thursday April 2, 2020 at 10:00 AM prevailing time.

The work includes the furnishing of all labor, material and equipment necessary or required to complete all work set forth in these Specifications, Plans, Specifications and forms of bid for the proposed work prepared by Pennoni Associates, and approved by the City of Orange Township have been filed at the City of Orange Township Public Works Department at 29 North Day Street, Room #304, City of Orange Township, New Jersey 07050 (Telephone No. 973-266-4031) and may be inspected by prospective bidders during regular business hours beginning Wednesday, March 18, 2020 from 9:00 AM to 4:00 PM. Bidders may pick up a copy of the Plans and Specifications at the Pennoni office: 24 Commerce Street Suite 300, Newark, NJ 07102 Telephone No.: (973) 265-9775. A non-refundable fee of \$75.00 is required for the cost of preparation. Checks shall be made payable to Pennoni Associates, Inc.

Bids must be made on the standard Proposal form in the manner designated therein and must be enclosed in a sealed envelope bearing the name and address of the bidder and the name of the project on the outside, addressed to the Township of Orange, and must be accompanied by a Certified Check, Bid Bond or Cashier's Check drawn to the order of the Township of Orange for ten percent (10%) of the total amount bid, provided said security need not be more than \$20,000.00. All bid guarantees shall be accompanied by an executed consent from an approved surety company, licensed to conduct business in the State of New Jersey, agreeing to furnish the required Performance and Maintenance Bond upon the award of contract.

The signed Proposal forms and bid security must be delivered to the address named above on or before the hour named above. The accepted bidder must sign the contract within ten (10) days after the Notice of Award or forfeit his bid security. Bid securities will be returned to all but the three apparent lowest responsible bidders. All other bid securities will be returned after awarding and signing of the contract and approval of the Contractor's Performance Bond.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for Equal Employment Opportunities.

The right is reserved to reject any or all Proposals, in whole or in part, or to make awards to such bidder or bidders, who, in the judgment of the Township of Orange makes the most advantageous bid and to waive such informalities as may be permitted by law.

Honorable Dwayne D. Warren, Esq.  
Mayor

Marty Mayes  
Director of Public Works &  
Engineering  
(973) 266-4031

3/16/20

\$151.90

**City of Orange Township  
Notice to Bidders  
NJDOT '19 Various Streets Roadway  
Improvements  
Addendum #2**

In response to the COVID-19 pandemic and Governor Phil Murphy's declared state of emergency as per Executive Orders 103 and 107, the City of Orange Township will accept hand-delivery of bids on April 9, 2020, at 11 a.m., using a document lockbox located outside of Orange City Hall. Pursuant to requirements of N.J.S.A. 4A:11-23 and N.J.S.A. 18A:18A-21, the bid opening will be available to the public via online broadcast at 1:00 p.m. on April 9, 2020. The credentials for this broadcast will be made available on the City's website.

3/31/20

\$35.65





24 Commerce Street  
Suite 300  
Newark, NJ 07102  
T: 973-265-9775  
F: 973-265-9774  
  
www.pennoni.com

CITY OF ORANGE TOWNSHIP  
29 NORTH DAY STREET  
ORANGE, NEW JERSEY 07050

2018 VARIOUS STREETS PAVING  
COORT19001

**ADDENDUM #1**  
**March 27, 2020**

This addendum is being issued to address the following item:

1. Page forty-five (45) of Section A advertisement section, the bid opening date shall be revised to be Thursday April 9, 2020 at 10:00

*The bid opening has been extended to accommodate recent unforeseen changes and closures that the State of New Jersey is currently experiencing*

**NOTE:**

**Bidders must acknowledge receipt of any and all Clarifications and/or Addenda on the appropriate form in the Bid section of the project specifications. Failure to do so is a mandatory cause for rejection of bid. Should you have any questions, please contact us at your earliest convenience.**

**ACKNOWLEDGEMENT OF RECEIPT:**

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Printed Name of Authorized Representative

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, **CIFELLI & SON GENERAL CONSTRUCTION, INC.** of 4 Coppola Street, Nutley, NJ 07110 as Principal, and **NGM Insurance Company, 4601 Touchton Road East, Jacksonville, FL 32246** as Surety, is hereby held and firmly bound unto City of Orange of 29 North Day Street, Orange, NJ 07050 as Owner, in the penal sum of

**Ten Percent (10%) of amount bid not to exceed \$20,000.00** for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed and sealed this April 2, 2020

The condition of the above obligation is such that whereas the Principal has submitted to City of Orange a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

Various Streets - 2019

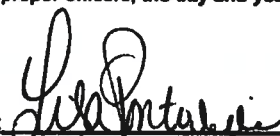
NOW, THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.


The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

By:   
Witness

By:   
Robert Jones, Witness

**CIFELLI & SON GENERAL CONSTRUCTION, INC.**

Principal  
By:   
ANNA CIFELLI - PRES.

NGM Insurance Company  
Surety

By:   
Dawn M. Jones, Attorney-in-Fact



**CONSENT OF SURETY**

**KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the**

**NGM Insurance Company**

**Organized and existing under the laws of the State of Florida certifies and agrees, that if contract for**

**and licensed to do business in the State of New Jersey**

**Various Streets - 2019**

**for City of Orange**

**is awarded to Cifelli & Son General Construction, Inc**

**the undersigned Corporation will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Contractor.**

**Signed and Sealed this April 2, 2020**

**NGM Insurance Company**



**Dawn M. Jones, Attorney-in-Fact**

**Surety Disclosure Statement and Certification**  
Pursuant to N.J.S.A. 2A:44-143

(For use when Surety has a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Section 9305)

NGM Insurance Company, Surety on the attached bond, hereby certifies the following:

- 1) The capital and surplus, as determined in accordance with the applicable laws of this State, of the Surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2018 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by PricewaterhouseCoopers LLP, 101 Seaport Boulevard, Boston, MA 02210

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>
NGM Insurance Company	\$5,250,000	\$550,243,551

- 2) With respect to each surety participating in the issuance of the attached bond that has received from the U.S. Secretary of the Treasury, a certificate of authority pursuant to 31 U.S.C. Section 9305, the underwriting limitation established there on July 1, 2019 (most recent calendar year available) is as follows:

<u>Surety Company</u>	<u>Limitations</u>
NGM Insurance Company	\$51,366.000

Ten Percent (10%) of amount bid

- 3) The amount of the bond to which the statement and certification is attached is \$ not to exceed \$20,000.00.

- 4) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in item 3 above, then for each such contract of reinsurance:

- a) The name and address of each such reinsurer under the contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
------------------	----------------	---------------

And;

- b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 4(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

Certificate

I, Dawn M. Jones as Attorney in Fact, for NGM Insurance Company, a company domiciled in the State of Florida. Hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of those statements made by me are false, this bond is void.

  
\_\_\_\_\_  
(Signature of certifying agent/officer)

Dawn M. Jones, Attorney-in-Fact  
\_\_\_\_\_  
(Print name of certifying agent/officer)

Date: April 2, 2020

Attorney in Fact



THE MAIN STREET AMERICA GROUP



I certify that at the Annual Meeting of the Directors of the NGM Insurance Company duly called and held at Jacksonville, Florida on March 14, 2019, the following officers were elected and remain in office:

THOMAS M. VAN BERKEL ..... CHAIRMAN, PRESIDENT AND CHIEF EXECUTIVE OFFICER
JEFFREY B. KUSCH ..... EXECUTIVE VICE PRESIDENT, FIELD OPERATIONS
CHRISTOPHER R. LISTAU ..... EXECUTIVE VICE PRESIDENT, INSURANCE OPERATIONS
BRUCE R. FOX ..... SENIOR VICE PRESIDENT, GENERAL COUNSEL & SECRETARY
THOMAS T. FRAZIER ..... SENIOR VICE PRESIDENT, TREASURER & CHIEF INVESTMENT OFFICER
AMY J. FREDERICK ..... SENIOR VICE PRESIDENT & CHIEF INFORMATION OFFICER
DANIEL J. GAYNOR ..... SENIOR VICE PRESIDENT & CHIEF UNDERWRITING OFFICER
MICHAEL D. LANCASHIRE ..... SENIOR VICE PRESIDENT, CLAIMS
DAVID S. MEDVIDOFSKY ..... SENIOR VICE PRESIDENT, HUMAN RESOURCES
JOHN A. THOMPSON, JR. .... SENIOR VICE PRESIDENT, STRATEGIC PLANNING & GOVERNANCE
DEAN P. DORMAN ..... VICE PRESIDENT & CHIEF ACTUARY
NANCY L. GIORDANO-RAMOS, ROBERT T. HETZEL, JR.,
DARRYL J. OSMAN, JANET M. ROOT, GERARD W. WATERS ..... VICE PRESIDENTS

I further certify that the following statement of the Company is true as taken from the records of said Company as of December 31, 2018.

Table with 2 columns: ADMITTED ASSETS and LIABILITIES. Rows include Bonds at Amortized Values, Stocks at Market Value, First Mortgage Loans, Real Estate, Cash in Office and Banks, Short Term Investments, Agent's Balance, Accrued Interest, Other Assets, Reserve for Losses, Reserve for Loss Adjustment Expenses, Reserve for Unearned Premiums, Reserve for Other Underwriting Expenses, Reserve for Taxes, Licenses, and Fees, Loss Drafts in Transit, Other Liabilities, Total Liabilities, Policyholders' Surplus, and TOTAL.

Securities as deposited by law, included above = \$ 6,120,444

I further certify that the following is true and exact excerpt from Article IV, Section 2 of the By-Laws of NGM Insurance Company which is still valid and existing.

The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

Subscribed and sworn to before me on this 22nd day of March, 2019

IN WITNESS THEREOF I hereunto subscribe my name and affix the seal of said company this 22nd day of March, 2019

Signature of Notary Public and Notary Seal for State of Florida, Notary Public, License 1022090

Signature of Bruce R. Fox and Title: Senior Vice President, General Counsel & Secretary





**NGM INSURANCE COMPANY**  
A member of The Math Street America Group

**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint **Kenneth A Gelok, Scott R Kuzmic, Dawn M Jones, Jeanne Primavera, Tom Caruso**

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

1. No one bond to exceed Twenty Million Dollars (\$20,000,000.00)

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

*Kimberly K. Law*

Kimberly K. Law  
Vice President,  
General Counsel and Secretary



State of Florida,  
County of Duval.

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me fully sworn, deposed and said that he is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

*Lois K. Pentz*



I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this

2nd day of April, 2020

*Nancy Giordano-Ramos*

WARNING: Any unauthorized reproduction or alteration of this document is prohibited.  
TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646.  
TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.



**State of New Jersey**  
**DEPARTMENT OF BANKING AND INSURANCE**

**CERTIFICATE OF AUTHORITY**

Date: May 01, 2019

NAIC COMPANY CODE: 14788

THIS IS TO CERTIFY THAT THE **NGM INSURANCE COMPANY OF JACKSONVILLE, FLORIDA**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF May, 2020, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 02 - Earthquake
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 20 - Physical Loss to Buildings
- 22 - Mechanical Breakdown/Power Failure



MARLENE CARIDE  
COMMISSIONER OF  
BANKING AND INSURANCE

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

CIFELLI & SON GENERAL CONSTRUCTION, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

223-342-350/000

CONTRACTOR CERTIFICATION#

0097891

ADDRESS

4 COPPOLA STREET  
NUTLEY NJ 07110

ISSUANCE DATE:

09/19/01

EFFECTIVE DATE:

12/19/94

*Patricia A. Checchio*

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
611052

Registration Date: 11/13/2019  
Expiration Date: 11/12/2021



# State of New Jersey

Department of Labor and Workforce Development  
Division of Wage and Hour Compliance

## Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Anna Cifelli, President

Responsible Representative(s):  
Camillo Cifelli, Secretary

Cifelli & Son General Construction, Inc.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



*State of New Jersey*

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY  
*Governor*

DIANE GUTIERREZ-SCACCETTI  
*Commissioner*

SHEILA Y. OLIVER  
*Lt. Governor*

March 23, 2020

Ms. Anna Cifelli  
D/ESBE Officer  
Cifelli & Son General Construction, Inc.  
4 Coppola Street  
Nutley, NJ 07110

Dear Ms. Cifelli:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement, Sexual Harassment Policy and annual Disadvantaged/Emerging Small Business Enterprise (D/ESBE) Affirmative Action Plan (AAP). This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning April 18, 2020 and will apply to all New Jersey Department of Transportation contracts for which your firm is either a prime or subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

*Ivette Santiago-Green*

Ivette D. Santiago-Green  
Director  
Division of Civil Rights and Affirmative Action

IS-G/smm  
c: File

"IMPROVING LIVES BY IMPROVING TRANSPORTATION"  
New Jersey Is An Equal Opportunity Employer • Printed on Recycled and Recyclable Paper



# Notice of Classification

CIFELLI & SON GENERAL CONST INC  
4 COPPOLA ST  
NUTLEY, NJ 07110

*State of New Jersey*

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND  
CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034



## NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C019 -CONCRETE/FOUND. FOOTINGS/MASONRY WORK C059 -ROAD CONSTRUCTION & PAVING	04/01/2020 04/01/2020	03/31/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO
TEL (609) 943-3400
FAX (609) 282-7851

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I certify that the amount of uncompleted work on contracts is \$ 2,000,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted.



By Capelli & Son General Contractors, Inc.
Name of Firm

Signature

President
Title

4 Coppola Street
Business Address

Netley, NJ 07110

(973) 235-0302
Phone

Sworn to and subscribed before me this 9th day of April 2020

Lisa Pontoriero
Notary Public

New Jersey

My Commission Expires 2-22-25
No. 2324665

# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

## Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee<sup>\*</sup>
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - of the public entity awarding the contract
  - of that county in which that public entity is located
  - of another public entity within that county
  - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

<sup>\*</sup> N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures."

# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

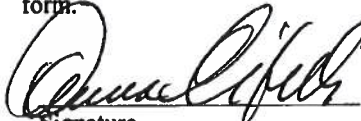
Required Pursuant To N.J.S.A. 19:44A-20.26

**This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.**

**Part I - Vendor Information**

Vendor Name:	<i>Cifelli &amp; Son General Conbts, Inc.</i>		
Address:	<i>4 Coppola Street</i>		
City:	<i>Nutley</i>	State:	<i>NJ</i>
		Zip:	<i>07110</i>

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

 Signature	Anna Cifelli Printed Name	President Title
--	------------------------------	--------------------

**Part II - Contribution Disclosure**

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
<i>N/A</i>			\$

Check here if the information is continued on subsequent page(s)



**List of Agencies with Elected Officials Required for Political Contribution Disclosure**  
**N.J.S.A. 19:44A-20.26**

**County Name:**

**State: Governor, and Legislative Leadership Committees**

**Legislative District #s:**

State Senator and two members of the General Assembly per district.

**County:**

Freeholders

{County Executive}

County Clerk

Surrogate

Sheriff

**Municipalities (Mayor and members of governing body, regardless of title):**

**USERS SHOULD CREATE THEIR OWN FORM, OR DOWNLOAD  
FROM [WWW.NJ.GOV/DCA/LGS/P2P](http://WWW.NJ.GOV/DCA/LGS/P2P) A COUNTY-BASED,  
CUSTOMIZABLE FORM.**

**STOCKHOLDER DISCLOSURE CERTIFICATION**

**Name of Business:**

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**Check the box that represents the type of business organization:**

Partnership

Corporation

Sole Proprietorship

Limited Partnership

Limited Liability Corporation


Limited Liability Partnership

Subchapter S Corporation

**Sign and notarize the form below, and, if necessary, complete the stockholder list below.**

Stockholders:

Name: <i>Anna Cifelli</i>	Name: <i>Camille Cifelli</i>
Home Address: <i>4 Coppola Street Middletown, NJ 07110</i>	Home Address: <i>4 Coppola Street Middletown, NJ 07110</i>
Name:	Name:
Home Address:	Home Address:
Name:	Name:
Home Address:	Home Address:

Subscribed and sworn before me this <u>9<sup>th</sup></u> day of <u>April</u> , 20 <u>20</u>	 (Affiant)
<u>Lisa Pontoriero</u> (Notary Public)	<u>Anna Cifelli - President</u> (Print name & title of affiant)
My Commission expires:	(Corporate Seal)

Lisa Pontoriero  
Notary Public  
New Jersey

My Commission Expires 2-22-25  
No. 2324665

# PROJECT MANUAL

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Various Streets – 2019 – Orange  
Contract No. COORT19001  
City of Orange Township, Essex County, NJ



## OWNER:

---

Mayor Dwayne D. Warren, Esq.  
and  
Municipal Council  
City of Orange Township  
29 North Day Street  
City of Orange Township, New Jersey, 07050

A handwritten signature in black ink that reads "Todd m Hay".

---

Todd Hay, PE  
Professional Engineer  
New Jersey License No. 38306

Project No. COORT19001  
Date: February 2020

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**Project No. COORT19001**  
**Date: February 2020**

# **PROJECT MANUAL**

**TOWNSHIP OF ORANGE**

**Various Streets – 2019 – Orange**

**CONTRACT NO. COORT19001**

**TOWNSHIP OF ORANGE, ESSEX COUNTY, NJ**

## **TABLE OF CONTENTS**

**BID DOCUMENT SUBMISSION CHECKLIST**

**BID**

### **FORMS**

**ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA  
AFFIRMATIVE ACTION COMPLIANCE NOTICE  
MANDATORY EEO LANGUAGE (EXHIBIT B)  
AMERICANS WITH DISABILITIES ACT OF 1990  
STATEMENT OF OWNER DISCLOSURE  
NEW JERSEY BUSINESS REGISTRATION CERTIFICATE  
NON-COLLUSION AFFIDAVIT  
POLITICAL CONTRIBUTION DISCLOSURE  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

<b>SECTION A</b>	<b>ADVERTISEMENT</b>
<b>SECTION B</b>	<b>INSTRUCTION TO BIDDERS</b>
<b>SECTION C</b>	<b>STATEMENT OF WORK/CONTRACT CONSIDERATIONS AND MEASUREMENT OF PAYMENT</b>
<b>SECTION D</b>	<b>GENERAL CONDITIONS</b>
<b>SECTION E</b>	<b>SPECIAL CONDITIONS</b>
<b>SECTION F</b>	<b>GENERAL PROVISIONS</b>
<b>SECTION G</b>	<b>TECHNICAL SPECIFICATIONS</b>
<b>SECTION H</b>	<b>CONTRACT DOCUMENTS AND BONDS</b>
<b>APPENDIX A</b>	<b>NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT PREVAILING WAGE RATE DETERMINATION</b>
<b>APPENDIX B</b>	<b>WITHDRAWAL OF BID</b>
<b>APPENDIX C</b>	<b>SPECIAL PROVISIONS FOR STATE AID PROJECTS</b>

**BID DOCUMENT SUBMISSION CHECKLIST**

TOWNSHIP OF ORANGE  
 VARIOUS STREETS – 2019 – ORANGE  
 PROJECT NO. COORT19001

**A. Failure to submit the following documents is a mandatory cause for rejection of bid.  
 (N.J.S.A. 40A:11-23.2)**

Required with submission of bid (Owner's checkmarks)	Initial each item submitted with bid (Bidder's Initial)
<input checked="" type="checkbox"/> A bid guarantee as required by N.J.S.A. 40A:11021	<i>a.c.</i>
<input checked="" type="checkbox"/> A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22	<i>a.c.</i>
<input checked="" type="checkbox"/> A statement of corporate ownership, pursuant to N.J.S.A.52:25-24.2	<i>a.c.</i>
<input checked="" type="checkbox"/> A listing of subcontractors as required by N.J.S.A. 40A:11-16	<i>a.c.</i>
<input checked="" type="checkbox"/> The New Jersey Business Registration Certificate is required by N.J.A.C.52:32-44	<i>a.c.</i>
<input checked="" type="checkbox"/> If applicable, bidder's acknowledgment of receipt of any notices(s) or revisions(s) or addenda to an advertisement, specifications or bid document(s)	<i>a.c.</i>
<input checked="" type="checkbox"/> Disclosure of Investments/Activities in Iran	<i>a.c.</i>

**B. Failure to submit the following documents may be a cause for the bid to be rejected.  
 (N.J.S.A. 40A:11-23.1b)**

Required with submission of bid (Owner's checkmarks)	Initial each item submitted with bid (Bidder's Initials)	Required with submission of bid (Owner's checkmarks)	Initial each item submitted with bid (Bidder's initials)
<input checked="" type="checkbox"/> Consent of Surety as to a Labor and Material Payment Bond	<i>a.c.</i>	<input checked="" type="checkbox"/> Submission of a Non-Collusion Affidavit (this form must be Notarized)	<i>a.c.</i>
<input type="checkbox"/> Statement of compliance with N.J.S.A. 45:14C-2(h) (licensed master plumber)		<input checked="" type="checkbox"/> Consent of surety as to maintenance bond as Required by N.J.S.A. 40A:11-16.3b	<i>a.c.</i>
<input checked="" type="checkbox"/> Certification of Bidder showing that Bidder owns, leases or controls any necessary equipment	<i>a.c.</i>	<input checked="" type="checkbox"/> Acknowledgement of State of New Jersey Division of Public Contracts Equal Employment Opportunity/AA Requirements	<i>a.c.</i>
<input checked="" type="checkbox"/> Contractor's New Jersey Public Works Contractors Registration	<i>a.c.</i>	<input checked="" type="checkbox"/> Form AA-201 Completed and Certificate of Employee Information or Copy of Employee Information Report (Form AA-302) Completed	<i>a.c.</i>

**C. SIGNATURE**

The undersigned hereby acknowledges and has submitted the above listed requirements. Name

of Bidder: *Cifelli & Son General Contractors, Inc.*

By Authorized Representative:

Signature: *Anna Cifelli*

Print Name and Title: *Anna Cifelli - President*

Date: *4-9-2020*

## **PROPOSAL**

**TOWNSHIP OF ORANGE  
VARIOUS STREETS – 2019 – ORANGE  
PROJECT NO. COORT19001**

**TO: THE TOWNSHIP OF ORANGE**

The undersigned hereby declares that he/she/they has/have carefully examined the specifications, plans and form of contract for the project named above; that he/she/they has/have carefully examined the site of the project; and that he/she/they will contract to carry out and complete said project as specified and delineated at the price per unit measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the Total Price for the entire contract stated by the undersigned in the Schedule is based on the estimated quantities and will control in the awarding of the contract. It is further understood that the quantities stated in this Schedule of Prices for the various items are estimated only and may be increased or decreased. Payment will be made only for the actual quantity of authorized work done under each scheduled item.

It is further understood that the following procedure will be used to correct numerical discrepancies found in the Schedule of Prices following:

1. All Unit Prices and the Total Price for the entire contract shall be expressed in both words and figures, and in case of discrepancy, the written price shall govern over the price stated in figures.
2. If based on the above, it is found that the written Total Price for the entire contract is found to have been incorrectly computed, then changes will be made in any or all unit prices so as to attain conformity with said Total Price before the contract is executed.

The undersigned proposes to furnish all labor, materials and equipment required to construct and complete the structures and do other work complete in every detail, in accordance with plans, specifications and other contract documents prepared by Pennoni Associates Inc., Consulting Engineers, at and for the following Total Bid Price based on the Unit Prices given:

PROPOSAL (Continued)

TOWNSHIP OF ORANGE  
 VARIOUS STREETS – 2019 – ORANGE  
 PROJECT NO. COORT19001

**VARIOUS STREETS – 2019 – ORANGE – TOTAL BASE BID, CHRISTOPHER STREET AND FOREST STREET**

ITEM NO	DESCRIPTION	TOTAL QUANTITY	UNIT	UNIT PRICE	PROJECT TOTAL
1	EXCAVATION, UNCLASSIFIED, IF & WHERE DIRECTED	101	CY	\$ 1.00	\$ 101.00
2	HMA MILLING, 3" OR LESS	8,046	SY	\$ 4.30	\$ 34,597.80
3	DENSE GRADED AGGREGATE BASE COURSE, 6" THICK, IF & WHERE DIRECTED	1,208	SY	\$ 1.00	\$ 1,208.00
4	HOT MIX ASPHALT 9.5M64 SURFACE COURSE	1,328	TON	\$ 83.00	\$ 110,224.00
5	HOT MIX ASPHALT 19M64 BASE COURSE; 4" THICK, IF & WHERE DIRECTED	200	TON	\$ 1.00	\$ 200.00
6	TACK COAT	1,130	GAL	\$ 1.00	\$ 1,130.00
7	HOT MIX ASPHALT DRIVEWAY, 4" THICK	196	SY	\$ 28.00	\$ 5,488.00
8	RESET MANHOLE, SANITARY SEWER, USING NEW CASTING	26	UNIT	\$ 300.00	\$ 7,800.00
9	RESET WATER VALVE BOX	54	UNIT	\$ 15.00	\$ 810.00
10	RESET GAS VALVE BOX	41	UNIT	\$ 15.00	\$ 615.00
11	BICYCLE SAFE GRATE, IF & WHERE DIRECTED	12	UNIT	\$ 225.00	\$ 2,700.00
12	CURB PIECE, IF & WHERE DIRECTED	12	UNIT	\$ 300.00	\$ 3,600.00
13	INLET, TYPE B, IF & WHERE DIRECTED	4	UNIT	\$ 2,500.00	\$ 10,000.00
14	15" HIGH DENSITY POLYETHYLENE PIPE, IF & WHERE DIRECTED	20	LF	\$ 100.00	\$ 2,000.00
15	CONCRETE DRIVEWAY, 6" THICK REINFORCED	527	SY	\$ 80.00	\$ 42,160.00
16	BREAKAWAY SIGN POST REPLACEMENT, IF & WHERE DIRECTED	30	UNIT	\$ 110.00	\$ 3,300.00
17	REGULATORY AND WARNING SIGNS	20	UNIT	\$ 210.00	\$ 4,200.00
18	CONCRETE SIDEWALK, 4" THICK	2,261	SY	\$ 70.00	\$ 158,270.00
19	9"X18" CONCRETE VERTICAL CURB	4,697	LF	\$ 28.00	\$ 131,516.00
20	RESET BRICK PAVERS, IF & WHERE DIRECTED	95	SY	\$ 70.00	\$ 6,650.00
21	DETECTABLE WARNING SURFACE	22	UNIT	\$ 125.00	\$ 2,750.00
22	CONCRETE HANDICAP RAMP, 6" THICK REINFORCED, IF & WHERE DIRECTED	268	SY	\$ 80.00	\$ 21,440.00

PROPOSAL (Continued)

23	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 4" YELLOW	222	LF	\$ 1.10	\$ 244.20
24	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 4" WHITE	801	LF	\$ 1.10	\$ 881.10
25	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 24" WHITE	596	LF	\$ 4.25	\$ 2,533.00
26	TRAFFIC MARKINGS, SYMBOLS, LONG-LIFE THERMOPLASTIC	880	SF	\$ 7.25	\$ 6,380.00
27	TREE & STUMP REMOVAL. 12"-24", IF AND WHERE DIRECTED	16	UNIT	\$ 100.00	\$ 1,600.00
28	TREE & STUMP REMOVAL. >24", IF AND WHERE DIRECTED	1	UNIT	\$ 200.00	\$ 200.00
29	SMALL DECIDUOUS TREE, IF & WHERE DIRECTED	34	UNIT	\$ 375.00	\$ 12,750.00
30	TOPSOIL SPREADING, 4" THICK, IF & WHERE DIRECTED	965	SY	\$ 3.00	\$ 2,895.00
31	FERTILIZING & SEEDING, TYPE A-3, IF & WHERE DIRECTED	965	SY	\$ 1.50	\$ 1,447.50
32	STRAW MULCHING, IF & WHERE DIRECTED	965	SY	\$ .50	\$ 482.50
33	BREAKAWAY BARRICADE, IF & WHERE DIRECTED	33	UNIT	\$ 1.00	\$ 33.00
34	DRUM, IF & WHERE DIRECTED	44	UNIT	\$ 1.00	\$ 44.00
35	TRAFFIC CONE, IF & WHERE DIRECTED	86	UNIT	\$ 1.00	\$ 86.00
36	CONSTRUCTION SIGNS, IF & WHERE DIRECTED	108	SF	\$ 5.00	\$ 540.00
37	TRAFFIC DIRECTORS AND FLAGGERS	140	HR	\$ 80.00	\$ 16,000.00
38	ASPHALT PRICE ADJUSTMENT	1	LS	\$ 2900.00	\$ 2,900.00
39	FUEL PRICE ADJUSTMENT	1	LS	\$ 600.00	\$ 600.00

**TOTAL BASE BID PRICE VARIOUS STREETS - 2019 - ORANGE**

\$ 600,376.10 (NUMBERS)

Six hundred thousand, three hundred seventy-six Dollar  
OLLARS (WORDS) & ten cents

C. Hill & Son General Contractors, Inc.  
(CONTRACTOR'S NAME)

*(Signature)*  
(SIGNATURE)

PROPOSAL (Continued)

TOWNSHIP OF ORANGE  
 VARIOUS STREETS – 2019 – ORANGE  
 PROJECT NO. COORT19001

**VARIOUS STREETS – 2019 – ORANGE – ALTERNATE BID, JOYCE STREET**

ITEM NO	DESCRIPTION	TOTAL QUANTITY	UNIT	UNIT PRICE	PROJECT TOTAL
1	EXCAVATION, UNCLASSIFIED, IF & WHERE DIRECTED	127	CY	\$ 10.00	\$ 1,270.00
2	HMA MILLING, 3" OR LESS	0	SY	\$ —	\$ —
3	DENSE GRADED AGGREGATE BASE COURSE, 6" THICK, IF & WHERE DIRECTED	3,425	SY	\$ 4.00	\$ 13,700.00
4	HOT MIX ASPHALT 9.5M64 SURFACE COURSE	419	TON	\$ 250.00	\$ 104,750.00
5	HOT MIX ASPHALT 19M64 BASE COURSE; 4" THICK, IF & WHERE DIRECTED	558	TON	\$ 100.00	\$ 55,800.00
6	TACK COAT	490	GAL	\$ 1.00	\$ 490.00
7	HOT MIX ASPHALT DRIVEWAY, 4" THICK	37	SY	\$ 28.00	\$ 1,036.00
8	RESET MANHOLE, SANITARY SEWER, USING NEW CASTING	13	UNIT	\$ 300.00	\$ 3,900.00
9	RESET WATER VALVE BOX	8	UNIT	\$ 15.00	\$ 120.00
10	RESET GAS VALVE BOX	7	UNIT	\$ 15.00	\$ 105.00
11	BICYCLE SAFE GRATE, IF & WHERE DIRECTED	6	UNIT	\$ 225.00	\$ 1,350.00
12	CURB PIECE TYPE 'N-ECO', IF & WHERE DIRECTED	6	UNIT	\$ 300.00	\$ 1,800.00
13	INLET, TYPE B, IF & WHERE DIRECTED	2	UNIT	\$ 2,500.00	\$ 5,000.00
14	15" HIGH DENSITY POLYETHYLENE PIPE, IF & WHERE DIRECTED	10	LF	\$ 100.00	\$ 1,000.00
15	CONCRETE DRIVEWAY, 6" THICK REINFORCED	165	SY	\$ 80.00	\$ 13,200.00
16	BREAKAWAY SIGN POST REPLACEMENT, IF & WHERE DIRECTED	20	UNIT	\$ 110.00	\$ 2,200.00
17	REGULATORY AND WARNING SIGNS	7	UNIT	\$ 210.00	\$ 1,470.00
18	CONCRETE SIDEWALK, 4" THICK	1,097	SY	\$ 70.00	\$ 76,790.00
19	9"X18" CONCRETE VERTICAL CURB	1,371	LF	\$ 28.00	\$ 38,388.00
20	RESET BRICK PAVERS, IF & WHERE DIRECTED	0	SY	\$ —	\$ —
21	DETECTABLE WARNING SURFACE	2	UNIT	\$ 125.00	\$ 250.00

PROPOSAL (Continued)

22	CONCRETE HANDICAP RAMP, 6" THICK REINFORCED, IF & WHERE DIRECTED	11	SY	\$ 80.00	\$ 880.00
23	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 4" YELLOW	300	LF	\$ 1.10	\$ 330.00
24	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 4" WHITE	180	LF	\$ 1.10	\$ 198.00
25	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 24" WHITE	177	LF	\$ 4.25	\$ 752.25
26	TRAFFIC MARKINGS, SYMBOLS, LONG-LIFE THERMOPLASTIC	410	SF	\$ 7.25	\$ 2,972.50
27	TREE & STUMP REMOVAL. 12"-24", IF AND WHERE DIRECTED	6	UNIT	\$ 100.00	\$ 600.00
28	TREE & STUMP REMOVAL. >24", IF AND WHERE DIRECTED	0	UNIT	\$ —	\$ —
29	SMALL DECIDUOUS TREE, IF & WHERE DIRECTED	12	UNIT	\$ 375.00	\$ 4,500.00
30	TOPSOIL SPREADING, 4" THICK, IF & WHERE DIRECTED	544	SY	\$ 3.00	\$ 1,632.00
31	FERTILIZING & SEEDING, TYPE A-3, IF & WHERE DIRECTED	544	SY	\$ 1.50	\$ 816.00
32	STRAW MULCHING, IF & WHERE DIRECTED	544	SY	\$ .50	\$ 272.00
33	BREAKAWAY BARRICADE, IF & WHERE DIRECTED	15	UNIT	\$ 1.00	\$ 15.00
34	DRUM, IF & WHERE DIRECTED	18	UNIT	\$ 1.00	\$ 18.00
35	TRAFFIC CONE, IF & WHERE DIRECTED	43	UNIT	\$ 1.00	\$ 43.00
36	CONSTRUCTION SIGNS, IF & WHERE DIRECTED	54	SF	\$ 5.00	\$ 270.00
37	TRAFFIC DIRECTORS AND FLAGGERS	40	HR	\$ 80.00	\$3,200.00

TOTAL ALTERNATE BID PRICE VARIOUS STREETS – 2019 – ORANGE

\$ 339,117.75 (NUMBERS)

\$ Three hundred thirty-nine thousand, one hundred seventeen  
DOLLARS (WORDS) & Seventy-five cents

Cifelli's Son General Contr., Inc.  
 (CONTRACTOR'S NAME)

*[Signature]*  
 (SIGNATURE)



PROPOSAL (Continued)

The undersigned hereby agrees to complete all work within the number of calendar days listed below from the date of notice to begin work, which will be forwarded to the Contractor by the Township Engineer ("ENGINEER"). He further agrees that the Township of Orange ("OWNER") may, without recourse or other legal action, retain from the monies that are or may become due the amount stipulated below for each and every calendar day (Sundays and legal holidays excepted) that the completion of the work may be delayed beyond the time stipulated below. Such amount is hereby mutually agreed, not as a penalty, but as liquidated damages accruing to the OWNER due to such delay for extra costs due to engineering or other expenses. The schedule of completion dates and amount for liquidated damages are as follows:

<u>CONTRACT</u>	<u>DAYS TO COMPLETE</u>	<u>LIQUIDATED DAMAGES</u>
Project No. COORT19001	One-hundred and twenty (120)	\$1000.00/Day

There is enclosed here with the required bid security (Cashier's Check, certified check, or bid bond) to the order of the TOWNSHIP OF ORANGE in the sum of:

Twenty thousand Dollars (\$ 20,000.00 ),  
and a duly executed consent from an approved surety company, licensed to conduct business in the State of New Jersey, agreeing to furnish the required bond upon the award of contract.

Name and business address of bidder to whom all formal notices are to be sent:

Cifelli & Son General Constr, Inc.  
4 Coppala Street  
Murray, NJ 07110

**CONTRACT NO. COORT19001 CONTRACTOR**

The undersigned offers the following information relative to the facilities, ability and financial resources available for the fulfillment of the contract if such be awarded to him.

FACILITIES: That he or they own and have available for immediate use on the proposed work the following plant and equipment:

*See attached*

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ABILITY: That he or they have performed the following work: (Give location, kind, size or cost and reference to name and address of client or engineer.)

*See attached*

(LIST UNDER "STATEMENT OF QUALIFICATIONS")

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FINANCIAL RESOURCES: That information relative to his or their financial resources can and may be obtained from the following: (Give name, business and address.)

*Wells Fargo - 350 Centre Street*

*Nutley, NJ 07110*

*Arma Boyce*

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CIFELLI & SON GENERAL CONSTRUCTION, INC.  
4 COPPOLA ST  
NUTLEY, NEW JERSEY 07110

TEL. 973-235-0302

FAX: 973-235-0456

EMAIL: cifellison@yahoo.com

## Equipment List

TYPE	QUANTITY	AGE	UNPAID BALANCE	PRESENT VALUE	CONDITION
Mack RD 688 Triaxle Truck	1	20	Paid	\$60,000 00	Excellent
Kenworth T80 Tandem	1	20	Paid	\$55,000 00	Excellent
Ford F-350 Pickup Truck	1	7	Paid	\$15,000 00	Great
GMC Kodiak Mason Truck	1	14	Paid	\$12,000 00	Great
Izuzu Tool Truck	1	14	Paid	\$16,000 00	Excellent
John Deere Backhoe 310SG	1	11	Paid	\$35,000 00	Great
Kubota Excavator KX-80	1	5	Paid	\$90,000 00	Excellent
Ingresoll Rand Air Compressor	1	13	Paid	\$5,000 00	Good
Eager Beaver Trailer	1	11	Paid	\$15,000 00	Excellent
Case TR340 Skidsteer	1	2	Paid	\$25,000 00	Excellent

**Cifelli & Son General Construction, Inc.**  
**4 Coppola Street**  
**Nutley, New Jersey 07110**

**Completed Contracts**

1. **Summit Board of Education - Various School**  
**Contact: Angelo Palumbo - 14 Beekman Terrace**  
**(908)277-0422 Summit, New Jersey**  
**A. Sidewalk Improvements @ Various Schools**
  
2. **Township of Dover - 37 North Sussex Avenue**  
**Dover, New Jersey 07801**  
**Contact: Michael Hansen - 37 North Sussex Street**  
**Dover, New Jersey 07801 (973)366-2200**  
**A. East/West Blackwell Street - \$492,425**  
**October 2018 - November 2018**
  
3. **Borough of Madison - 50 Kings Road**  
**Madison, New Jersey**  
**Contact: Robert Vogel - 50 Kings Road**  
**Madison, New Jersey (973) 593-3061**  
**A: 2018 Road Program - \$1,00,000.00**  
**April 2018 - July 2018**
  
4. **Township of Belleville - 152 Washington Avenue**  
**Belleville, New Jersey 07109**  
**Contact: Tom Herits**  
**Belleville, New Jersey (973)450-3414**  
**A: Re: - 2014 Road Program - \$3,000,000.00**  
**March 2016 - December 2016**
  
5. **Township of Springfield - 100 Mountain Avenue**  
**Springfield, New Jersey**  
**Contact: Arthur Elias - 301 Gibraltar Drive**  
**Morris Plains, New Jersey (973)434-8345**  
**A: Re: 2017 Road Improvements - \$514,688.00**  
**June 2017 - July 2017**
  
6. **Township of Montclair - 205 Claremont Avenue**  
**Montclair, New Jersey**  
**Contact: Steve Wood 219 North Fullerton Avenue**  
**Monclair, New Jersey (973)**  
**A: Re: Curbing Through Out Township of Montclair - 1 Year Contract \$1,944,627.00**  
**April 2018 - July 2018**
  
7. **Borough of Roselle Park - 110 East Westfield Avenue**  
**Roselle Park, New Jersey**  
**Contact - Neglia Engineering**  
**34 Park Avenue Lyndhurst, New Jersey 07071 (201)939-8805**  
**A. Re: Madison Avenue Improvements \$309,997.00**  
**November 2018 - December 2018**

**CONTRACT NO. COORT19001 SUBCONTRACTOR**

The undersigned offers the following information relative to the facilities, ability and financial resources available for the fulfillment of the contract if such be awarded to him.

**FACILITIES:** That he or they own and have available for immediate use on the proposed work the following plant and equipment:

*See attached*

**ABILITY:** That he or they have performed the following work: (Give location, kind, size or cost and reference to name and address of client or engineer.)

*See attached*

(LIST UNDER "STATEMENT OF QUALIFICATIONS")

**FINANCIAL RESOURCES:** That information relative to his or their financial resources can and may be obtained from the following: (Give name, business and address.)

*See attached*

**SUBCONTRACTOR:** List Name, Address and Telephone Number:

*See attached*

***Cifelli & Son General Construction, Inc.***

***4 Coppola Street***

***Nutley, New Jersey 07110***

***(973)235-0302 (973)235-0456 Fax #***

***Sub –Contractors List***

1. Crossroads Pavement Maintenance, LLC - Paving  
512 Newark Pompton Turnpike  
Pompton Plains, New Jersey  
(973)616-0777  
26-2099124
  
2. Riverview Paving - Milling  
13 Eagle Rock Avenue  
East Hanover, New Jersey  
(973)887-4800  
22-3500232
  
3. Statewide Striping - Striping  
499 Pomeroy Road  
Parsippany, New Jersey  
(973)428-0600  
22-2235579

## RIVERVIEW PAVING, INC.

### WORK COMPLETED 2016-2017

CONTRACTOR	PROJECT	AMOUNT	YEAR COMPLETED
Smith Soudy	Rutherford	\$111,280.50	2016
Klae Construction	Byram Shoprite	\$248,823.00	2016
Smith Soudy	Ocean Avenue-Jersey City	\$240,000.00	2016
Reggio Construction	Cliffside Park-Palisade Ave Phase 2	\$59,850.00	2016
DL Paving	2016 Haledon CDBG-John Street & Geyer Street	\$15,900.00	2016
DL Paving	Pascack Valley CO-OP 2016	\$461,282.58	2016
Cifelli & Son	Bloomfield 2015-2016 Capital Roadway Program	\$51,750.00	2016
John Garcia Construction	Wanaque	\$19,511.75	2016
4 Clean Up	Secaucus 2016 Road Program	\$22,237.50	2016
Smith Soudy	Totowa- Gordon Ave Improvements	\$15,276.00	2016
Tilcon New York	PSEG Kemsco-North East Grid	\$350,610.00	2016
Crossroads Pavement	Jersey City-Rutgers Ave	\$11,900.00	2016
John Garcia Construction	Jean St.-Water replacement- Ramsey	\$19,000.00	2016

**Riverview Paving, Inc. Equipment List**

<u>Equip ID</u>	<u>MFR</u>	<u>Model</u>	<u>Year</u>	<u>Serial #</u>	<u>Type</u>
M13	Roadtec	RX 900	2010	249	Miller
M14	Roadtec	RX 900	2013	306	Miller
M15	Roadtec	RX700	2014	2022	Miller
SW 02	Allianz Sweeper	MT350	2006	1FVABTDC04DN10727	Sweeper
LTI	Ingersoll Rand	L6 4MH	2001	309917	Light Tower
T01	Sterling	9513	1999	2FZKXWYB1XAA81807	Tandem Dump
	Internatio Truck		1994	1HTSDAANORH578713	Single Axel Tr.
	Homemade-Trailer		2014	1HMDER2014047	Trailer
WT01	Ford	F-800	1996	31FDNF80CXTVA30347	Water Truck
BC 1	Bobcat	S650 T4	2013	A3NV24596	Skid Steer
	Yale	D740326	2005	5021352-05	Forklift
R1	Jesco	BW120AD-4	2013	861880231098	Roller
R2	Jesco	BW138AD-5	2013	101650301304	Roller



Riverview Kovering  
13 Eagle Rock Avenue  
East Hanover, NJ

**Trade References**

<u>Company</u>	<u>Address</u>	<u>Contact Numbers</u>
A Veniero & Sons	1 Wallace Street Belleville, NJ 07109	Phone: (973)759-9037 Fax: (973)450-8610
Taylor Oil Company	77 Second Street P.O. Box 974 Somerville, NJ 08876	Phone: (908)725-9200 Fax: (908)253-0311
Tilcon New York Inc.	625 Mt. Hope Road Wharton, NJ 07885	Phone: (973) 659-3600 Fax: (973) 366-8501

**Bank Reference**

Bank of America	709 Hamburg Turnpike Wayne, NJ 07470
Phone:	973-790-6809

# CROSSROADS PAVEMENT MAINTENANCE COMPLETED CONTRACTS WITHIN LAST FIVE YEARS:

## MUNICIPALITIES:

Borough of Franklin Lakes	\$ 706,458.00	September 2016
Borough of Fair Lawn 2016	\$ 836,090.00	November 2016
Borough of Fair Lawn	\$ 1,132,000.00	November 2015
Northwest Bergen Utilities	\$ 90,036.00	November 2016
Twp of River Vale	\$ 493,587.00	September 2015
Borough of Elmwood Park	\$115,920.00	June 2015
Borough of Essex Fells	\$ 149,650.00	April 2015
Twp of Washington	\$ 178,203.00	April 2015
Borough of Hasbrouck Heights	\$481,996.00	October 2014
Borough of Little Ferry	\$ 173,877.00	June 2014
Borough of Waldwick	\$ 92,461.00	October 2014
Riverside Co-op Road Program 2014	\$ 1,308,462.00	December 2014
(Harrington Park, Alpine, Demarest, Northvale, Englewood Cliffs, Tenafly, Haworth, River Edge)		
Washington Township	\$ 110,154.00	December 2014
Southeast Morris County Municipal Utilities Authority		2015-2016 and 2014-2015
Borough of Fair Lawn	\$ 825,557.00	October 2013
Bergen County Housing Auth.	\$ 75,835.00	October 2013
Borough of Upper Saddle River	\$ 767,335.00	October 2013
Borough of West Caldwell	\$ 29,532.00	October 2013
Borough of Allendale	\$ 296,752.67	June 2012
Borough of Essex Fells	\$ 185,710.45	September 2012
Borough of Hillsdale	\$ 141,227.76	October 2012
Borough of Little Ferry	\$ 104,075.00	April 2012
Township of Nutley	\$ 246,433.98	November 2012

## SCHOOLS:

Berkeley Heights Bd of Ed	\$ 157,449.00	July 2015
Bloomfield Bd of Ed	\$ 161,087.00	May, July, Aug. Sept 2015
	\$ 453,330.00	2016
Fairlawn Board of Ed	\$ 34,275.00	August 2015
Paterson Public Schools	\$ 173,160.00	April-Dec 2015
	\$ 214,576	2016
Paterson Public Schools	\$ 223,755.89 various	2012 and 2013 contracts
Chatham Board of Ed	\$ 179,182.00	2016
Pequanock Board of Ed	\$ 117,680.00	2016
Riverdell Board of Ed	\$ 140,396.00	2016
Rive Vale Board of Ed	\$ 164,580.00	2016
West Milford Board of Ed	\$ 188,755.00	2016
Parsippany Troy Hills	\$ 355,207.00	May Sept 2015
Hopatcong Bd of Ed	\$ 174,826.00	Aug 2015
Ridgewood Bd of Ed	\$ 88,510.00	July 2015
	\$ 262,195.00	July 2016
Ramsey Bd of Ed	\$ 143,026.00	March-Sept 2015
Ramapo Indian Hills	\$ 167,102.00	Aug 2015
	\$200,235.00	August 2016
East Orange Bd of Ed	\$ 130,926.00	Aug. Oct 2015
Wayne Bd of Ed	\$ 157,943.00	July 2015

# CROSSROADS PAVEMENT MAINTENANCE, LLC.

81 Franklin Avenue  
Nutley, N.J. 07110

tel. 973-867-0076  
fax. 973-867-0048

Email [crossroadspm@gmail.com](mailto:crossroadspm@gmail.com)

## EQUIPMENT ON HAND

### YEAR Make/Model

#### PAVERS

2001 Blaw Knox 3200 Paver  
1997 Blaw Know PF 510 Paver  
2008 Puckett Brothers 540 Paver  
2006 Leeboy Paver mdl 8500 Sn 22973  
2008 Volvo 6110 Paver  
2012 Leeboy Paver 8515

#### ROLLERS

1998 Hypack 12 Tn Roller C7788B  
1997 Hypack 3-5 Tn Roller C754A  
1980 Dynapack 1 Ton Roller  
1991 Cat CB434 6-Ton Roller  
2002 Hypack 12Tn Roller C778B  
2005 IR DD105 1-2 Ton Roller  
3100 Stone Roller #272007101  
2015 Bomag Tandem Roller #101850301469  
2015 Cat Asphalt Roller CB14BXW Serial #047300911

#### BACKHOES/SKID STEERS

1994 John Deere 410 D Backhoe  
2001 Bob Cat Skid Steer 773G  
2005 John Deere Backhoe 310  
2014 Cat 262D Skid Steer  
Daewoo 55 Excavator SN3014

#### OTHER EQUIPMENT

2004 IR 185 Compressor  
IR 185 Compressor  
2 - Concrete Buggles  
3 - Tar Kettles  
Lincoln Welder

#### TRAILERS

1996 INT DT2 10 Ton Trailer  
2001 Contrail 6 Ton Trailer  
2003 INT FLT 10 Ton Trailer  
2007 Entyre Trailer  
1995 Dyno Weld Trailer  
2014 Felling 24' Flat Deck Trailer

#### TRUCKS

2000 Freightliner FL7 Sgl axle Dump  
1988 Chevy C-30 Rack Truck  
2008 Ford F-550 Rack Truck  
2008 Ford F 350 Crew Cab  
2001 International Tractor  
1994 F600 Tack Truck  
1994 Mac 600 TRT  
1988 Chevy R30  
2001 Mack Tandem  
2012 Ford F550  
2008 Ford F 550 Mason Dump  
2012 Ford F350

# **CROSSROADS PAVEMENT MAINTENANCE, LLC.**

**81 Franklin Avenue**

**Nutley, N.J. 07110**

**tel. 973-667-0076**

**fax. 973-667-0048**

## **BANK REFERENCE:**

**Investors Bank  
213 Harrison Ave.  
Nutley, NJ 07110  
973-768-6150  
Neil**

## **ACCOUNTANT:**

**Rala Bredefeld Assoc.  
Jim Rala  
732-764-9292  
163 Washington Valley Rd.  
Warren, NJ 07059**

# Statewide Striping

## SUBCONTRACTOR EXPERIENCE STATEMENT

The Bidder shall furnish with the proposal a recent listing of similar type projects on which his proposed subcontractors have performed work (4 minimum).

	Approximate Value
(1) Name of Subcontractor:	
1. Project Name/Owner: <u>BERGEN CO RESTRIPE</u>	\$ <u>825,000</u>
Address: <u>70 ZABRISKIE ST</u> <u>HACKENSACK</u>	
Contact Person: <u>BILLY TREIS</u>	
Phone Number: <u>201-648-2811</u>	
Scope: <u>RESTRIPE VARIOUS ROADS</u> <u>IN THE COUNTY</u>	
2. Project Name/Owner: <u>JESEY CITY SOUTH WARD</u>	\$ <u>190,000</u>
Address: <u>13 LINDEN AVE JESEY CITY</u>	
Contact Person: <u>JOE DZOUSA</u>	
Phone Number: <u>201-547-4412</u>	
Scope: <u>RESTRIPE VARIOUS INTERSECTIONS</u> <u>IN THE CITY USING THERMO</u>	
3. Project Name/Owner: <u>ESSEX CO 2010</u>	\$ <u>165,000</u>
Address: <u>900 BLOOMFIELD AVE</u> <u>VERONA</u>	
Contact Person: <u>WILLIE DORRICO</u>	
Phone Number: <u>973-226-8500</u>	
Scope: <u>MARK OUT AND STRIPE</u> <u>NEW ROADS IN ESSEX CO</u>	
4. Project Name/Owner: <u>FRANK ROGERS BLVD HUDSON CO</u>	\$ <u>125,000</u>
Address: <u>595 CO AVE SECAUCUS</u>	
Contact Person: <u>JOSE SIGRRA</u>	
Phone Number: <u>201-369-4340</u>	
Scope: <u>MARK OUT AND STRIPE</u> <u>NEW PAVEMENT USING THERMOPLASTIC</u>	

Month	Year	Make	Model	Description	Inventory #	Serial #	Notes
DEC 2014	BMW	635Xi	SEDIAN				
DEC 2002	CHEVY	K1500	SUBURBAN				
JUNE 2008	CHEVY	K1500	SUBURBAN				
JUNE 2011	BMW	623i	4 Door Sedan				
JUNE 2014	BMW	328X	WAGON				
JUNE 2018	Jeep	GRAND-CRER	GRAND-CRER				
NOV 2008	GMC	T100-084	Spray Thermo Truck		XH100R	1E01710000000	
AUG 1994	Ford	F85	Excavator		XA1000	1E01710000000	
JULY 2002	Ford	F100	Pick Up		XB1000	1E01710000000	
MAY 1995	Ford	163 CH	Stripper Truck		XB1000	1E01710000000	
MARCH 1997	Volvo	F54	Stripper Truck		XA1000	1E01710000000	
OCT 1999	Ford	F700	Flatbed Truck		XA1000	1E01710000000	
MAY 2003	Peterbilt		Impactor/Grabs Truck		XC1000	1E01710000000	
JANUARY 1999	FORD	F460	Mason Dump		XB1000	1E01710000000	
JUNE 1999	FORD	F800	Reflector Sign Truck		XC1000	1E01710000000	
MARCH 1999	Ford	F280	Pick Up		XC2000	1E01710000000	
JUNE 2002	Dodge	1600	Pick Up		XC7000	1E01710000000	
JULY 2008	HR	4300	Reek Truck		XG1000	1H1111111111111	
DEC 2012	Intl	4500	Flatbed Truck		XH1000	1HA11111111111	
JUNE 1990	Intl	NA	Flatbed Truck		Y4500-43	1H11111111111	
NOV 2003	Ford	F360	Reek Truck		X11352	1F01710000000	
NOV 2004	Kennworth	F-300	Street Truck		X2768J	2AKG1127304000000	
APRIL 2000	FORD	F350	White Pick up - super duty		X1932B	1F1515151515151	
JUNE 1999	Ford	Reg Cab 4WD	Gold Ranger		207P98	1F1YR1C00X7A00000	
JULY 1999	Ford	F460	Yellow Reek Truck		X3-000M	1F0X149F0X0E00048	
DEC 2002	Ford	F550	Stripper Truck		X3445W	1F0YD080U0L0A300041	
NOV 2002	Ford	F550	Reek Truck		XA1J12	1F0W136F222A3B103	
JULY 2012	INTL	4400	Reek Truck		XG1407	1H1111111111111	
APRIL 2005	Ford	F-350	Reek Truck		X59474	1F0W136F222A3B103	
JULY 2001	GMC-Isuzu	W4	Gene Truck		X6917Z	1H0E64514517004276	
JUNE 2003	Peterbilt		Grinder Truck		X9704Z	2NPN19702080510883	
JUNE 1999	FORD	4DR	Black Ranger		XMS17N	1F1YR10V0X0UBS014S	
JULY 1999	FORD	F450	Reek Truck		XMS91X	1F0X149F0X0E00048	
MAY 1999	HR	4700	Reek Truck		X0358X	1H7CAB000X14500002	
SEPT 2009	GMC	6600	Flatbed/tilt		XF280P	1G0B000E1173F000002	
DEC 2000	ISUZU	NR	Epoxy Truck		X1820L	SAJ185B04170000281	
NOV 2001	GMC	7800	Thermo Kettle Truck		X1988K	1G0B07G1C91J914713	
APRIL 2003	Peterbilt	ENDISYS	Heated Box Truck		XH101X	2M2N1D090X0U0000000	
NOV 2001	GMC	7800	Thermo Kettle Truck		X1987K	1G0B07G1C51J914483	
NOV 2001	GMC	7800	Thermo Kettle Truck		X1988K	1G0B07G1C51J914508	
MARCH 1990	Ford	D8	Stripper Truck		X1746H	8BFX470P1LDM01478	
JUNE 2000	ISUZU	NPR	Mason Dump		X1640V	SAJLC1B1447000778	
Apr-18 2007	Freemont	747	Generator		X18000	1688000000000	
Mar-08 2004	MAC	74	LSM BOMMER		X18000	1688000000000	
Mar-'08 1996	MAC	74	Generator		X18000	1688000000000	
Mar-'08 2004	Corral	74	BLACK/BLACK		X18000	1688000000000	
Mar-'07 2006	Econoline	74	ORANGE/BLACK		X18000	1688000000000	
Mar-'08 2002	IN-RAND	74	generator		X18000	1688000000000	
1999	IN-RAND	74	generator		X18000	1688000000000	
2015	SPRAC-FORGE	CYCLONES	generator		X18000	1688000000000	
2005	THOMSON	250	COFFIN/PROP		X18000	1688000000000	
2006	DOOSAN	XP300VJB	Air compressor		X18000	1688000000000	
2007	INFL	250-01C	Generator		X18000	1688000000000	
2016	SPRAC-FORGE	SEA-X1	generator		X18000	1688000000000	

Company Name: **Statewide Striping Corporation**

\*Lesser of:

Net Working Capital	\$ <u>2,126,833</u>	
Stockholders Equity (Net Worth)	\$ <u>1,644,544</u>	\$ <u>1,644,544</u>

Book Value of Equipment Amount Claimed		\$ <u>222,789</u>
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Reason Deducted	<b>Long Term Loan Balances not on Equipment Schedule</b>	
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Total Deductions		\$ <u>222,789</u>
Net Book Value of Equipment Allowed		\$ <u>-0-</u>

Lines of Credit Amount Claimed		\$ <u>1,600,000</u>
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Reason Deducted	<b>Outstanding Loans Exceed Line of Credit Amount</b>	
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Total Amount Allowed		\$ <u>-0-</u>
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PROPOSAL (Continued)

**CONTRACT NO. COORT19001 INSTALLER QUALIFICATIONS**

The projects listed below have been constructed by the bidder or persons to be in responsible charge of this project.

**REFERENCES**

	Completion Date	Owner	Location	Engineer/Phone #
1		<i>See attached</i>		
2				
3				
4				
5				
6				
7				
8				
9				
10				

The bidder attests to the fact that he or the subcontractor has crews trained and expert in the construction of the type specified.



**Cifelli & Son General Construction, Inc.**  
**4 Coppola Street**  
**Nutley, New Jersey 07110**

**Completed Contracts**

1. **Summit Board of Education - Various School**  
**Contact :** Angelo Palumbo - 14 Beekman Terrace  
(908)277-0422 Summit, New Jersey  
A. Sidewalk Improvements @ Various Schools
  
2. **Township of Dover - 37 North Sussex Avenue**  
Dover, New Jersey 07801  
**Contact:** Michael Hansen - 37 North Sussex Street  
Dover, New Jersey 07801 (973)366-2200  
A. East/West Blackwell Street - \$492,425  
October 2018 - November 2018
  
3. **Borough of Madison - 50 Kings Road**  
Madison, New Jersey  
**Contact:** Robert Vogel - 50 Kings Road  
Madison, New Jersey (973) 593-3061  
A: 2018 Road Program - \$1,00,000.00  
April 2018 - July 2018
  
4. **Township of Belleville - 152 Washington Avenue**  
Belleville, New Jersey 07109  
**Contact:** Tom Herits  
Belleville, New Jersey (973)450-3414  
A: Re: - 2014 Road Program - \$3,000,000.00  
March 2016 - December 2016
  
5. **Township of Springfield - 100 Mountain Avenue**  
Springfield, New Jersey  
**Contact:** Arthur Elias - 301 Gibraltar Drive  
Morris Plains, New Jersey (973)434-8345  
A: Re: 2017 Road Improvements - \$514,688.00  
June 2017 - July 2017
  
6. **Township of Montclair - 205 Claremont Avenue**  
Montclair, New Jersey  
**Contact:** Steve Wood 219 North Fullerton Avenue  
Monclair, New Jersey (973)  
A: Re: Curbing Through Out Township of Montclair - 1 Year Contract \$1,944,627.00  
April 2018 - July 2018
  
7. **Borough of Roselle Park - 110 East Westfield Avenue**  
Roselle Park, New Jersey  
**Contact -** Neglia Engineering  
34 Park Avenue Lyndhurst, New Jersey 07071 (201)939-8805  
A. Re: Madison Avenue Improvements \$309,997.00  
November 2018 - December 2018

PROPOSAL (Continued)

The undersigned states that the names and addresses of persons interested as principals in this Proposal are as follows:

(Write first name in full):

Anna Cipelli

4 Coppola Street  
Nutley, NJ 07110

Camillo Cipelli

4 Coppola Street  
Nutley, NJ 07110

If a partnership or corporation, give the names of all partners, or all officers of the corporation with the addresses of each:

Anna Cipelli

4 Coppola Street  
Nutley, NJ 07110

Camillo Cipelli

4 Coppola Street  
Nutley, NJ 07110

PROPOSAL (Continued)

Upon request the bidder will be expected to amplify the foregoing statements as necessary to satisfy the OWNER concerning his ability to successfully perform the work in a satisfactory manner.

The undersigned bidder submitting this proposal or bid certifies and affirms that such bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived, or agreed, directly or indirectly, with any bidder or person, to put in a sham bid, or that such other persons shall refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of said bidder or any other bidder or fix any overhead, profit or cost element of said bid price, or that of any other bidder, or to secure any advantage against the OWNER or any person interested in the proposed contract; and further, that such bidder has not, directly or indirectly, submitted this bid, or the contents thereof, or divulged information or data relative thereto any association or to any member or agent thereof; and, that no member of the OWNER's Officials or Employees of said OWNER is interested directly or indirectly in the bid or in any portion of the bid, nor in the Contract or in any part of the Contract which may be awarded the undersigned on the basis of such bid.

Signed this 9<sup>th</sup> day of April, 2020.

C. J. Hillier & Son General Contractor, Inc.  
Bidder

By [Signature]  
(Signature of Individual, Partner, or  
Officer Signing the Proposal)

President  
Title

(SEAL)

(Seal is required if Bidder  
is a corporation)

PROPOSAL (Continued)

The undersigned states that the names and addresses of all persons owning a ten percent (10%) or greater interest therein in this Proposal, in compliance with P.L. 1977, Chapter 33, effective March 8, 1977, are as follows:

<u>Anna Cifelli</u>	<u>4 Coppola Street</u>
	<u>Muttley NJ 07110</u>
<u>Camello Cifelli</u>	<u>4 Coppola Street</u>
	<u>Muttley, NJ 07110</u>
<u>December 19, 1994</u>	
<u>New Jersey</u>	

If a corporation, the bidder shall name the date and State in which incorporated.

Anna Cifelli  
Affiant

**CONSENT OF SURETY**

A performance bond will be required from the successful contractor on this project, and consequently, all bidders shall submit, with their bid, a consent of surety in substantially the following form:

To: \_\_\_\_\_  
(Owner)

Re: \_\_\_\_\_  
(Contractor)

\_\_\_\_\_  
(Project Description)

This is to certify that the \_\_\_\_\_  
(Surety Company)

will provide to \_\_\_\_\_ a performance bond in  
(Owner)

the full amount of awarded contract in the event that said contractor is awarded a contract for the above project.

\_\_\_\_\_  
(CONTRACTOR)

\_\_\_\_\_  
(Authorized Agent of Surety Company)

Date: \_\_\_\_\_

**CONSENT OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT  
OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE  
INDIVIDUAL OR COMPANY REPRESENTATIVE SUBMITTING THE BID.**

**ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA TO BID DOCUMENTS FORM**

CITY OF ORANGE TOWNSHIP  
 VARIOUS STREETS – 2019 – ORANGE  
 PROJECT NO. COORT19001

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number or Title of Addendum/Revision	Received by: (mail, fax, pick-up, etc.)	Date Received	Acknowledge Receipt (initial)
#1	e-mail	3/27/20	a.c.
#2	e-mail	3/31/20	a.c.

No addenda were received:

**Acknowledgment by bidder:**

Name of Bidder: Cifelli + Son General Contractors, Inc.

By Authorized Representative:

Signature: 

Printed Name and Title: Anna Cifelli - President

Date: April 9, 2020



24 Commerce Street  
Suite 300  
Newark, NJ 07102  
T: 973-265-9775  
F: 973-265-9774

www.pennoni.com

CITY OF ORANGE TOWNSHIP  
29 NORTH DAY STREET  
ORANGE, NEW JERSEY 07050

2018 VARIOUS STREETS PAVING  
COORT19001

ADDENDUM #1  
March 27, 2020

This addendum is being issued to address the following item:

1. Page forty-five (45) of Section A advertisement section, the bid opening date shall be revised to be Thursday April 9, 2020 at 10:00

*The bid opening has been extended to accommodate recent unforeseen changes and closures that the State of New Jersey is currently experiencing*

**NOTE:**

**Bidders must acknowledge receipt of any and all Clarifications and/or Addenda on the appropriate form in the Bid section of the project specifications. Failure to do so is a mandatory cause for rejection of bid. Should you have any questions, please contact us at your earliest convenience.**

**ACKNOWLEDGEMENT OF RECEIPT:**

Citelli & Son General Contractors, Inc.  
Name of Bidder

Anna Citelli  
Printed Name of Authorized Representative

Anna Citelli  
Signature

3/27/2020  
Date

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**City of Orange Township  
Notice to Bidders  
NJDOT '19 Various Streets Roadway Improvements  
Addendum #2**

In response to the COVID-19 pandemic and Governor Phil Murphy's declared state of emergency as per Executive Orders 103 and 107, the City of Orange Township will accept hand-delivery of bids on April 9, 2020, at 11 a.m., using a document lockbox located outside of Orange City Hall. Pursuant to requirements of N.J.S.A. 4A:11-23 and N.J.S.A. 18A: 18A-21, the bid opening will be available to the public via online broadcast at 1:00 p.m. on April 9, 2020. The credentials for this broadcast will be made available on the City's website.



(REVISED 9/07)

## **EXHIBIT B**

### **MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27**

#### **CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the applicable employment goal prescribed by N.J.A.C. 17:27-7.3; provided, however, that the Division may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Division is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Division, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the applicable employment goal established in accordance with N.J.A.C. 17:27-7.3. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union

that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to attempt to hire or schedule minority and women workers directly, consistent with the applicable employment goal. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with the applicable employment goal, the contractor or subcontractor agrees to be prepared to hire or schedule minority and women workers directly, consistent with the applicable employment goal, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines or is so notified by the Division that the union is not referring minority and women workers consistent with the applicable employment goal.

(B) If the hiring or scheduling of a workforce consistent with the employment goal has not or cannot be achieved for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions consistent with the applicable county employment goals:

- (1) To notify the public agency compliance officer, the Division, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
- (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
- (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
- (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area until such time as the workforce is consistent with the employment goal;
- (5) If it is necessary to lay off some of the workers in a given trade on the construction site, to assure, consistent with the applicable State and Federal statutes and court decisions, that sufficient minority and women employees remain on the site consistent with the employment goal; and to employ any minority and women workers laid off by the contractor on any other construction site on which its workforce composition is not consistent with an employment goal established pursuant to rules implementing N.J.S.A. 10:5-31 et. seq.;
- (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
  - (i) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall determine the qualifications of such individuals and if the contractor's or subcontractor's workforce in each construction trade is not consistent with the applicable employment goal, it shall hire or schedule those individuals who satisfy appropriate qualification standards. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Division. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(ii) If the contractor's or subcontractor's workforce is consistent with the applicable employment goal, the name of any interested women or minority individual shall be maintained on a waiting list for the first consideration, in the event the contractor's or subcontractor's workforce is no longer consistent with the applicable employment goal.

(iii) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Division.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Division and submitted promptly to the Division upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division an initial project workforce report (Form AA 201) provided to the public agency by the Division for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code (NJAC 17:27)**.

**APPENDIX A**  
**AMERICANS WITH DISABILITIES ACT OF 1990**  
**Equal Opportunity for Individuals with Disability**

The contractor and the City of Orange Township, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Cipelli & Son General Contractor, Inc.

Organization 4 Coppola Street Address: \_\_\_\_\_  
Mutley, NJ 07110

**Part I** Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)  Limited Liability Company (LLC)
- Partnership  Limited Partnership  Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
<u>Anna Cipelli</u>	<u>4 Coppola Street</u>
	<u>Mutley, NJ 07110</u>
<u>Carullo Cipelli</u>	<u>4 Coppola Street</u>
	<u>Mutley, NJ 07110</u>

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Name: Anna Cifelli  
 Home Address: 4 Coppola Street  
Netley, NJ 07110

Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 \_\_\_\_\_

Name: Camello Cifelli  
 Home Address: 4 Coppola Street  
Netley, NJ 07110

Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 \_\_\_\_\_

Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_

Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_

**PART IV Certification:**

Subscribed and sworn before me this <u>9<sup>th</sup></u> day of <u>April</u> , 20 <u>20</u> (Notary Public) <u>Lisa Pontoriero</u> My Commission expires: _____	<u>Anna Cifelli</u> (Affiant) <u>Anna Cifelli, President</u> (Print name of affiant and title if applicable)
--	---

Lisa Pontoriero  
 Notary Public  
 New Jersey  
 My Commission Expires 2-22-25  
 No. 2324665

(Corporate Seal if a Corporation)

**NEW JERSEY "BUSINESS REGISTRATION CERTIFICATE" FORM**

P.L. 2004, Ch. 57 and P.L. 2009, Ch. 315 requires that Business Organization(s), be registered with the New Jersey Department of Treasury, Division Revenue. The definition in the law is as follows:

"Contractor" means a business organization that seeks to enter, or has entered into, a contract with a contracting agency;

"Contract" means any agreement, including but not limited to a purchase order or a formal agreement for the provision of goods, performance of services, or construction of a construction project, which is a legally binding relationship enforceable by law, between a contractor and a contracting agency that agrees to compensate the contractor, as defined by and subject to the terms and conditions of the agreement; and where the goods that are received, services that are delivered, and construction that is constructed is within the geographic borders of the State of New Jersey; and where:

- 1) the value of a single contract with the contractor is in excess of 15 percent of the amount of the contracting agency's bid threshold; or
- 2) when the aggregate amount of contracts with the contractor, during the fiscal year of the contracting agency, exceeds 15 percent of the amount of the contracting agency's bid threshold.

Please indicate below, for the bidder and all subcontractors listed on the "Subcontractor Declaration" herein, as to their registration with the NJ Department of Treasury, Division of Revenue in accordance with P.L. 2004, Ch. 57 and P.L. 2009, Ch. 315.

The contractor shall provide the contracting agency with the business registration of the contractor and that of any named subcontractor prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

	Not Registered	Registration Number
Bidder	<u>Cipelli + Son, General Contractors, Inc.</u>	<u>0097891</u>
(Subcontractor)	<u>Riverview Paving</u>	<u>0103847</u>
(Subcontractor)	<u>Crossroads P.M.</u>	<u>1393564</u>
(Subcontractor)	<u>Statewide</u>	<u>0103941</u>
(Subcontractor)	_____	_____

Subscribed and sworn  
before me this 9<sup>th</sup> day  
of April, 2020

Anna Cipelli - President  
Name and Title (Type or Print)

Anna Cipelli  
Signature

Lisa Pentoriero  
Notary Public of \_\_\_\_\_

My Commission Expires \_\_\_\_\_, 2020  
**Lisa Pentoriero**  
**Notary Public**  
**New Jersey**  
**My Commission Expires 2-22-25**  
**No. 2324665**

**NON-COLLUSION AFFIDAVIT**

STATE OF NEW JERSEY

COUNTY OF Essex

I, Anna Cipelli of the City of Nettlef in the County  
of Essex and the State of New Jersey of full age,  
being duly sworn according to law on my oath depose and say that:

I am President of the firm of Cipelli  
& Im General Contractor, Inc.

the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the OWNER relies upon the truth of the statements contained in said proposal and in the Statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Cipelli & Im General Contractor, Inc. (N.J.S.A.52:34-15)  
(Name of Contractor)

Anna Cipelli (Signature of Affiant)

Anna Cipelli (Printed Name)

Subscribed and sworn before me this  
9<sup>th</sup> day of April, 2020

Lisa Pontoriero  
Notary Public of \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**Lisa Pontoriero  
Notary Public  
New Jersey  
My Commission Expires 2-22-25  
No. 2324665**





**HOLD HARMLESS AGREEMENT**

Between CITY OF ORANGE TOWNSHIP  
29 North Day Street  
Orange, New Jersey 07050

And

Cifelli & Son General Contrs, Inc.  
(Contractor)

# Coppola Street Tuttle NJ 07110  
Address (not a post office box)

(973) 235-0302 (973) 235-0452  
Telephone No. & Fax No.

It is understood and agreed the Contractor is;

1. An independent Contractor and is not an employee of the CITY OF ORANGE TOWNSHIP.
2. The Contractor agrees to indemnify and hold harmless the CITY OF ORANGE TOWNSHIP, the Council of the CITY OF ORANGE TOWNSHIP, and all of its officers, agents and employees of and from any and all liability for damages for injury to person and property, including death, and against and from all suits and actions and all costs, damages and changes of whatsoever kind and nature, including attorney's fees to which the Township may be put for or on account of any injury or alleged injury to person, including death, or property, resulting from the performance of the Contractor's operations under this Contract, or by or in consequence of any neglect or omission of the part of the Contractor in the performance of operations under this Contract, whether such operations, or the absence thereof, be by the Contractor or anyone directly or indirectly employed by the Contractor.
3. The Contractor shall hold the CITY OF ORANGE TOWNSHIP harmless for damages to the Contractor's equipment utilized during the term of this Contract.
4. The Contractor agrees to provide a certificate of insurance specifically naming the CITY OF ORANGE TOWNSHIP as an additional named insured, providing general liability, bodily injury and property damage coverage with minimum limits of liability not less than \$1,000,000.00.

Signed this 9<sup>th</sup> day of April 2020

Cifelli & Son Gen. Contrs, Inc.  
Name of Bidder

*Anna Cifelli*  
Authorized signature and title

Anna Cifelli - President  
Print - Authorized signature and title

Subscribed and sworn to

Before me this 9<sup>th</sup> day of

April 2020  
*Lisa Pontoriero*  
Signature of Notary

Lisa Pontoriero  
Notary Public  
New Jersey

My Commission expires \_\_\_\_\_

My Commission Expires 2-22-25  
No. 2324665

**STATE OF NEW JERSEY – DIVISION OF PURCHASE AND PROPERTY  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Quote Number: \_\_\_\_\_

Bidder/Offeror: Cifelli & Son General Contractor, Inc.

**PART 1: CERTIFICATION**

**BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.**

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

**PLEASE CHECK THE APPROPRIATE BOX:**

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

*nta* you must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____	Relationship to Bidder/Offeror _____
Description of Activities _____	
_____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____	Contact Phone Number _____

ADD AN ADDITIONAL ACTIVITIES ENTRY

**Certification:** I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):

Anna Cifelli

Signature:

*Anna Cifelli*

Title:

President

Date:

April 9, 2020



## State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PURCHASE AND PROPERTY  
OFFICE OF THE DIRECTOR  
33 WEST STATE STREET  
P. O. BOX 039  
TRENTON, NEW JERSEY 08625-0039  
<https://www.njstart.gov>

Telephone (609) 292-4886 / Facsimile (609) 984-2575

PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

ELIZABETH MAHER MUOIO  
*State Treasurer*

MAURICE A. GRIFFIN  
*Acting Director*

**The following list represents entities determined, based on credible information available to the public, to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25"):**

1.	Amona
2.	Bank Markazi Iran (Central Bank of Iran)
3.	Bank Mellat
4.	Bank Melli Iran
5.	Bank Saderat PLC
6.	Bank Sepah
7.	Bank Tejarat
8.	Belaz
9.	Belneftekhim (Belorusneft)
10.	China International United Petroleum & Chemicals Co., Ltd. (Unipecc)
11.	China National Offshore Oil Corporation (CNOOC)
12.	China National Petroleum Corporation (CNPC)
13.	China National United Oil Corporation (ChinaOil)
14.	China Petroleum & Chemical Corporation (Sinopec)
15.	China Precision Machinery Import-Export Corp. (CPMIEC)
16.	Grimley Smith Associates

17.	Indian Oil Corporation
18.	Kingdream PLC
19.	Naffiran Intertrade Company (NICO)
20.	National Iranian Tanker Company (NITC)
21.	Oil and Natural Gas Corporation (ONGC)
22.	Oil India Limited
23.	Persia International Bank
24.	Petroleos de Venezuela (PDVSA Petróleo, SA)
25.	PetroChina Company, Ltd.
26.	Sameh Afzar Tajak Co. (SATCO)
27.	Shandong Fin Cnc Machine Company, Ltd.
28.	Sinohydro Co., Ltd.
29.	SKS Ventures
30.	Som Petrol AS
31.	Zhuhai Zhenrong Company

**List Date: July 31, 2018**



## State of New Jersey

PHILIP D. MURPHY  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF PURCHASE AND PROPERTY  
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33 WEST STATE STREET  
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12.	China National Petroleum Corporation (CNPC)
13.	China National United Oil Corporation (ChinaOil)
14.	China Petroleum & Chemical Corporation (Sinopec)
15.	China Precision Machinery Import-Export Corp. (CPMIEC)
16.	Grimley Smith Associates

17.	Indian Oil Corporation
18.	Kingdram PLC
19.	Naftiran Intertrade Company (NICO)
20.	National Iranian Tanker Company (NITC)
21.	Oil and Natural Gas Corporation (ONGC)
22.	Oil India Limited
23.	Persia International Bank
24.	Petroleos de Venezuela (PDVSA Petróleo, SA)
25.	PetroChina Company, Ltd.
26.	Sameh Afzar Tajak Co. (SATCO)
27.	Shandong Fin Cnc Machine Company, Ltd.
28.	Sinohydro Co., Ltd.
29.	SKS Ventures
30.	Som Petrol AS
31.	Zhuhai Zhenrong Company

**List Date: July 31, 2018**

**INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT  
WORKFORCE REPORT – CONSTRUCTION (AA201)**

**DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS**

- 1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.**
- 2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.**
- 3. Enter the prime contractor's name, address and zip code number.**
- 4. Check box if Company is Minority Owned or Woman Owned**
- 5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.**
- 6. Enter the name and address of the project, including the county in which the project is located.**
- 7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.**
- 8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.**
- 9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.**
- 10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.**

**This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.**

**THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING  
THE CONTRACT AND FORWARD A COPY TO:**

**NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
CONSTRUCTION EEO COMPLIANCE MONITORING UNIT  
P.O. BOX 209  
TRENTON, NJ 08625-0209  
(609) 292-9550**

# STATE OF NEW JERSEY

DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

FORM AA-201  
Revised 11/11

## INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Assignment

Code

For instructions on completing the form, go to: [http://www.state.nj.us/treasury/contract\\_compliance/pdf/aa201ins.pdf](http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf)

<b>1. FID NUMBER</b>	<b>2. CONTRACTOR ID NUMBER</b>	<b>5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDDING CONTRACT</b> Name: Address:	
<b>3. NAME AND ADDRESS OF PRIME CONTRACTOR</b>  (Name)  (Street Address)  (City) (State) (Zip Code)		<b>6. NAME AND ADDRESS OF PROJECT</b> Name: Address:	
<b>4. IS THIS COMPANY MINORITY OWNED [ ] OR WOMAN OWNED [ ]</b>		CONTRACT NUMBER	DATE OF AWARD
		DOLLAR AMOUNT OF AWARD	
		<b>7. PROJECT NUMBER</b>	
		<b>8. IS THIS PROJECT COVERED BY A PROJ LABOR AGREEMENT (PLA)? YES <input type="checkbox"/></b>	
		COUNTY	

9. TRADE OR CRAFT	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE - IN DATE	PROJECTED COMPLETION DATE
	MALE		FEMALE		MALE		FEMALE			
	J	AP	J	AP	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

\_\_\_\_\_  
(Signature)

10. (Please Print Your Name)

(Title)

(Area Code)

(Telephone Number)

(Ext.)

(Date)





**EQUIPMENT CERTIFICATION**

The undersigned Bidder hereby certifies as follows:

The bidder owns or controls all the necessary equipment required to accomplish the work described in the specifications.

Name of Bidder: Cifelli + Son General Contractors, Inc

By:   
(Signature)

Name of above: Anna Cifelli  
(Print)

Title: President

Date: April 9, 2020

**SUBCONTRACTOR'S DISCLOSURE FORM**

**VARIOUS STREETS – 2019 – ORANGE**

PROJECT NO.: COORT19001

BID DATE: 04/02/2020

The Cifelli & Son General Const. Co. (Name of Bidding Company)

Please Check One!  will sub-contract a portion of this project.  
 will not sub-contract any portion of this project.

Authorized Agent Anna Cifelli Title President  
 Signature of Bidder [Signature] Date April 9, 2020

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document.

If the bidder will subcontract any portion of this project:

the bidder must do the following:

- Identify the contract number and type of work he intends to subcontract;
- Provide the name, address and other pertinent information about the subcontractor; \*
- If the cost of the work by the subcontractor shall exceed the amounts listed below, the bidder shall provide in the bid package submission the following documents:

<b><u>SUBCONTRACTOR DOCUMENT SUBMISSIONS</u></b>		
<i>Estimated Value of Contract – Subcontractor</i>	<i>For Subcontractors in the four major branches listed above</i>	<i>For all other Subcontractors</i>
	<b><u>Submit with Bid</u></b>	<b><u>Submit Within ten (10 Days of Receipt of Notice of Award</u></b>
\$2,000 through \$5,999	Contractor's Registration Certificate	
\$6,000 through \$17,499	Contractor's Registration Certificate New Jersey Business Registration Certificate	
\$17,500 through \$19,999	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form	
\$20,000 or more	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form Notice of Classification Total Amount of Uncompleted Contracts -- Certified	

Please list subcontractor(s) on the following pages. Bidders may make extra copies of the following pages.

\* Failure to identify the names and addresses of any subcontractors required to be named in the bid, or to submit the appropriate documents for each such subcontractor, may be cause for the bid to be rejected as being non-responsive.

**Subcontractor's Disclosure Statement (Continued)**

**VARIOUS STREETS – 2019 – ORANGE**

PROJECT NO.: COORT19001

BID DATE: 04/02/2020

Sub-Contractor for Cipelli & Son General Contr. Inc.

Name of Subcontracting Company Riverview Paving

Address 13 Eagle Rock Avenue

City, State, Zip East Hanover, NJ

Telephone (973) 887-4800 Fax (973) 887-4802

E-Mail marra@riverviewpaving.com FEIN No: 22 3500 232

Authorized Agent Marra Mazarella Title Secretary

Will the cost of sub-contract exceed \$20,000.00?

Yes, Estimated Value of Contract \$ \_\_\_\_\_

No Estimated Value of Contract \$ 19,800.00

If checked yes, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification;
- The subcontractor's Total Amount of Uncompleted Contracts; and
- Other documents that are required:

<b>SUBCONTRACTOR DOCUMENT SUBMISSIONS</b>		
<u>Estimated Value of Contract – Subcontractor</u>	<u>For Subcontractors in the four major branches listed above</u>	<u>For all other Subcontractors</u>
	<u>Submit with Bid</u>	<u>Submit Within ten (10 Days of Receipt of Notice of Award</u>
\$2,000 through \$5,999	Contractor's Registration Certificate	
\$6,000 through \$17,499	Contractor's Registration Certificate New Jersey Business Registration Certificate	
\$17,500 through \$19,999	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form	
\$20,000 or more	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form Notice of Classification Total Amount of Uncompleted Contracts -- Certified	

Certification of Equipment

The Cifelli & Son General Contractors, Inc. hereby certifies the above named  
*Name of Bidding Company*

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Anna Cifelli  
Authorized Agent (Print) – Bidder

  
Signature of Authorized Agent – Bidder

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

NEW JERSEY  
DEPARTMENT OF TREASURY  
DIVISION OF REVENUE

TAXPAYER NAME  
RIVERVIEW PAVING, INC  
ADDRESS  
13 EAGLE ROCK AVE  
EAST HANOVER NJ 07936-3161  
EFFECTIVE DATE  
04/09/97

TAXING JURISDICTION  
COUNTY OF MORRIS  
0103847  
ISSUANCE DATE  
05/20/10

FORM-BRG  
104 09 50588467

This Certificate is NOT assignable or transferable. It must be used only in the State of New Jersey.

Certificate Number  
617923

Registration Date: 09/07/2019  
Expiration Date: 09/06/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
James Mazzella, President

**RiverView Paving, Inc.**  
**2019**

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

## Part I - Vendor Information

Vendor Name:	RIVERVIEW PAINTS INC		
Address:	13 Eagle Rock Ave		
City:	EAST HANOVER	State:	NJ
Zip:	07936		

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

JM Signature  
JAMES MAZZELLA Printed Name  
President Title

## Part II - Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
NA			\$

Check here if the information is continued on subsequent page(s)





**List of Agencies with Elected Officials Required for Political Contribution Disclosure**  
**N.J.S.A. 19:44A-20.26**

**County Name:**

**State:** Governor, and Legislative Leadership Committees

**Legislative District #s:**

State Senator and two members of the General Assembly per district.

**County:**

Freeholders

{County Executive}

County Clerk

Surrogate

Sheriff

**Municipalities (Mayor and members of governing body, regardless of title):**

**USERS SHOULD CREATE THEIR OWN FORM, OR DOWNLOAD FROM WWW.NJ.GOV/DCA/LGS/P2P A COUNTY-BASED, CUSTOMIZABLE FORM.**

### STOCKHOLDER DISCLOSURE CERTIFICATION

Name of Business:

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

Partnership

Corporation

Sole Proprietorship

Limited Partnership

Limited Liability Corporation

Limited Liability Partnership

Subchapter S Corporation

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

Stockholders:

Name: <i>JAMES MAZZELLA</i>	Name:
Home Address: <i>115 8<sup>th</sup> NORTH BRIGANTINE NJ 07802</i>	Home Address:
Name:	Name:
Home Address:	Home Address:
Name:	Name:
Home Address:	Home Address:

Subscribed and sworn before me this 1 day of April, 2020

*M. F. Schweighardt*  
 (Notary Public)  
 My Commission expires: \_\_\_\_\_

MARRA F. SCHWEIGHARDT  
 NOTARY PUBLIC OF NEW JERSEY  
 Comm. # 50061586  
 My Commission Expires 5/31/2022

*J. Mazzella*  
 (Affiant)  
 JAMES MAZZELLA  
 (Print name & title of affiant) *President*

(Corporate Seal)

**Subcontractor's Disclosure Statement (Continued)**

**VARIOUS STREETS – 2019 – ORANGE**  
 PROJECT NO.: COORT19001 BID DATE: 04/02/2020

Sub-Contractor for Cipelli + Son General Contractors, Inc.

Name of Subcontracting Company Crossroads P.M.  
 Address 512 Newark - Pompton Tpk.  
 City, State, Zip Pompton, Plain, NJ 07444  
 Telephone (973) 616-0777 Fax (973) 616-7070  
 E-Mail Crossroadspm@gmail.com FEIN No: 26-2099124  
 Authorized Agent Rick Alessio Title managing member

Will the cost of sub-contract exceed \$20,000.00?

Yes, Estimated Value of Contract \$ 150,000.00  
 No Estimated Value of Contract \$ \_\_\_\_\_

If checked yes, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification;
- The subcontractor's Total Amount of Uncompleted Contracts; and
- Other documents that are required:

<b><u>SUBCONTRACTOR DOCUMENT SUBMISSIONS</u></b>		
<u>Estimated Value of Contract – Subcontractor</u>	<u>For Subcontractors in the four major branches listed above</u>	<u>For all other Subcontractors</u>
	<b><u>Submit with Bid</u></b>	<b><u>Submit Within ten (10 Days of Receipt of Notice of Award</u></b>
\$2,000 through \$5,999	Contractor's Registration Certificate	
\$6,000 through \$17,499	Contractor's Registration Certificate New Jersey Business Registration Certificate	
\$17,500 through \$19,999	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form	
\$20,000 or more	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form Notice of Classification Total Amount of Uncompleted Contracts -- Certified	

Certification of Equipment

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 282  
TRENTON, NJ 08646-0282

TAXPAYER NAME:

CROSSROADS PAVEMENT MAINTENANCE LLC

TRADE NAME:

ADDRESS:

81 FRANKLIN AVE  
NUTLEY NJ 07110  
EFFECTIVE DATE:

02/05/08

SEQUENCE NUMBER:

1393684

ISSUANCE DATE:

05/02/12

*James J. Quinlan*  
Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



CERT-1

Certificate Number  
662550

Registration Date: 03/13/2019  
Expiration Date: 03/12/2021



**State of New Jersey**  
**Department of Labor and Workforce Development**  
Division of Wage and Hour Compliance

**Public Works Contractor Registration Act**

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Crossroads Pavement Maintenance LLC**

**Responsible Representative(s):**  
Richard Alessio, Managing Member  
Daniel Franco, Managing Member

**Responsible Representative(s):**  
Andrew Franco, Managing Member  
Michael Cifelli, Managing Member

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 267,800

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

Crossroads Pavement Maintenance LLC.

By

Name of Firm

Signature

Title

Sworn to and subscribed before me This 9th day of April 2020

Notary Public

Signature of Notary Public

ANN L LAUDA
ID # 50036381
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires April 12, 2021

DPMC 701 (3/16)

Business Address

Crossroads Pavement Maintenance LLC.
512 Newark Pompton Turnpike
Pompton Plains, N.J. 07444

Phone

973-616-0777



STATE OF NEW JERSEY

**SCHOOLS DEVELOPMENT AUTHORITY**

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

August 31, 2018

Richard Alessio, Managing Member  
Crossroads Pavement Maintenance, LLC  
512 Newark Pompton Turnpike  
Pompton Plains, NJ 07444

Re: Contractor Prequalification Notice  
Federal Tax ID: 26-2099124

Dear Mr. Alessio:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Crossroads Pavement Maintenance, LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
CONCRETE/FOUNDATION FOOTINGS/MASONRY WORK	\$5 MILLION
ROAD CONSTRUCTION & PAVING	

Your firm is prequalified by the NJSDA until **September 26, 2020**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management and Vendor Services

cc: Prequalification File,  
M. Tyner



Rick Alessio <crossroadspm@gmail.com>

**Notice of Classification**

1 message

CClass@treas.state.nj.us <CClass@treas.state.nj.us>  
To: crossroadspm@gmail.com

Tue, Aug 21, 2018 at 8:11 AM

CROSSROADS PAVEMENT MAINTENANCE, LLC  
512 NEWARK PMPTON TURNPIKE  
POMPTON PLAINS, NJ 07444

**State of New Jersey**



DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034

**NOTICE OF CLASSIFICATION**



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$5,000,000	C019 -CONCRETE/FOUND. FOOTINGS/MASONRY WORK C059 -ROAD CONSTRUCTION & PAVING	09/27/2018 09/27/2018	09/26/2020

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

**This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.**

**Part I – Vendor Information**

Vendor Name:	Crossroads Pavement Maintenance LLC		
Address:	512 Newark Pompton Turnpike		
City:	Pompton Plains	State:	NJ
		Zip:	07444

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

<u>Rick Alessio</u>	Rick Alessio	Managing Member
Signature	Printed Name	Title

**Part II – Contribution Disclosure**

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
NONE <u>N/A</u>	NONE		\$

Check here if the information is continued on subsequent page(s)



**STOCKHOLDER DISCLOSURE CERTIFICATION**

**Name of Business:**

- I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

**OR**

- I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**Check the box that represents the type of business organization:**

- Partnership
- Corporation
- Sole Proprietorship
- Limited Partnership
- Limited Liability Corporation
- Limited Liability Partnership
- Subchapter S Corporation

**Sign and notarize the form below, and, if necessary, complete the stockholder list below.**

Stockholders:

Name: Richard Alessio Home Address: 29 Lewis Dr. Montville NJ 07045	Name: Andrew Franco Home Address: 755 Shady Pond Path Franklin Lakes NJ 07417
Name: Michael Cifelli Home Address: 55 Hillside Ave. Nutley NJ07110	Name: Daniel Franco Home Address: 360 Orient Way Rutherford NJ 07070
Name: Home Address:	Name: Home Address:

Subscribed and sworn before me this <u>9<sup>th</sup></u> day of <u>April</u> , 2020	<u>Rick Alessio</u> (Affiant)
(Notary Public) <u>Miguel Carreira</u>	<u>Rick Alessio</u> (Print name & title of affiant)
My Commission expires:	(Corporate Seal)

**MIGUEL CARREIRA  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES SEPT. 29, 2024**

**List of Agencies with Elected Officials Required for Political Contribution Disclosure**  
**N.J.S.A. 19:44A-20.26**

**County Name:**

**State: Governor, and Legislative Leadership Committees**

**Legislative District #s:**

**State Senator and two members of the General Assembly per district.**

**County:**

**Freeholders**

**{County Executive}**

**County Clerk**

**Surrogate**

**Sheriff**

**Municipalities (Mayor and members of governing body, regardless of title):**

**USERS SHOULD CREATE THEIR OWN FORM, OR DOWNLOAD  
FROM [WWW.NJ.GOV/DCA/LGS/P2P](http://WWW.NJ.GOV/DCA/LGS/P2P) A COUNTY-BASED,  
CUSTOMIZABLE FORM.**

**Subcontractor's Disclosure Statement (Continued)**

**VARIOUS STREETS – 2019 – ORANGE**  
 PROJECT NO.: COORT19001 BID DATE: 04/02/2020

Sub-Contractor for Cipelli & Son General Constr., Inc.

Name of Subcontracting Company Statewide Striping  
 Address 499 Pomerooy Road  
 City, State, Zip Parsippany, NJ 07054  
 Telephone (973) 428-0600 Fax (973) 428-1053  
 E-Mail dave@statewidestriping.com FEIN No: 22-2235579  
 Authorized Agent Dave Brownlee Title Project Manager

Will the cost of sub-contract exceed \$20,000.00?

Yes, Estimated Value of Contract \$ \_\_\_\_\_  
 No Estimated Value of Contract \$ 15,000.00

If checked yes, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification;
- The subcontractor's Total Amount of Uncompleted Contracts; and
- Other documents that are required:

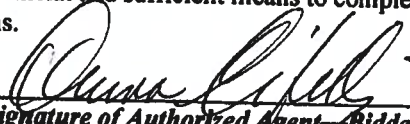
<b>SUBCONTRACTOR DOCUMENT SUBMISSIONS</b>		
<u>Estimated Value of Contract – Subcontractor</u>	<u>For Subcontractors in the four major branches listed above</u>	<u>For all other Subcontractors</u>
	<b>Submit with Bid</b>	<b>Submit Within ten (10 Days of Receipt of Notice of Award</b>
\$2,000 through \$5,999	Contractor's Registration Certificate	
\$6,000 through \$17,499	Contractor's Registration Certificate New Jersey Business Registration Certificate	
\$17,500 through \$19,999	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form	
\$20,000 or more	Contractor's Registration Certificate New Jersey Business Registration Certificate Chapter 271 Political Contribution Disclosure Form Notice of Classification Total Amount of Uncompleted Contracts -- Certified	

**Certification of Equipment**

The Cifelli & Son General Contr., Inc. hereby certifies the above named  
*Name of Bidding Company*

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Anna Cifelli  
Authorized Agent (Print) – Bidder

  
Signature of Authorized Agent – Bidder

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:  
STATEWIDE STRIPING CORPORATION

TRADE NAME:

TAXPAYER IDENTIFICATION#  
222-235-579/000

CONTRACTOR CERTIFICATION#  
0103941

ADDRESS  
499 POMEROY RD  
PARSIPPANY NJ 07054-2811

ISSUANCE DATE:  
10/15/01

EFFECTIVE DATE:  
12/12/78

*Patricia A. Chacchis*  
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
608420

Registration Date: 08/03/2018  
Expiration Date: 08/02/2020



# State of New Jersey

Department of Labor and Workforce Development  
Division of Wage and Hour Compliance

## Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Kenneth Kida, Owner

Statewide Striping Corporation  
**2018**

Responsible Representative(s):  
W. Robert Wilson, CFO

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



**BIDDER'S AFFIDAVIT**

STATE OF New Jersey )  
COUNTY OF Essex )

Anna Capelli being duly sworn, deposes and says that he  
resides at: 4 Coppala Street  
Montclair, NJ 07110

and that he is the President  
(Title)  
of Capelli & Son General Contrs, Inc.  
(Company Name)

who signed the above Proposal or Bid, that he was duly authorized to sign and that the Bid is the true offer of the Bidder, that the seal attached is the seal of the Bidder and that all declarations and statements contained in the Bid are true to the best of his knowledge and belief.

He further deposes that he has submitted herewith a list of names and addresses of all stockholders and/or partners owning a 10 percent or greater interest therein in compliance with P.L. 1977, Chapter 33, effective March 8, 1977.

Anna Capelli  
(Affiant)

Subscribed and sworn before me this  
9<sup>th</sup> day of April, 2020

Lisa Pontoriero  
Notary Public of \_\_\_\_\_

My Commission Expires \_\_\_\_\_  
**Lisa Pontoriero**  
**Notary Public**  
**New Jersey**  
**My Commission Expires 2-22-25**  
**No. 2324665**

**SECTION A**

**ADVERTISEMENT**

Notice is hereby given that sealed bids will be received by the Township of Orange for the "Various Streets – 2019 - Orange," Contract No. COORT19001 and will be opened and read in public at the Orange Township Municipal Building, 29 N Day Street on **Thursday April 2, 2020 at 10:00 AM** prevailing time.

The work includes the furnishing of all labor, material and equipment necessary or required to complete all work set forth in these Specifications. Plans, Specifications and forms of bid for the proposed work prepared by Pennoni Associates, and approved by the City of Orange Township have been filed at the City of Orange Township Public Works Department at 29 North Day Street, Room #304, City of Orange Township, New Jersey 07050 (Telephone No. 973-266-4031) and may be inspected by prospective bidders during regular business hours beginning Monday February 3, 2020 from 9:00 AM to 4:00 PM. Bidders may pick up a copy of the Plans and Specifications at the Pennoni office: 24 Commerce Street Suite 300, Newark, NJ 07102 ( Telephone No.: 973-265-9775 ) A non-refundable fee of \$75.00 is required for the cost of preparation. Checks shall be made payable to Pennoni Associates, Inc.

Bids must be made on the standard Proposal form in the manner designated therein and must be enclosed in a sealed envelope bearing the name and address of the bidder and the name of the project on the outside, addressed to the Township of Orange, and must be accompanied by a Certified Check, Bid Bond or Cashier's Check drawn to the order of the Township of Orange for ten percent (10%) of the total amount bid, provided said security need not be more than \$20,000.00. All bid guarantees shall be accompanied by an executed consent from an approved surety company, licensed to conduct business in the State of New Jersey, agreeing to furnish the required Performance and Maintenance Bond upon the award of contract.

The signed Proposal forms and bid security must be delivered to the address named above on or before the hour named above. The accepted bidder must sign the contract within ten (10) days after the Notice of Award or forfeit his bid security. Bid securities will be returned to all but the three apparent lowest responsible bidders. All other bid securities will be returned after awarding and signing of the contract and approval of the Contractor's Performance Bond.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for Equal Employment Opportunities.

The right is reserved to reject any or all Proposals, in whole or in part, or to make awards to such bidder or bidders, who, in the judgment of the Township of Orange makes the most advantageous bid and to waive such informalities as may be permitted by law.

**BY ORDER OF THE TOWNSHIP COMMISSIONERS  
OF THE TOWNSHIP OF ORANGE**

Joyce L. Lanier, Township Clerk