

**TITLE:** A RESOLUTION AUTHORIZING A LIST OF FIRMS TO REPRESENT THE CITY OF ORANGE TOWNSHIP IN REGARD TO BOND MATTERS ON AN AS NEEDED BASIS FOR A PERIOD OF NINE (9) MONTHS FROM APRIL 1, 2020 THROUGH DECEMBER 31, 2020

WHEREAS, on February 6, 2020, the City of Orange Township published Requests for Qualifications to establish a pool of qualified counsels to provide legal representation to the City, in connection with Bond or similar obligations of the City of Orange Township including review of such procedures and the rendering of approving legal opinions acceptable to the financial community and/or challenges to governmental action, and such other areas of municipal law as may be required; and

WHEREAS, three (3) law firms have submitted resumes in response to the Request for Qualifications; and

WHEREAS, the Qualified Purchasing Agent evaluated the background and experience of each firm submitting responses to the City's Request for Qualifications; and

WHEREAS, the City Attorney Approves the law firms of:

1. DeCotiis, FitzPatrick, Cole & Giblin, LLP  
61 South Paramus Road  
Paramus, New Jersey 07652
2. Waters, McPherson & McNeill  
300 Lighting Way  
Secaucus, New Jersey 07096
3. Wilentz, Goldman & Spitzer  
90 Woodbridge Center Drive  
Suite 900 Box 10  
Woodbridge, New Jersey 07095

WHEREAS, said firms will only be selected to provide legal services on an as needed basis; and

WHEREAS, all recommended firms have agreed to provide legal services at an hourly rate of \$150.00 per hour; and

WHEREAS, the City Attorney has determined that the above referenced law firms are qualified to provide the legal services as set forth above.

*Virginia Kormanick on behalf of  
the City Attorney*

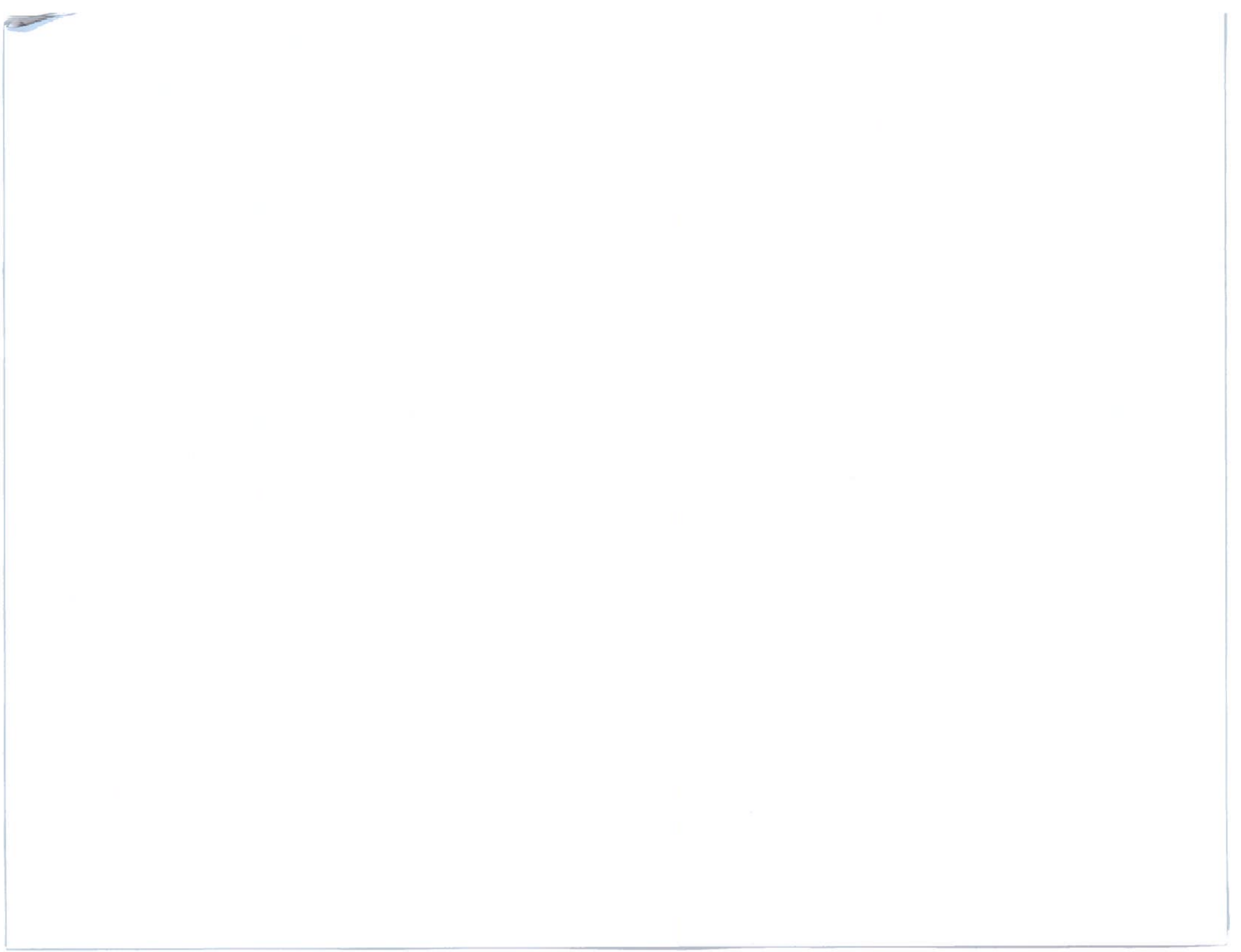


**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Orange Township, that the Mayor is hereby authorized to enter into Agreements with said law firms for a nine (9) months period running from April 1, 2020 to December 31, 2020.

Adopted:

Joyce L. Lanier  
Municipal Clerk

Tency A. Eason  
Council President



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that  
 Decotlis, FitzPatrick, Cole & Giblin, LLP

**(Contractor)**  
 has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(d), (g) and (f).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eaton	
Hon. Christopher Jackson	
Hon. Harold. J. Johnson	
Hon. Jamie Summers-Johnson	
Hon. Donna K. Williams	

**Part II - Ownership Disclosure Certification**  
 I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

- Check the box that represents the type of business entity:  
 Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
M. Robert Decotlis	17 Wee Wah Rd., Tuxedo Park, NY 10987
Alfred C. Decotlis	129 Patriot Hill Dr., Bernards, NJ 07920

**Part 3 - Signature and Attention:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Decotlis, FitzPatrick, Cole & Giblin, LLP

Signed: *[Signature]* Title: Managing Partner

Print Name: Joseph M. Decotlis Date: March 2, 2020

Subscribed and sworn before me the 2 day of March, 2020

*[Signature]*  
 (Affiant)

*[Signature]*  
 (Print name & title of affiant) (Corporate Seal)

My Commission expires: December 9, 2021

PAOLA A. RODRIGUEZ  
 NOTARY PUBLIC OF NEW JERSEY  
 My Commission Expires 12/9/2021





**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:** DECOTTI, FITZPATRICK, COLE & GIBLIN, LLP

**Trade Name:**

**Address:** 61 SOUTH PARAMUS RD STE.250  
PARAMUS, NJ 07652

**Certificate Number:** 0960036

**Effective Date:** April 05, 1995

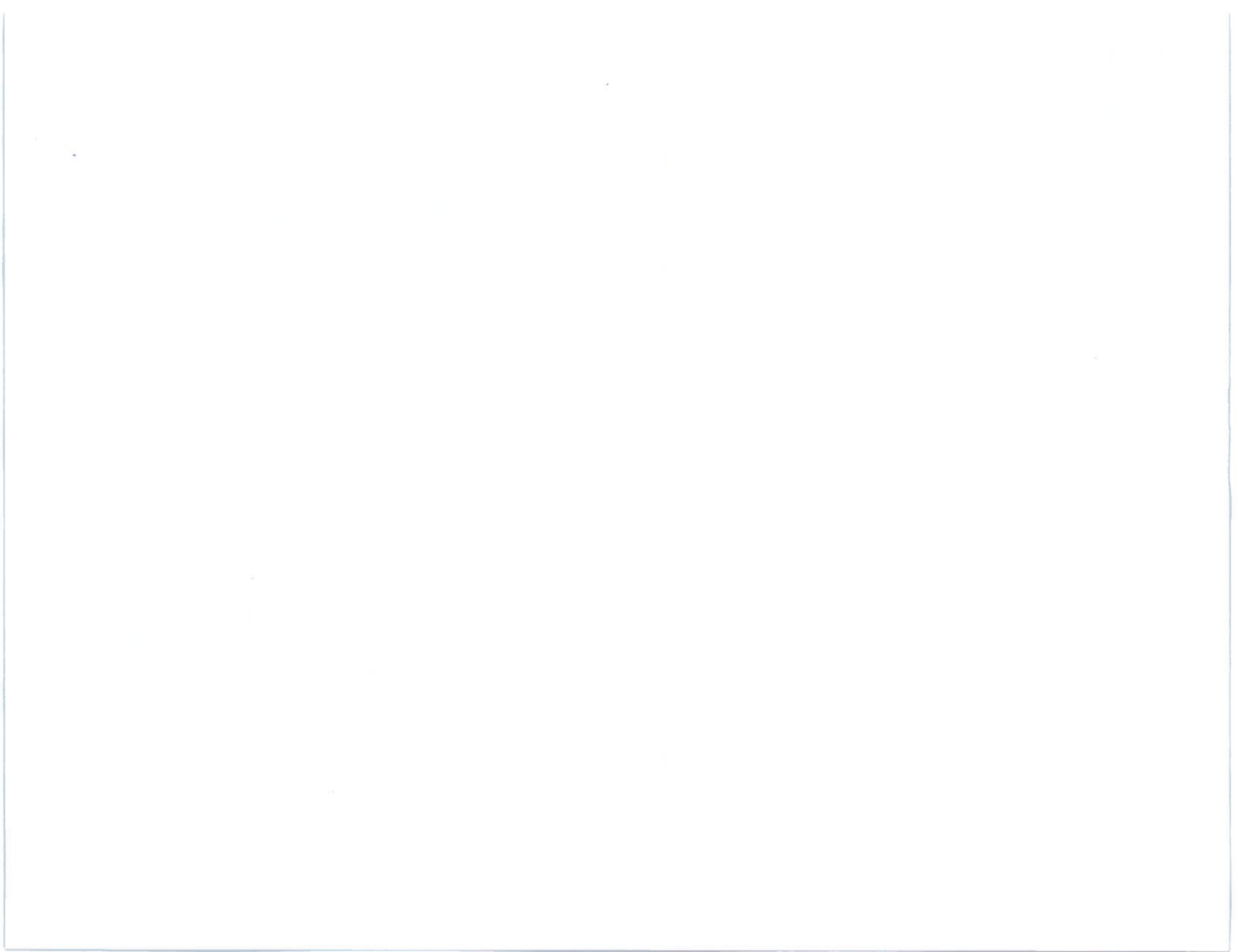
**Date of Issuance:** February 19, 2020

**For Office Use Only:**  
20200219140128834

Exhibit E

Exhibit D

Exhibit F





**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that  
Waters, McPherson, McNeill, P.C.

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19-44A-3(d), (g) and (i)

<u>Dwayne D. Warren, Esq., Mayor</u>	
<u>Hon. Kerry J. Coley</u>	
<u>Hon. Adrienne K. Wooten</u>	
<u>Hon. Tracy A. Eason</u>	
<u>Hon. Christopher Jackson</u>	
<u>Hon. Harold J. Johnson</u>	
<u>Hon. Jamie Summers-Johnson</u>	
<u>Hon. Donna K. Williams</u>	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

- Check the box that represents the type of business entity:  
 Partnership     Corporation     Sole Proprietorship     Subchapter S Corporation  
 Limited Partnership     Limited Liability Corporation     Limited Liability Partnership

Name of Stock or Shareholder	Home Address
<u>Kenneth D. McPherson, Sr.</u>	<u>422 Edgewood Place, Rutherford, NJ 07070</u>
<u>John H. McNeill</u>	<u>2529 Cleveland Avenue, Township of Washington, NJ 07676</u>

**Part 3 - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Waters, McPherson, McNeill, P.C.

Signed: *J. M. Spanarkel* Title: Partner

Print Name: James M. Spanarkel Date: 2/14/20

Subscribed and sworn before me the 14<sup>th</sup> day of February, 2020 (Affiant)

*JMS*  
 James M. Spanarkel, Partner

My Commission expires: *Patricia L. Morse* Print name & title of affiant (Corporate Seal)

**PATRICIA L. MORSE**  
 Notary Public, State of New Jersey  
 My Commission Expires Jan. 29, 2025



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
TREASURY BUILDING  
PO BOX 287  
TRENTON, NJ 08646-0287

TAXPAYER NAME: WATERS, MCPHERSON, MCNEILL, P.C.  
TRADE NAME:  
TAXPAYER IDENTIFICATION#: 222-219-771/000  
SEQUENCE NUMBER: 0088144  
ISSUANCE DATE: 09/09/04  
ADDRESS: 32 JOURNAL SQUARE  
JERSEY CITY, NJ 07306  
EFFECTIVE DATE: 09/05/78  
FORM: BRQC(08-01)

*[Signature]*  
Acting Director

This Certificate is not assignable or transferable. It must be conspicuously displayed at above address.

CC CC



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Wilentz, Goldman & Spitzer, P.A.

(Contractor) has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Christopher Jackson	
Hon. Harold J. Johnson	
Hon. Janie Summers-Johnson	
Hon. Donna K. Williams	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

- Check the box that represents the type of business entity:  
 Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
No stockholder owns 10% or more of the company stock.	

**Part 3 - Signature and Attestation:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Wilentz, Goldman & Spitzer, P.A.

Signed: *Everett M. Johnson*

Print Name: Everett M. Johnson, Esq.

Subscribed and sworn before me the 24th day of February, 2020

My Commission expires: 11/21/2022

Title: Shareholder



Date: February 24, 2020

*Everett M. Johnson*  
 (Affiant)

Everett M. Johnson, Esq., Shareholder  
 (Print name & title of affiant) (Corporate Seal)

*Maria D. Corrado*  
 MARIA D. CORRADO  
 NOTARY PUBLIC OF NEW JERSEY



 STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		 DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 280 TRENTON, NJ 08646-0280	
TAXPAYER IDENTIFICATION#	ISSUANCE DATE	TAXPAYER IDENTIFICATION#	ISSUANCE DATE
WILLENZ GOLDMAN & SPITZER, P.A.	08/31/03	WILLENZ GOLDMAN & SPITZER, P.A.	08/31/03
ADDRESS: 80 WOODBRIDGE AVENUE, SUITE 200	ISSUANCED NAME	ADDRESS: 80 WOODBRIDGE AVENUE, SUITE 200	ISSUANCED NAME
WOODBURGH, NJ 07095	WILLENZ GOLDMAN & SPITZER, P.A.	WOODBURGH, NJ 07095	WILLENZ GOLDMAN & SPITZER, P.A.
EFFECTIVE DATE	FORM-BRC(QB-03)	EFFECTIVE DATE	FORM-BRC(QB-03)
03/27/91		03/27/91	





**LEGAL NOTICE**

TO ALL INTERESTED PARTIES, PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:

**LITIGATION/DEFENSE COUNSEL SERVICES:** THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.

**LABOR COUNSEL SERVICES:** THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.

**MUNICIPAL BOND COUNSEL SERVICES:** THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT BE LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.

**MUNICIPAL TAX APPEAL SERVICES:** THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.

**MUNICIPAL TAX APPEAL APPRAISAL SERVICES:** THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.

**REDEVELOPMENT COUNSEL LEGAL SERVICES:** THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.

**WORKERS' COMPENSATION COUNSEL SERVICES:** THE CITY OF ORANGE IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES.

**THIRD PARTY ADMINISTRATOR:** THE CITY OF ORANGE IS SEEKING A REQUEST FOR QUALIFICATIONS FOR A THIRD-PARTY ADMINISTRATOR FOR ITS LIABILITY AND WORKER'S COMPENSATION FOR ITS SELF-INSURED PROGRAM THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 ET SEQ.

COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS WILL BE AVAILABLE AT THE CITY OF ORANGE, LAW DEPARTMENT, 29 NORTH DAY STREET, ROOM 202, ORANGE, NEW JERSEY 07050. ANY VENDOR OR VENDOR REPRESENTATIVE OBTAINING A COPY OF THE RFQ PACKAGE WILL BE REQUIRED BY THE DEPARTMENT OF LAW FOR THE CITY OF ORANGE TO SIGN FOR SAME. NO ONE OTHER THAN AN EMPLOYEE DESIGNATED BY THE LAW DEPARTMENT IS AUTHORIZED TO RELEASE A COPY OF THE RFQ PACKAGE.

QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP.

QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 4:00 P.M. ON MARCH 3, 2020, AND MUST BE MAILED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTI, US, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE.

QUALIFIED RESPONDENTS MUST BE APPROVED BY RESOLUTION OF THE ORANGE CITY COUNCIL.

**Beatrice Hackett**

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**From:** Legals <legals@thelocalsource.com>  
**Sent:** Monday, February 3, 2020 9:06 AM  
**To:** Beatrice Hackett  
**Subject:** Re: REVISED RFQ NOTICE (2020)

Good morning Beatrice

Worrall Community Newspapers is confirming that we have received your REVISED COPY to be published as a Public Notice in the **RECORD TRANSCRIPT** on **Thursday February 6, 2020**

For more information please feel free to contact, Faye.

**Union & Essex County Legal Advertising Dept (908) 686-7700 x104.**

Worrall Media Legals Department

Phone: (908) 686-7700

Fax: (908) 688-0401

Email: [legals@thelocalsource.com](mailto:legals@thelocalsource.com)

On Mon, Feb 3, 2020 at 8:45 AM Beatrice Hackett <[BHackett@orangeni.gov](mailto:BHackett@orangeni.gov)> wrote:

Please publish the following advertisement, once, on Thursday, February 6, 2020. For payment, please forward your invoice together with the Affidavit of Publication directly to me. Thank you.

**Email Disclaimer:** This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

