

**CITY COUNCIL**

**The City of Orange Township, New Jersey**

DATE March 17, 2020

NUMBER 125-2020

**TITLE:**

**A RESOLUTION AUTHORIZING A LIST OF LAW FIRMS TO REPRESENT THE CITY OF ORANGE TOWNSHIP IN REGARDS TO TAX APPEAL MATTERS ON AN AS NEEDED BASIS FOR A PERIOD OF NINE (9) MONTHS FROM APRIL 1, 2020 THROUGH DECEMBER 31, 2020.**

**WHEREAS**, on February 6, 2020, the City of Orange Township published Request for Qualifications seeking legal advice and counsels with reference to tax appeal matters before the Essex County Board of Taxation and the State Tax Court arising from assessments of the City of Orange Township; (the "City") and,

**WHEREAS**, eight (8) law firms submitted resumes in response to the Request for Qualifications; and

**WHEREAS**, the Qualified Purchasing Agent evaluated the background and experience of each law firm submitting responses to the City's Request for Qualifications; and

**WHEREAS**, the City Attorney approves the law firms:

1. Florio, Kenny & Raval, LLP  
125 Chubb Avenue  
Suite 310-N  
Lyndhurst, New Jersey 07071
2. Eric M. Bernstein & Associates, LLC  
34 Mountain Blvd., Building A  
Warren, New Jersey 07059
3. Kaufman, Semeraro & Leibman, LLP  
Two Executive Drive  
Suite 530  
Fort Lee, New Jersey 07024
4. Chasan, Lamparello, Mallon & Cappuzzo  
300 Lighting Way  
Suite 200  
Secaucus, New Jersey 07094
5. The Law Offices of Jeanette Calderon-Arnold  
165 Clairmont Terrace  
Orange, New Jersey 07050

*Deborah Kocum est on behalf  
of the City Attorney*



6. Savo, Schalk, Gillespie, O'Grodnick & Fisher, P.A.  
56 East Main Street  
Somerville, New Jersey 08876

7. Inglesino, Webster, Wyciskala & Taylor, LLC  
600 Parsippany Road  
Suite 204  
Parsippany, New Jersey 07054

8. Antonielli Kantor, P.C.  
1000 Stuyvesant Avenue  
Suite 1  
Union, New Jersey 07083

**WHEREAS**, all approved firms have agreed to provide legal services at an hourly rate of \$150.00 per hour; and

**WHEREAS**, the City Attorney has determined that the above referenced law firms are qualified to provide the legal services as set forth above.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Orange Township, that the Mayor is hereby authorized to enter into Agreements with said law firms as required.

**Adopted:**

\_\_\_\_\_  
Joyce L. Lanier  
City Clerk

\_\_\_\_\_  
Tency A. Eason  
Council President



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

**FLORIO ♦ KENNY ♦ RAVAL, L.L.P.**

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the **CITY OF ORANGE TOWNSHIP** as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

<u>Dwayne D. Warren, Esq, Mayor</u>	
<u>Hon. Kerry J. Coley</u>	
<u>Hon. Adrienne K. Wooten</u>	
<u>Hon. Tency A. Eason</u>	
<u>Hon. Christopher Jackson</u>	
<u>Hon. Harold J. Johnson</u>	
<u>Hon. Jamie Summers-Johnson</u>	
<u>Hon. Donna K. Williams</u>	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:  
 Partnership     Corporation     Sole Proprietorship     Subchapter S Corporation  
 Limited Partnership     Limited Liability Corporation     Limited Liability Partnership

Name of Stock or Shareholder	Home Address
<u>Edward J. Florio</u>	<u>28 Wilber Terrace, Bloomfield, NJ 07003</u>
<u>Bernard F. Kenny, Jr.</u>	<u>1022 Bloomfield St, Hoboken, NJ 07030</u>
<u>Nita G. Raval</u>	<u>67 13th Avenue, Elmwood Park, NJ 07407</u>

**Part 3 - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: FLORIO ♦ KENNY ♦ RAVAL, L.L.P.

Signed: \_\_\_\_\_ Title: Senior Partner

Print Name: Edward J. Florio Date: 02/24/2020

Subscribed and sworn before me the 24th day of

February 2020

My Commission expires:

Edward J. Florio, Senior Partner  
 (Print name & title of affiant) (Corporate Seal)

*MARILYN P. ...*  
 NOTARY PUBLIC OF NEW JERSEY  
 My Commission Expires 1/25/2023



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:  
FLORIO KENNY RAVAL, LLP


TRADE NAME:

ADDRESS:  
125 CHUBB AVE SE 310-N  
LYNDHURST NJ 07071  
EFFECTIVE DATE:

SEQUENCE NUMBER:  
1179768

ISSUANCE DATE:  
02/26/19

09/19/05



Director  
New Jersey Division of Revenue

FORM BRG

114-101-1171-421V

This Certificate is not assignable or transferable. It must be conspicuously displayed at all business addresses.





**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Eric M. Bernstein & Associates, L.L.C.

**(Contractor)**

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(d), (g) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Teacy A. Eason	
Hon. Christopher Jackson	
Hon. Harold J. Johnson	
Hon. Jamie Summers-Johnson	
Hon. Donna K. Williams	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

- Check the box that represents the type of business entity:  
 Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

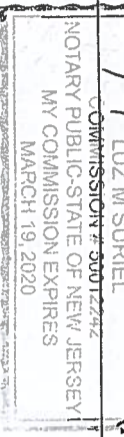
Name of Stock or Shareholder	Home Address
Eric M. Bernstein	10 Timberline Drive Bridgewater NJ 07007

**Part 3 – Signature and Attestation:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Eric M. Bernstein & Associates, L.L.C.

Signed: ES Title: Principal Owner  
 Print Name: Eric M. Bernstein Date: 2/26/2020

Subscribed and sworn before me the 26<sup>th</sup> day of February 2020  
 (Affiant)  
Eric M. Bernstein, Principal Owner  
 My Commission expires: February 19, 2020  
 (Print name & title of affiant) (Corporate Seal)



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 292  
TRENTON, N J 08646-0292

TAXPAYER NAME:

ERIC M BERNSTEIN & ASSOCIATES LLC

TRADE NAME:

ADDRESS:

TWO NORTH RD  
WARREN NJ 07059

SEQUENCE NUMBER:

0747136

EFFECTIVE DATE:

09/15/00

ISSUANCE DATE:

06/14/07

*James Q. Pomeroy*  
Acting Director  
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Chasan Lamparello Mallon & Cappuzzo, PC

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Christopher Jackson	
Hon. Harold J. Johnson	
Hon. Jamie Summers-Johnson	
Hon. Donna K. Williams	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

- Check the box that represents the type of business entity:  
 Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

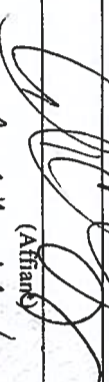
Name of Stock or Shareholder	Home Address
Ralph J. Lamparello, Esq.	3 Downingtown Court, Warren, New Jersey 07059

**Part 3 – Signature and Attestation:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Chasan Lamparello Mallon & Cappuzzo, PC

Signed:  Title: Partner

Print Name: Kenneth A. Porro, Esq. Date: 2/24/20

Subscribed and sworn before me the 24<sup>TH</sup> day of February, 2020.  
 (Affiant)  
ANAM M. LOY  
 (Print name & title of affiant) (Corporate Seal)  
 My Commission expires: \_\_\_\_\_

ANA M LOY  
 Commission # 2449997  
 Notary Public, State of New Jersey  
 My Commission Expires  
 September 17, 2024





**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:** CHASAN LAMPARELLO MALLON & CAPPUZZO, PC

**Trade Name:**

300 LIGHTING WAY  
SECAUCUS, NJ 07094

**Certificate Number:** 0065175

**Effective Date:** March 22, 1990

**Date of Issuance:** November 29, 2016

**For Office Use Only:**

20161129103857396



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §§4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I – Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

(Contractor) has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committees, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Teacy A. Esson	
Hon. Christopher Jackson	
Hon. Harold J. Johnson	
Hon. Jamie Summers-Johnson	
Hon. Donna K. Williams	

**Part II – Ownership Disclosure Certification**  
 I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:  
 Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Mark Semeraro	One Bourbon Street, Wayne, NJ 07470
Paul Kaufman	43 Lexington Court, Englewood, NJ 07631

**Part 3 – Signature and Attestation:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Kaufman, Semeraro & Leibman, LLP

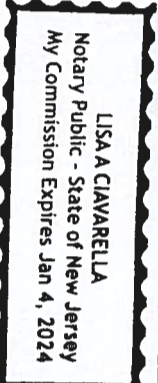
Signed: [Signature] Title: Attorney/Partner

Print Name: Mark J. Semeraro Date: 2/24/20

Subscribed and sworn before me the 26th day of February, 2020.

My Commission expires: February, 2020.

Lisa A. Ciavarella, Notary Public  
 (Print name & title of affiant) (Corporate Seal)







STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 222  
TRENTON, NJ 08646-0222

TAXPAYER NAME:

KALFMAN, SEMERARO & LEIBMAN, L.L.P.

TRADE NAME:

ADDRESS:

2 EXECUTIVE DR STE 530

FORT LEE NJ 07024

EFFECTIVE DATE:

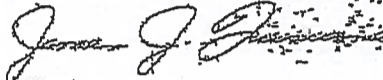
10/21/88

SEQUENCE NUMBER:

0537217

ISSUANCE DATE:

05/23/13



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Law Offices of Jeanette Calderon-Arnold

(Contractor)  
 has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	N
Hon. Nancy A. Eason	
Hon. Christopher Jackson	
Hon. Harold J. Johnson	A
Hon. Jamie Summers-Johnson	
Hon. Donna K. Williams	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

- Check the box that represents the type of business entity:  
 Partnership     Corporation     Sole Proprietorship     Subchapter S Corporation  
 Limited Partnership     Limited Liability Corporation     Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Jeanette Calderon-Arnold	165 Clairmont Terrace Orange, NJ 07050

**Part 3 - Signature and Attestation:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

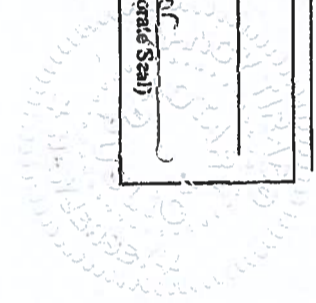
Name of Business Entity: Law Offices of Jeanette Calderon Arnold

Signed: Jeanette Calderon-Arnold Title: Attorney

Print Name: Jeanette Calderon-Arnold Date: 02/29/2020

Subscribed and sworn before me the 29 day of Feb (Affiant)

My Commission expires: 6/12, 2024  
Nancy Tirado Suprvisor  
 (Print name & title of affiant) (Corporate Seal)







**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:** CALDERON-ARNOLD, JEANETTE ESQ

**Trade Name:**

**Address:** 165 CLAIRMONT TERRACE  
ORANGE, NJ 07050-3106

**Certificate Number:** 1403270

**Effective Date:** April 15, 2008

**Date of Issuance:** December 02, 2019

**For Office Use Only:**

20191202213037867



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that  
 Savo, Schalk, Gillespie, O'Grodnick & Fisher, P.A.

(Contractor)

has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(d), (g) and (i).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Tency A. Eason	
Hon. Christopher Jackson	
Hon. Harold J. Johnson	
Hon. Jamie Summers-Johnson	
Hon. Donna K. Williams	

**Part II - Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:  
 Partnership       Corporation       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Charles Z. Schalk	6 Jenny Jump Court, Flemington, NJ 08822
Eileen M. Gillespie	13 Coventry Lane, Hopewell, NJ 08525
Michael P. O'Grodnick	3 Winding Creek Way, Frenchtown, NJ 08825
Alexander G. Fisher	200 W. 107th Street, Apt 5A New York, NY 10025

**Part 3 - Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Savo, Schalk, Gillespie, O'Grodnick & Fisher, P.A.

Signed:  Title: Managing Partner

Print Name: Charles Z. Schalk

Date: 2/24/20

Subscribed and sworn before me the 24 day of February, 2020

  
 (Affiant)

Gavin H. Millard, Notary Public of New Jersey

My Commission expires: 11/30/2020  
 GAVIN H. MILLARD  
 Commission #2402632  
 A Notary Public of New Jersey  
 My Commission Expires November 30, 2020







**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:** SAVO, SCHALK, GILLESPIE, O'GRODNICK, & FISHER, PA

**Trade Name:**

**Address:** 77 NORTH BRIDGE STREET  
SOMERVILLE, NJ 08876-1918

**Certificate Number:** 0086734

**Effective Date:** April 28, 1998

**Date of Issuance:** January 25, 2017

**For Office Use Only:**

20170125152459477



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that

Inglesino, Webster, Wyciskala & Taylor, LLC

(Contractor) has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(d), (g) and (r).

Dwayne D. Warren, Esq., Mayor	
Hon. Kerry J. Coley	
Hon. Adrienne K. Werten	
Hon. Tracy A. Kason	
Hon. Christopher Jackson	
Hon. Harold J. Johnson	
Hon. Jamie Summers-Johnson	
Hon. Donna K. Williams	

**Part II - Ownership Disclosure Certification**  
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Check the box that represents the type of business entity:  
 Partnership       Corporation       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
John P. Inglesino	11 Park Place, Mountain Lakes, NJ 07046
Elhardo J. Webster II	811 Ibendy Way, Roseland, NJ 07068
Lisa D. Taylor	22 Welsh Road, Essex Falls, NJ 07021

**Part 3 - Signature and Attestation:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Inglesino, Webster, Wyciskala & Taylor, LLC

Signed: [Signature] Title: Partner

Print Name: Nicholas A. Grieco, Esq. Date: 2/25/20

Subscribed and sworn before me the 27<sup>th</sup> day of February, 2020

[Signature] (Affiant)

(Print name & title of affiant) (Corporate Seal)

My Commission expires February PUBLIC OF NEW JERSEY  
 Comm. # 50045807  
 Commission Expires 9/20/2021



01/12/15

Taxpayer Identification# 272-537-561/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-8292.

I wish you continued success in your business endeavors.

Sincerely,

*James J. Fruscione*

James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

TAXPAYER NAME: INGLESINO, WEBSTER, WYCISKALA & TAYLOR

TRADE NAME:

ADDRESS: 600 PARSIPPANY ROAD  
PARSIPPANY, NJ 07054-3715

SEQUENCE NUMBER: 1562435

EFFECTIVE DATE: 05/12/10

ISSUANCE DATE: 01/12/15

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
TREASURY BUILDING  
TRENTON, NJ 08646-0252

FORM BRC  
15408-01-05

*James J. Fruscione*  
Director  
New Jersey Division of Revenue



**BUSINESS ENTITY DISCLOSURE CERTIFICATION**  
**FOR NON-FAIR AND OPEN CONTRACTS**  
 Required Pursuant To Ordinance §4-70, et seq.  
**CITY OF ORANGE TOWNSHIP, NEW JERSEY**

**Part I - Vendor Affirmation**  
 The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that  
Antonelli Kantor, P.C.

**(Contractor)**  
 has not made and will not make any reportable contributions pursuant to Ordinance 4-70 et seq. that would bar the award of this contract in the one year period preceding the date of reorganization to any of the following named candidate committee, joint candidates committee, or political party committee representing the elected officials of the CITY OF ORANGE TOWNSHIP as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

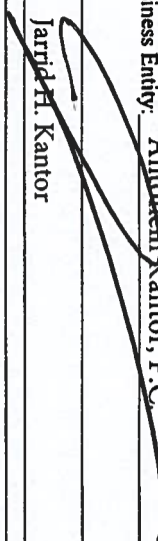
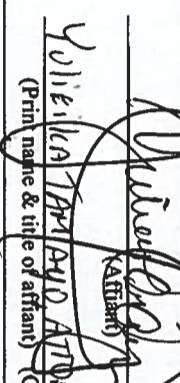
<u>Dwayne D. Warren, Esq., Mayor</u>	
Hon. Kerry J. Coley	
Hon. Adrienne K. Wooten	
Hon. Teacy A. Eason	
Hon. Christopher Jackson	
Hon. Harold J. Johnson	
Hon. Jamie Summers-Johnson	
Hon. Donna K. Williams	

**Part II - Ownership Disclosure Certification**  
 I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:  
 Partnership       Corporation       Sole Proprietorship       Subchapter S Corporation  
 Limited Partnership       Limited Liability Corporation       Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Jarrid H. Kantor	57 Tremont Terrace, Livingston, NJ 07039
Daniel Antonelli	10 Pinchbrook Drive, Florham Park, NJ 07932

**Part 3 - Signature and Attestation:**  
 The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Antonelli Kantor, P.C.  
 Signed:  Title: Partner  
 Print Name: Jarrid H. Kantor Date: February 27, 2020  
 Subscribed and sworn before me the 27th day of February, 2020.  
  
 (Print name & title of affiant) Jolie L. Taylor - At-Large State of New Jersey  
 My Commission expires: \_\_\_\_\_



**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

<b>Payer Name:</b>	ANTONELLI KANTOR PC
<b>Trade Name:</b>	
<b>Address:</b>	1000 STUYVESANT AVENUE SUITE 1 UNION, NJ 07083
<b>Certificate Number:</b>	2108712
<b>Effective Date:</b>	February 03, 2017
<b>Date of Issuance:</b>	February 27, 2017
<b>For Office Use Only:</b>	
	20170227135902138







29 N. Day Street  
Orange, NJ 07050  
973-266-4005



Mayor Dwagme D. Warren, Esq.

**WELCOME TO THE CITY OF**  
**ORANGE TOWNSHIP** **MOVING FORWARD** ➔

**HOME**

**CITY COUNCIL**

**ACCOMPLISHMENTS**

**DEPARTMENTS**

**RESIDENTS**

**BUSINESS**

**MEDIA**

**LINKS**

**CONTACT**

**FORMS**

WELCOME • OUR HISTORY • QUICK FACTS • DEMOGRAPHICS • CALENDAR • CITY ONLINE CODE BOOK

CONTACT INFORMATION • COUNCIL MEETINGS, BILL LISTS • MINUTES

100+ DAY REPORT • ACHIEVEMENTS

MAYOR'S OFFICE . ADMINISTRATION . CITY COUNCIL . CITY CLERK . COMMUNITY SERVICES . ENVIRONMENTAL . FINANCE . FIRE • LAW • MUNICIPAL COURT • PLANNING • POLICE • PUBLIC WORKS • RECREATION • HEALTH

BUSINESS • URBAN ENTERPRISE ZONE • PUBLIC LIBRARY • BIDS AND SOLICITATIONS • EMPLOYMENT ASSISTANCE

ONLINE BILL PAYMENT • FORMS, PERMITS AND LICENSE APPLICATIONS • TRANSPARANCY

ORANGE BUSINESS LISTING • PLANNING AND DEVELOPMENT DEPARTMENT • BIDS AND SOLICITATIONS

PHOTO GALLERY • VIDEO

USEFUL WEB LINKS FOR RESIDENTS AND BUSINESSES

PHONE DIRECTORY • EMPLOYEE EMAIL LISTING • DIRECTIONS • CONTACT FORM PERMITS AND LICENSE APPLICATIONS

## BIDS AND SOLICITATIONS

### RFP's and RFQ's

Municipalities in the State of New Jersey are required by state law to publish and receive bids for goods and services that exceed \$17,500. In order to enhance the competitive bidding, the City of Orange publishes RFPs and RFQs on this web site in addition to traditional advertising outlets.

TYPE	DESCRIPTION	DUE DATE
Notice	AUDITING/CONSULTANT SERVICES	11:00 am 2/19/20
Notice	Contract for Extra Duty Management Services	11:00 am 3/5/20
Notice	THIRD-PARTY ADMINISTRATOR	4:00 pm 3/3/20
Notice	LABOREMPLOYMENT LAW SERVICES	4:00 pm 3/3/20
Notice		

## Bids and Solicitations - City of Orange Township

	WORKERS' COMPENSATION COUNSEL	4:00 pm 3/3/20
Notice	APPRAISAL SERVICES	4:00 pm 3/3/20
Notice	BOND COUNSEL SERVICES	4:00 pm 3/3/20
Notice	LITIGATION/DEFENSE COUNSEL SERVICES	4:00 pm 3/3/20
Notice	MUNICIPAL TAX APPEAL COUNSEL	4:00 pm 3/3/20
Notice	REDEVELOPMENT COUNSEL SERVICES	4:00 pm 3/3/20
Notice	Finance Training and Assistance Consultant	12:00 am 1/31/20
Notice	MUNICIPAL GRANT CONSULTANT	12:00 am 1/31/20
Notice	Car Washing Services	11:00 am 1/29/20
Notice	Asphalt Pavement & Stone Dust Materials	10:30 am 1/29/20
Notice	AUDITING/CONSULTANT SERVICES	11:00 am 1/23/20
Notice	NOTICE TO BIDDERS	.
Notice	Engineering Services	3:00 pm 11/14/19
Notice	Fuel Purchase Card Services	10:30 am 11/26/19
Notice	Street Sweeper Repair	11:00 am 11/26/19
Notice	Central Park Field House Project Phase II Re-Bid	1:00 pm 10/22/19
Notice	POLICE DEPARTMENT UNIFORMS	11:00 am 7/30/19
Notice	EMERGENCY MEDICAL SERVICES	10:00 am 2/14/19
RFQ	LEGISLATIVE RESEARCH OFFICER SERVICES	11:00 am 1/24/19
Notice	Professional Pediatric Physician Services	11:00 am 2/5/19
Notice	For Paper Animal Shelter Services	11:00 am 2/5/19
Notice	LEGISLATIVE RESEARCH OFFICER SERVICES	11:00 am 1/24/19
Notice	NOTICE TO BIDDERS - CODE ENFORCEMENT SERVICES	12/6/18
Notice	BUDGET CONSULTANT	11:00 am 1/3/19
Notice	AUDITING/CONSULTANT SERVICES	11:00 am 12/20/18
Notice	APPRAISAL SERVICES	4:00 pm 12/6/18
Notice	REDEVELOPMENT COUNSEL SERVICES	4:00 pm 12/6/18
Notice	THIRD-PARTY ADMINISTRATOR - LIABILITY & WORKER'S COMPENSATION	4:00 pm 12/6/18
Notice	LITIGATION/DEFENSE COUNSEL SERVICES	4:00 pm 12/6/18
Notice	LEGAL NOTICE	4:00 pm 12/6/18
Notice	MUNICIPAL TAX APPEAL COUNSEL	4:00 pm 12/6/18
Notice	REAL ESTATE APPRAISAL SERVICES	4:00 pm 12/6/18
Notice	DRY CLEANING POLICE DEPARTMENT UNIFORMS	11:00 am 11/20/18
Notice	DRY CLEANING POLICE DEPARTMENT UNIFORMS	11:00 am 10/18/18
Notice	Third-Party Administrator For Liability and Workers Compensation	4:00 pm 10/5/18
Notice	Cloud Hosting, Maintenance and Management Solutions	11:00 am 6/26/18
Notice	ACCOUNTING AND FINANCIAL CONSULTING SERVICES	11:00 am 6/26/18
Notice	Well Drilling & Supportive Services	11:00 am 6/21/18
Notice	DRY CLEANING POLICE DEPARTMENT UNIFORMS	11:00 am 4/24/18
Notice	THIRD PARTY CLAIMS ADMINISTRATION & MANAGED CARE SERVICES	4:00 pm 4/12/18
Notice	MEDICAL SERVICES PROVIDER	4:00 pm 4/26/18
Notice	NOTICE TO BIDDERS - ADDENDUM	
Notice	ANIMAL CONTROL	11:00 am 3/13/18



LEGAL NOTICE

TO ALL INTERESTED PARTIES: PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:

LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.

LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.

MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT BE LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.

MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.

MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.

REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.

WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES.

THIRD PARTY ADMINISTRATOR: THE CITY OF ORANGE IS SEEKING A REQUEST FOR QUALIFICATIONS FOR A THIRD-PARTY ADMINISTRATOR FOR ITS LIABILITY AND WORKERS' COMPENSATION FOR ITS SELF-INSURED PROGRAM THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.

COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS WILL BE AVAILABLE AT THE CITY OF ORANGE, LAW DEPARTMENT, 29 NORTH DAY STREET, ROOM 202, ORANGE, NEW JERSEY 07050. ANY VENDOR OR VENDOR REPRESENTATIVE OBTAINING A COPY OF THE RFQ PACKAGE WILL BE REQUIRED BY THE DEPARTMENT OF LAW FOR THE CITY OF ORANGE TO SIGN FOR SAME. NO ONE OTHER THAN AN EMPLOYEE DESIGNATED BY THE LAW DEPARTMENT IS AUTHORIZED TO RELEASE A COPY OF THE RFQ PACKAGE.



**Beatrice Hackett**

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**From:** NJ Advance Media Legal Advertising <legalads@support.njadvance-media.com>  
**Sent:** Tuesday, February 4, 2020 10:59 AM  
**To:** Beatrice Hackett  
**Cc:** Keith Royster  
**Subject:** Re: [NJAM - I #643-57-394] 0009503732 - 2/6 - SL - ORANGE - REVISED RFQ NOTICE (2020)  
**Attachments:** 0009503732.pdf

PLEASE CONFIRM or your ad will run as is.

ATTN: Beatrice

As per your request, your Legal ad will run in The Star Ledger on the next available run date 2/6/20.

Your notice will also appear on nj.com under Legal Notices for 30 days and on New Jersey Press Association's website: <https://www.njpublicnotices.com/> (display ads run on NJ.com only).

For your reference:

- The Ad Number Is: 0009503732
- Account Number: 1153403 (CITY OF ORANGE)
- Cost: \$366.92 - Including affidavit.

Attached is a proof of your ad.

Your affidavit will be mailed to you within 10 business days of your Legal ad's last publication date.

Please confirm receipt of this email - attached is a proof of your ad, please review for corrections if needed (if anything is missing, needs to be revised, and or removed from the ad text) and reply back with approval of the ad copy or any corrections or revises by deadline for changes – Tomorrow 2/5 at 9AM.

You will receive the bill in your regular billing cycle. Your response is required by deadline or your ad will run as is.

Thank you for choosing the Star Ledger,

Darian Alexander  
NJ Advance Media  
Operations Coordinator, Inside Sales

***Advertising Terms and Conditions***

This confirms that any advertisements submitted by you are subject to the terms and conditions contained in the following link: <http://www.njadvancemedia.com/terms-and-conditions/>. By proceeding to submit the advertisements, you are acknowledging your agreement to these terms and conditions.

On Mon, 03 Feb 2020, bhackett@orangenj.gov wrote:

**LEGAL NOTICE**

TO ALL INTERESTED PARTIES: PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER "CITY"), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES:

**LITIGATION/DEFENSE COUNSEL SERVICES:** THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS.

**LABOR COUNSEL SERVICES:** THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS.

**MUNICIPAL BOND COUNSEL SERVICES:** THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT BE LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL, OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM.

**MUNICIPAL TAX APPEAL SERVICES:** THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS.

**MUNICIPAL TAX APPEAL APPRAISAL SERVICES:** THE CITY IS SEEKING TO APPOINT A REAL ESTATE APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS.

**REDEVELOPMENT COUNSEL LEGAL SERVICES:** THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS.

**WORKERS' COMPENSATION COUNSEL SERVICES:** THE CITY OF ORANGE IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES.

**THIRD PARTY ADMINISTRATOR:** THE CITY OF ORANGE IS SEEKING A REQUEST FOR QUALIFICATIONS FOR A THIRD-PARTY ADMINISTRATOR FOR ITS LIABILITY AND WORKER'S COMPENSATION FOR ITS SELF-INSURED PROGRAM THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 ~~ET SEQ.~~

COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS WILL BE AVAILABLE AT THE CITY OF ORANGE, LAW DEPARTMENT, 29 NORTH DAY STREET, ROOM 202, ORANGE, NEW JERSEY 07050. ANY VENDOR OR VENDOR REPRESENTATIVE OBTAINING A COPY OF THE RFQ PACKAGE WILL BE REQUIRED BY THE DEPARTMENT OF LAW FOR THE CITY OF ORANGE TO SIGN FOR SAME. NO ONE OTHER THAN AN EMPLOYEE DESIGNATED BY THE LAW DEPARTMENT IS AUTHORIZED TO RELEASE A COPY OF THE RFQ PACKAGE.

QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP.

QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN **4:00 P.M. ON MARCH 3, 2020**, AND MUST BE MAILED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTIUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE.

QUALIFIED RESPONDENTS MUST BE APPROVED BY RESOLUTION OF THE ORANGE CITY COUNCIL.



**Beatrice Hackett**

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**From:** Legals <legals@thelocalsource.com>  
**Sent:** Monday, February 3, 2020 9:06 AM  
**To:** Beatrice Hackett  
**Subject:** Re: REVISED RFQ NOTICE (2020)

Good morning Beatrice

Worrall Community Newspapers is confirming that we have received your REVISED COPY to be published as a Public Notice in the **RECORD TRANSCRIPT on Thursday February 6, 2020**

For more information please feel free to contact, Faye.

**Union & Essex County Legal Advertising Dept (908) 686-7700 x104.**

Worrall Media Legals Department

Phone: (908) 686-7700

Fax: (908) 688-0401

Email: [legals@thelocalsource.com](mailto:legals@thelocalsource.com)

On Mon, Feb 3, 2020 at 8:45 AM Beatrice Hackett <BHackett@orangeni.gov> wrote:

Please publish the following advertisement, once, on Thursday, February 6, 2020. For payment, please forward your invoice together with the Affidavit of Publication directly to me. Thank you.

**Email Disclaimer:** This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

**Beatrice Hackett**

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**From:** Beatrice Hackett  
**Sent:** Thursday, February 6, 2020 3:56 PM  
**To:** Donna Bijou  
**Subject:** RE: NOTICE -RFQ 2020  
**Attachments:** DOC571.pdf




See attached.

**From:** Donna Bijou <dbijou@njlm.org>  
**Sent:** Thursday, February 06, 2020 3:33 PM  
**To:** Beatrice Hackett <BHackett@orangenj.gov>  
**Subject:** RE: NOTICE -RFQ 2020

**Please sign and return the attached contract, so ad can be posted. Thank you.**

**REQUEST FOR QUALIFICATIONS – ORANGE CITY TO ALL INTERESTED PARTIES. PLEASE BE ADVISED THAT THE CITY OF ORANGE TOWNSHIP (HEREAFTER “CITY”), A MUNICIPAL CORPORATION OF THE STATE OF NEW JERSEY, WILL BE ACCEPTING QUALIFICATION STATEMENTS IN RESPONSE TO REQUESTS FOR QUALIFICATIONS FOR THE FOLLOWING SERVICES: LITIGATION/DEFENSE COUNSEL SERVICES: THE CITY IS SEEKING LITIGATION AND DEFENSE COUNSEL SERVICES. THE SUBJECT MATTER OF SUCH LITIGATION INCLUDES, BUT IS NOT LIMITED TO: TORT CLAIMS ACT, CONSCIENTIOUS EMPLOYEE PROTECTION ACT (CEPA) CLAIMS, LAW AGAINST DISCRIMINATION (LAD) CLAIMS, 42 U.S.C. SEC. 1983 ACTIONS, CONTRACT MATTERS AND/OR CHALLENGES TO GOVERNMENTAL ACTIONS AND DECISIONS. LABOR COUNSEL SERVICES: THE CITY IS SEEKING LABOR COUNSEL TO HANDLE ALL LABOR NEGOTIATIONS, LABOR ARBITRATION CASES AND PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC) MATTERS. APPLICANT SHOULD DEMONSTRATE KNOWLEDGE OF LABOR LAW, ABILITY TO NEGOTIATE WITH VARIOUS MUNICIPAL UNIONS, ABILITY TO LITIGATE MATTERS IN ARBITRATION BEFORE THE OFFICE OF ADMINISTRATIVE LAW, STATE AND FEDERAL COURTS, AND HANDLE CONTRACT CONSTRUCTION AND REVIEW AND MUNICIPAL EMPLOYEE DISCIPLINARY PROCEEDINGS. MUNICIPAL BOND COUNSEL SERVICES: THE CITY IS SEEKING BOND COUNSEL SERVICES TO PROVIDE LEGAL SERVICES AND ADVICE WHICH INCLUDE BUT MAY NOT LIMITED TO PREPARATION OF PUBLIC FINANCING DOCUMENTS, BOND ORDINANCES AND RESOLUTIONS, ISSUANCE OF GENERAL OBLIGATION BONDS, REVENUE AND TAX ANTICIPATION NOTES, PRELIMINARY AND OFFICIAL STATEMENTS AND THE REPRESENTATION OF THE CITY IN THE NEW JERSEY INFRASTRUCTURE TRUST FINANCING PROGRAM. MUNICIPAL TAX APPEAL SERVICES: THE CITY IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO SERVE AS COUNSEL TO THE MUNICIPALITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, BUT NOT LIMITED TO, THE DEFENSE OF TAX APPEALS. MUNICIPAL TAX APPEAL APPRAISAL SERVICES: THE CITY IS SEEKING TO APPOINT A REAL ESTATE**

APPRAISAL/CONSULTING COMPANY TO SERVE AS APPRAISER/CONSULTANT TO THE CITY AND THE MUNICIPAL TAX ASSESSOR, INCLUDING, DEFENSE OF TAX APPEALS. REDEVELOPMENT COUNSEL LEGAL SERVICES: THE CITY OF ORANGE IS SEEKING TO APPOINT A LAW FIRM OR ATTORNEY TO ACT AS GENERAL REDEVELOPMENT COUNSEL FOR REDEVELOPMENT MATTERS. WORKERS' COMPENSATION COUNSEL SERVICES: THE CITY OF ORANGE, IS SOLICITING THROUGH THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE NEW JERSEY "LOCAL UNIT PAY TO PLAY" LAW N.J.S.A. 19:44A-20.4 ET SEQ., "REQUEST FOR QUALIFICATIONS" (RFQ) FOR WORKERS' COMPENSATION COUNSEL SERVICES. THIRD PARTY ADMINISTRATOR: THE CITY OF ORANGE IS SEEKING A REQUEST FOR QUALIFICATIONS FOR A THIRD-PARTY ADMINISTRATOR FOR ITS LIABILITY AND WORKER'S COMPENSATION FOR ITS SELF-INSURED PROGRAM THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq. COPIES OF THE CITY'S REQUEST FOR QUALIFICATIONS WILL BE AVAILABLE AT THE CITY OF ORANGE, LAW DEPARTMENT, 29 NORTH DAY STREET, ROOM 202, ORANGE, NEW JERSEY 07050. ANY VENDOR OR VENDOR REPRESENTATIVE OBTAINING A COPY OF THE RFQ PACKAGE WILL BE REQUIRED BY THE DEPARTMENT OF LAW FOR THE CITY OF ORANGE TO SIGN FOR SAME. NO ONE OTHER THAN AN EMPLOYEE DESIGNATED BY THE LAW DEPARTMENT IS AUTHORIZED TO RELEASE A COPY OF THE RFQ PACKAGE. QUALIFICATION STATEMENTS ARE BEING SOLICITED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH THE PAY-TO-PLAY LAW, N.J.S.A. 19:44A-20.5 ET SEQ. AND THE MUNICIPAL ORDINANCES OF THE CITY OF ORANGE TOWNSHIP. QUALIFICATION STATEMENTS MUST BE RECEIVED BY THE CITY NO LATER THAN 4:00 P.M. ON MARCH 3, 2020, AND MUST BE MAILED OR HAND-DELIVERED TO THE CITY OF ORANGE TOWNSHIP'S LAW DEPARTMENT, ATTENTION: GRACIA ROBERT MONTILUS, CITY ATTORNEY, ORANGE CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY 07050. QUALIFICATION STATEMENTS FORWARDED BY FACSIMILE OR EMAIL TRANSMISSIONS WILL NOT BE ACCEPTED. QUALIFICATIONS SENT EITHER BY MAIL OR COURIER SERVICE MAY BE RECEIVED BY THE LAW DEPARTMENT BUT THE CITY SHALL NOT BE RESPONSIBLE FOR THE LOSS, NON-DELIVERY, OR PHYSICAL CONDITION OF PROPOSAL STATEMENTS SENT BY MAIL OR COURIER SERVICE. QUALIFICATION STATEMENTS MUST BE SUBMITTED INDIVIDUALLY IN A SEALED ENVELOPE. QUALIFIED RESPONDENTS MUST BE APPROVED BY RESOLUTION OF THE ORANGE CITY COUNCIL.

Regards,  
Donna Bijou | Admin. Asst., Joblines, Seminars  
**New Jersey State League of Municipalities**  
222 West State Street, Trenton, NJ 08608  
Phone 609.695.3481, extension 111  
  

NJLM is subject to the Open Public Records Act; any email sent or received may be subject to a records request.

**From:** Beatrice Hackett [mailto:BHackett@orangeni.gov]

**Sent:** Thursday, February 6, 2020 3:20 PM

**To:** Donna Bijou <dbijou@nilm.org>

**Subject:** NOTICE -RFQ 2020

Please see attached word version.

**Email Disclaimer:** This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

