

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, FEBRUARY 18, 2020 FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

| <b>2) ROLL CALL</b>  | <b>PRESENT</b> | <b>ABSENT</b> |
|--|----------------|---------------|
| Hon. Kerry J. Coley (East-Ward)                              | _____          | _____         |
| Hon. Christopher Jackson (At-Large)                          | _____          | _____         |
| Hon. Harold J. Johnson, Jr. (West-Ward)                      | _____          | _____         |
| Hon. Jamie Summers-Johnson (South-Ward)                      | _____          | _____         |
| Hon. Donna K. Williams, (At-Large)<br>Council Vice President | _____          | _____         |
| Hon. Adrienne Wooten (At-Large)                              | _____          | _____         |
| Hon. Tency A. Eason,<br>Council President                    | _____          | _____         |

**ALSO PRESENT**

|  |       |       |
|--|-------|-------|
| Joyce L. Lanier, City Clerk                    | _____ | _____ |
| Chris Hartwyk, Business Administrator          | _____ | _____ |
| Gracia R. Montilus, City Attorney              | _____ | _____ |
| Kenneth Douglas, Fire Director                 | _____ | _____ |
| Adrian Mapp, Finance Director                  | _____ | _____ |
| Marty Mayes, Planning/Public Works Director    | _____ | _____ |
| Todd Warren, Police Director                   | _____ | _____ |
| Marlin G. Townes, Legislative Research Officer | _____ | _____ |
| Lisette Sanchez, Records Support Technician    | _____ | _____ |

**3) The requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was published in the Star Ledger on July 5, 2019 and the Record-Transcript on July 11, 2019, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**4) APPROVAL OF MEETING MINUTES – None.**

**5) REPORTS:**

**DEPARTMENT MONTHLY REVENUE COLLECTION 2020:**

- Department of Planning & Economic Development – Month of January 2020: \$72,765.00
- Clerk’s Office – Month of January 2020: \$61.53
- Historic Preservation Commission - Month of January 2020: \$70.00
- Department of Community Service – Month of January 2020: \$25,586.00

**CONSTABLE REPORTS:**

- Richard Noizy- Month of January 2020 - 1/4/2020 monthly meeting, 1/12/2020 church security and 1/19/2020 church security.

**OPRA REPORTS:**

Month of January 2020: 201 OPRA requests received, 171 completed and 30 pending.

**COUNCIL REPORTS** - Council President directs Clerk to file reports.

6) **COMMUNICATIONS AND PETITIONS**                      None.

7) **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

8) **COUNCIL COMMENTS**

9) **ORDINANCES-SECOND READING/PUBLIC HEARING**

**1-2020     An ordinance to amend the code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic" Section 200-52-1 Handicapped Parking Spaces. (205 Snyder Street)**

**a) Motion to close citizen comments:**

**Second:**

**b) Motion for final adoption:**

**Second:**

10) **ORDINANCES-INTRODUCTION/FIRST READING**

**5-2020     A bond ordinance amending bond ordinance number 58-2018 finally adopted on December 18, 2018, by the City Council of the City of Orange Township, in the County of Essex, State of New Jersey, to amend Section 5 therein.**

**a) Motion to adopt on First Reading:**

**Second:**

**b) Final Reading: Tuesday, March 17, 2020**

**6-2020 An ordinance of the City of Orange Township establish an Advisory Board for the Municipal Open Space Recreation and Historic Preservation Trust. (Sponsored by Council Member Donna K. Williams)**

- a) **Motion to adopt on First Reading:** **Second:**
- b) **Final Reading: Tuesday, March 17, 2020**

**7-2020 A capital ordinance appropriating \$780,000 from the Capital Improvement Fund to pay for improvements to the Central Park Fieldhouse and upgrades to vehicles, in and by the City of Orange Township, in the County of Essex, State of New Jersey.**

- a) **Motion to adopt on First Reading:** **Second:**
- b) **Final Reading: Tuesday, March 17, 2020**

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**TABLED – MUST BE LIFTED FROM TABLE TO BE PLACED ON CONSENT AGENDA**

**400-2019 A resolution granting developer designation for Skyview Capital LLC and/or its affiliated B&O Urban renewal entity as a developer within the Transit Village district east portion of the Central Orange Redevelopment Area. (Amended) (TABLED FROM THE 12/03/2019, 12/17/2019, 01/03/2020 AND 02/04/2020 REGULAR MEETINGS)**

**40-2020 A resolution appointing Ismael Ituarte-Perez as Alternate Member No. 4 of the Zoning Board of Adjustment. (Sponsored by Council Member Donna K. Williams) (POSTPONED FROM THE 02/04/2020 REGULAR MEETING)**

**RESOLUTIONS NO. \*57-2020 THROUGH \*83-2020**

**\*57-2020 A resolution authorizing the issuance of a raffle license to Saint John’s Catholic Church.**

**\*58-2020 A resolution for the Transfer of Appropriation reserves.**

**\*59-2020 A resolution authorizing the extension of the contract between the City of Orange Township and Pennington Law group, P.C. in the matter “Albanery**

**Cruz-Rodriguez v. City of Orange and Anthony Carey and John Does 1-10” for a period of ninety (90) days ending March 31, 2020 in an amount not to exceed \$10,000.00.**

- \*60-2020** A resolution authorizing the extension of the contract between the City of Orange Township and Pennington Law Group, P.C. in the matter, “Estate of Ann Marie Breus by Maria Derosiers, Administratrix ad Prosequendum and Maria Derosiers, individually v. Isiah J. Jordan, City of Orange Township, et al” for a period of ninety (90) days ending March 31, 2020 in an amount not to exceed \$10,000.00.
- \*61-2020** A resolution authorizing the extension of the contract between the City of Orange Township and Ehrlich, Petriello, Gudin & Plaza for various workers’ compensation matters for a period of ninety (90) days ending March 31, 2020 in an amount not to exceed \$10,000.00.
- \*62-2020** A resolution authorizing the extension of the contract between the City of Orange Township and Jeanette Calderon-Arnold, Esq. for tax appeal matters for a period of ninety (90) days ending March 31, 2020 in an amount not to exceed \$10,000.00.
- \*63-2020** A resolution authorizing the extension of the contract between the City of Orange Township and Ehrlich, Petriello, Gudin & Plaza for various workers’ compensation matters for a period of ninety (90) days ending March 31, 2020, in an amount not to exceed \$10,000.00.
- \*64-2020** A resolution authorizing the extension of the contract between the City of Orange Township and Lamb Kretzer, LLC in matters and litigation regarding Feld lawsuits for a period of ninety (90) days ending March 31, 2020 in an amount not to exceed \$10,000.00.
- \*65-2020** A resolution to accept State of New Jersey Recycling Tonnage 2017 grant funds in the amount of \$6,529.39.
- \*66-2020** A resolution authorizing Remington & Vernick Engineers, One Harmon Plaza, Suite 210, Secaucus, New Jersey 07094 to provide professional engineering services Phases I-III for the Department of Public Works Brook Alley Garage Improvement Project in an amount not to exceed \$84,625.00.
- \*67-2020** A resolution authorizing the award of a contract for yard waste disposal to Reliable Wood Products, 398 Lincoln Blvd., Bldg. 1, Middlesex, New Jersey 08846 for two (2) years commencing January 1, 2020 through December 31, 2021 in an amount not to exceed \$89,812.50 per year.
- \*68-2020** A resolution authorizing the award of a contract to E.O. Habegger, Co., Inc., 334 N. Washington Street, Unit 20B, Hammonton, New Jersey 08037 for the above ground fuel tanks and associated equipment installation at the Public

**Works Department Brook Alley Garage under State Contract #T-0849 in an amount not to exceed \$672,300.12.**

- \*69-2020** A resolution authorizing the awarding of a contract to Newark Asphalt Corp., Foot of Passaic Street, Newark, New Jersey 07104 for supplying asphalt pavement and stone dust for two (2) years commencing January 1, 2020 through December 31, 2021 in an amount not to exceed \$30,000.00 per year.
- \*70-2020** A resolution authorizing the award of a non-fair and open contract with Lewis Consulting Group., 2517 Highway 35, Suite P202, Manasquan, New Jersey 08736 to provide professional environmental consulting services to prepare a hazardous discharge site remediation fund grant application for the Washington Street Firehouse to the New Jersey Department of Environmental Protection in an amount not to exceed \$3,675.00.
- \*71-2020** A resolution authorizing a contract for car washing services to all city owned vehicles to KC's Car Wash, LLC, 360 Thomas Blvd., Orange, New Jersey 07050 for two (2) years commencing January 1, 2020 through December 31, 2021 in the amount not to exceed \$7,000.00 per year.
- \*72-2020** A resolution authorizing the award of a non-fair and open contract with Bright View Engineering, LLC, 5 Pitcairn Drive, Roseland, New Jersey 07068 to provide professional engineering construction administration services for the Highland Avenue Train Station Rehabilitation Project in the amount not to exceed \$79,000.00.
- \*73-2020** A resolution authorizing an agreement between the City of Orange Township and Action Elevator Inc., 125 Clinton Road, Unit 6, Fairfield, NJ 07004, to provide preventative maintenance and repairs for the elevator at City Hall, 29 North Day Street and the Freddie Polhill Law & Justice Complex, 29 Park Street, Orange, New Jersey for the period of January 1, 2020 through December 31, 2020 in an amount not to exceed \$14,280.00.
- \*74-2020** A resolution authorizing the City of Orange Township to enter into a Cooperative Pricing System Renewal Agreement with the Educational Services Commission of New Jersey for the purchase of goods and services.
- \*75-2020** A resolution authorizing the purchase of one (1) 2021 International Dump Truck Model HV507 Chassis from Deluxe International Trucks, Inc., 600 South River Street, Hackensack, New Jersey 07601 for the Public Works Department, Street Division under the Educational Service Commission of New Jersey Co-Op Contract 17/18-30 in the amount not to exceed \$95,226.00.
- \*76-2020** A resolution authorizing the purchase of one (1) Galion 10 foot stainless steel dump body, plow and spreader Model #403U for the 2021 international dump truck chassis from Cliffside Body Corp., 130 Broad Ave., Fairview, New Jersey 07022 for the Public Works Department, Street Division under the

**Educational Service Commission of New Jersey Co-Op Contract BD-418 in the amount not to exceed \$70,818.48.**

**\*77-2020 A resolution authorizing a contract to Millennium Consultants, LLC, 60 Columbia Road, Morristown, New Jersey 07960 in the amount not to exceed \$49,992.00 for professional grant writing services.**

**\*78-2020 A resolution authorizing the awarding of a contract for the Central Park Field House Project Phase II to Daskal, LLC, 164 Lincoln Place, 2nd Floor, Garfield, New Jersey 07026 in the amount not to exceed \$843,537.23.**

**\*79-2020 A resolution celebrating National African American Month and honoring Garrett Morgan. (Sponsored the Council Member Donna K. Williams)**

**\*80-2020 A resolution approving the bill list for council meeting vote on February 18, 2020 dated February 13, 2020 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$9,185,668.26)**

**\*81-2020 A resolution honoring the achievements of Robert W. Hurt. (Sponsored by Council Member Donna K. Williams.**

**\*82-2020 A resolution re-appointing Ernest C. Williams, a resident of Orange, New Jersey as a member of the City of Orange Township Housing Authority from February 18, 2020 until February 18, 2025. (Sponsored by Council Member Jamie Summers-Johnson)**

**\*83-2020 A resolution authorizing a contract with Lerch, Vinci, & Higgins, LLP, of 17-17 Route 208, Fair Lawn, New Jersey 07410 to provide finance training and assistance consulting services to the City of Orange Township’s Finance Department personnel commencing February 20, 2020 until February 19, 2021 in an amount not to exceed \$100,000.00.**

**MOTION TO ADOPT CONSENT AGENDA:**

**SECOND:**

**12) NEW BUSINESS AND WALK-ON ORDINANCES/RESOLUTIONS**

**13) OTHER PENDING BUSINESS**

**14) MOTION TO ADJOURN:**

**Second:**

**Adjournment Time: \_\_\_\_\_**

**PUBLIC NOTICE**

**The next City Council Conference and Regular Meeting will be held on Tuesday, March 3, 2020 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.**