REVISED

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, JANUARY 7, 2020 FOLLOWING THE CONFERENCE MEETING.

1)	PLEDGE	OF AL	LEGIAN	NCE TO	THE	FLAG
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2) ROLL CALL		PRESENT	ABSENT
Hon. Kerry J. Coley	(East-Ward)		
Hon. Christopher Jackson	(At-Large)		
Hon. Harold J. Johnson, Jr.	(West-Ward)		
Hon. Jamie Summers-Johnson	,		
Hon. Donna K. Williams,	(At-Large)		
Council Vice President	(8)		
Hon. Adrienne Wooten	(At-Large)		
Hon. Tency A. Eason,	(' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '		
Council President			
ALSO PRESENT			
Joyce L. Lanier, City Clerk			
Chris Hartwyk, Business Adm	inistrator		
Gracia R. Montilus, City Attor			
Kenneth Douglas, Fire Directo			
Adrian Mapp, Finance Directo			
Marty Mayes, Planning/Public			
Todd Warren, Police Director			
Marlin G. Townes, Legislative			
Lisette Sanchez, Records Supp			

- 3) The requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was published in the Star Ledger on July 5, 2019 and the Record-Transcript on July 11, 2019, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.
- 4) <u>APPROVAL OF MEETING MINUTES</u> None.
- 5) **REPORTS**:

DEPARTMENT MONTHLY REVENUE COLLECTION 2019:

- Department of Community Affairs Month of November 2019: \$7,648.00
- City Clerk's Office Month of December 2019: \$1,535.23
- Orange Historic Preservation Commission Month of December 2019: \$70.00

CONSTABLE REPORTS: None.

OPRA REPORTS

Month of December 2019: 123 requests received, 81 completed and 42 pending.

COUNCIL REPORTS - Council President directs Clerk to file reports.

6) COMMUNICATIONS AND PETITIONS None.

7) <u>CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS</u>

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) **COUNCIL COMMENTS**

9) ORDINANCES-SECOND READING/PUBLIC HEARING

58-2019(WO) An ordinance adopting an amendment to the Central Orange Redevelopment Plan

a) Motion to close citizen comment:

Second:

b) Motion to adopt on Final Reading:

Second:

An ordinance authorizing the execution of a contract of sale between the City and 595 Lincoln Avenue Urban Renewal Entity, LLC for the sale of real property located at 595 Lincoln Avenue and identified on the City tax map as Block 6303, Lot 7 and authorizing the Mayor or his designee to execute the documents necessary to implement the conveyance of this property subject to certain conditions. (Amended)

a) Motion to close citizen comment:

Second:

b) Motion to adopt on Final Reading:

Second:

10) ORDINANCES INTRODUCTION/FIRST READING None.

11) <u>VETOED ORDINANCE BY THE MAYOR ON DECEMBER 24, 2019</u>

57-2019 An ordinance of the City of Orange Township adopting the Lincoln Avenue (595 Lincoln Avenue) Redevelopment & Rehabilitation Plan pursuant to N.J.S.A. 40A:12a-7(e).

Motion to override the veto:

Second:

12) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

<u>TABLED - MUST BE LIFTED FROM TABLE TO BE PLACED ON CONSENT AGENDA</u>

*400-2019 A resolution granting developer designation for Skyview Capital LLC and/or its affiliated B&O Urban renewal entity as a developer within the Transit Village district east portion of the Central Orange Redevelopment Area. (Amended) (TABLED FROM 12/3/2019 and 12/17/2019 REGULAR MEETINGS)

Motion to lift from table:

Second:

RESOLUTIONS NO. 414-2019 THROUGH 418-2019 POSTPONED FROM DECEMBER 17, 2019 REGULAR MEETING

- *414-2019 A resolution authorizing a list of law firms to represent the City of Orange Township in regard to labor matters on an as needed basis for a period of one (1) year from January 1, 2020 through December 31, 2020.
- *415-2019 A resolution authorizing a list of law firms to represent the City of Orange Township in regard to litigation matters on an as needed basis for a period of one (1) year from January 1, 2020 through December 31, 2020.
- *416-2019 A resolution authorizing a list of law firms to represent the City of Orange Township in regard to Workers' Compensation matters on an as needed basis for a period of one (1) year from January 1, 2020 through December 31, 2020.
- *417-2019 A resolution authorizing a list of firms to represent the City of Orange Township in regard to Redevelopment matters on an as needed basis for a period of one (1) year from January 1, 2020 through December 31, 2020.

*418-2019 A resolution authorizing a list of firms to represent the City of Orange Township in regard to Tax Appeal matters on an as needed basis for a period of one (1) year from January 1, 2020 through December 31, 2020.

RESOLUTIONS NO. *1-2020 THROUGH *16-2020

- *1-2020 A resolution honoring Madeline F. Smith for her service with the City of Orange. (Sponsored by the Orange City Council)
- *2-2020 A resolution celebrating the life of Elizabeth Guarducci. (Sponsored by Council Member Donna K. Williams)
- *3-2020 A resolution celebrating the life of Nathaniel P. Coleman. (Sponsored by Council Member Donna K. Williams and the Orange City Council)
- *4-2020 A resolution authorizing a refund to Edson Elysee residing at 171 East Highland Avenue, City of Orange Township, New Jersey for work done to repair the city sidewalk in front of 171 East Highland Avenue, Orange, New Jersey in the amount of \$3,500.00.
- *5-2020 A resolution authorizing a refund to Jeffrey Wingfield residing at 538 Nassau Street, City of Orange Township, New Jersey for work done to repair the city sidewalk in front of 538 Nassau Street, Orange, New Jersey in the amount of \$1,800.00.
- *6-2020 A resolution authorizing the awarding of a contract to Custom Bandag, Inc., 401 E. Linden Avenue, Linden, New Jersey 07036 to purchase various models and sizes of tires via catalog discount for automotive, light truck and medium fleet vehicles under the Essex County Cooperative Pricing Council Contract #19-118 commencing January 1, 2020 through July 31, 2020 in an amount not to exceed \$17,500.00.
- *7-2020 A resolution authorizing the awarding of a contract to Custom Bandag, Inc., 401 E. Linden Avenue, Linden, New Jersey 07036 to purchase specialty tires and flat tire road services via catalog discount for large trucks and heavy duty equipment under the Essex County Cooperative Pricing Council Contract #19-058 commencing January 1, 2020 through May 29, 2020 in an amount not to exceed \$5,000.00.
- *8-2020 A resolution awarding a contract to Burlew Mechanical, LLC, located at 2069 Highway 35, South Amboy, New Jersey 08879 for plumbing services to all city owned buildings for two (2) years commencing January 1, 2020 through December 31, 2021 in an amount not to exceed \$94,640.00 per year.

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*9-2020 A resolution awarding a contract to Performance Ford of East Hanover, 189 Route 10 East, East Hanover, New Jersey 07936 for vehicle maintenance and repairs to all city owned vehicles and equipment for two (2) years commencing January 1, 2020 through December 31, 2021 in the amount not exceed \$113,137.76 per year.

- *10-2020 A resolution awarding a contract with Redmann Electric & Communications Co., Inc., 681 Lawlins Road, Unit 90, Wyckoff, New Jersey 07481 for electrical services to all municipal owned buildings for two (2) years commencing January 1, 2020 through December 31, 2021 in an amount not to exceed \$90,250.20 per year.
- *11-2020 A resolution authorizing Remington & Vernick Engineers, 232 Kings Highway East, Haddonfield, New Jersey 08033 to provide professional engineering services as a municipal engineer for one (1) year commencing January 1, 2020 through December 31, 2021 in an amount not to exceed \$120,000.00.
- *12-2020 A resolution awarding a contract to Parts Authority, LLC, 456 3rd Ave. West, Newark, New Jersey 07107 for the purchase of automotive parts for two (2) years commencing January 1, 2020 through December 31, 2021 in the amount not to exceed \$125,000.00 per year.
- *13-2020 A resolution awarding a contract with W.E. Timmerman Co., Inc., 3554 Route 22 West, P.O. Box 71, Whitehouse, New Jersey 08888 for furnishing, delivering parts and repairs for two (2) Elgin Street Sweepers for two (2) years commencing January 1 2020 through December 31, 2021 in an amount not to exceed \$40,000 per year.
- *14-2020 A resolution awarding a contract to Associated Humane Societies, 124 Evergreen Avenue, Newark, New Jersey 07114 in the amount of \$70,814.88 to provide animal shelter and other veterinary services for the City of Orange Township for the period January 1, 2020 to December 31, 2020.
- *15-2020 A resolution approving the bill list for council meeting vote on January 7, 2020 dated January 2, 2020 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$9,351,139.32).
- *16-2020 A resolution authorizing the adoption of current fund and water/sewer utility fund temporary budget appropriations for the beginning of 2020 prior to the adoption of CY2020 budget in accordance with N.J.S.A. 40A:4-19.

MOTION TO ADOPT CONSENT AGENDA:

SECOND:

13) NEW BUSINESS AND WALK-ON ORDINANCES/RESOLUTIONS

14) OTHER PENDING BUSINESS

15)	MOTION TO ADJOURN:	Second:	
	Adjournment Time: _		

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Tuesday, January 21, 2020 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.