

**SPECIAL MEETING**

**A SPECIAL MEETING OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, OCTOBER 22, 2019 AT 7:00 P.M.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

		<b>PRESENT</b>	<b>ABSENT</b>
<b>2) ROLL CALL</b>			
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Donna K. Williams,	(At-Large)	_____	_____
Council Vice President		_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Tency A. Eason,	(North-Ward)	_____	_____
Council President			

**ALSO PRESENT**

Madeline F. Smith, Deputy City Clerk	_____	_____
Chris Hartwyk, Business Administrator	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Marlin G. Townes, Legal Research Officer	_____	_____
Lisette Sanchez, Records Support Technician	_____	_____

**3) The Deputy City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met and a public notice was sent to the Start Ledger and the Record-Transcript on Friday October 18, 2019 posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**4) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**5) RESOLUTION**

**367-2019 A resolution to hold an Executive (Closed) Session to discuss contract negotiation.**

**Motion to adopt:  
Roll Call**

**Second:**

**6) MOTION TO GO INTO EXECUTIVE (CLOSED) SESSION:**

**Motion:  
Roll Call**

**Second:**

**7) MOTION TO RECONVENE:**

**Motion:  
Roll Call**

**Second:**

**8) ORDINANCE INTRODUCTION/FIRST READING**

**50-2019 Bond Ordinance providing for the acquisition of property located at Block 3601, Lots 1, 2, 33 through 38, Block 3702, Lot 4, commonly known as the Orange Memorial Hospital site, by and in the City of Orange Township, in the County of Essex, State of New Jersey (the "City"); appropriating \$9,000,000 therefor and authorizing the issuance of \$9,000,000 bonds or notes of the City to finance part of the costs thereof.**

**a) Motion to adopt on 1st reading:**

**Second:**

**b) Final reading: Monday, November 18, 2019**

**9) RESOLUTION POSTPONED FROM OCTOBER 15, 2019 MEETING**

**347-2019 A resolution ratifying the Labor Memorandum of agreement of the negotiations between the City of Orange Township and the Fire Officers Association Local 210 FMBA for the duration January 1, 2017 to December 31, 2020.**

**Motion to adopt:**

**Second:**

**10) MOTION TO ADJOURN:**

**Motion:**

**Second:**

**ADJOURNMENT TIME: \_\_\_\_\_**

**PUBLIC NOTICE**

**The next City Council Conference and Regular Meeting will be held on Wednesday, November 6, 2019 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.**