

MUNICIPAL COUNCIL
REVISED AGENDA

A RE-ORGANIZATION MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBER, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON MONDAY, JULY 1, 2019 AT 7:00 P.M.

1) ROLL CALL	PRESENT	ABSENT
Hon. Kerry Coley (East -Ward)	_____	_____
Hon. Tency A. Eason (North-Ward)	_____	_____
Hon. Christopher Jackson (At-Large)	_____	_____
Hon. Harold J. Johnson (West-Ward)	_____	_____
Hon. Jamie Summers-Johnson (South-Ward)	_____	_____
Hon. Donna K. Williams (At-Large)	_____	_____
Hon. Adrienne Wooten (At-Large)	_____	_____

ALSO PRESENT

Joyce L. Lanier, City Clerk	_____	_____
Chris Hartwyk, Business Administrator	_____	_____
Marlin Townes, Legislative Research Officer	_____	_____
Lisette Sanchez, Records Support Technician	_____	_____

2) The requirements of N.J.S.A. 10:4-9 et. Seq., “Sunshine Law” has been met. A notice of this meeting was sent to the *Star Ledger* and published in *The Orange Transcript* on June 27, 2019 and posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

3) RE-ORGANIZATION- Per Administrative Code, Chapter 4, Article 2 - City Council Annual Election of Officers.

APPOINTMENT OF THE TEMPORARY CHAIRPERSON

Motion: _____ **Second:** _____

Roll Call for Temporary Chairperson

NOMINATIONS OF COUNCIL PRESIDENT

Motion to close nominations: _____ **Second:** _____

Roll Call for Council President Nominees

224-2019 A resolution electing Council Member _____ as Council President

Motion to adopt: _____ **Second:** _____

4) **NOMINATIONS OF COUNCIL-VICE PRESIDENT**

Motion to close nominations: _____ **Second:** _____

Roll Call for Council Vice President Nominees

225-2019 A resolution electing Council Member _____ as
Council Vice – President.

Motion to adopt:

Second:

5) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

6) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTION NUMBERS *226-2019 through *227-2019

***226-2019** A resolution approving the bill list for council meeting vote on July 1, 2019 dated June 27, 2019 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total \$ 3,851,216.09)

***227-2019** A resolution authorizing the award of a contract to Spohn Ranch, Inc., 6824 S. Centinela Avenue, Los Angeles, CA 90230 for the Colgate Park Skate Park construction phase II under the Sourcewell (formerly NJPA) Co-Op contract #29802/03117-SRI in an amount not to exceed \$497,069.50

Motion to adopt consent agenda

Second:

7) MOTION TO ADJOURN

Motion:

Second:

ADJOURNMENT: _____